JUL 1 1 2002

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SEMI-ANNUAL GROUNDWATER
MONITORING EVENT
APRIL 2002

ARROW RENTALS LIVERMORE, CALIFORNIA

> Prepared for: Don-Sul, Inc. 187 North L Street Livermore, California 94550

Date Prepared: May 31, 2002



May 31, 2002

Ms. Rita Sullins Don-Sul, Inc. 187 North L Street Livermore, CA 94550

Subject: Semi-Annual Report for April 2002

Dear Ms. Sullins:

Please find enclosed an original and three copies of the April 2002 Semi-Annual Report, generated by Aquifer Sciences and Environmental Sampling Services. This report is based on the groundwater monitoring event that occurred on April 30, 2002.

Our invoice will be submitted once all invoices from the subcontractors are received.

If you have any questions regarding this Semi-Annual Report, please contact Ms. Rebecca Sterbentz of Aquifer Sciences at (925) 283-9098 or me at (925) 372-8108.

Sincerely,

Jacqueline Lee

President

Enclosure

May 29, 2002 971275

Rita Sullins Don-Sul, Inc. 187 North L Street Livermore, CA 94550

Subject: Semiannual Groundwater Monitoring, April 2002

187 North L Street, Livermore, California

Dear Ms. Sullins:

This report presents the results of semiannual groundwater monitoring conducted in April 2002 at the Arrow Rentals site, located at 187 North L Street in Livermore, California. Included are discussions of measurement and sampling procedures, hydrogeologic data, and analytical data.

### MEASUREMENT AND SAMPLING PROCEDURES

On April 30, 2002, groundwater monitoring was performed at the site by Environmental Sampling Services of Martinez, California. The locations of the groundwater monitoring wells are illustrated on Figure 1. Sampling procedures and measurements are described in the field activity report, included in Appendix A.

Prior to sampling, the depth to groundwater was measured in all four wells (W-1s, W-3s, W-Bs, and W-Es) to the nearest 0.01 foot using an oil-water interface probe. The interface probe was washed with a Liqui-Nox® detergent solution, rinsed with tap water, and rinsed with distilled water. The depth measurements, groundwater elevation data, and product thicknesses are listed in Table 1. A summary of groundwater elevation and product thickness data is presented in Table 2.

In November 2001, 0.14 foot of floating product was measured in well W-1s. Floating product had not been detected previously in well W-1s, and has not been detected in the other three monitoring wells. On January 25, 2002, Eva Chu of Alameda County Health Care Services Agency (Alameda County) requested that well W-1s be checked for the presence of floating product on a monthly basis. The well was checked in February, March, and April 2002. No floating product has been detected in well W-1s since November 2001.

On April 30, 2002, groundwater samples were collected from three of the four wells (W-1s, W-3s, and W-Bs). Prior to sampling, each well was purged using a dedicated submersible pump to ensure that fresh formation water entered the casing. Each well was purged dry twice, and less than three casing volumes of water were removed. The purge water from the monitoring wells was stored in 55-gallon drums.

Water quality parameters (temperature, pH, specific conductance, turbidity, color, and odor) were recorded at regular intervals during well purging. Water quality parameters for the three wells were recorded in the sampling logs. Copies of the sampling logs are included in the Field Activity Report in Appendix A.

Groundwater samples were collected from the wells using a disposable bailer or submersible pump set to the minimum possible pumping rate. Groundwater samples were collected in clean bottles supplied by the analytical laboratory. The bottles were sealed, labeled, stored on ice in a cooler, and transported under chain-of-custody protocol within 24 hours of collection to McCampbell Analytical, a California-certified laboratory in Pacheco, California. A travel blank was prepared by the laboratory and accompanied the groundwater samples for quality assurance purposes.

The groundwater samples were analyzed for total petroleum hydrocarbons quantified as gasoline (TPH-gasoline) by EPA Method 8015 Modified; total petroleum hydrocarbons quantified as diesel (TPH-diesel) by EPA Method 8015 Modified with a silica gel cleanup; benzene, toluene, ethylbenzene, xylenes (BTEX) by EPA Method 8020; and methyl tertiary butyl ether (MTBE) by EPA Method 8020 Modified. The travel blank was analyzed for TPH-gasoline by EPA Method 8015 Modified, BTEX by EPA Method 8020, and MTBE by EPA Method 8020 Modified.

#### HYDROGEOLOGIC DATA EVALUATION

On April 30, 2002, groundwater elevations in the four monitoring wells ranged from 437.09 feet in well W-Es to 441.80 feet in well W-1s. The elevations were used to construct a potentiometric surface map, as shown on Figure 2. The potentiometric surface shows that groundwater generally flows to the southwest. The hydraulic gradient is approximately 0.038 ft/ft.

#### ANALYTICAL DATA EVALUATION

Analytical data for groundwater samples collected in April 2002 are summarized in Table 3. The laboratory report and chain-of-custody documentation are included in Appendix B.

TPH-gasoline, TPH-diesel, and BTEX were detected in the groundwater samples collected from all three wells. TPH-gasoline was detected at concentrations ranging from 1,400 µg/L in well

W-3s to 66,000 µg/L in well W-1s. TPH-diesel was detected at concentrations ranging from 490 µg/L in well W-3s to 8,200 µg/L in well W-1s. However, the laboratory indicated that a significant amount of the reported diesel was due to gasoline in the sample. Benzene was detected at concentrations ranging from 320 µg/L in well W-3s to 6,000 µg/L in well W-1s. The Maximum Contaminant Level (MCL) for benzene is 1 µg/L. Toluene (up to 2,700 µg/L), ethylbenzene (up to 2,300 µg/L), and xylenes (up to 11,000 µg/L) were also detected in the samples. The concentrations of toluene, ethylbenzene, and xylenes in the sample collected from well W-1s exceeded their corresponding MCLs. MTBE was not detected in the groundwater samples. TPH-gasoline, BTEX, and MTBE were not detected in the travel blank.

#### SUMMARY AND CONCLUSIONS

A summary of analytical data for the four groundwater monitoring wells is presented in Table 4. High levels of TPH-gasoline, TPH-diesel, BTEX, and MTBE have been consistently detected in groundwater samples collected from wells W-1s and W-Bs. Lower levels of TPH-gasoline, TPH-diesel, BTEX, and MTBE have also been detected in samples collected from well W-3s and W-Es.

In November 2001, a small amount (0.14 foot) of floating product was measured on the water column in well W-1s. Floating product was not been detected in well W-1s during any prior monitoring event. Well W-1s was checked monthly from February to April 2002, and no floating product was present. None of the other wells (W-Bs, W-3s, and W-Es) have ever contained measurable floating product.

In April 2002, the direction of groundwater flow beneath the site was southwest. Fluctuations in the concentrations of petroleum hydrocarbons may be related to seasonal variations in groundwater elevations and the groundwater flow direction.

Based upon analytical data collected to date, the contaminant plume beneath the site appears to be stable and/or degrading. The concentrations of petroleum hydrocarbons in samples collected from well W-Bs have steadily decreased over time, indicating that the contamination is attenuating naturally. This trend would be expected, since the sources of contamination (e.g., the underground fuel tanks) have been removed.

#### **HUMAN HEALTH RISK ASSESSMENT**

On April 30, 2001, we submitted our "Revised Human Health Risk Assessment" for the site. In the assessment, we calculated the health risk associated with current residual contamination under various scenarios. We used representative concentrations of contaminants present in the source area of the plume. Based upon the results of the assessment, we concluded the following:

- Contamination at the site is not impacting any known water supply wells.
- The baseline health risk to offsite receptors is within acceptable limits (less than 1x10<sup>-5</sup> for carcinogenic risk and less than 1.0 for non-carcinogenic risk).
- The baseline health risk to onsite receptors due to outdoor air inhalation is within acceptable limits.
- The baseline health risks to onsite receptors due to indoor air inhalation and groundwater ingestion potentially exceed acceptable limits. (However, groundwater at the site is not used.)

The risk assessment demonstrated that various remediation scenarios, combined with institutional controls, can yield acceptable limits of potential human health risk.

#### RECOMMENDATIONS

On January 25, 2002, Eva Chu of Alameda County requested that we submit our recommendations concerning remediation at the site. Our recommendations are based upon current analytical data and the results of the Human Health Risk Assessment.

Analytical data obtained since April 2001 show that the contaminant plume is stable and/or degrading. Therefore, we believe that the recommendations presented in the risk assessment are still appropriate. One alternative included the implementation of institutional controls and annual groundwater monitoring to track natural attenuation. These recommendations from the Revised Human Health Risk Assessment are restated below.

- Place a restriction on the deed that prohibits the use of groundwater beneath the site for agricultural, domestic, commercial, industrial, or municipal purposes.
- Place a notification on the deed and on file with the Livermore Building Department. The purpose of the notification is to alert City and County personnel if redevelopment of the site is planned and to illustrate the location of residual contamination. This will enable Alameda County Environmental Health to evaluate a proposed project with respect to potential exposure to residual contamination.
- Collect groundwater samples from monitoring wells W-1s, W-3s, W-Bs, and W-Es annually for laboratory analysis to ensure that contaminant concentrations continue to decrease. Annual monitoring of the four wells should continue until remediation goals have been reached or until the concentrations stabilize. When concentrations reach remediation goals, the case should be closed.

A summary of the remediation goals for various scenarios is presented in Table 5. Only the concentrations of contaminants in groundwater samples collected from well W-1s exceed remediation goals. With the exception of benzene, the representative (or average) concentrations of contaminants in the source area meet the remediation goals for a residential or commercial/industrial site with a restriction on groundwater usage. We recommend that the concentrations of contaminants be monitored on an annual basis to track the attenuation of the plume. When the representative concentrations reach the appropriate remediation goal (residential or commercial/industrial), the case should be closed.

We look forward to your approval of the reduction in frequency of groundwater monitoring. Please call us if you have any questions concerning this report.

President

Respectfully yours,

Thomas E. Neely, REA

Hydrogeologist

Attachments

RESECCA A. STEMBENTZ
No. 4119

Sterbentz, RG, CHG, REA

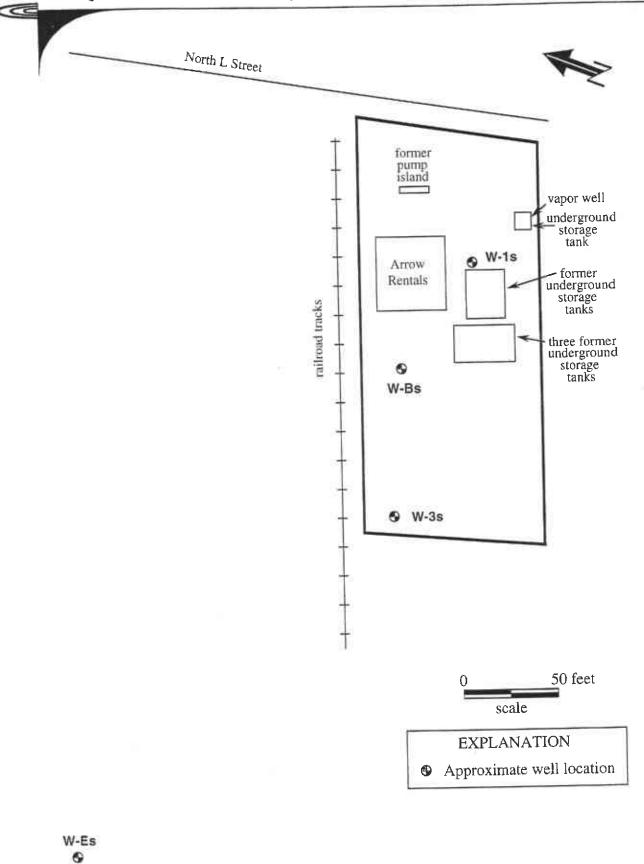


Figure 1. SITE MAP 187 North L Street, Livermore, California

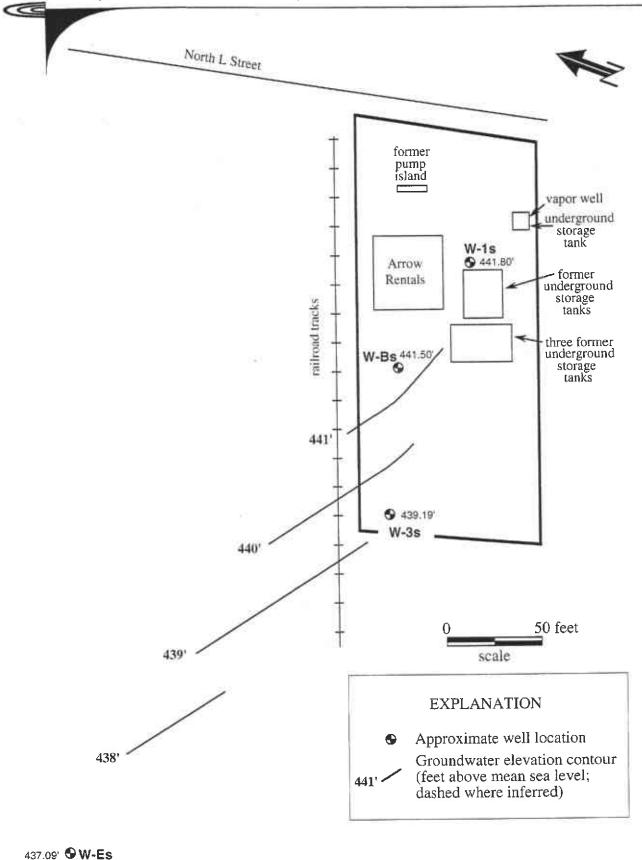


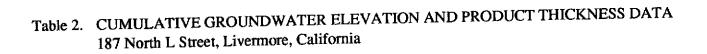
Figure 2. POTENTIOMETRIC SURFACE MAP (4/30/02) 187 North L Street, Livermore, California

