

ALAMEDA COUNTY  
HEALTH CARE SERVICES  
AGENCY  
DAVID J. KEARS, Agency Director



ENVIRONMENTAL HEALTH SERVICES  
ENVIRONMENTAL PROTECTION  
1131 Harbor Bay Parkway, Suite 250  
Alameda, CA 94502-6577  
(510) 567-6700  
FAX (510) 337-9335

July 24, 2009

DENIS BROWN  
SHELL OIL PRODUCTS US  
20945 S WILMINGTON AVE  
CARSON CA 908101039

JENNIFER SEDLACHEK  
EXXONMOBIL  
4096 PIEDMONT AVE #194  
OAKLAND CA 94611

BRADFORD R HOWARD  
BRADFORD R HOWARD INDIV  
ETAL  
516 GRAND AVE  
OAKLAND CA 946103515

STACIE HARTING-FRERICHS  
CHEVRON CORPORATION  
6111 BOLLINGER CANYON RD  
RM 3596  
SAN RAMON CA 94583

Subject: Fuel Leak Case No. RO0000391 and Geotracker Global ID T0600101355, CHEVRON #21-1173 / EXXON #7-0237, 500 GRAND AVE, Oakland CA 94610 – Groundwater Monitoring Requirements

Dear Responsible Party:

The purpose of this correspondence is to inform you of changes to groundwater monitoring requirements for all fuel leak cases in California. The California State Water Resources Control Board (State Water Board) has approved Resolution No. 2009-0042 (*Actions to Improve Administration of the UST Cleanup Fund and UST Cleanup Program*). Resolution No. 2009-0042 states that, "Regional Water Board and LOP agencies shall reduce quarterly groundwater monitoring requirements to semiannual or less frequent monitoring at all site unless site-specific needs warrant otherwise and shall notify all responsible parties of the new requirements no later than August 1, 2009. If more than semiannual monitoring is required for a case, the responsible party and State Water board shall be notified of the rationale and the notice shall be posted on Geotracker."

***Implement Semiannual Sampling***

The groundwater monitoring wells at your site have not been monitored since 2001. In accordance with Resolution No. 2009-0042, and a recent directive letter from ACEH, groundwater monitoring for your site is to be conducted on a semiannual basis unless site-specific needs warrant otherwise. The semiannual monitoring is to be conducted during the first and third quarters. Please present results from the semiannual groundwater monitoring in groundwater monitoring reports no later than 60 days following the groundwater sampling event.

Responsible Party  
RO0000391,  
July 24, 2009, Page 2

If you have any questions, please call me at (510) 567-6876 or send me an electronic mail message at [mark.detterman@acgov.org](mailto:mark.detterman@acgov.org).

Sincerely,

A handwritten signature in black ink, appearing to read "Mark E. Detterman", with a long horizontal line extending to the right.

Mark E. Detterman, PG, CEG  
Hazardous Materials Specialist

Enclosure: ACEH Electronic Report Upload (ftp) Instructions

cc: James Kiernan, Conestoga-Rovers & Assoc, 2000 Opportunity Dr, Suite 110, Roseville, CA 95678  
Donna Drogos, ACEH (Sent via E-mail to: [donna.drogos@acgov.org](mailto:donna.drogos@acgov.org))  
Mark Detterman, ACEH (Sent via E-mail to: [mark.detterman@acgov.org](mailto:mark.detterman@acgov.org))  
Geotracker, File

**RESPONSIBLE PARTY OF RECORD AS OF 07/22/2009**

**RO0000391, CHEVRON #21-1173 / EXXON #7-0237, 500 GRAND AVE , Oakland, CA, 94610**

Alameda County Environmental Health (ACEH) has the following information on record regarding the Responsible Party(ies) for the above referenced site. Please update the following information for our records. Should you have contact information regarding additional Responsible Parties, please correct the information accordingly. Also, please check the "e-mail preferred" box to receive all future correspondences and notifications by e-mail.

E-mail Preferred

Hardcopy Preferred

ACEH is requesting your e-mail address so that we can correspond with you quickly and efficiently regarding your case. Please note that ACEH respects your privacy. Your e-mail address will remain confidential and will not be provided to any third party.

Current Information

DENIS BROWN  
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SAN RAMON CA 94583  
staciehf@chevron.com  
9255432377  
9255480010

Corrections or Additions

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Home Phone: (\_\_\_\_) \_\_\_\_\_  
Office Phone: (\_\_\_\_) \_\_\_\_\_  
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