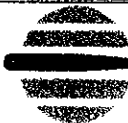


Ro 261



**W. A. CRAIG, INC.**

Environmental Contracting and Consulting

6940 Tremont Road  
Dixon, California 95620  
Contractor and Hazardous Substances License #455752  
tech@wacraig.com  
(800) 522-7244

Dixon (707) 693-2929

Fax: (707) 693-2922

Napa (707) 252-3353

**FINAL CLOSURE REPORT FOR UNDERGROUND  
STORAGE TANK REMOVAL**

ST10  
1038  
2/24/01  
8 9/26/01  
KMM

**PROJECT SITE:**

**Himalaya Trading Company  
2951 High Street  
Oakland, CA 94619**

**PREPARED FOR:**

**Mr. Aziz Kandahari  
Himalaya Trading Company  
2951 High Street  
Oakland, CA 94619**

**SUBMITTED TO:**

**Regional Water Quality Control Board  
San Francisco Bay Region  
1515 Clay Street, Suite 1400  
Oakland, California 94612**

**W. A. CRAIG, INC. PROJECT # 3936**

**September 14, 2001**

## TANK REMOVAL INFORMATION

**Date Removed:** May 16 and 17, 2001

**Reason for Removal:** Underground Storage Tank (UST) was decommissioned to bring the client into compliance with state regulations.

**Site Address:** 2951 High Street  
Oakland, California 94619

**Liquid Waste Disposal:** Alviso Independent Oil  
5002 Archer Street  
Alviso California, 95002

**Tank Transporters:** W. A. Craig, Inc.  
6940 Tremont Road  
Dixon, California 95620

**Disposal of Tanks:** SimsMetal America  
600 South 4<sup>th</sup> Street  
Richmond, California 94804

**Soil Sample Processing:** Soil samples were analyzed by:  
  
McCampbell Analytical  
110 2<sup>nd</sup> Ave. South  
Pacheco, CA 94553  
State Certification Number: 1644

### **Site Location and Tank Description**

The Site is located at 2951 High Street, Oakland, California (**Figure 1**). On May 16, 2001 two 6000-gallon gasoline (Tank 1 and 4) and one 4000-gallon gasoline (Tank 2) underground fuel storage tanks (USTs) were removed from the Site. An additional 4000-gallon gasoline UST (Tank 3) was removed on May 17, 2001. The locations of the USTs, sampling locations and other physical features are depicted on **Figure 2**. Approximately 1000 gallons of tank contents were removed and disposed of by Alviso Independent Oil. The tanks were rinsed and windowed before being removed. The steel tanks were transported by W. A. Craig, Inc. (WAC) of Dixon, California. The tanks were destroyed and disposed of as non-hazardous solid waste at SimsMetal America in Richmond, California. A copy of the non-hazardous waste manifests is included in **Appendix A**.

### ***Soil Sampling***

WAC technician, Bill Cerrito, performed soil sampling. One soil sample was collected from each of the excavation sidewall, at approximately 8.5 feet below grade (fbg) in native soil. Pit bottom samples were collected at approximately 15 fbg in native soil.

The soil samples were analyzed for total petroleum hydrocarbons as gasoline (TPH-g), benzene, toluene, ethylbenzene and xylenes (BTEX) and methyl tert-butyl ether (MtBE) by EPA Method 8020/8015 modified. Copies of the analytical results are included in **Appendix B**.

### ***Sampling Methodology:***

The soil samples were collected by driving clean brass cylinders (2" ID x 3" length) into native soil excavated from the tank pit. The tubes were driven with a wooden mallet. The tubes were then sealed with Teflon tape and plastic end caps. The samples were labeled, placed in a plastic zip lock bag, stored on ice, and transported under chain of custody to a state certified lab for analysis. A copy of the chain of custody form is attached. The analytical results are summarized in **Table 1**.

### ***Soil Sample Analysis:***

Samples were obtained at the time of tank removal on June 1, 2001. Sampling locations are shown in **Figure 2**.

## **SPECIFIC INFORMATION REGARDING THE TANKS**

### **Tank #1**

<b><i>Size/capacity</i></b>	6000 gallons
<b><i>Former contents of the tank</i></b>	Gasoline
<b><i>Construction of the tank</i></b>	Single-wall steel
<b><i>Age of the tank</i></b>	Unknown
<b><i>Tank Condition upon removal</i></b>	Good condition with no obvious holes.

### **Tank #2:**

<b><i>Size/capacity</i></b>	4000 gallons
<b><i>Former contents of the tank</i></b>	Gasoline
<b><i>Construction of the tank</i></b>	Single-wall steel

*Age of the tank* Unknown  
*Tank Condition upon removal* Good condition with no obvious holes.

**Tank #3**

*Size/capacity* 4000 gallons  
*Former contents of the tank* Gasoline  
*Construction of the tank* Single-wall steel  
*Age of the tank* Unknown  
*Tank Condition upon removal* Good condition with no obvious holes.

**Tank #4**

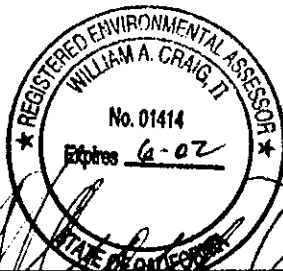
*Size/capacity* 6000 gallons  
*Former contents of the tank* Gasoline  
*Construction of the tank* Single-wall steel  
*Age of the tank* Unknown  
*Tank Condition upon removal* Good condition with no obvious holes.

I declare under penalty of perjury that the foregoing information is true and correct.