Table 1. MONITORING WELL DATA 187 North L Street, Livermore, California April 30, 2002

| Well<br>Identification | Top-of-Casing<br>Elevation<br>(feet above MSL) | Depth to Water (feet below TOC) | Groundwater Elevation (feet above MSL) | Product Thickness<br>(feet) |
|------------------------|--|---------------------------------|--|-----------------------------|
| W 1e                   | 479.09   | 37.29                           | 441.80                                 | 0.00                        |
| W-1s<br>W-3s           | 476.98   | 37.79                           | 439.19                                 | 0.00                        |
| W-3s<br>W-Bs           | 478.82   | 37.32                           | 441.50                                 | 0.00                        |
| W-Es                   | 474.66   | 37.57                           | 437.09                                 | 0.00                        |

MSL = mean sea level (elevations based on City of Livermore datum)

TOC = top of well casing



|          | Gro                        | ındwater E              | levation Da | ıta*                   | P                      | Product Thickness Data |                          |                        |  |  |  |
|----------|----------------------------|-------------------------|-------------|------------------------|------------------------|------------------------|--------------------------|------------------------|--|--|--|
|          | Toc 479.09<br>Well<br>W-1s | ५७७ .१४<br>Well<br>W-3s |             | Well<br>W-Es<br>(feet) | Well<br>W-1s<br>(feet) | Well<br>W-3s<br>(feet) | . Well<br>W-Bs<br>(feet) | Well<br>W-Es<br>(feet) |  |  |  |
| Date     | (feet)                     | (feet)                  | (1001)      |                        |                        | 0.00                   | 0.00                     | 0.00                   |  |  |  |
| 7/15/97  | 448.68                     | 447.81                  | 449.20      | 443.20                 | 0.00                   | 0.00                   | 0.00                     |                        |  |  |  |
| 10/29/97 | 442.64                     | 441.53                  | 442.19      | 437.98                 | 0.00                   | 0.00                   | 0.00                     | 0.00                   |  |  |  |
| 4/27/98  | 460.48                     | 457.25                  | 459.96      | 455.39                 | 0.00                   | 0.00                   | 0.00                     | 0.00                   |  |  |  |
| 10/23/98 | 445.11                     | 444.01                  | 445.60      | 440.16                 | 0.00                   | 0.00                   | 0.00                     | 0.00                   |  |  |  |
| 4/9/99   | 453.14                     | 451.02                  | 452.78      | 447.25                 | 0.00                   | 0.00                   | 0.00                     | 0.00                   |  |  |  |
| 10/5/99  | 446.66                     | 445.20                  | 446.72      | 441.47                 | 0.00                   | 0.00                   | 0.00                     | 0.00                   |  |  |  |
| 4/5/00   | 453.12                     | 451.96                  | 453.77      | 448.04                 | 0.00                   | 0.00                   | 0.00                     | 0.00                   |  |  |  |
| 10/26/00 |                            | 446.50                  | 448.14      | 442.43                 | 0.00                   | 0.00                   | 0.00                     | 0.00                   |  |  |  |
| 4/18/01  | 447.80                     | 446.51                  | 446.89      | 442.63                 | 0.00                   | 0.00                   | 0.00                     | 0.00                   |  |  |  |
| 11/13/01 |                            | 433.32                  | 443.59      | 431.05                 | 0.14                   | 0.00                   | 0.00                     | 0.00                   |  |  |  |
| 2/15/02  | 442,46                     | NM                      | NM          | NM                     | 0.00                   | NM                     | NM                       | NM                     |  |  |  |
| 3/15/02  |                            | NM                      | NM          | NM                     | 0.00                   | NM                     | NM                       | NM                     |  |  |  |
| 4/16/02  |                            | NM                      | NM          | NM                     | 0.00                   | NM                     | NM                       | NM                     |  |  |  |
| 4/30/02  |                            | 439.19                  | 441.50      | 437.09                 | 0.00                   | 0.00                   | 0.00                     | 0.00                   |  |  |  |

NM = not measured

<sup>\*</sup> All groundwater elevations were surveyed relative to a City of Livermore mean sea level datum.

Table 3. ANALYTICAL DATA FOR GROUNDWATER 187 North L Street, Livermore, California April 30, 2002

| Well<br>Identification | TPH-<br>gasoline<br>(µg/L) | TPH-<br>diesel<br>(µg/L) | TPH-<br>motor oil<br>(µg/L) | Benzene<br>(µg/L) | Toluene<br>(μg/L) | Ethyl-<br>benzene<br>(µg/L) | Total<br>Xylenes<br>(µg/L) | MTBE<br>(µg/L) | Naphthalene<br>(µg/L) | 2-Methyl-<br>naphthalene<br>(µg/L) |
|------------------------|----------------------------|--------------------------|-----------------------------|-------------------|-------------------|-----------------------------|----------------------------|----------------|-----------------------|------------------------------------|
|                        | << 000*                    | 8,200†                   | NA                          | 6,000             | 2,700             | 2,300                       | 11,000                     | < 1,200        | NA                    | NA                                 |
| W-1s                   | 66,000*                    | ·                        |                             | 320               | 5.5               | 24                          | 5.0                        | < 25           | NA                    | NA                                 |
| W-3s                   | 1,400*                     | 490†‡                    | NA                          |                   |                   |                             | 360                        | < 170          | NA                    | NA                                 |
| W-Bs                   | 13,000*                    | 2,300†                   | NA                          | 1,000             | 38                | 660                         |                            |                |                       | NS                                 |
| W-Es                   | NS                         | NS                       | NS                          | NS                | NS                | NS                          | NS                         | NS             | NS                    |                                    |
| Travel Blank           | < 50                       | NA                       | NA                          | < 0.5             | < 0.5             | < 0.5                       | < 0.5                      | < 5            | NA                    | NA                                 |
|                        |                            | <b>50</b>                |                             | 0.5               | 0.5               | 0.5                         | 0.5                        | 5 - 1,200      |                       |                                    |
| RL                     | 50                         | 50                       |                             |                   | 150               | 700                         | 1,750                      | 5              | NE                    | NE                                 |
| MCL                    | NE                         | NE                       | NE                          | 1                 | 1,50              | 700                         | 2,100                      |                |                       |                                    |

pg/L = micrograms per liter [parts per billion (ppb)]

NA = not analyzed

NE = none established

NS = not sampled

TPH-gasoline = total petroleum hydrocarbons quantified as gasoline

TPH-diesel = total petroleum hydrocarbons quantified as diesel

TPH-motor oil = total petroleum hydrocarbons quantified as motor oil

MTBE = methyl tertiary butyl ether

RL = reporting limit

MCL = Maximum Contaminant Level, February 2000

\* Unmodified or weakly modified gasoline is significant.

† Gasoline range compounds are significant.

‡ Oil range compounds are significant.

Table 4. SUMMARY OF ANALYTICAL DATA FOR GROUNDWATER 187 North L Street, Livermore, California

| Well           | Date     | TPH-<br>gasoline<br>(µg/L) | TPH-<br>diesel<br>(µg/L) | TPH-<br>motor oil<br>(µg/L) | Benzene<br>(µg/L) | Toluene<br>(µg/L) | Ethyl-<br>benzene<br>(µg/L) | Total<br>Xylenes<br>(µg/L) | MTBE<br>(µg/L) | Lead<br>(µg/L) | Naphthalene<br>(µg/L) | 2-Methyl-<br>naphthalene<br>(μg/L) |
|----------------|----------|----------------------------|--------------------------|-----------------------------|-------------------|-------------------|-----------------------------|----------------------------|----------------|----------------|-----------------------|------------------------------------|
| Identification | Sampled  |                            |                          |                             |                   | 470               | 85                          | 1,100                      | < 500          | NA             | NA                    | NA                                 |
| W-1s           | 3/22/96  | 6,400                      | NA                       | NA                          | 580               | 18,000            | 3,500                       | 18,000                     | < 10,000       | NA             | NA.                   | NA                                 |
| W-1s           | 11/22/96 | 170,000                    | NA                       | NA<br>0.000                 | 13,000            | 12,000            | 2,600                       | 16,000                     | < 800          | NA             | NA                    | NA                                 |
| W-1s           | 7/15/97  | 140,000                    | 38,000*                  | 3,000                       | 12,000            | 12,000            | 7,800                       | 35,000                     | < 3,000        | NA             | NA                    | NA                                 |
| W-1s           | 10/29/97 | 650,000                    | 180,000                  | 1,600                       | 14,000            | 250               | 7,800                       | 870                        | < 30           | < 5            | NA                    | NA                                 |
| W-ls           | 4/27/98  | 6,700                      | 2,200†                   | NA                          | 410               | 9,400             | 1,800                       | 11,000                     | < 600          | NA             | NA                    | ŇA                                 |
| W-1s           | 10/23/98 | 99,000                     | 18,000†                  | NA                          | 9,800             | 7,000             | 1,800                       | 8,900                      | 360            | NA             | 330                   | < 50                               |
| W-1s           | 4/9/99   | 70,000                     | 24,000                   | NA                          | 6,500             |                   | 2,500                       | 14,000                     | < 300          | NA             | 510                   | 280                                |
| W-1s           | 10/5/99  | 82,000                     | 60,000‡                  | NA                          | 5,500             | 4,500<br>2,300    | 1,500                       | 6,100                      | 170            | NA             | 330                   | 110                                |
| W-1s           | 4/5/00   | 47,000                     | 15,000‡                  | NA                          | 4,300             |                   | 1,700                       | 7,600                      | < 50           | NA             | 350                   | 180                                |
| W-1s           | 10/26/00 | 50,000                     | 1,200                    | < 500                       | 3,800             | 1,800<br>1,800    | 1,700                       | 7,000                      | < 330          | NA             | NA                    | NA ·                               |
| W-1s           | 4/18/01  | 54,000§                    | 6,800**                  | NA                          | 5,200             | 7,800             | 7,200                       | 33,000                     | < 2,000        | NA             | NA                    | NA                                 |
| W-1s           | 11/13/01 | 750,000§                   | NA                       | NA                          | 9,500             | 2,700             | 2,300                       | 11,000                     | < 1,200        | NA             | NA                    | NA                                 |
| W-1s           | 4/30/02  | 66,000§                    | 8,200**                  | NA                          | 6,000             | 2,700             | 2,500                       | 11,000                     | · - <b>,</b>   |                |                       |                                    |
|                |          | _                          |                          | 274                         | 13                | 6.9               | 5.3                         | 14                         | < 5            | NA             | NA                    | NA                                 |
| W-3s           | 3/22/96  | 100                        | NA                       | NA                          | 270               | 29.0              | 63.0                        | 100                        | < 100          | NA             | NA                    | NA                                 |
| W-3s           | 11/22/96 | 3,200                      | NA                       | NA                          | 230               | 27.0<br>7         | 33                          | 51                         | < 20           | NA             | NA                    | NA                                 |
| W-3s           | 7/15/97  | 2,100                      | 340*                     | 740                         | 630               | 31                | 71                          | 69                         | < 30           | NA             | NA                    | NA                                 |
| W-3s           | 10/29/97 | 2,800                      | 750                      | 88                          | < 0.5             | < 0.5             | < 0.5                       | < 0.5                      | < 3            | NA             | NA                    | NA                                 |
| W-3s           | 4/27/98  | < 50                       | < 50                     | NA                          | 500               | 28                | 90                          | 37                         | 35             | NA             | NA                    | NA                                 |
| W-3s           | 10/23/98 | 3,800                      | 1,000†                   | NA                          | 240               | 4                 |                             | 3                          | < 12           | NA             | NA                    | NA                                 |
| W-3s           | 4/9/99   | 980                        | 430                      | NA                          | 290               | 9.5               |                             | 9.8                        | < 6            | NA             | NA                    | NA                                 |
| W-3s           | 10/5/99  | 1,500                      | 1,000‡,††                | NA                          | 150               | 3.0               |                             | 5.7                        | < 5            | NA             | < 5                   | < 5                                |
| W-3s           | 4/5/00   | 810                        | 320‡                     | NA<br>140                   | 83                | 3.5               |                             | 1.2                        | < 5            | NA             | NA                    | NA                                 |
| W-3s           | 10/26/00 | 310                        | 120                      | 140                         | 320               | 8.0               |                             | 7.0                        | < 20           | NA             | NA                    | NA                                 |
| W-3s           | 4/18/01  | 2,300§                     | 1,600**,‡‡               | NA                          | NS                | NS                | NS                          | NS                         | NS             | NS             | NS                    | NS                                 |
| W-3s           | 11/13/01 | NS                         | NS                       | NS                          | 320               | 5.5               |                             | 5.0                        | < 25           | NA             | NA                    | NA                                 |
| W-3s           | 4/30/02  | 1,400§                     | 490**,‡‡                 | NA                          | 320               | ر.ر               | ۵.                          | • • •                      |                |                |                       |                                    |
|                |          |                            |                          | 27.4                        | 9,800             | 8,000             | 2,200                       | 11,000                     | < 5,000        | NA             | NA                    | NA                                 |
| W-Bs           | 3/22/96  | 61,000                     | NA                       | NA                          | 5,100             | 3,100             | •                           | 7,800                      | < 2,500        | NA             | NA                    | NA                                 |
| W-Bs           | 11/22/96 | 47,000                     | NA<br>17 0004            | NA<br>400                   | 7,800             | 4,900             | -                           | 10,000                     | < 600          | NA             | NA                    | NA                                 |
| W-Bs           | 7/15/97  | 66,000                     | 17,000*                  | 490                         |                   |                   |                             |                            | 380            | NA             | NA                    | NA                                 |
| W-Bs           | 10/29/97 | 44,000                     | 27,000                   | 4,000                       | 6,000             | 500               | , 1,500                     | 0,.00                      |                |                |                       |                                    |

