

ALAMEDA COUNTY
HEALTH CARE SERVICES



AGENCY
DAVID J. KEARS, Agency Director

ENVIRONMENTAL HEALTH SERVICES

1131 Harbor Bay Parkway, Suite 250
Alameda, CA 94502-6577
(510) 567-6700
(510) 337-9335 (FAX)

Certified Mail # P 143 588 442
05/12/98

Notice of Responsibility

StID#: 3839
Albany Fire - City Of Albany
1001 Marin
Albany, CA 94706

SITE Date First Reported 04/28/98
Substance: Gasoline
Funding (Federal or State): F
Multiple RPs?: N

Ray Barker
City Of Albany, Fire Dept
1000 San Pablo Ave
Albany, C A 94706

Responsible Party (RP)
Property Owner

You are hereby notified that pursuant to Section 25297.1 of the Health and Safety Code, the above site has been placed in the Local Oversight Program. The above individual(s) or entity(ies) has (have) been identified as the party(ies) responsible for investigation and cleanup of the above site.

Any action or inaction by this local agency associated with corrective action, including responsible party identification, is subject to petition to the State Water Resources Control Board. Petitions must be filed within 30 days from the date of the action/inaction. To obtain petition procedures, please FAX your request to the State Water Board at (916) 227-4349 or telephone (916) 227-4408.

Pursuant to Section 25299.37(c)(7) of the Health and Safety Code, a responsible party may request the designation of an administering agency when required to conduct corrective action. Please contact this office for further information about the site designation process.

Please contact Eva Chu, Hazardous Materials Specialist at this office at (510) 567-6700 if you have any further questions.

Richard A. Pantages
Richard A. Pantages, Chief
Contract Project Director

Please Circle One Add Delete Change

Reason: New Case

C: Lori Casias, SWRCB
Eva Chu, Hazardous Materials Specialist

#3839

E. Chu P 143 588 442

US Postal Service

Receipt for Certified Mail

No Insurance Coverage Provided.

Do not use for International Mail (See reverse)

| | |
|-------------------------------------------------------------|-----------|
| Sent to Ray Barker | |
| City of Albany Fire Dept. | |
| Street & Number 1000 San Pablo Ave. | |
| Post Office, State, & ZIP Code Albany CA 94706 | |
| Postage | \$ |
| Certified Fee | |
| Special Delivery Fee | |
| Restricted Delivery Fee | |
| Return Receipt Showing to Whom & Date Delivered | |
| Return Receipt Showing to Whom, Date, & Addressee's Address | |
| TOTAL Postage & Fees | \$ |
| Postmark or Date | |

PS Form 3800, April 1995