*Executed* June 15, 2001

*Nature of Business* Environmental Consulting and Contracting

*Name of Business* W. A. Craig, Inc.  
*Address* 6940 Tremont Road  
Dixon, CA 95620-9603



\_\_\_\_\_  
William A. Craig, II, R.E.A. #01414  
Principal

9-14-01

\_\_\_\_\_  
Date

**Reportage**

Copies of the sampling report, the chain of custody, and the certified analytical data sheets will be submitted to the appropriate persons and agencies as follows:

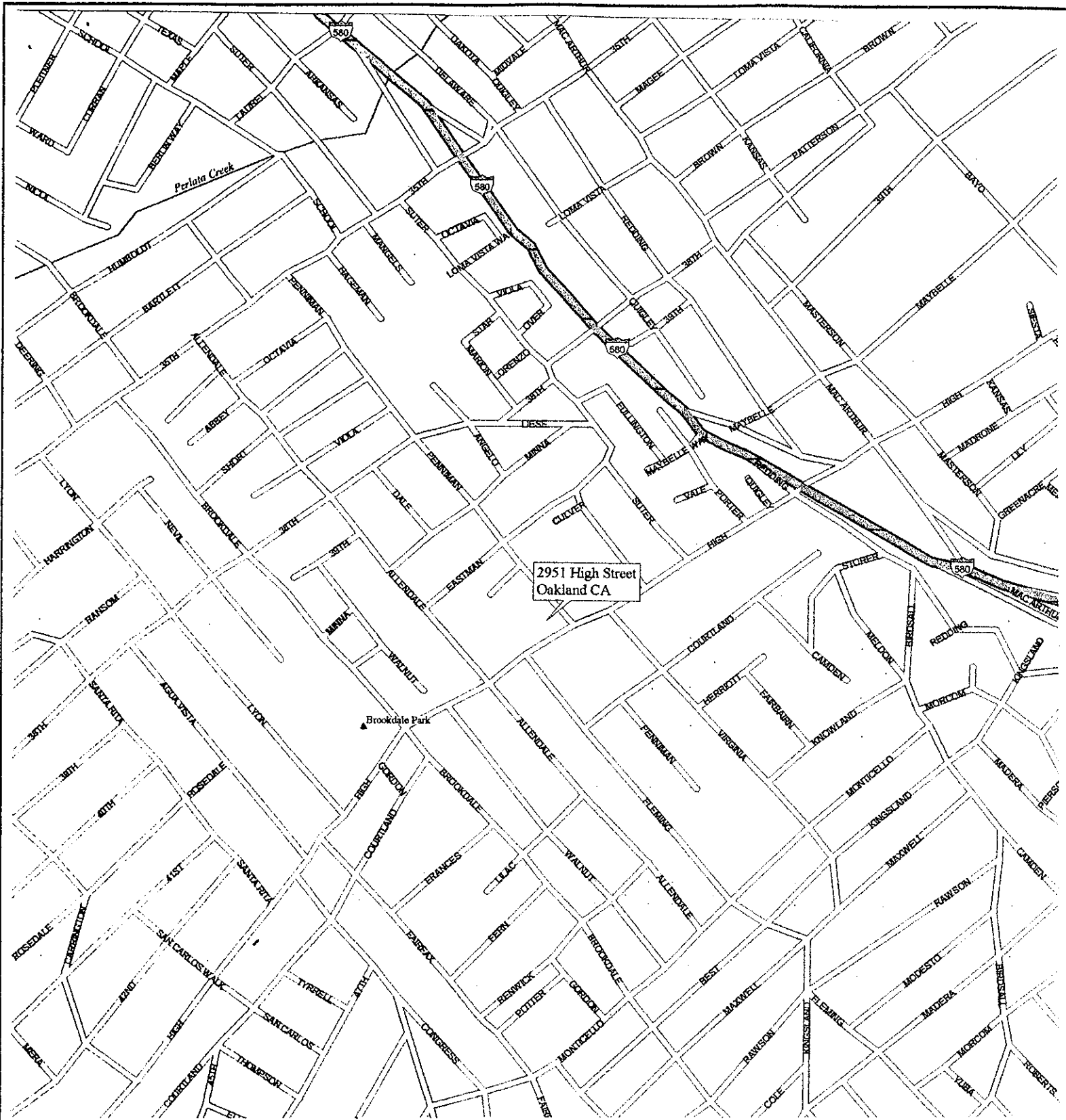
Mr. Aziz Kandahari  
Himalaya Trading Company  
2951 High Street  
Oakland, CA 94619

Regional Water Quality Control Board  
San Francisco Bay Region  
1515 Clay Street, Suite 1400  
Oakland, California 94612

**Table 1**  
**UST Removal Analytical Data**  
**Himalaya Trading Company**

Sample	Location	Sample Date	TPH-g	MtBE	benzene	toluene	ethyl-benzene	xylenes
1-SW-W	West side wall of excavation, 8 fbgs	05/16/01	1700	ND	10	28	34	170
2-SW-S	South side wall of excavation, 8 fbgs	05/16/01	460	ND	2.4	20	7.7	44
3-SW-E	East side wall of excavation, 9 fbgs	05/16/01	170	4	3.8	8.8	3.4	19
4-SW-N	North side wall of excavation, 8 fbgs	05/16/01	350	ND	2.6	2.7	17	2.5
PB-1	14 fbg pit bottom	05/18/01	1.3	0.93	0.3	ND	0.017	ND
PB-2	14 fbg pit bottom	05/18/01	ND	0.55	ND	ND	ND	ND
PB-3	15 fbg pit bottom	05/18/01	2.5	33	0.9	0.049	0.035	0.059

**Notes:** Units for soil are milligrams per kilogram (mg/kg)  
 ND - Analyte below detection limits  
 TPH-g = Total Petroleum Hydrocarbons as gasoline  
 MtBE = Methyl tert-Butyl Ether