Table 4 (continued). SUMMARY OF ANALYTICAL DATA FOR GROUNDWATER 187 North L Street, Livermore, California

| Well<br>Identification | Date<br>Sampled | TPH-<br>gasoline<br>(µg/L) | TPH-<br>diesel<br>(µg/L) | TPH-<br>motor oil<br>(µg/L) | Benzene<br>(µg/L) | Toluene | Ethyl-<br>benzene<br>(µg/L) | Total<br>Xylenes<br>(µg/L) | MTBE<br>(µg/L) | Lead<br>(µg/L) | Naphthalene<br>(µg/L) | 2-Methyl-<br>naphthalene<br>(µg/L) |
|------------------------|-----------------|----------------------------|--------------------------|-----------------------------|-------------------|---------|-----------------------------|----------------------------|----------------|----------------|-----------------------|------------------------------------|
| Riemmeanon             | Sampled         |                            |                          |                             | C 100             | 5,400   | 1,900                       | 9,100                      | < 600          | NA             | NA                    | NA                                 |
| W-Bs                   | 4/27/98         | 63,000                     | 17,000†                  | NA                          | 6,100             | 1,200   | 1,500                       | 6,200                      | < 300          | NA             | NA                    | NA                                 |
| W-Bs                   | 10/23/98        | 48,000                     | 9,600†                   | NA                          | 6,700<br>4,100    | 1,200   | 1,400                       | 5,600                      | < 300          | NA             | NA                    | NA                                 |
| W-Bs                   | 4/9/99          | 39,000                     | 12,000                   | NA                          | 4,100<br>3,800    | 390     | 1,600                       | 5,900                      | < 60           | NA             | NA                    | NA                                 |
| W-Bs                   | 10/5/99         | 38,000                     | 7,300‡                   | NA                          |                   | 1,200   | 1,400                       | 4,700                      | < 150          | NA             | 280                   | 68                                 |
| W-Bs                   | 4/5/00          | 34,000                     | 9,600‡                   | NA<br>. 50                  | 3,500             | 210     | 1,100                       | 2,600                      | 150            | NA             | 260                   | 88                                 |
| W-Bs                   | 10/26/00        | 23,000                     | 650                      | < 50                        | 2,500             | 180     | 880                         | 1,800                      | < 20           | NA             | NA                    | NA                                 |
| W-Bs                   | 4/18/01         | 20,000§                    | 2,500**                  | NA                          | 2,400             | 130     | 1,100                       | 1,700                      | < 150          | NA             | NA                    | NA                                 |
| W-Bs                   | 11/13/01        | 17,000§                    | 3,600**                  | NA                          | 2,000<br>1,000    | 38      | 660                         | 360                        | < 170          | NA             | NA                    | NA                                 |
| W-Bs                   | 4/30/02         | 13,000§                    | 2,300**                  | NA                          | 1,000             | 50      | 000                         | 000                        |                |                |                       |                                    |
|                        |                 |                            |                          | 27.4                        | < 0.5             | < 0.5   | < 0.5                       | < 0.5                      | < 5            | NA             | NA                    | NA                                 |
| W-Es                   | 3/22/96         | < 50                       | NA                       | NA                          | 24                | 0.6     | 1.8                         | 2.2                        | < 5            | NA             | NA                    | NA                                 |
| W-Es                   | 11/22/96        | 280                        | NA                       | NA<br>NC                    | NS                | NS      | NS                          | NS                         | NS             | NS             | NS                    | NS                                 |
| W-Es                   | 7/15/97         | NS                         | NS                       | NS<br>NG                    | NS<br>NS          | NS      | NS                          | NS                         | NS             | NS             | NS                    | NS                                 |
| W-Es                   | 10/29/97        | NS                         | NS                       | NS                          | NS<br>NS          | NS      | NS                          | NS                         | NS             | NS             | NS                    | NS                                 |
| W-Es                   | 4/27/98         | NS                         | NS                       | NS                          | < 0.5             | 0.8     | < 0.5                       | 0.8                        | 4              | NA             | NA                    | NA                                 |
| W-Es                   | 10/23/98        | 82                         | 69†                      | NA<br>NG                    | NS                | NS      | NS                          | NS                         | NS             | NS             | NS                    | NS                                 |
| <b>W</b> -Es           | 4/9/99          | NS                         | NS                       | NS                          | < 0.5             | < 0.5   | < 0.5                       | < 1.0                      | 4              | NA             | NA                    | NA                                 |
| W-Es                   | 10/5/99         | 68                         | 88‡                      | NA                          |                   | NS      | NS                          | NS                         | NS             | NS             | NS                    | NS                                 |
| W-Es                   | 4/5/00          | NS                         | NS                       | NS<br>- 50                  | NS<br>0.7         | < 0.5   | < 0.5                       | < 1.0                      | < 5            | NA             | NA                    | NA                                 |
| W-Es                   | 10/26/00        | 110                        | < 50                     | < 50                        | NS                | NS      | NS                          | NS                         | NS             | NS             | NS                    | NS                                 |
| W-Es                   | 4/18/01         | NS                         | NS                       | NS                          | NS<br>NS          | NS      | NS                          | NS                         | NS             | NS             | NS                    | NS                                 |
| W-Es                   | 11/13/01        | NS                         | NS                       | NS                          | NS<br>NS          | NS      | NS                          | NS                         | NS             | NS             | NS                    | NS                                 |
| W-Es                   | 4/30/02         | NS                         | NS                       | NS                          | 149               | 110     | 110                         |                            |                |                |                       |                                    |
|                        |                 | <b>50</b>                  | ***                      | NA                          | < 0.5             | < 0.5   | < 0.5                       | < 0.5                      | < 5            | NA             | NA                    | NA                                 |
| Travel Blank           |                 | < 50                       | NA                       | na<br>Na                    | < 0.5             | < 0.5   | < 0.5                       | < 0.5                      | < 5            | NA             | NA                    | NA                                 |
| Travel Blank           |                 | < 50                       | NA                       |                             | < 0.5             | < 0.5   | < 0.5                       | < 0.5                      | < 3            | NA             | NA                    | NA                                 |
| Travel Blank           |                 | < 50                       | NA                       | NA                          | < 0.5             | < 0.5   | < 0.5                       | < 0.5                      | < 3            | NA             | NA                    | NA                                 |
| Travel Blank           |                 | < 50                       | NA                       | NA                          | < 0.5             | < 0.5   | < 0.5                       | < 0.5                      | < 3            | NA             | NA                    | NA                                 |
| Travel Blank           |                 | < 50                       | NA                       | NA                          | < 0.5             | < 0.5   | < 0.5                       | < 0.5                      | < 3            | NA             | NA                    | NA                                 |
| Travel Blank           |                 | < 50                       | NA                       | NA                          | < 0.5             | < 0.5   | < 0.5                       | < 0.5                      | < 3            | NA             | NA                    | NA                                 |
| Travel Blank           |                 | < 50                       | NA                       | NA                          |                   | < 0.5   | < 0.5                       | < 1.0                      | <3             | NA             | NA                    | NA                                 |
| Travel Blank           | 10/5/99         | < 50                       | NA                       | NA                          | < 0.5             | < 0.3   | ~ 0.5                       | ~ 1.0                      | -              |                |                       |                                    |

# Table 4 (continued). SUMMARY OF ANALYTICAL DATA FOR GROUNDWATER 187 North L Street, Livermore, California

| Well<br>Identification | Date<br>Sampled | TPH-<br>gasoline<br>(ug/L) | TPH-<br>diesel<br>(µg/L) | TPH-<br>motor oil<br>(µg/L) | Benzene<br>(µg/L) | Toluene<br>(µg/L) | Ethyl-<br>benzene<br>(µg/L) | Total<br>Xylenes<br>(µg/L) | MTBE<br>(µg/L) | Lead<br>(µg/L) | Naphthalene<br>(µg/L) | 2-Methyl-<br>naphthalene<br>(µg/L) |
|------------------------|-----------------|----------------------------|--------------------------|-----------------------------|-------------------|-------------------|-----------------------------|----------------------------|----------------|----------------|-----------------------|------------------------------------|
|                        |                 | #0                         |                          | NA                          | 1.8               | < 0.5             | < 0.5                       | < 1.0                      | < 5            | NA             | NA                    | NA                                 |
| Travel Blank           | 4/5/00          | < 50                       | NA                       | _                           | < 0.5             | < 0.5             | < 0.5                       | < 1.0                      | < 5            | NA             | NA                    | NA                                 |
| Travel Blank           | 10/26/00        | < 50                       | NA                       | NA                          |                   | < 0.5             | < 0.5                       | < 0.5                      | < 5.0          | NA             | NA                    | NA                                 |
| Travel Blank           | 4/18/01         | < 50                       | NA                       | NA                          | < 0.5             |                   | < 0.5                       | < 0.5                      | < 5.0          | NA             | NA                    | NA                                 |
| Travel Blank           | 11/13/01        | < 50                       | NA                       | NA                          | < 0.5             | < 0.5             |                             | < 0.5                      | < 5            | NA             | NA                    | NA                                 |
| Travel Blank           | 4/29/02         | < 50                       | NA                       | NA                          | < 0.5             | < 0.5             | < 0.5                       | < 0.5                      | ~ 5            | 1411           |                       |                                    |
|                        | ·               | NE                         | NE                       | NE                          | 1                 | 150               | 700                         | 1,750                      | 5              | 50             | NE                    | NE                                 |
| MCL                    |                 |                            | NE                       | NE                          | NE                | NE                | NE                          | NE                         | 35             | 15             | NE                    | NE                                 |
| AL                     |                 | NE                         | 1412                     | .,,                         | - 11-             |                   |                             |                            |                |                |                       |                                    |

µg/L = micrograms per liter [parts per billion (ppb)]

NA = not analyzed

NE = none established

NS = not sampled

TPH-gasoline = total petroleum hydrocarbons quantified as gasoline

TPH-diesel = total petroleum hydrocarbons quantified as diesel

MTBE = methyl tertiary butyl ether

MCL = Maximum Contaminant Level, February 2000

AL = Action Level, February 2000

- \* The method blank contained heavy oil at 120  $\mu$ g/L.
- † The chromatogram does not match the typical diesel pattern.
- † The sample contained a lower boiling point mixture of hydrocarbons quantitated as diesel.
- § Unmodified or weakly modified gasoline is significant.
- \*\* Gasoline range compounds are significant.
- †† The sample contained a higher boiling point hydrocarbon mixture quantitated as diesel.
- ‡‡ Oil range compounds are significant.

