

**Alameda County Department of Environmental Health
Hazardous Materials Division**

80 Swan Way, Rm. 200, Oakland, CA 94621
Ph: 510-271-4320 FAX: 510-568-3706

Meeting Attendees

Subject LINDA STEEL SERVICE STATION
Date 10/25/94
Location ALAMEDA COUNTY HAZMAT

| | <u>Name</u> | <u>Affiliation</u> | <u>Phone # / FAX #</u> |
|----|---|---|---|
| 1 | <u>BIL JENSEN</u> | <u>ALAMEDA COUNTY DISTRICT ATTY</u> | <u>(510) 565-9281 / (510) 565-5750</u> |
| 2 | <u>MEHDI MOHAMMADIAN</u> | <u>OWNER OF 15595 WASHINGTON AVE.</u> | <u>(510) 481-0200 /</u> |
| 3 | <u>Sandra McIntosh</u> | <u>attly for M/M Mohammadian</u> | <u>(408) 275-0501 /</u> |
| 4 | <u>MARINA KATZ</u> | <u>TEXACO</u> | <u>(818) 505-2734 / (818) 505-2129</u> |
| 5 | <u>LISA KIM</u> | <u>TEXACO</u> | <u>818/505-3030 / 818/505-3059</u> |
| 6 | <u>ERIC KUBO</u> | <u>sold property to aunt buyer</u> | <u>(1-570) / 525-5191</u> |
| 7 | <u>Scott SEERY</u> | <u>ACDEH</u> | <u>625-991 / 567-6783 / 337-9335</u> |
| 8 | <u>Thomas Peacock</u> | <u>ACDEH</u> | <u>" / "</u> |
| 9 | <u>_____</u> | <u>_____</u> | <u>_____ / _____</u> |
| 10 | <u>_____</u> | <u>_____</u> | <u>_____ / _____</u> |
| 11 | <u>_____</u> | <u>_____</u> | <u>_____ / _____</u> |
| 12 | <u>_____</u> | <u>_____</u> | <u>_____ / _____</u> |
| 13 | <u>SANDRA R. MCINTOSH</u> ATTORNEY AT LAW | <u>Lisa Kim</u> Attorney Legal Department | <u>Texaco Inc</u> 10 Universal City Plaza 13th Floor Universal City CA 91608 1006 818 505 3030 FAX 818 505 3059 |
| 14 | <u>OF COUNSEL</u> <u>TREPPEL & CLARK</u> A PROFESSIONAL ASSOCIATION | <u>50 WEST SAN FERNANDO, 13TH FLOOR</u> SAN JOSE, CALIFORNIA 95113 (408) 275-0501 | |
| 15 | <u>_____</u> | <u>_____</u> | <u>_____ / _____</u> |
| 16 | <u>_____</u> | <u>_____</u> | <u>_____ / _____</u> |
| 17 | <u>_____</u> | <u>_____</u> | <u>_____ / _____</u> |