2951 High Street  
Oakland CA

Brookdale Park

ENVIRONMENTAL CONSULTING AND CONTRACTING



**W.A. CRAIG, INC.**

6940 TREMONT ROAD  
DIXON, CALIFORNIA 95620  
PH# (707) 693-2829  
LIC# 455752

Project Name and Address

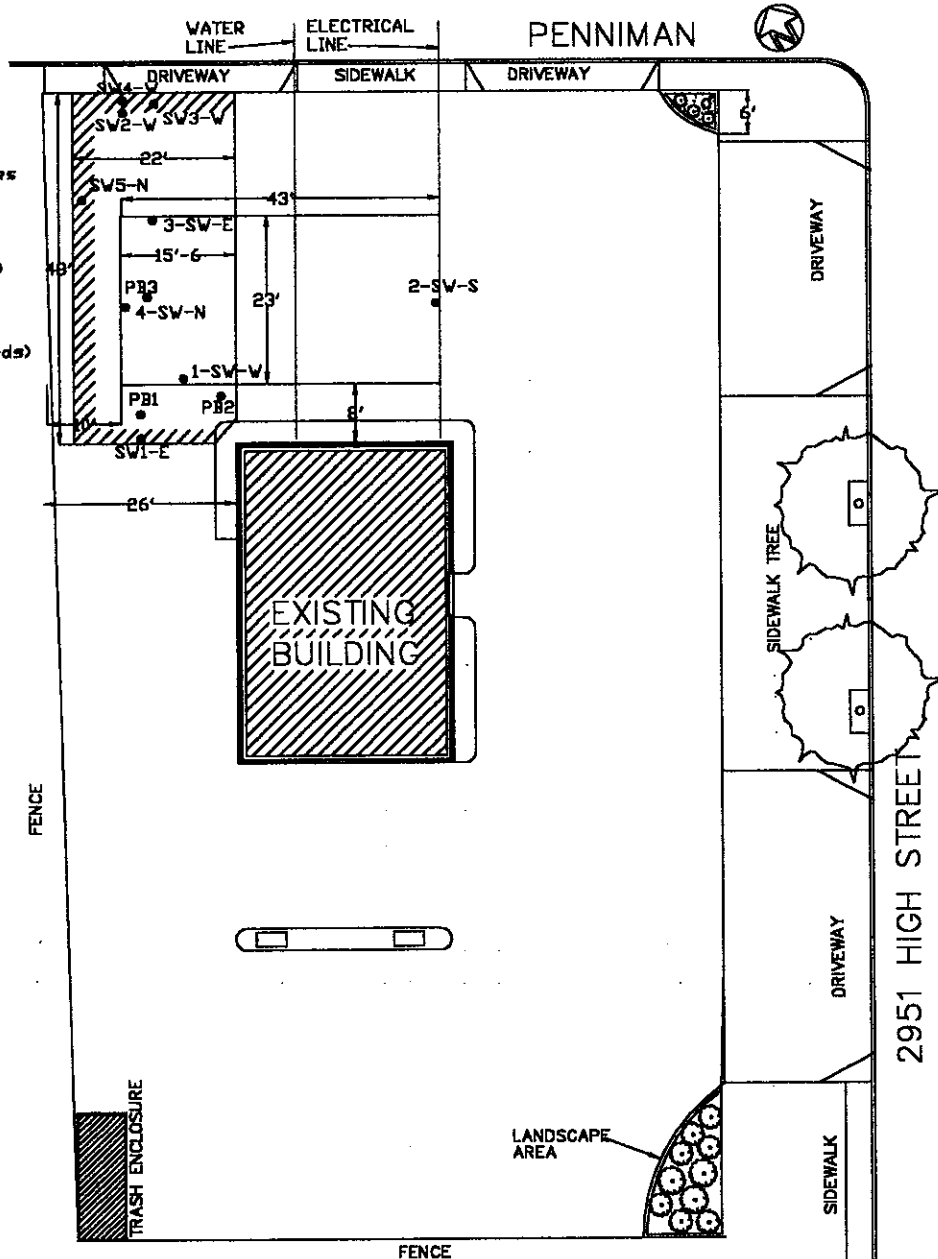
**EXPRESS GAS & MART**  
**2951 HIGH STREET**  
**OAKLAND, CA**  
**JOB # 3936**

FIGURE #

1

DATE: 5-16-01 Collect samples  
 ●1-sw-w (8' deep sidewall)  
 ●2-sw-s (8' deep sidewall)  
 ●3-sw-e (9' deep sidewall)  
 ●4-sw-n (8' deep sidewall)

DATE: 5-18-01 Collect samples  
 ●SV1-E (8' deep side wall)  
 ●SV2-V (11' deep side wall)  
 ●SV3-W (8' deep side wall )  
 note: liquid seep area  
 ●SV4-W (7'-6" deep side wall)  
 ●SV5-N (13' deep side wall)  
 ●PB1 (14' deep pit bot)  
 ●PB2 (14' deep pit bot)  
 ●PB3 (15' deep pit bot)  
 Excavated approx (380 yards)  
 Stackpile 380 yards



Excavation and sampling Site Map

ENVIRONMENTAL CONSULTING AND CONTRACTING



W.A. CRAIG, INC.