Table 5. SUMMARY OF REMEDIATION GOALS 187 North L Street, Livermore, California

|   | Represe<br>Concent |        |         | n Goals for<br>al Scenario | Remediatio<br>Residentia | •      | Commerci | n Goals for al Scenario la restriction | Remediation Goals for<br>Residential Scenarion<br>w/GW deed restriction |        |  |
|---|--------------------|--------|---------|----------------------------|--------------------------|--------|----------|--|---|--------|--|
| Chemical  | Soil               | GW     | Soil    | GW                         | Soil                     | GW     | Soil     | GW                                     | Soil  | GW     |  |
|   | (mg/kg)            | (μg/L) | (mg/kg) | (µg/L)                     | (mg/kg)                  | (μg/L) | (mg/kg)  | (μg/L)                                 | (mg/kg)   | (µg/L) |  |
| Benzene Toluene Ethylbenzene Total Xylenes MTBE Naphthalene | 1.4                | 5,000  | 0.32    | 75                         | 0.32                     | 15     | 0.5      | 2,000                                  | 0.5   | 500    |  |
|   | 11                 | 4,200  | 11*     | 2,500                      | 11*                      | 1,000  | 11*      | 4,200*                                 | 11*   | 4,200* |  |
|   | 12                 | 1,900  | 12*     | 1,500                      | 12*                      | 500    | 12*      | 1,900*                                 | 12*   | 1,900* |  |
|   | 72                 | 9,000  | 72*     | 9,000*                     | 72*                      | 5,500  | 72*      | 9,000*                                 | 72*   | 9,000* |  |
|   | NA                 | 260    | NA      | 260*                       | NA                       | 75     | NA       | 260*                                   | NA  | 260*   |  |
|   | NA                 | 350    | NA      | 350*                       | NA                       | 350*   | NA       | 350*                                   | NA  | 350*   |  |

NA = not applicable

MTBE = methyl tertiary butyl ether

GW = groundwater

<sup>\*</sup> These values represent current representative concentrations.

### APPENDIX A

FIELD ACTIVITY REPORT

## FIELD ACTIVITY REPORT FOR ARROW RENTALS LIVERMORE, CALIFORNIA

SEMI-ANNUAL GROUNDWATER SAMPLING MONITORING APRIL 2002

> Prepared for: Don Sult inc. 180 North E Street Livermore, California 94550

Date Prepared: May 10, 2062



#### FIELD ACTIVITY REPORT

### SEMI-ANNUAL GROUNDWATER MONITORING EVENT ARROW RENTALS LIVERMORE, CALIFORNIA

ESS Personnel: Jacqueline Lee and Stephen Penman

Date of Activities: April 30, 2002

#### **Decontamination Procedures**

All downhole equipment was cleaned with a solution of Liqui-Nox® laboratory-grade detergent and potable water, rinsed with potable water, followed by a final rinse with distilled water.

#### **Groundwater Level Measurements**

A total of four monitoring wells were measured for static water level. All readings were performed with an Oil/Water Interface meter (Table 1). Groundwater level measurements were referenced to the surveyor's mark (a black mark on the top of well casing).

Prior to measuring, monitoring wells were allowed to equilibrate with the atmosphere. Depth to groundwater was determined by lowering the interface probe into the well and obtaining three successive readings that agree to within one-hundredth of a foot. The presence of oil was not detected in the four monitoring wells.

#### Field Equipment Calibration

All field measurements were performed in accordance with the instruments' calibration and operating procedures. Field measurements included: pH, Specific Conductance, Turbidity, and Temperature. Physical characteristic such as color and odor were also noted.

#### Well Purging and Sampling Methods

A Grundfos® Redi-Flow submersible pump and dedicated tubing were used for well purging at monitoring wells: W-1s, W-3s, and W-Bs. All wells were purged to dryness twice prior to sample collection. A minimum of 1.5 hours was allowed for well recovery. The wells were sampled for the following analyses: EPA Method 8015M (TPH (Gasoline)/BTEX, and MTBE), and TPH as Diesel. Monitoring well, W-1s was sampled with a new disposable bailer. Monitoring wells, W-3s and W-Bs, were sampled with the submersible pump set at the slowest pump speed.



### Laboratory, Sample Containers & Preservation

McCampbell Analytical Laboratories of Pacheco, California supplied all sample containers and performed all required analyses. All samples were properly preserved according to analysis.

Gasoline, BTEX, and MTBE samples were contained in two, 40-ml glass containers preserved with hydrochloric acid.

Diesel samples were contained in a non-preserved, 1-liter amber glass container.

#### QA/QC

Trip blanks for EPA Method 8015M were supplied and remained in the cooler containing all sample containers. No other QA/QC samples were required nor requested.

#### Comments

All work was performed under satisfactory workmanship and according to the Alameda County Health and Care Services' directive, dated October 8, 1997, March 15, 1999, January 10, 2000, April 18, 2001, and January 25, 2002.

Jacqueline Lee

President

Attachment

Table 1: Summary of Groundwater Level Measurements and Sample Time Water Sample Log Sheets

Chain of Custody



Table 1: Summary of Groundwater Level Measurements and Sample Time

Project Name: Arrow Rentals, Livermore, California

Project Task: Semi-Annual Groundwater Level Monitoring Event, April 2002

| LOCATION | Date of<br>Measurement | Time of<br>Measurement | Depth to<br>Groundwater (ft.) | Sample<br>Date | Sample<br>Time | QA/QC |
|----------|------------------------|------------------------|-------------------------------|----------------|----------------|-------|
| W-1s     | 4/30/2002              | 10:34                  | 37.29                         | 4/30/2002      | 14:03          | None  |
| W-3s     | 4/30/2002              | 10:28                  | 37.79                         | 4/30/2002      | 13:45          | None  |
| W-Bs     | 4/30/2002              | 10:31                  | 37.32                         | 4/30/2002      | 13:55          | None  |
| W-Es     | 4/30/2002              | 10:10                  | 37.57                         | NA             | NA             | NA    |

NA = Not Applicable



| WATER   | QUALIT         | Y SAMPLE L          | .OG SH     | EET                   | WELL IDENT             | TIFICATION TO SERVICE | ON: W-1s         | DATE: 4/20/02                   |  |  |  |  |  |
|---|----------------|---------------------|------------|-----------------------|------------------------|---|------------------|---------------------------------|--|--|--|--|--|
| Project Name: <u>Arrow Rentals - Livermore, CA</u> Project Task: <u>Semi-Annual Groundwater Monitoring</u> Laboratory: <u>McCampbell Analytical, Inc.</u> Weather Conditions: <u>Overcet</u> and ربيماً |                |                     |            |                       |                        |   |                  |                                 |  |  |  |  |  |
| Laborator   | y: <u>McCa</u> | mpbell Analyti      | cal, Inc.  | Weather               | Conditions:            | Hereast   | broczy an        | اه سما                          |  |  |  |  |  |
|   |                | 2" 3" 4" 5"         |            |                       |                        |   | •                | Other:                          |  |  |  |  |  |
| is Well Se  | cured?(        | es No Bolt          | Size       | 5/16"                 |                        | Lock num  | nber: Mas        | ter-unknown                     |  |  |  |  |  |
|   |                | mments:             |            |                       |                        |   |                  |                                 |  |  |  |  |  |
| Purge Me  | thod: Te       | flon/PVC Disp       | osable B   | ailer Cent            | trifugal Pump 1        | Peristaltic   | Pump Oth         | er: GrundFos Sub-Rump           |  |  |  |  |  |
| Pump Lin  | es: NA I       | New / Cleaned       | Dedica     | ted                   | Bailer Line: N         | A New/  | Cleaned / D      | edicated                        |  |  |  |  |  |
| Method of   | Cleaning       | g Pump: NA          | Alconox(   | Liqui-nox             | Tap Water D            | Rinse O   | ther:            | <u> </u>                        |  |  |  |  |  |
|   |                |                     |            |                       | Tap Water D            |   |                  |                                 |  |  |  |  |  |
| Sampling  | Method:        | Disp. Teflon E      | Bailer 🕻   | isp PVC               | ailer GrundF           | os Redi-f   | low Pump         | Peristaltic Pump                |  |  |  |  |  |
| pH Meter  | Serial No      | o.: <b>217254</b> / | 330089     | D                     | Spec. Cond. N          | leter Seria   | al No.: 96H      | 10203AB/ AE                     |  |  |  |  |  |
| Date/Time   | e Calibrat     | ted:4/20@10:34      | <u>@</u> ② | ඁ෦ඁ <u>෦</u> ෯ඁ@ 25°0 | Spec.Cond. M           | eter Calib  | ration: Sel      | f Test) Other:                  |  |  |  |  |  |
| Method to   | Measure        | e Water Level:      | Solinst    | Serial No.            | : 0/w Ind.             | _ P.I.D. R  | eading: <u>N</u> | A ppm @ Well Head               |  |  |  |  |  |
| Water Lev   | vel at Sta     | nt (DTW):           | 37.290     | 10:34                 | Nater Level Pri        | ior To Sar  | npling:          | 40.890 13:58                    |  |  |  |  |  |
| L   |                |                     |            |                       | (Gals./C               |   |                  |                                 |  |  |  |  |  |
|   |                |                     |            |                       | 02(5" well) <b>(</b> K |   |                  |                                 |  |  |  |  |  |
|   |                |                     |            |                       | UALITY PARA            |   |                  |                                 |  |  |  |  |  |
|   |                |                     |            |                       | Specific               |   |                  |                                 |  |  |  |  |  |
| Date  | Time           | Discharge           | pН         | Temp.                 | Conductance            |   | Color            | Comments                        |  |  |  |  |  |
| .77   |                | (gallons)           |            | (°C)                  | ms (us)                | (NTU's)   | Claudy           | Strong Atroleum oder            |  |  |  |  |  |
| 4/30/02   | 11:53          | 5                   | 6.82       | 18.9                  | 101.5                  | 27.7  | y. Bm.           | •                               |  |  |  |  |  |
|   | 11:59          | 10                  | 6.78       | 20.0                  | 120.6                  | 24.3  | 1.5              | strong Atlader Day & 10.5 gols. |  |  |  |  |  |
| V   | 12:21          | 14                  |            |                       |                        |   |                  | went day 0 14 Gallons           |  |  |  |  |  |
|   | 18:58          | -                   | _          | ***                   | -                      | {   | -                | ¥ = 40.89                       |  |  |  |  |  |
|   |                |                     |            |                       |                        |   |                  |                                 |  |  |  |  |  |
|   |                |                     |            |                       |                        |   |                  |                                 |  |  |  |  |  |
|   |                |                     |            |                       |                        |   |                  |                                 |  |  |  |  |  |
|   |                |                     |            | ,                     |                        |   |                  |                                 |  |  |  |  |  |
|   |                |                     |            |                       |                        |   |                  |                                 |  |  |  |  |  |
| Total Disc  | charge:        | 14 ga               | ilons      |                       | Casing Volum           | es Remo   | ved:             | 1.3                             |  |  |  |  |  |
|   |                | <del></del>         |            | 55 Gallon             |                        |   |                  | ystem Other:                    |  |  |  |  |  |
|   | •              |                     |            |                       |                        | -   |                  | PHgas/BTEX, MTBE.               |  |  |  |  |  |
|   |                |                     |            |                       | amber, non-pre         |   | <u></u>          |                                 |  |  |  |  |  |
| QA/QC:  | _              | @ -                 |            |                       | <del></del>            | <del></del>   | MS/MSD           | Lab Split Field Blank           |  |  |  |  |  |
| _   | •              | · 38.76             |            |                       | ,                      | 1   |                  |                                 |  |  |  |  |  |
|   |                |                     |            |                       |                        |   |                  |                                 |  |  |  |  |  |
|   |                |                     |            |                       |                        |   |                  |                                 |  |  |  |  |  |
|   |                |                     |            |                       | •                      | · C   | =                |                                 |  |  |  |  |  |



