

## Detterman, Mark, Env. Health

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**From:** Detterman, Mark, Env. Health  
**Sent:** Friday, February 20, 2015 9:06 AM  
**To:** 'Lee, Nathan'  
**Cc:** ACoulter@chevron.com; Roe, Dilan, Env. Health  
**Subject:** RE: RO0341-Chevron 91153-3126 Fernside Blvd., Alameda - Fourth Quarter 2014 Groundwater Report - Extension Request

Nate,

Thanks for the phone call and the email. I've extended the date to March 13<sup>th</sup> per your request.

*Mark Detterman*  
*Senior Hazardous Materials Specialist, PG, CEG*  
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*PDF copies of case files can be downloaded at:*

*<http://www.acgov.org/aceh/lop/ust.htm>*

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**From:** Lee, Nathan [<mailto:nlee@croworld.com>]  
**Sent:** Friday, February 20, 2015 8:58 AM  
**To:** Detterman, Mark, Env. Health  
**Cc:** [ACoulter@chevron.com](mailto:ACoulter@chevron.com); Roe, Dilan, Env. Health  
**Subject:** RO0341-Chevron 91153-3126 Fernside Blvd., Alameda - Fourth Quarter 2014 Groundwater Report - Extension Request

Dear Mark and Dilan,

Conestoga-Rovers and Associates (CRA) on behalf of Chevron Environmental Management Company (EMC) is seeking Alameda County Environmental Health (ACEH) approval with regards to an extension request for the *Fourth Quarter 2014 Groundwater Report* submittal. We have not yet received the laboratory data from the laboratory to complete the report. We are currently working with the laboratory to obtain the results as soon as possible. Therefore, an extension of **March 13, 2015** for the submittal of the *Fourth Quarter 2014 Groundwater Report* is requested. This extension is dependent on receipt of the groundwater laboratory results.

Thank you.

**Nathan Lee, P.G.**  
**Conestoga-Rovers & Associates (CRA)**  
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