6840 TREMONT ROAD  
 DIXON, CALIFORNIA 95620  
 PH# (707) 693-2929  
 LIC# 455752

Project Name and Address

EXPRESS GAS & MART  
 2951 HIGH STREET  
 OAKLAND, CA  
 JOB # 3936

FIGURE #

2





APPENDIX A  
DISPOSAL DOCUMENTATION

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-7550

<b>UNIFORM HAZARDOUS WASTE MANIFEST</b>		1. Generator's US EPA ID No.		Manifest Document No.		2. Page 1 of		Information in the shaded areas is not required by Federal law.		
3. Generator's Name and Mailing Address						A. State Manifest Document Number <b>98048776</b>				
4. Generator's Phone ( )						B. State Generator's ID				
5. Transporter 1 Company Name			6. US EPA ID Number			C. State Transporter's ID [Reserved.]				
7. Transporter 2 Company Name						D. Transporter's Phone				
7. Transporter 2 Company Name			8. US EPA ID Number			E. State Transporter's ID [Reserved.]				
9. Designated Facility Name and Site Address						F. Transporter's Phone				
10. US EPA ID Number						G. State Facility's ID				
10. US EPA ID Number						H. Facility's Phone				
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)						12. Containers		13. Total Quantity	14. Unit Wt/Vol	I. Waste Number
						No.	Type			State
d.									EPA/Other	
b.									State	
c.									EPA/Other	
d.									State	
d.									EPA/Other	
J. Additional Descriptions for Materials Listed Above						K. Handling Codes for Wastes Listed Above				
						a.		b.		
						c.		d.		
15. Special Handling Instructions and Additional Information										
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.										
If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.										
Printed/Typed Name					Signature			Month Day Year		
17. Transporter 1 Acknowledgement of Receipt of Materials										
Printed/Typed Name					Signature			Month Day Year		
18. Transporter 2 Acknowledgement of Receipt of Materials										
Printed/Typed Name					Signature			Month Day Year		
19. Discrepancy Indication Space										
20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.										
Printed/Typed Name					Signature			Month Day Year		

**DO NOT WRITE BELOW THIS LINE.**

**WEIGHMASTER CERTIFICATE  
RUCK SCALE**



**SimsMetal**  
America

Simsmetal USA Corporation

**WEIGHMASTER CERTIFICATE**  
THIS IS TO CERTIFY that the following described com-  
was weighed, measured, or counted by a weighmaster,  
signature is on the certificate, who is a recognized auth-  
accuracy, as prescribed by Chapter 7 (commencing with Se-  
12700) of Division 5 of California Business and Professions C  
administered by the Division of Measurement Standards of  
California Department of Food and Agriculture.

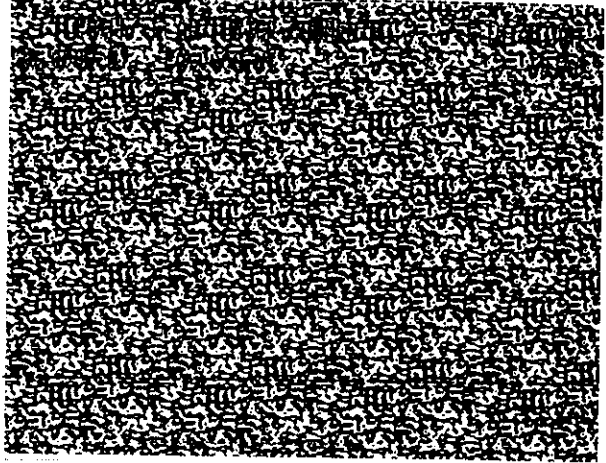
TICKET #: TWQ114

Purchased From: CP0008  
WA CRAIG  
2951 HIGHST  
OAKLAND CA

SIMSMETAL AMERICA - RICHMOND  
RICHMOND DIVISION RC3265  
RICHMOND CA 94804-3504  
510-412-5300

eh # 5DB0652 ID # WA CRAIG A=SCALE1 B=SCALE2 C=SCALE3 D=SCALE4 M=MANUAL WGT

COMMODITY	GROSS	TARE	NET	RED C/W	RD EXT
1 UNPREPARED	35960 A	29720 A	6240	.0	.00



ALL WEIGHTS ARE REPORTED IN POUNDS UNLESS OTHERWISE INDICATED

TOTALS	35960	29720	6240		.00
--------	-------	-------	------	--	-----

WEIGHMASTER SIGNATURE (MARVIS MCBRIDE) *[Signature]*

CUSTOMER SIGNATURE *[Signature]*

GRS Date 05/16/01 NET TONS  
GRS Time 12:32 3.1200  
TRE Date 05/16/01  
TRE Time 13:07

**FOR SALVAGE VEHICLE SALES:** I hereby certify, under penalty of perjury, that any vehicles sold have been cleared for demanding with the Department of Motor Vehicles.

**HOLD HARMLESS AGREEMENT:** Seller will indemnify and hold buyer harmless from damages, demands and liabilities, including reasonable attorney's fees, resulting from the breach of any warranty hereunder and driver agrees to be responsible for damage to vehicle during unloading.

**BILL OF SALE:** I warrant that I am the owner (or owner's representative) of the material described hereon and have the right to sell same, that it contains no hazardous material as defined by Federal or State law and that for payment hereby received, I sell and convey title to SIMSMETAL AMERICA.

**NOT REFUNDABLE MORE THAN 90 DAYS FROM DATE ABOVE.**

In accordance with the Clean Air Act, customer must complete the CFC Statement on the back of the yellow copy of this Weighmaster Certificate for any recyclables in this transaction which may have contained CFC refrigerants.

PRINTED ON RECYCLED PAPER

CONTROL NUMBER



**SimsMetal**  
America

Simsmetal USA Corporation

**WEIGHMASTER CERTIFICATE**  
THIS IS TO CERTIFY that the following described com-  
was weighed, measured, or counted by a weighmaster, w  
signature is on the certificate, who is a recognized autho  
accuracy, as prescribed by Chapter 7 (commencing with Se  
12700) of Division 5 of California Business and Professions C  
administered by the Division of Measurement Standards o  
California Department of Food and Agriculture.