|            |   |                              |               |                  | ·              |             |                | , , , , , , , , , , , , , , , , , , , |  |  |  |  |  |  |
|------------|---|------------------------------|---------------|------------------|----------------|-------------|----------------|---------------------------------------|--|--|--|--|--|--|
| WATER      | QUALIT  | Y SAMPLE L                   | OG SH         | ET               | WELL IDENT     | TFICATIO    | N: W-3s        | DATE: 4/30/02                         |  |  |  |  |  |  |
|            |   | ow Rentals - Li              |               |                  |                |             |                | water Monitoring                      |  |  |  |  |  |  |
| Laborator  | y: <u>McCar</u>   | npbell <u>Analytic</u>       | al, Inc.      | Weather          | Conditions: M  | ootly Ch    | end and        | <u> (200                        </u>  |  |  |  |  |  |  |
| Well Desc  | ription: 2  | 2" 3" (4") 5"                | 6" Othe       | ej:              | Well Type      | VC Stai     | nless Steel    | Other:                                |  |  |  |  |  |  |
| is Well Se | cured? Y  | <u>es</u> / No <u>Bolt</u> 9 | Size/5        | 16"              | Type of lock / | Lock num    | ber: <b>אס</b> | lock                                  |  |  |  |  |  |  |
|            |   | nments:                      |               |                  |                |             |                |                                       |  |  |  |  |  |  |
| Purge Me   | thod: Te  | fion/PVC Dispo               | sable B       | ailer Cent       | rifugal Pump 1 | Peristaltic | Pump Oth       | er: Grand fes sub fump                |  |  |  |  |  |  |
| Pump Lin   | es: NA N  | New / Cleaned                | Dedica        | ted              | Bailer Line: N | A (New)     | Cleaned / D    | edicated                              |  |  |  |  |  |  |
| Method of  | f Cleaning  | Pump: NA A                   | Alconox (     | Liqui-nox        | Tap Water D    | Rinse       | ther:          |                                       |  |  |  |  |  |  |
|            | •   | •                            |               |                  | Tap Water D    |             |                |                                       |  |  |  |  |  |  |
|            |   |                              |               |                  |                |             |                | Peristaltic Pump                      |  |  |  |  |  |  |
|            |   |                              |               |                  | Spec. Cond. N  |             |                |                                       |  |  |  |  |  |  |
|            |   |                              |               |                  |                |             |                | Test Other:                           |  |  |  |  |  |  |
|            |   |                              |               |                  |                |             |                | A_ppm @ Well Head                     |  |  |  |  |  |  |
|            |   |                              |               |                  |                |             |                | 9.32 <del>013:40e</del>               |  |  |  |  |  |  |
|            |   |                              |               |                  | (Gals./C       |             |                |                                       |  |  |  |  |  |  |
| "K"= (     | ),163(2" w  | ell) <b>(</b> K" = 0.65      | 3(4" well     | ) "K" = 1.       | 02(5" well) "K | " = 1.46(6" | well) "k" =    | = 2.61(8" well)                       |  |  |  |  |  |  |
|            |   |                              | FIELD V       | WATER Q          | UALITY PARA    | METERS      |                |                                       |  |  |  |  |  |  |
|            |   |                              |               |                  | Specific       |             |                |                                       |  |  |  |  |  |  |
| Date       | Date Time Discharge pH Temp. Conductance Turbidity Color Comments |                              |               |                  |                |             |                |                                       |  |  |  |  |  |  |
|            |   | (gallons)                    |               | (°C)             | ms (us)        | (NTU's)     | Classif        | Slave in Auro Safer a                 |  |  |  |  |  |  |
| 4/30/02    | 10:43   | <b>2.</b> Ø                  | 703           | 19.7             | 78.7           | 38.8        | H. BM.         | Steen in Auge wooder ;                |  |  |  |  |  |  |
|            | 10:46   | 4.0                          | 6.38          | 20,4             | 90.5           | 31.0        | 61             |                                       |  |  |  |  |  |  |
|            | 16:46   | 6.0                          | 6.82          | 20.6             | 101.7          | 5.11        | Clear          |                                       |  |  |  |  |  |  |
| 1 1        | 10:52   | 8.0                          | 6.80          | 20.7             | /∞.8           | 2.29        | l I            |                                       |  |  |  |  |  |  |
|            | 10:55   | φ.φ                          | 6.84          | 20.6             | 101.6          | 5.70        | 11             | DM & 10 Gallons                       |  |  |  |  |  |  |
|            | 11:27   | 12.4                         | 6.85          | 19.7             | 102.7          | 35.3        | Cloudy         | Dry @ 13 Gallons                      |  |  |  |  |  |  |
| 4/30/02    | 13:40   | -                            | _             |                  | _              | _           |                | ¥=39.3Z.                              |  |  |  |  |  |  |
| 1000       | 1365  |                              | -             |                  |                | ·           |                |                                       |  |  |  |  |  |  |
|            |   |                              | -             |                  |                |             | -              |                                       |  |  |  |  |  |  |
|            | <u> </u>  | 12 6                         | <u> </u>      |                  |                |             |                | 1.8                                   |  |  |  |  |  |  |
|            |   | <u> 13.</u> Øga              |               |                  | Casing Volum   |             |                |                                       |  |  |  |  |  |  |
|            |   |                              |               |                  |                |             |                | system Other:                         |  |  |  |  |  |  |
| 1          |   |                              |               |                  |                |             | 15M/8020 I     | ГРНgas/ВТЕХ, МТВЕ,                    |  |  |  |  |  |  |
|            |   |                              |               |                  | amber, non-pre |             | 1100100        | t -h Callt Field Blook                |  |  |  |  |  |  |
| E .        | None  |                              | <del></del> ( | as an Equi       | ipment Blank   | Duplicate   | MS/MSD         | Lab Split Field Blank                 |  |  |  |  |  |  |
| Commer     | πs: <u><b>80</b> /</u>  | 6= 39.19                     |               |                  |                |             |                |                                       |  |  |  |  |  |  |
| <b></b>    |   |                              |               |                  |                |             |                |                                       |  |  |  |  |  |  |
| Complex    | I By: Jack  | i Lee and Ster               | hen De        | ıman Sic         | inatura(s).    |             |                | Who                                   |  |  |  |  |  |  |
|            | ing Jack  | A LEE AIR DIEL               | ハロロロ トピ       | <u>ıınan Oly</u> | maturo(3). 🛪 📆 |             |                |                                       |  |  |  |  |  |  |



| WATER  | QUALIT          | Y SAMPLE L                  | OG SHI  | EET          | WELL IDENT     | TFICATION   | DN: W-Bs                | DATE: 4/30/02                   |  |  |  |
|--|-----------------|-----------------------------|---|--------------|----------------|-------------|-------------------------|---------------------------------|--|--|--|
| Project Name: Arrow Rentals - Livermore, CA Project Task: Semi-Annual Groundwater Monitoring |                 |                             |   |              |                |             |                         |                                 |  |  |  |
| Laborator  | y: <u>McCar</u> | mpbell Analytic             | cal, Inc.   | Weather      | Conditions:(   | vereast)    | and coal                |                                 |  |  |  |
| Well Desc  | ription: 2      | 2" 3" 4" 5" (               | Other     Other | er:          | Well Type:     | VC Stai     | niess Steel             | Other:                          |  |  |  |
| ls Well Se   | cured?          | es/No Bolt                  | Size 🦊  | 1/16"        | Type of lock / | Lock num    | ber: Mas                | ter-unknown                     |  |  |  |
|  |                 | nments:                     |   | <del> </del> | ···            | <u></u>     |                         |                                 |  |  |  |
|  |                 |                             |   |              |                |             |                         | er: <u>Annelios Sub-Rump</u>    |  |  |  |
| Pump Lin   | es: NA 1        | New / Cleaned               | Dedica  | ited)        | Bailer Line: N | A New/C     | Cleaned / D             | edicated                        |  |  |  |
| Method of  | f Cleaning      | g Pump: NA A                | Alconox (   | Liqui-nox    | Tap Water Di   | Rinse O     | ther:                   |                                 |  |  |  |
|  |                 |                             |   |              | Tap Water D    |             |                         |                                 |  |  |  |
| Sampling   | Method:         | Disp. Teflon E              | Bailer D  | isp. PVC I   | Bailer GrundF  | os Redi-fl  | ow Pump                 | Peristaltic Pump                |  |  |  |
|  |                 |                             |   |              | Spec. Cond. N  |             |                         |                                 |  |  |  |
| Date/Time  | e Calibrat      | red: <b>4/30 &amp; (0:3</b> | <u>o</u> @@   | Pg 525°C     | Spec.Cond. M   | eter Calib  | ration: <del>(Sel</del> | Test Other:                     |  |  |  |
|  |                 |                             |   |              |                |             |                         | A ppm @ Well Head               |  |  |  |
| Water Le   | vel at Sta      | ırt (DTW): _ <b>3</b>       | .32010  | :34:31 \     | Water Level Pr | ior To Sar  | npling:                 | 12.70 @ 13:50                   |  |  |  |
|  |                 |                             |   |              | 10.4 (Gals./C  |             |                         |                                 |  |  |  |
| "K"= 0   | .163(2" w       | ell) "K" = 0.65             | 3(4" well]  | ) "K" = 1.   | 02(5" well) 🦝  | " = 1.46(6" | well) "k" =             | = 2.61(8" well)                 |  |  |  |
|  |                 |                             | FIELD V   | NATER Q      | UALITY PARA    | METERS      |                         |                                 |  |  |  |
|  |                 |                             |   |              | Specific       |             |                         |                                 |  |  |  |
| Date   | Time            | Discharge                   | pН  | Temp.        | Conductance    | Turbidity   | Color                   | Comments                        |  |  |  |
|  |                 | (gallons)                   |   | (°C)         | ms (us)        | (NTU's)     |                         |                                 |  |  |  |
| 4/30/02  | 11:11           | 5                           | 6.67  | 19.2         | 90.8           | 6.97        | Clear                   | Slight Policem oder<br>No Sheen |  |  |  |
|  | 11514           | 10                          | 6.65  | 19.8         | 98.2           | 3.16        | i i                     | Strony odor                     |  |  |  |
| <b>!</b> !   | 11:17           | 15                          | 6.71  | 19.8         | 102.0          | 3.94        | <b>, (</b>              | " " Del 6 1869                  |  |  |  |
| <b>1</b>   | 12:03           | 20                          | 6.83  | 19.7         | 109.0          | 48.4        | Cloudy<br>Lt. Bon.      | Dry @ 20.5 gallons              |  |  |  |
|  | 13:50           | _                           | -   |              | _              | _           | _                       | <b>型=42.70</b>                  |  |  |  |
|  | 15150           |                             |   |              |                |             |                         |                                 |  |  |  |
|  |                 |                             |   |              |                |             |                         |                                 |  |  |  |
|  |                 |                             |   | <u> </u>     |                | ļ           |                         | <u> </u>                        |  |  |  |
|  |                 |                             |   |              |                |             |                         |                                 |  |  |  |
|  |                 |                             |   |              |                |             |                         |                                 |  |  |  |
| Total Dis  | charge:         | 2 <b>ව</b> .                | llons   | L.           | Casing Volum   | nes Remo    | ved:                    | 1.97                            |  |  |  |
|  |                 |                             |   | 55 Gallon    |                |             | ,                       | ystem Other:                    |  |  |  |
|  |                 |                             |   |              |                |             |                         | PHgas/BTEX, MTBE,               |  |  |  |
|  |                 |                             |   |              | amber, non-pre |             |                         |                                 |  |  |  |
| P  | None            |                             |   |              |                |             | MS/MSD                  | Lab Split Field Blank           |  |  |  |
|  |                 | Es ¥= 37.5                  |   | _            |                | •           |                         | <u> </u>                        |  |  |  |
|  | 38.75           |                             |   |              |                | ·           |                         |                                 |  |  |  |
|  |                 |                             |   |              |                |             |                         |                                 |  |  |  |
| Sampled  | Bv: Jack        | i Lee and Ster              | hen Per   | nman Sig     | nature(s):     | المسلمة     | 2                       | MIL                             |  |  |  |

