

Detterman, Mark, Env. Health

From: Detterman, Mark, Env. Health
Sent: Tuesday, May 19, 2015 3:24 PM
To: 'RR'
Cc: Roe, Dilan, Env. Health; 'TB'
Subject: RE: Chevron #9-0329
Attachments: USTCF_CLOS_CORRES_L_2013-03-14.pdf; USTCF_PP_R_2013-01-09.pdf

Ravi,

I am not sure where you have left the voice mails as I have not received them; however, for future communications you can use this email or the telephone number as listed below.

You can download any of the documents associated with the case from the County website at the link listed below my name, follow the links thereafter. You can use either the case number or the street address. The local case number is RO0000269. You can also download it from the state database known as Geotracker.

I am troubled by the fact that you do not have a copy of the closure document. It may be that you have misplaced the document; however, because the state closed the environmental case, it became the state's responsibility to distribute documents or otherwise communicate with interested parties, such as property owners, to ensure distribution of closure documents. Regardless, I have attached a copy to this email.

Mark Detterman
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Alameda County Environmental Health
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Alameda, CA 94502
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Fax: 510.337.9335
Email: mark.detterman@acgov.org

PDF copies of case files can be downloaded at:

<http://www.acgov.org/aceh/lop/ust.htm>

From: RR [<mailto:rr@karminc.com>]
Sent: Tuesday, May 19, 2015 2:19 PM
To: Detterman, Mark, Env. Health
Cc: Roe, Dilan, Env. Health; 'TB'
Subject: Chevron #9-0329

Dear Mr. Detterman,

This is in regards to the Valero Gas Station AKA Chevron # 9-0329 located at 340 Highland Avenue, Piedmont Ca 94611. I am one of the owners of the subject property and would like to get a copy of the "No Further Action" letter. I have already left two voice mails for you but never heard back from you. Please email or post mail a copy at: 6111 Turnberry Ct., Dublin, CA 94568. Thank you.

Regards,

Ravi Randhawa

Vice-President

KARM, INC. A DIVERSIFIED COMPANY

 925-895-8584 |  925-322-KARM |  rr@karminc.com



PLEASE SAVE THE ENVIRONMENT AND RESOURCES. PRINT ONLY IF NECESSARY.

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