**FOR SALVAGE VEHICLE SALES:** I hereby certify, under penalty of perjury, that any vehicles sold have been cleared for demanding with the Department of Motor Vehicles.

**HOLD HARMLESS AGREEMENT:** Seller will indemnify and hold buyer harmless from damages, demands and liabilities, including reasonable attorney's fees, resulting from the breach of any warranty hereunder and driver agrees to be responsible for damage to vehicle during unloading.

**BILL OF SALE:** I warrant that I am the owner (or owner's representative) of the material described hereon and have the right to sell same, that it contains no hazardous material as defined by Federal or State law and that for payment hereby received, I sell and convey title to SIMSMETAL AMERICA.

**NOT REFUNDABLE MORE THAN 90 DAYS FROM DATE ABOVE.**

In accordance with the Clean Air Act, customer must complete the CFC Statement on the back of the yellow copy of this Weighmaster Certificate for any recyclables in this transaction which may have contained CFC refrigerants.

PRINTED ON RECYCLED PAPER

CONTROL NUMBER

CUSTOMER RECEIPT

**WEIGHMASTER CERTIFICATE  
TICKET SCALE**



**SimsMetal**  
America  
Simsmetal USA Corporation

**WEIGHMASTER CERTIFICATE**  
THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on the certificate, who is a recognized authority, as prescribed by Chapter 7 (commencing with § 12700) of Division 5 of California Business and Professions Code administered by the Division of Measurement Standards, California Department of Food and Agriculture.

TICKET #: TWQ191

Purchased From: CP0008

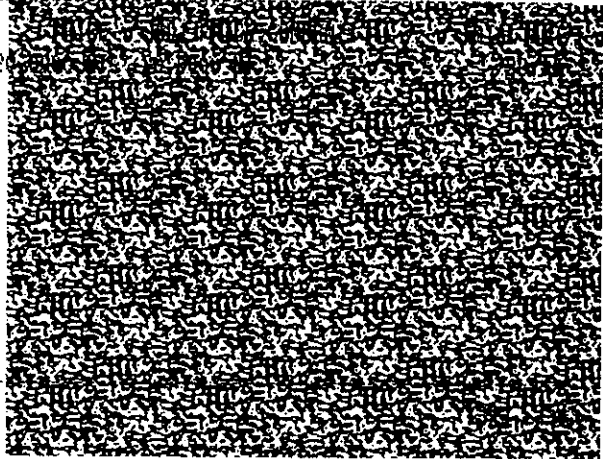
WA CRAIG  
751 HIGH ST  
OAKLAND

CA 94619

SIMSMETAL AMERICA - RICHMOND  
RICHMOND DIVISION RC3265  
RICHMOND CA 94804-3504  
510-412-5300

Item # 5080652 ID # WA CRAIG A=SCALE1 B=SCALE2 C=SCALE3 D=SCALE4 M=MANUAL WGT

COMMODITY	GROSS	TARE	NET	RED C/W	RD EXT
UNPREPARED	33480 A	29680 A	3800	.0	.00



ALL WEIGHTS ARE REPORTED IN POUNDS UNLESS OTHERWISE INDICATED

TOTALS	GROSS	TARE	NET	RED C/W	RD EXT
	33480	29680	3800		.00

WEIGHMASTER SIGNATURE (MARVIS MCBRIDE) *[Signature]*

BUYER SIGNATURE *[Signature]*

GRS Date 05/17/01 NET TONS  
GRS Time 10:23 1.9000  
TRE Date 05/17/01  
TRE Time 10:33

FOR SALVAGE VEHICLE SALES: I hereby certify, under penalty of perjury, that any vehicles sold have been cleared for dismantling with the Department of Motor Vehicles.

HOLD HARMLESS AGREEMENT. Seller will indemnify and hold buyer harmless from damages, demands and liabilities, including reasonable attorney's fees, resulting from the breach of any warranty hereunder and driver agrees to be responsible for damage to vehicle during unloading.

BILL OF SALE: I warrant that I am the owner (or owner's representative) of the material described herein and have the right to sell same, that it contains no hazardous material as defined by Federal or State law and that for payment hereby received, I sell and convey title to SIMSMETAL AMERICA.

**NOT REFUNDABLE MORE THAN 90 DAYS FROM DATE ABOVE.**

In accordance with the Clean Air Act, customer must complete the CFC Statement on the back of the yellow copy of this Weighmaster Certificate for any recyclables in this transaction which may have contained CFC refrigerants.

PRINTED ON RECYCLED PAPER

CONTROL NUMBER

**WEIGHMASTER CERTIFICATE  
TICKET SCALE**



**SimsMetal**  
America  
Simsmetal USA Corporation

**WEIGHMASTER CERTIFICATE**  
THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on the certificate, who is a recognized authority, as prescribed by Chapter 7 (commencing with § 12700) of Division 5 of California Business and Professions Code administered by the Division of Measurement Standards, California Department of Food and Agriculture.