|   | McCAMI          | PETI   | ANALY         | VTI          | TICAL INC.                                 |              |               |              |                   |               |             |               | -(  | H   | ΑĬ                                   | N              | OI                           | 7 €            | U                         | ST                    | OD             | YF                                     | ŒC            | CO            | RD       | )           |  | ,                     |                |          |             |
|---|-----------------|--|---------------|--------------|--|--------------|---------------|--------------|-------------------|---------------|-------------|---------------|---|---|--------------------------------------|----------------|------------------------------|----------------|---------------------------|-----------------------|----------------|--|---------------|---------------|----------|-------------|--|-----------------------|----------------|----------|-------------|
| 1   | 11              | 0 2nd AVI  | ENUE SOU      | TH, #        | D7   |              |               |              |                   |               | Į           | T             | UF  | N.  | AR                                   |                |                              |                |                           |                       |                | 1                                      |               |               |          |             |  |                       | 1              |          | X           |
|   |                 | PACHEC   | ), CA 9455    | 3-5560       | 0  | .v. (        | 925)          | 798-16       | 22                |               |             |               |   |   |                                      |                |                              |                |                           |                       |                | RU                                     | ISH           | 24            | HUR      | 4           | 8 HI   | R                     | 72             | HR       | 5 DAY       |
|   | ne: (925) 798-  | 1620   | Rij           | l To:        |  | M. (         | <i>723)</i>   | "Re          | 200               | - To          | ,. ,,       |               |   |   |                                      |                | Ana                          | lysi:          | s Re                      | qu                    | est            |  |               |               |          |             | Oth  | er                    | 1              | Comr     | nents       |
| Report To: Jac                                  | KI LEE          |  |               | 1 1 0 ·      | <u> </u>                                   |              | ((            | ! 7.5.       | <del>/</del>      |               |             |               | Ş   | - C   |                                      | ĺ              |                              | Ī              |                           |                       |                |  |               |               | l        |             | Ì  |                       | 1              |          |             |
| Company: Environ                                | <u>comental</u> | - zawbii   | <u>ng</u>     | # 10         | <u>.</u>                                   |              |               |              |                   |               |             | ,,,           | Can                                       | B.R.  |                                      |                | ,                            |                | İ                         |                       |                |  | !             |               |          |             |  |                       | 1              |          |             |
| 66 8C   | Qinami          | 94557  | k             |              | <del></del>                                |              |               |              |                   |               |             | TBI           | 2   | 3&F/  |                                      | 1              |                              | ĺ              | -                         |                       |                | 831                                    |               |               | Ì        |             | - 1  |                       |                |          |             |
| Company: Environment of the Science ( ) 925 - 3 | THEZ, CH        | 17 000   | Fa            | x: (         | X9.  | (5)          | 372           | -676         | 25                | <u>-</u>      |             | 8015) MTBE    | 3   | 20 E  | 18.1                                 | İ              | ļ                            |                |                           |                       |                | 2                                      |               | j             |          | ] !         | Í  |                       |                |          |             |
| Project #:                                      | 12-2102         |  | Pr            | eject        | Nan  | ıe: ,        | Α <u>رس</u>   | N Re         | ental             | <u>s</u>      |             | 08<br>1       | 3   | e (55                                       | 13 (4                                |                | 20)                          |                | <u>≻</u>                  | 1                     |                | / 82                                   | į             |               |          |             |  |                       |                |          |             |
| Project Location:                               | Livermore       |  |               |              | $\supset$                                  |              |               |              |                   |               |             | 020           | \$  | reas  | urbor                                | *              | 88/                          |                | ğ                         |                       |                | 625                                    |               | 199           | ž        | li          | 1  | 1                     | ١              |          |             |
| Sampler Signatur                                |                 | 7  | Apple (Apple) | <u> </u>     |  | _            |               |              | 1 341             | етн           | an          | 8/705         | 3   | 86  | hoci                                 |                | 602                          |                | B's (                     | 3                     |                | EPA                                    | Ì             | /6 98         | 9        |             |  | ity                   |                |          |             |
|   |                 | SAMP   | LING          |              | s.ia                                       | N            | MAT)          | RIX          | PRE               | SER           | VED         | Gas (602/8020 | TPH as Diesel (8015) Willia Get Cleanting | Total Petrolcum Oil & Grease (5520 E&F/B&F) | Total Petroleum Hydrocarbons (418.1) |                | B'TEX ONL'Y (EPA 602 / 8020) |                | EPA 608 / 8080 PCB's ONLY | EPA 624 / 8240 / 8260 |                | PAH's / PNA's by EPA 625 / 8270 / 8310 | s             | LUFT 5 Metals | 21.6     |             |  | Specific Conductivity |                |          |             |
|   |                 |  |               | ers          | ain  |              |               |              |                   | $\overline{}$ |             | T. F.         | sel (                                     | Cum   | 10                                   | 0108           | ٢,                           | 808            | 808                       | 824(                  | 827            | ş                                      | deta          | etals<br>2    | ŧ        |             | İ  | ond                   | 1              |          |             |
| SAMPLE ID                                       | LOCATION        | ĺ  |               | # Containers | Type Containers                            |              |               | . اده        |                   |               |             | BTEX & TPH    | ğ   | etro  | etro                                 | EPA 601 / 8010 | O                            | EPA 608 / 8080 | 80                        | 24/                   | FPA 625 / 8270 | ۳/ ا                                   | CAM-17 Metals | LUFT 5 Metals | +7/      |             |  | fic C                 | ١              |          |             |
| ,,  |                 | Date   | Time          | Jon J        | be (                                       | Water        | = L           | Sludge       | اما               | HCI           | Other Other | X             | H   | tal F                                       | fa]                                  | Ϋ́             | Ä                            | PA 6           | PA 6                      | P.A. 6                | PA 6           | AH.                                    | AM.           | 3   7         |          | 핕           | TSS  | peci                  |                |          |             |
|   | 1               |  | l             | # (          | Тy   | X            | S Z           | 20           | lee               |               |             | L.,           | !   | Ĭ,  | ũ                                    | 7              | 'n                           | வ              | н.                        | ш                     | 꼬              | ۵.                                     | 0             |               | ] ==     | Ω.          | -  | S                     | _              |          |             |
|   |                 | Y29/02   |               | ·            | 1,34                                       | X            |               |              | Ż                 | X             |             | χ             |   |   |                                      |                |                              |                |                           |                       |                |  |               | _             |          |             | +  |                       |                |          |             |
| TRIP BLANK                                      |                 | 1/30/02  | 13.45         | 3            | 154 15 15 15 15 15 15 15 15 15 15 15 15 15 | X            |               |              | ×                 | Х             | İ           |               | X   |   |                                      |                |                              |                |                           |                       | ]              | . 1                                    | / _           | _             |          |             | _  |                       | 4              |          |             |
| W-35  | <del> </del>    | 4/062  | 13:55         | 3            | VIA,                                       | X            |               |              | X                 | X             | Ī           | X             | X   |   |                                      |                |                              |                |                           |                       |                | ¥                                      |               |               |          |             |  |                       | _              |          |             |
| W-Bs  |                 | 75/02  | 12123         | 3            | VÇA3                                       | X            |               |              |                   | X             |             |               | X   |   |                                      |                |                              |                |                           |                       |                |  |               | _             |          | 1           | _  |                       | $\dashv$       |          |             |
| W-Is  | *,              | 1/30/02  | 74763         |              | LIKI                                       |              |               |              |                   | -, ·          | _           | 片             | -   |   |                                      |                |                              | -              | 7                         | ļ                     |                |  |               | +             |          | 1           | _  |                       | $\overline{z}$ | <u> </u> |             |
|   |                 | <b>-</b>   |               |              | <del> </del>                               | <del> </del> |               |              | 17                | $\leftarrow$  | -           | 1-            |   | <del> </del> -                              |                                      |                |                              | 7              |                           |                       |                |  |               |               |          |             | ,  |                       |                |          |             |
|   |                 | /  |               |              | <del> </del>                               |              |               |              | $\mathcal{X}^{+}$ | -+            | <del></del> | 1-            | +-  | +   | †                                    |                |                              |                |                           |                       |                |  |               |               |          |             |  |                       |                |          |             |
|   |                 | 1  |               |              | <b> </b>                                   |              |               |              | 1                 |               |             | <del>'</del>  |   | +   | <del></del>                          | 17             | <u> </u>                     |                |                           |                       |                |  |               |               |          |             |  |                       |                |          |             |
|   |                 | <u> </u>   |               |              | ļ  |              |               | <del>-</del> |                   |               | +-          | +             | +   | +   |                                      | 1              | -                            |                |                           |                       |                |  |               |               | $\times$ | 1           |  |                       |                | -        |             |
|   | W/              | <u> </u>   |               |              | <u> </u>                                   | <b> </b> }_  | $\angle \bot$ |              | -}                |               |             | ╁             | -   | 1   | <u> </u>                             | <del> </del>   | <del>  -</del>               |                |                           |                       |                | -                                      |               |               | 4-       | 1           |  | 1                     | 7              |          | <del></del> |
|   | <b>Y</b>        |  |               |              | O  | 1            |               |              |                   | _             |             | ╂             |   | -   | +-                                   | -              | 1                            |                | -                         | L                     | -              |  |               | /+            |          | 1-          | -  |                       |                |          |             |
|   | 1               |  |               |              | $\angle$                                   | <u></u>      |               | 1-1-         |                   | _             |             | 1             | 4   | 1   | -                                    | ┼-             | <del> </del>                 | -              | -                         |                       | -              | -                                      | X             |               |          |             | <del>                                     </del> |                       |                |          |             |
|   |                 |  |               |              |  | _            |               |              |                   |               |             | X-            |   |   |                                      | +              | 1-                           |                | <u> </u>                  |                       |                | /                                      | 1             |               |          | +           | <del> </del>                                     |                       | -              |          |             |
|   |                 |  |               |              |  | 1            |               |              |                   |               | 1           | 1             | <u> </u>                                  |   | <u> </u>                             |                | <u> </u>                     | ļ              |                           | _                     | /              | <u> </u>                               | ╁             |               | -        | +           | ļ  |                       |                |          |             |
| <del></del>                                     |                 | <del>                                     </del> |               |              |  | Τ            |               |              |                   |               |             |               |   |   |                                      | -              |                              | ļ              | <u> </u>                  | /                     | 1_             | <u> </u>                               | ļ             |               |          |             | -  | $\perp$               |                |          |             |
| /   |                 |  | /             |              | +-   | +            |               | + +          | 7 2               |               |             | +             | +-  | -   | -                                    | ╁              |                              | <u> </u>       | 1                         | <u> </u>              | <u> </u>       | <u> </u>                               | <u> </u>      |               |          | <del></del> | <u> </u>   |                       |                |          |             |
| Relinquished By:                                |                 | Date;  | Time:         | Rec          | eived                                      | By:          | 1             | <del></del>  |                   |               |             | 1             |   |   |                                      |                |                              |                |                           |                       |                |  |               |               | v        | مام         | ດ&C  | l ME                  | TAI.           | s отн    | ER          |
| Xtral   |                 | 1/34/03  | 1530          | 1//          | uu   | a.           | W             | rae          | :/_               |               |             |               | IC  | E/t°  |                                      |                |                              |                |                           |                       | PI             | RES                                    | ERV           | ATI           |          | 0.3         |  |                       |                |          |             |
| Relinquished By:                                |                 | Date:  | Time:         | Rec          | elved                                      | By:          |               | ı            | ,                 |               |             |               | GC  | OOO   | CO                                   |                |                              |                | -                         | _                     |                |  | OPI           |               |          | ,           |  | •                     |                | -        |             |
| **************************************          |                 | 1  |               |              |  |              |               |              |                   |               |             | _             | HE  | CAD   | SPA                                  | ACE            | AB:                          | SEN            | .I                        |                       | _ C(           | UN'                                    | rain          | (EKC          | `        | -           |  |                       |                |          |             |
| Relinquished By:                                |                 | Date:  | Time:         | Rec          | celved                                     | Ву           |               |              |                   |               |             |               |   |   |                                      |                |                              |                |                           |                       |                |  |               |               |          |             |  |                       |                |          |             |
|   |                 |  | 1             | 1            |  | ed by        |               |              |                   |               |             |               |   |   |                                      |                |                              |                |                           |                       |                |  |               |               |          |             |  |                       |                |          |             |

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1

## APPENDIX B

LABORATORY REPORT

AND

CHAIN-OF-CUSTODY DOCUMENTATION

| 3.5.69 1.31.4 5.7 1.7      | 110 2nd Avenue South, #D7, Pacheco, CA 94553-5560     |
|----------------------------|---|
| McCampbell Analytical Inc. | Telephone: 925-798-1620 Fax: 925-798-1622             |
|                            | http://www.mccampbell.com E-mail: main@mccampbell.com |

| Environmental Sampling Services | Client Project ID: Arrow Rentals | Date Sampled:   | 04/29/02 |
|---------------------------------|----------------------------------|-----------------|----------|
| 6680 Alhambra Ave. #102         |                                  | Date Received:  | 04/30/02 |
| Matinez, CA 94553               | Client Contact: Jacki Lee        | Date Reported:  | 05/07/02 |
|                                 | Client P.O.:                     | Date Completed: | 05/07/02 |

May 07, 2002

Dear Jacki:

Enclosed are:

- 1). the results of 4 samples from your Arrow Rentals project,
- 2). a QC report for the above samples
- 3). a copy of the chain of custody, and
- 4). a bill for analytical services.

All analyses were completed satisfactorily and all QC samples were found to be within our control limits. If you have any questions please contact me. McCampbell Analytical Laboratories strives for excellence in quality, service and cost. Thank you for your business and I look forward to working with you again.

