

Nowell, Keith, Env. Health

From: gary@cci-envr.com
Sent: Tuesday, August 14, 2018 9:10 AM
To: Yoo, James
Cc: Nowell, Keith, Env. Health; roger.batra@quikstop.com
Subject: Transfer of Monitoring Well Ownership
Attachments: Monitoring Ownership Transfer Letter - Alameda County.pdf

Hello James,

Attached is a letter confirming the transfer of ownership of monitoring wells MW-5 and MW-6 at 3055 35th Street in Oakland, California to Quik Stop Markets, Inc. The monitoring and upkeep of the two wells will be the responsibility of Quik Stop Markets during the fuel leak investigation at the Quik Stop Market, Located at 3031 35th Avenue in Oakland, California. Let me know If you have any questions.

Thanks,

Gary Mulkey

Compliance & Closure, Inc.
4115 Blackhawk Plaza Circle
Suite 100
Danville, CA 94506
Cell (925) 580-2258
gary@cci-envr.com



August 14, 2018

Mr. James Yoo
Environmental Compliance Specialist
Alameda County Public Works Agency
399 Elmhurst Street
Hayward, CA 94544

RE: Transfer of Ownership of Monitoring Wells MW-5 & MW-6
3055 35th Street, Oakland, CA

Dear Mr. Yoo,

Compliance & Closure, Inc. (CCI) here by notifies you that the ownership of monitoring wells MW-5 and MW-6 at 3055 35th Avenue in Oakland, California have been transferred to Quik Stop Markets, Inc. Quik Stop will now take over the monitoring and upkeep of these two wells during the fuel leak investigation that is being conducted at the Quik Stop Market, located at 3031 35th Street Oakland, California. Mr. Roger Batra is the contact at Quik Stop Markets. He can be reached at the following address;

Mr. Roger Batra
Quik Stop Markets, Inc.
4567 Enterprise Street
Fremont, California 94538
(510) 445-2285

If you have any questions, please contact me at 925-580-2258 or e-mail me at gary@cci-envr.com

Sincerely,
Compliance & Closure, Inc.

A handwritten signature in blue ink that reads "Gary R. Mulkey".

Gary R. Mulkey, P.G.

Cc: Mr. Craig Drizin, Weber-Hayes and Associates
Mr. Roger Batra, Quik Stop Markets
Mr. Keith Nowell, Alameda County, Department of Environmental Health