TICKET #: TWQ166

Purchased From: CP0008

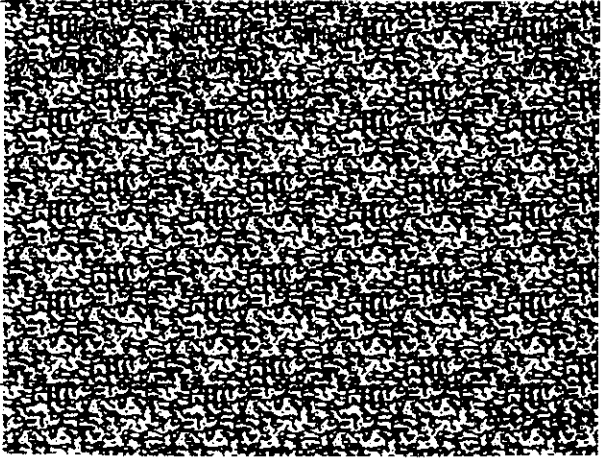
WA CRAIG  
2951 HIGH ST  
OAKLAND

CA 94619

SIMSMETAL AMERICA - RICHMOND  
RICHMOND DIVISION RC3265  
RICHMOND CA 94804-3504  
510-412-5300

Item # 5080652 ID # WA CRAIG A=SCALE1 B=SCALE2 C=SCALE3 D=SCALE4 M=MANUAL WGT

COMMODITY	GROSS	TARE	NET	RED C/W	RD EXT
UNPREPARED	33580 A	29720 A	3860	.0	.00



ALL WEIGHTS ARE REPORTED IN POUNDS UNLESS OTHERWISE INDICATED

TOTALS	GROSS	TARE	NET	RED C/W	RD EXT
	33580	29720	3860		.00

WEIGHMASTER SIGNATURE (MARVIS MCBRIDE) *[Signature]*

BUYER SIGNATURE *[Signature]*

GRS Date 05/17/01 NET TONS  
GRS Time 8:31 1.9300  
TRE Date 05/17/01  
TRE Time 8:58

FOR SALVAGE VEHICLE SALES: I hereby certify, under penalty of perjury, that any vehicles sold have been cleared for dismantling with the Department of Motor Vehicles.

HOLD HARMLESS AGREEMENT. Seller will indemnify and hold buyer harmless from damages, demands and liabilities, including reasonable attorney's fees, resulting from the breach of any warranty hereunder and driver agrees to be responsible for damage to vehicle during unloading.

BILL OF SALE: I warrant that I am the owner (or owner's representative) of the material described herein and have the right to sell same, that it contains no hazardous material as defined by Federal or State law and that for payment hereby received, I sell and convey title to SIMSMETAL AMERICA.

**NOT REFUNDABLE MORE THAN 90 DAYS FROM DATE ABOVE.**

In accordance with the Clean Air Act, customer must complete the CFC Statement on the back of the yellow copy of this Weighmaster Certificate for any recyclables in this transaction which may have contained CFC refrigerants.

PRINTED ON RECYCLED PAPER

CONTROL NUMBER

**UNIFIED PROGRAM CONSOLIDATED FORM  
HAZARDOUS WASTE  
HAZARDOUS WASTE TANK CLOSURE CERTIFICATION**

Page  of

**I. FACILITY IDENTIFICATION**

<b>BUSINESS NAME</b> (Same as FACILITY NAME or DBA - Doing Business As) <sup>3</sup>	<b>FACILITY ID#</b>	4 3 0 0 0	1
HIMALAYA TRADING CO.			
<b>TANK OWNER NAME</b> <span style="float: right;">740</span>			
AZIZ KANDAHARI			
<b>TANK OWNER ADDRESS</b> <span style="float: right;">741</span>			
2951 HIGH ST.			
<b>TANK OWNER CITY</b> <sup>742</sup>	<b>STATE</b> <sup>743</sup>	<b>ZIP CODE</b> <sup>744</sup>	
OAKLAND	CA	94619	

**II. TANK CLOSURE INFORMATION**

TANK INTERIOR ATMOSPHERE READINGS	Tank ID # <small>(Attach additional copies of this page for more than three tanks)</small>	Concentration of Flammable Vapor			Concentration of Oxygen		
		Top	Center	Bottom	Top	Center	Bottom
1	3936-3 <sup>745</sup>	0% <sup>746a</sup>	0% <sup>746b</sup>	0% <sup>746c</sup>	21.3 <sup>747a</sup>	21.3 <sup>747b</sup>	20.3 <sup>747c</sup>
2	3936-4 <sup>748</sup>	0% <sup>749a</sup>	0% <sup>749b</sup>	0% <sup>749c</sup>	21.3 <sup>750a</sup>	21.3 <sup>750b</sup>	20.3 <sup>750c</sup>
3	751	0 <sup>752a</sup>					

**III. CERTIFICATION**

On examination of the tank, I certify the tank is visually free from product, sludge, scale (thin, flaky residual of tank contents), rinseate and debris. I further certify that the information provided herein is true and accurate to the best of my knowledge.

<b>SIGNATURE OF CERTIFIER</b> <i>William S. Carrico</i>	<b>STATUS OR AFFILIATION OF CERTIFYING PERSON</b> Certifier is a representative of the CUPA, authorized agency, or LIA: <span style="float: right;">760</span>
<b>NAME OF CERTIFIER</b> (Print) <span style="float: right;">754</span>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>TITLE OF CERTIFIER</b> <span style="float: right;">755</span>	<b>Name of CUPA, authorized agency, or LIA:</b> <span style="float: right;">761</span>
<b>ADDRESS</b> <span style="float: right;">756</span>	N/A
<b>CITY</b> <span style="float: right;">757</span>	<b>If certifier is other than CUPA / LIA check appropriate box below:</b> <span style="float: right;">762</span>
<b>PHONE</b> <span style="float: right;">758</span>	<input type="checkbox"/> a. Certified Industrial Hygienist (CIH)
<b>DATE</b> <span style="float: right;">759</span>	<input checked="" type="checkbox"/> b. Certified Safety Professional (CSP)
<b>CERTIFICATION TIME</b>	<input type="checkbox"/> c. Certified Marine Chemist (CMC)
5-18-98	<input type="checkbox"/> d. Registered Environmental Health Specialist (REHS)
10:00 AM	<input type="checkbox"/> e. Professional Engineer (PE)
	<input type="checkbox"/> f. Class II Registered Environmental Assessor
	<input type="checkbox"/> g. Contractors' State License Board licensed contractor (with hazardous substance removal certification)

**TANK PREVIOUSLY HELD FLAMMABLE OR COMBUSTIBLE MATERIALS** 763

(If yes, the tank interior atmosphere shall be re-checked with a combustible gas indicator prior to work being conducted on the tank.)  Yes     No

**CERTIFIER'S TANK MANAGEMENT INSTRUCTIONS FOR SCRAP DEALER, DISPOSAL FACILITY, ETC:**

*William S. Carrico*    *MARCUS M. E. BRIDE*

A copy of this certificate shall accompany the tank to the recycling / disposal facility and be provided to the CUPA. If there is no CUPA, copies shall be submitted to the LIA and authorized agency: owner / operator of the tank system; removal contractor; and the recycling / disposal facility.