Angela Rydelius, Lab Manager

### McCampbell Analytical Inc.

110 2nd Avenue South, #D7, Pacheco, CA 94553-5560
Telephone: 925-798-1620 Fax: 925-798-1622
http://www.mccampbell.com B-mail: main@mccampbell.com

| Environmental Sampling Services | Client Project ID: Arrow Rentals | Date Sampled: 04/29/02            |
|---------------------------------|----------------------------------|-----------------------------------|
| 6680 Alhambra Ave. #102         |                                  | Date Received: 04/30/02           |
|                                 | Client Contact: Jacki Lee        | Date Extracted: 05/01/02-05/02/02 |
| Matinez, CA 94553               | Client P.O.:                     | Date Analyzed: 05/01/02-05/02/02  |

## Gasoline Range (C6-C12) Volatile Hydrocarbons as Gasoline with BTEX and MTBE\*

| xtraction m | ethod: SW5030B  |        |           | Analytical m | ethods: SW8021 | IB/8015Cm |              |         | Work Orde | r: 0204480 |  |  |  |  |
|-------------|---|--------|-----------|--------------|----------------|-----------|--------------|---------|-----------|------------|--|--|--|--|
| Lab ID      | Client ID   | Matrix | TPH(g)    | MTBE         | Benzene        | Toluene   | Ethylbenzene | Xylenes | DF        | % SS       |  |  |  |  |
| 001A        | Trip Blank  | w      | ND        | ND           | ND             | ND        | ND           | ND      | 1         | 102        |  |  |  |  |
| 002A        | W-3s  | w      | 1400,a    | ND<25        | 320            | 5.5       | 24           | 5.0     | 5         | 116        |  |  |  |  |
| 003A        | W-Bs  | w      | 13000,a,i | ND<170       | 1000           | 38        | 660          | 360     | 33        | 107        |  |  |  |  |
| 004A        | W-1 s   | w      | 66000,a,h | ND<1200      | 6000           | 2700      | 2300         | 11000   | 250       | 104        |  |  |  |  |
| >           |   |        |           |              |                |           |              |         |           |            |  |  |  |  |
|             |   |        |           |              |                |           |              |         |           |            |  |  |  |  |
|             |   |        |           |              |                |           |              |         |           |            |  |  |  |  |
|             |   |        |           |              |                |           |              |         |           |            |  |  |  |  |
|             |   |        |           |              |                |           |              |         |           |            |  |  |  |  |
|             |   |        |           | ]            |                |           |              |         |           |            |  |  |  |  |
|             |   |        |           |              |                |           |              |         |           |            |  |  |  |  |
|             |   |        |           |              |                |           |              |         |           |            |  |  |  |  |
|             |   |        |           |              |                |           | ļ<br>        |         |           |            |  |  |  |  |
|             |   |        |           |              |                |           |              |         |           | <u> </u>   |  |  |  |  |
|             |   |        |           |              |                |           |              |         |           |            |  |  |  |  |
|             |   |        |           |              |                |           |              |         |           |            |  |  |  |  |
|             | ng Limit for DF =1;                                   |        | 50        | 5            | 0.5            | 0.5       | 0.5          | 0.5     |           | ug/L       |  |  |  |  |
|             | ND means not detected at or above the reporting limit |        | 1         | 0.05         | 0.005          | 0.005     | 0.005        | 0.005   | r         | ng/Kg      |  |  |  |  |

\*water and vapor samples are reported in ug/L, soil and sludge samples in mg/kg, wipe samples in ug/wipe, and TCLP extracts in ug/L.

DF = dilution factor.

# cluttered chromatogram; sample peak coelutes with surrogate peak.

+The following descriptions of the TPH chromatogram are cursory in nature and McCampbell Analytical is not responsible for their interpretation: a) unmodified or weakly modified gasoline is significant; b) heavier gasoline range compounds are significant(aged gasoline?); c) lighter gasoline range compounds (the most mobile fraction) are significant; d) gasoline range compounds having broad chromatographic peaks are significant; biologically altered gasoline?; e) TPH pattern that does not appear to be derived from gasoline (stoddard solvent); f) one to a few isolated non-target peaks present; g) strongly aged gasoline or diesel range compounds are significant; h) lighter than water immiscible sheen/product is present; i) liquid sample that contains greater than ~2 vol. % sediment; j) no recognizable pattern.



| McCa                | ampbell Analytic       | al Inc.            | Tek                  | d Avenue South, #D7, Pacheco, CA 94553<br>ephone: 925-798-1620 Fax: 925-798-162<br>w.mccampbell.com E-mail: main@mccamp | 2          |         |
|---------------------|------------------------|--------------------|----------------------|---|------------|---------|
| invironmental       | Sampling Services      | Client Project ID: | Arrow Rentals        | Date Sampled: 04/30/02  |            |         |
| 6680 Alhambr        | a Ave. #102            |                    |                      | Date Received: 04/30/02   |            |         |
|                     |                        | Client Contact: Ja | cki Lee              | Date Extracted: 04/30/02  |            |         |
| Matinez, CA 9       | 94553                  | Client P.O.:       |                      |   |            |         |
| straction method: S |                        |                    | Hydrocarbons as Dies | el with Silica Gel Clean-Up*<br>W   | ork Order: | 0204480 |
| Lab ID              | Client ID              | Matrix             | ТРН                  | (d)   | DF         | % SS    |
| 002B                | W-3s                   | W                  | 490,                 | d,g   | 1          | 103     |
| 003B                | W-Bs                   | w                  | 2300                 | ),d,i   | 2          | #       |
| 004B                | W-1s                   | w                  | 8200                 | ),d,h   | 1          | 86.3    |
|                     |                        |                    |                      |   |            |         |
|                     |                        |                    |                      |   |            |         |
|                     |                        |                    |                      |   | i          |         |
|                     |                        |                    |                      |   |            |         |
|                     |                        |                    |                      |   |            |         |
| 3                   |                        |                    |                      |   |            |         |
|                     | <u>'</u>               |                    |                      |   |            |         |
|                     |                        |                    |                      |   |            |         |
| V                   |                        |                    |                      |   |            |         |
|                     |                        |                    |                      |   |            |         |
|                     |                        |                    |                      |   |            |         |
|                     |                        |                    |                      |   |            |         |
|                     |                        |                    |                      |   |            | -       |
| Reporti             | ng Limit for DF =1;    | W                  |                      | 50  |            | μg/L    |
| ND mea              | ins not detected at or | 5                  |                      | NA  |            | NA      |

S

<sup>+</sup>The following descriptions of the TPH chromatogram are cursory in nature and McCampbell Analytical is not responsible for their interpretation: a) unmodified or weakly modified diesel is significant; b) diesel range compounds are significant; no recognizable pattern; c) aged diesel? is significant); d) gasoline range compounds are significant; e) unknown medium boiling point pattern that does not appear to be derived from diesel; f) one to a few isolated peaks present; g) oil range compounds are significant; h) lighter than water immiscible sheen/product is present; i) liquid sample that contains greater than ~2 vol. % sediment; k) kerosene/kerosene range; l) bunker oil; m) fuel oil; n) stoddard solvent.



NA

above the reporting limit

<sup>\*</sup> water and vapor samples are reported in ug/L, wipe samples in ug/wipe, soil and sludge samples in mg/kg, and all TCLP / STLC / SPLP extracts in

<sup>#</sup> cluttered chromatogram resulting in coeluted surrogate and sample peaks, or; surrogate peak is on elevated baseline, or; surrogate has been diminished by dilution of original extract.

## QC SUMMARY REPORT FOR SW8021B/8015Cm

BatchID: 1588

NONE

Matrix: W

WorkOrder: 0204480

| EPA Method: SW802 | 1B/8015Cm E | xtraction: | SW5030E | 3      | Ext. Date: | 4/30/02 | S      | piked Samp | le ID: 02044 | 75-003A      |
|-------------------|-------------|------------|---------|--------|------------|---------|--------|------------|--------------|--------------|
|                   | Sample      | Spiked     | MS*     | MSD*   | MS-MSD*    | LCS     | LCSD   | LCS-LCSD   | Acceptance   | Criteria (%) |
| Compound          | μg/L        | μg/L       | % Rec.  | % Rec. | % RPD      | % Rec.  | % Rec. | % RPD      | Low          | High         |
| TPH(gas)          | ND          | 60         | 105     | 114    | 8.72       | 112     | 108    | 3.6        | 80           | 120          |
| МТВЕ              | ND          | 10         | 85.1    | 97.4   | 13.6       | 105     | 94.4   | 10         | 80           | 120          |
| Веплепе           | ND          | 10         | 87.8    | 95.6   | 8.55       | 95.1    | 94.5   | 0.65       | 80           | 120          |
| Toluene           | ND          | 10         | 93.7    | 100    | 6.97       | 99.5    | . 98.9 | 0.60       | 80           | 120          |
| Ethylbenzene      | ND          | 10         | 96.1    | 101    | 5.41       | 101     | 99.9   | 0.78       | 80           | 120          |
| Xylenes           | ND          | 30         | 94.7    | 99.7   | 5.15       | 99.3    | 99.3   | 0          | 80           | 120          |
| %SS               | 101         | 10         | 101     | 104    | 2.49       | 104     | 105    | 0.58       | 80           | 120          |

All target compounds in the Method Blank of this extraction batch were ND less than the method RL with the following exceptions:

MS = Matrix Spike; MSD = Matrix Spike Duplicate; LCS = Laboratory Control Sample; LCSD = Laboratory Control Sample Duplicate; RPD = Relative Percent Deviation

N/A = not enough sample to perform matrix spike, or analyte concentration in sample exceeds spike amount.

% Recovery = 100 \* (MS-Sample) / (Amount Spiked); RPD = 100 \* (MS - MSD) / (MS + MSD) \* 2.

\* MS and / or MSD spike recoveries may not be near 100% or their RPDs near 0% if: a) the sample is inhomogeneous AND contains significant concentrations of analyze relative to the amount spiked, or b) if that specific sample matrix interferes with spike recovery.

## QC SUMMARY REPORT FOR SW8015C

BatchID: 1593

Matrix: W

WorkOrder: 0204480

| EPA Method: SW8015C | E      | xtraction: | SW35100    | >    | Ext. Date: | 4/30/02 | Spiked Sample ID: N/A |          |            |              |  |  |  |  |  |  |
|---------------------|--------|------------|------------|------|------------|---------|-----------------------|----------|------------|--------------|--|--|--|--|--|--|
| Compound            | Sample | Spiked     | MS*        | MSD* | MS-MSD*    | LCS     | LCSD                  | LCS-LCSD | Acceptance | Criteria (%) |  |  |  |  |  |  |
|                     | μg/L   | μg/L       | L % Rec. % |      | % RPD      | % Rec.  | % Rec.                | % RPD    | Low        | High         |  |  |  |  |  |  |
| TPH(d)              | N/A    | 7500       | N/A        | N/A  | N/A        | 120     | 115                   | 4.2      | 70         | 130          |  |  |  |  |  |  |
| %SS1                | N/A    | 2500       | N/A        | N/A  | N/A        | 109     | 105                   | 3.5      | 70         | 130          |  |  |  |  |  |  |
| %SS2                | N/A    | 2500       | N/A        | N/A  | N/A        | 110     | 106                   | 3.8      | 70         | 130          |  |  |  |  |  |  |

All target compounds in the Method Blank of this extraction batch were ND less than the method RL with the following exceptions: NONE

MS = Matrix Spike; MSD = Matrix Spike Duplicate; LCS = Laboratory Control Sample; LCSD = Laboratory Control Sample Duplicate; RPD = Relative Percent Deviation.

N/A = not enough sample to perform matrix spike, or analyte concentration in sample exceeds spike amount.

% Recovery = 100 \* (MS-Sample)/(Amount Spiked); RPD = 100 \* (MS - MSD)/(MS + MSD) \* 2.

\* MS and / or MSD spike recoveries may not be near 100% or the RPDs near 0% if: a) the sample is inhomogenous AND contains significant concentrations of analyte relative to the amount spiked, or b) if that specific sample matrix interferes with spike recovery.

Laboratory extraction solvents such as methylene chloride and acetone may occasionally appear in the method blank at low levels.

## McCampbell Analytical Inc.

# **CHAIN-OF-CUSTODY RECORD**

Page 1 of 1

110 Second Avenue South, #D7 Pacheco, CA 94553-5560 (925) 798-1620

WorkOrder: 0204480

Client:

Environmental Sampling Services 6680 Alhambra Ave. #102 Matinez, CA 94553 TEL:

FAX:

ProjectNo: Arrow Rentals

PO:

30-Apr-02

|             |              |        |                    |        |          | NVC        | Requested Test | S        |      |
|-------------|--------------|--------|--------------------|--------|----------|------------|----------------|----------|------|
| Sample ID   | ClientSamplD | Matrix | Collection Date    | Bottle | SW8015C  | 8021B/8015 |                | <u> </u> | <br> |
|             |              |        |                    | -      |          | A          |                |          |      |
| 0204480-001 | Trip Blank   | Water  | 4/29/02            |        |          | A          |                |          | <br> |
| 0204480-002 | W-3s         | Water  | 4/30/02 1:45:00 PM |        | <u> </u> | Δ          |                |          |      |
| 0204480-003 | W-Bs         | Water  | 4/30/02 1:55:00 PM |        | В        |            |                |          |      |
| 0204480-004 | W-1s         | Water  | 4/30/02 2:03:00 PM |        | В        | 7          |                | .        |      |

#### Comments:

| Date/Time        | Date/Time    |
|------------------|--------------|
| Relinquished by: | Received by: |
| Relinquished by: | Received by: |
| Relinquished by: | Received by: |

NOTE: Samples are discarded 60 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at client expense.