**UNIFIED PROGRAM CONSOLIDATED FORM  
HAZARDOUS WASTE  
HAZARDOUS WASTE TANK CLOSURE CERTIFICATION**

Page    of   

**I. FACILITY IDENTIFICATION**

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) <sup>3</sup> HIMALAYA TRADING CO. FACILITY ID# 4 3 0 0 0

TANK OWNER NAME AZIZ KANDAHARI

TANK OWNER ADDRESS 2951 HIGH ST.

TANK OWNER CITY DAKIAHND <sup>742</sup> STATE CA <sup>743</sup> ZIP CODE 94619 <sup>744</sup>

**II. TANK CLOSURE INFORMATION**

TANK INTERIOR ATMOSPHERE READINGS	Tank ID # (Attach additional copies of this page for more than three tanks)	Concentration of Flammable Vapor			Concentration of Oxygen		
		Top	Center	Bottom	Top	Center	Bottom
		745a	746a	747a	748a	749a	750a
1	3936-1	0%	0%	0%	21.3	21.3	21.3
2	3936-2	0%	0%	0%	21.3	21.3	21.3
3							

**III. CERTIFICATION**

On examination of the tank, I certify the tank is visually free from product, sludge, scale (thin, flaky residual of tank contents), rinseate and debris. I further certify that the information provided herein is true and accurate to the best of my knowledge.

SIGNATURE OF CERTIFIER <u>William S. Cerreto</u>	STATUS OR AFFILIATION OF CERTIFYING PERSON Certifier is a representative of the CUPA, authorized agency, or LIA: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
NAME OF CERTIFIER (Print) <u>William S. Cerreto</u>	Name of CUPA, authorized agency, or LIA: <u>N/A</u>
TITLE OF CERTIFIER <u>Safety Engineer</u>	If certifier is other than CUPA / LIA check appropriate box below: <input type="checkbox"/> a. Certified Industrial Hygienist (CIH) <input checked="" type="checkbox"/> b. Certified Safety Professional (CSP) <input type="checkbox"/> c. Certified Marine Chemist (CMC) <input type="checkbox"/> d. Registered Environmental Health Specialist (REHS) <input type="checkbox"/> e. Professional Engineer (PE) <input type="checkbox"/> f. Class II Registered Environmental Assessor <input type="checkbox"/> g. Contractors' State License Board licensed contractor (with hazardous substance removal certification)
ADDRESS <u>6940 TREMONT RD.</u>	
CITY <u>DIXON CA 95687</u>	
PHONE <u>916 693 2929</u>	
DATE <sup>759</sup> <u>5-16-01</u>	CERTIFICATION TIME <u>11:45 AM</u>

TANK PREVIOUSLY HELD FLAMMABLE OR COMBUSTIBLE MATERIALS <sup>763</sup>  
(If yes, the tank interior atmosphere shall be re-checked with a combustible gas indicator prior to work being conducted on the tank.)  Yes  No

CERTIFIER'S TANK MANAGEMENT INSTRUCTIONS FOR SCRAP DEALER, DISPOSAL FACILITY, ETC:

A copy of this certificate shall accompany the tank to the recycling / disposal facility and be provided to the CUPA. If there is no CUPA, copies shall be submitted to the LIA and authorized agency; owner / operator of the tank system; removal contractor; and the recycling / disposal facility.



APPENDIX B  
LABORATORY REPORTS



McCAMPBELL ANALYTICAL INC.

110 2nd Avenue South, #D7, Pacheco, CA 94553-5560  
Telephone : 925-798-1620 Fax : 925-798-1622  
<http://www.mccampbell.com> E-mail: [main@mccampbell.com](mailto:main@mccampbell.com)

W. A. Craig, Inc. 6940 Tremont Road Dixon, CA 95620-9603	Client Project ID: #3936; Express Gas	Date Sampled: 05/18/2001
		Date Received: 05/18/2001
	Client Contact: LeeLand	Date Extracted: 05/18/2001
	Client P.O:	Date Analyzed: 05/18/2001

05/25/01

Dear LeeLand:

Enclosed are:

- 1). the results of 8 samples from your #3936; Express Gas project,
- 2). a QC report for the above samples
- 3). a copy of the chain of custody, and
- 4). a bill for analytical services.

All analyses were completed satisfactorily and all QC samples were found to be within our control limits. If you have any questions please contact me. McCampbell Analytical Laboratories strives for excellence in quality, service and cost. Thank you for your business and I look forward to working with you again.

Yours truly,

  
Edward Hamilton, Lab Director





McCAMPBELL ANALYTICAL INC.