|  |  |                               | LATAKY            | CONT.      | CAT   | 17                | IC.   |                |                |               |            |         | Τ-                                     |   |  |                                      |   | Œ                          | [A]  | N   | O.                | Ŧ <b>(</b>     | U                | ST            | ΟI            | Σ                           | R         | EC             | CO          | RI                    | )      |          | ,           |             |
|--|--|-------------------------------|-------------------|------------|---|-------------------|-------|----------------|----------------|---------------|------------|---------|--|---|--|--------------------------------------|---|----------------------------|--|---|-------------------|----------------|------------------|---------------|---------------|-----------------------------|-----------|----------------|-------------|-----------------------|--------|----------|-------------|-------------|
|  | McCAMI   | プB毛しし<br>O 2 <sup>cd</sup> AV | ANAU.<br>Enue sou | X          | FICAL INC.  |                   |       |                |                |               |            | ΤU      | RN                                     | Al  |  |                                      |   |                            |  |   |                   |                |                  |               |               |                             |           |                |             |                       | 5 DAY  | ,        |             |             |
| _  |  | PACHECO                       | ), CA 9455        | 3-5560     | Fax: (925) 798-1622   |                   |       |                |                |               |            |         |  |   |  |                                      |   |                            |  | RUSH 24 HR                                    |                   |                | R                |               |               |                             |           | HR             |             | _                     |        |          |             |             |
|  | e: (925) 798-  | 1620                          | Ril               | l To:      | o: same as "Report To:  |                   |       |                |                |               |            |         | Analysis Reques                        |   |  |                                      |   | est.                       | t <sub>.</sub>                                   |   |                   |                | Other            |               |               | -                           | Com       | ments          | $\dashv$    |                       |        |          |             |             |
| Report To: Jack                            | i Lee  | t' u ma '                     | . Ac. S.          | *F1/16     | 16 # f  |                   |       |                |                |               |            |         | 2                                      | ()<br>(교                                      |  |                                      |   |                            |  |   | -                 | ļ              |                  |               |               |                             |           | 1              | Ì           | - 1                   |        |          |             |             |
| Company, ENWI                              | Amenian  | -2000A)                       | mende.            | # 10       | 0.2.  |                   |       |                |                |               |            | <u></u> | <u>֓</u> ֓֞֓֓֓֓֓֓֓֓֓֓֓֓֓֡֝֡֝֓֓֓֡֡֡֝֓֡֡ | 188 L   |  |                                      |   |                            |  |   |                   | 0              |                  |               |               |                             |           |                |             |                       |        | •        |             |             |
| Mact                                       | Finez CA   | 9455                          | 3                 |            |   |                   |       |                |                |               |            |         | - Q                                    |   | - 183<br>- 183<br>- 183  | 0                                    |   |                            |  |   |                   |                | / 8310           |               |               | ŀ                           |           |                |             | -                     | -      |          |             |             |
| Company: Erwing 66 80 Mart Tele: ( ) 925-3 | 12-8108  |                               | Fa                | x: (       | X9.   | <u> 15</u>        | 37    | 2 - <i>6</i>   | 70             | <u>- C</u>    |            |         | 8015V MTBE                             |   | Grease (5520 E&F/B&F)  | 418                                  |   |                            |  | l   |                   |                | EPA 625 / 8270 / |               |               | -                           |           |                |             | 1                     | 1      |          |             | 1           |
| Project#:                                  |  |                               | Pr                | reject     | Nan   | ie:               | Acr   | 014            | Ke             | <u>ा स</u>    | <u> </u> 5 |         | <b>⁻</b> ] +                           | ,   | se (5  | ) suc                                |   | 020                        |  | 7   |                   |                | 8/8              |               |               | <u></u>                     |           |                |             |                       |        |          |             | 1           |
| Project Location:                          |  |                               |                   | -7(-       |   |                   |       | ,,,            |                |               |            |         | 038 (602/8020                          | 3   | <b>5</b> 8   | grad                                 |   | 75 / 8                     | !  | S   |                   | }              | A 62             |               |               | 92                          |           |                |             |                       |        |          |             |             |
| Sampler Signatur                           | e:   |                               | (pulk             |            |   |                   | VEA 1 | RD             |                | Ņ             | ET         | GOE     | -   <u>8</u>                           |   |  |                                      |   | A 64                       |  | Ĝ   | 826(              |                | уЕР              |               |               | 733                         |           |                | }           | uvib                  |        |          |             |             |
|  |  | SAMP                          | LING              | 20         | Type Containers   |                   | ***** | 2332           | <u> </u>       | PRI           | ESE        | RVE     | يًّا الْ                               | TPH as Diesel (8015)                          | Total Petroleum Oil &  | Total Petroleum Hydrocarbons (418.1) | 2                                       | BTEX ONLY (EPA 602 / 8020) | စ္အ  | EPA 608 / 8080 PCB's ONLY                     | EPA 624/8240/8260 | 023            | PAH's / PNA's by | tals          | als           | Lead (7240/7421/239.2/6010) |           |                |             | Specific Conductivity |        |          |             |             |
|  |  |                               | 1                 | Containers | ncai  |                   |       |                |                |               |            |         | TPH as                                 | 4 4   | ple  | 흥                                    | EPA 601 / 3010                          | Z.                         | EPA 608 / 8080                                   | 7 80  | 23                | EPA 625 / 8270 | PN.              | CAM-17 Metals | LUFT 5 Metals | 54                          |           |                |             | S.                    |        |          |             |             |
| SAMPLE ID                                  | LOCATION   | Date                          | Time              | nta        | Ĉ,  | ă                 |       | ge             | , <sub>5</sub> |               |            | ဂါ      | 3                                      | 3   2   | 3   d  | o e                                  | 69                                      | 18                         | 99   | 99  | 4 62              | 1 62           | S                | M-1.          | FT5           | D (7                        | <u>, </u> |                | 27          | ecifi                 | 1      |          |             |             |
|  |  |                               |                   |            | ype   | Water             | Soil  | Sludge         | Other          | Ice           | 2          | HNO.    | Cuner<br>BYRY &                        | 70.1  | T   E  | Tota                                 | EPA                                     | BTR                        | EP.  | d:  | EP/               | HP/            | Φ.               | ర             | 3             | <u> </u>                    | RCI       | hď             | TSS         | S                     | 1      |          |             |             |
|  |  |                               |                   | *          |   | -                 | -     |                | -              | <del>  </del> | —⊦         |         | - 1                                    |   |  |                                      | · +                                     |                            |  | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | <del></del> -     |                |                  |               | $\exists$     |                             | ··        | -              | ٠           |                       | -      |          |             |             |
| TRIP BLANK                                 |  | 1/29/02                       |                   | <u> </u>   | 7.4<br>7.5<br>7.5<br>7.5<br>7.5<br>7.5<br>7.5<br>7.5<br>7.5<br>7.5<br>7.5 | 丛                 |       | _              |                | 1             | X          |         |  | (<br>( )                                      | <del>,</del>   | -                                    |   |                            |  |   |                   |                | <b></b>          |               |               |                             |           |                |             |                       |        |          |             |             |
| W-35                                       | L 1548   | 1/31/02                       | 9:45              | 3          | Like  | 么                 |       |                |                | <u> </u>      | X          |         |  |   | } -  |                                      | ~ · · · · · · · · · · · · · · · · · · · | +                          |  |   |                   | ~              | V                |               |               |                             |           |                |             |                       |        |          |             |             |
| W-Bs                                       |  | 49/02                         | 13,55             | .3         | u K   | <u> </u> <u> </u> |       |                | -              | X             | X          |         |  |   | <u> </u>   |                                      |   |                            | -  |   |                   |                | 1                |               |               |                             |           |                |             |                       |        | ~        |             |             |
| W-15                                       | *,===  | 1/30/02                       | 14103             | 3_         | 6. (12<br>Li 12/  | X                 |       | _              |                | _X            | Х          | -       |  | X.  |  |                                      |   |                            |  | 7   |                   |                |                  |               |               |                             |           |                | <u> </u>    |                       | $\neg$ |          |             |             |
|  |  | -7                            |                   |            |   | 1                 |       |                | 1              |               | 7          |         |  | 1   |  |                                      |   | -                          | <del>                                     </del> | /_  |                   | ļ <u>.</u>     | <b>.</b>         |               |               |                             |           | -              |             |                       |        |          |             | _           |
|  |  |                               |                   |            |   |                   |       |                |                | /             |            |         | _                                      |   |  |                                      |   |                            | /  | ┼   | ļ                 | ļ              |                  | -             |               |                             |           |                |             |                       | ····   |          |             |             |
|  | /  |                               |                   |            |   |                   |       |                | 1              |               |            |         | -                                      |   | _  |                                      |   |                            | -  | <del></del>                                   |                   | -              | _                |               |               |                             |           |                | _           |                       | 1      |          |             |             |
|  |  |                               |                   |            |   | <u> </u>          |       | 1              |                | <u>  </u>     | ļ          |         | _                                      |   |  |                                      | $\times$                                |                            | -  |   |                   |                | J                |               |               |                             | /         |                |             |                       |        |          | <del></del> |             |
|  | . 1/   | <u> </u>                      |                   |            |   |                   |       |                |                |               |            |         |  | _   |  | 1/                                   |   |                            | ┼  |   | ļ                 | ļ              |                  | -             |               | /                           |           | <b> </b>       | -           |                       |        |          |             |             |
|  | <b>*</b>   |                               |                   |            | OX  | 1                 |       |                |                |               |            |         | _                                      | (   | $\otimes \!$ |                                      |   |                            |  | ļ   | ļ <u>.</u>        | ļ              | -                | <del> </del>  | /             |                             |           |                |             |                       |        | <u> </u> |             |             |
|  | <del>['</del>  | <del> </del>                  | ·                 |            | 17  | 1                 |       |                |                |               |            |         |  | 1   |  | _                                    |   |                            |  | <u> </u>                                      |                   | <del> </del>   | -                | Y             | ļ. <u></u>    |                             |           |                |             | ├                     |        |          |             | -           |
| <u> </u>                                   |  |                               |                   | 7          | 1-  |                   |       |                |                |               |            |         | 1                                      |   |  | _ _                                  |   |                            | <u> </u>   |   | ļ                 | ļ              | 1                |               | <br>          |                             |           | -              | -           |                       |        |          |             |             |
|  |  |                               |                   | /_         |   | 1                 |       | T              |                |               |            |         |  |   |  |                                      |   |                            |  |   | <del> </del>      |                | <u> </u>         | <del> </del>  |               |                             |           | -              | -           | -                     |        |          |             |             |
|  | ļ  | -                             |                   | <u> </u>   | 1-  | +                 | † †   |                |                | 1             |            |         |  |   |  |                                      |   |                            |  | 1   | 1                 | <u> </u>       |                  |               |               |                             |           | ļ              | _           |                       |        |          |             |             |
|  | <del> </del>   | <del> </del>                  | 4                 |            | -   | 1                 | 1     | _              | -              |               | Z          |         |  | _   |  |                                      |   |                            | -  |   | 1                 | <u> </u>       | <u> </u>         | <u> </u>      | <u> </u>      | <u> </u>                    | <u> </u>  | <u> </u>       | <u> </u>    | <u></u>               |        | <u> </u> |             |             |
|  | A COLUMN TO A COLU | Dates                         | Thue:             | Rec        | elyed l   | ∐<br>By;          |       | ـــاــــ<br>مر |                |               | ـــــ      | <u></u> | 1                                      | <u>, , , , , , , , , , , , , , , , , , , </u> |  | , ,                                  | + + -                                   |                            |  |   |                   |                |                  |               |               |                             | vr        | 2 <b>7</b> 4 - | <u></u> ይደር | . МБ                  | g'FAI  | s ott    | HER.        |             |
| Relinquished By:                           |  | 1/34/00                       |                   | 100        | ana   |                   |       | (40)           | a.             | /             |            |         |  | . 14  | JE/t   | , \                                  | 1                                       | <i>/</i> *                 | . 1  | ممسيا   |                   | P!             | ₹ES              | ER            | /AT           | JOP                         |           | Z              |             |                       |        |          |             |             |
| Relinquished By:                           |  | Date:                         | Time:             | 1666       | elved ]   | By:               | _v    |                | <del></del> 9  |               | *******    |         |  | G   | oo   | D C                                  | JND                                     | ĮŢĮ(                       | ON_  | -   |                   | A              | PPF              | <b>QP</b> I   | RIA           | TE                          |           |                | •           | -                     |        |          |             | . 1         |
| ffeinidmone wit.                           | -  | 1                             | 1                 |            |   |                   |       |                |                |               |            |         |  | Į   | (EA)   | D SP                                 | ACI                                     | e ae                       | SEI  | 4.LZ  |                   | C              | UN.              | TAII          | A IS H        | .5                          | <u> </u>  |                |             |                       |        |          |             | ,           |
| Relinquished By:                           |  | Date:                         | Time:             | Rec        | eived   | By:               |       |                |                |               |            |         |  |   |  |                                      |   |                            |  |   |                   |                |                  |               |               |                             |           |                |             |                       |        |          |             |             |
| **************************************     |  |                               | 1                 | 1          |   |                   |       |                |                |               |            |         |  |   |  |                                      |   |                            |  |   |                   |                |                  |               | <del></del> - |                             |           |                |             |                       |        |          | <del></del> | <del></del> |