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W. A. Craig, Inc. 6940 Tremont Road Dixon, CA 95620-9603	Client Project ID: #3936; Express Gas	Date Sampled: 05/18/2001
		Date Received: 05/18/2001
	Client Contact: LeeLand	Date Extracted: 05/18/2001
	Client P.O:	Date Analyzed: 05/18-05/22/2001

**Gasoline Range (C6-C12) Volatile Hydrocarbons as Gasoline\*, with Methyl tert-Butyl Ether\* & BTEX\***  
 EPA methods 5030, modified 8015, and 8020 or 602; California RWQCB (SF Bay Region) method GCFID(5030)

Lab ID	Client ID	Matrix	TPH(g) <sup>+</sup>	MTBE	Benzene	Toluene	Ethyl-benzene	Xylenes	% Recovery Surrogate
67974	PB-1	S	1.3,a	0.93	0.30	ND	0.017	ND	104
67975	PB-2	S	ND	0.55	ND	ND	ND	ND	102
67976	PB-3	S	2.5,a	33	0.90	0.049	0.035	0.059	110
67977	SW-1-E	S	17,a	5.6	2.0	0.085	1.3	0.98	---#
67978	SW-2-W	S	590,a	7.4	16	47	18	97	---#
67979	SW-3-W	S	700,a	ND<2.0	4.3	9.9	14	59	105
67980	SW-4-W	S	56,a	ND<0.10	0.68	0.35	1.4	4.9	112
67981	SW-5-N	S	74,a	12	2.2	4.4	1.7	9.8	114
Reporting Limit unless otherwise stated; ND means not detected above the reporting limit		W	50 ug/L	5.0	0.5	0.5	0.5	0.5	
		S	1.0 mg/kg	0.05	0.005	0.005	0.005	0.005	

\* water and vapor samples are reported in ug/L, wipe samples in ug/wipe, soil and sludge samples in mg/kg, and all TCLP and SPLP extracts in ug/L.

\* cluttered chromatogram; sample peak coelutes with surrogate peak

\*The following descriptions of the TPH chromatogram are cursory in nature and McCampbell Analytical is not responsible for their interpretation: a) unmodified or weakly modified gasoline is significant; b) heavier gasoline range compounds are significant(aged gasoline?); c) lighter gasoline range compounds (the most mobile fraction) are significant; d) gasoline range compounds having broad chromatographic peaks are significant; biologically altered gasoline?; e) TPH pattern that does not appear to be derived from gasoline (?); f) one to a few isolated peaks present; g) strongly aged gasoline or diesel range compounds are significant; h) lighter than water immiscible sheen is present; i) liquid sample that contains greater than ~5 vol. % sediment; j) no recognizable pattern.



McCAMPBELL ANALYTICAL INC.

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## QC REPORT

Date: 05/22/01 Matrix: Water  
 Extraction: TTLC

Compound	Concentration: ug/L				%Recovery		RPD
	Sample	MS	MSD	Amount Spiked	MS	MSD	
SampleID: 51701				Instrument: GC-3			
Surrogate1	0.000	102.0	102.0	100.00	102	102	0.0
Xylenes	0.000	25.4	25.4	30.00	85	85	0.0
Ethyl Benzene	0.000	8.4	8.4	10.00	84	84	0.0
Toluene	0.000	8.8	8.8	10.00	88	88	0.0
Benzene	0.000	8.8	8.8	10.00	88	88	0.0
MTBE	0.000	10.6	10.6	10.00	106	106	0.0
GAS	0.000	80.0	78.2	100.00	80	78	2.3
SampleID: 52101				Instrument: MB-1			
Oil & Grease	0.000	19.9	19.8	23.70	84	84	0.5
SampleID: 51701				Instrument: GC-11 B			
Surrogate1	0.000	99.0	106.0	100.00	99	106	6.8
TPH (diesel)	0.000	5650.0	5625.0	7500.00	75	75	0.4

$$\% \text{ Recovery} = \frac{(MS - \text{Sample})}{\text{Amount Spiked}} \cdot 100$$

$$\text{RPD} = \frac{(MS - \text{MSD})}{(MS + \text{MSD})} \cdot 2 \cdot 100$$

RPD means Relative Percent Deviation

25926 ZWAC 508. loc

**MCCAMPBELL ANALYTICAL INC.**

110 2<sup>ND</sup> AVENUE SOUTH, #D7  
PACHECO, CA 94553-5560

Telephone: (925) 798-1620

Fax: (925) 798-1622

**CHAIN OF CUSTODY RECORD**

**TURN AROUND TIME**

RUSH   
  24 HR   
  48 HR   
  72 HR   
  5 DAY

Report To: HEFLAND      Bill To: \_\_\_\_\_  
 Company: WA. CRAIG INC  
6940 TREMONT RD.  
DIXON CA  
 Tele: ( ) 707 693-2929      Fax: ( ) 707 693 2922  
 Project #: 3936      Project Name: EXPRESS GAS  
 Project Location: HIGH ST.  
 Sampler Signature: William Lewis

**Analysis Request**

**Other**


**Comments**

SAMPLE ID	LOCATION	SAMPLING		# Containers	Type Containers	MATRIX					METHOD PRESERVED				BTEX & TPH as Gas (602/8020 + 8015) MTBE	TPH as Diesel (8015)	Total Petroleum Oil & Grease (5520 E&F/B&F)	Total Petroleum Hydrocarbons (418.1)	EPA 601 / 8010	BTEX ONLY (EPA 602 / 8020)	EPA 608 / 8080	EPA 608 / 8080 PCB's ONLY	EPA 624 / 8240 / 8260	EPA 625 / 8270	PAH's / PNA's by EPA 625 / 8270 / 8310	CAM-17 Metals	LUFT 5 Metals	Lead (7240/7421/239.2/6010)	RCI	pH	TSS	Specific Conductivity		
		Date	Time			Water	Soil	Air	Sludge	Other	Ice	HCl	HNO <sub>3</sub>	Other																				
PB-1	PIT BOTTOM	5-18-01		1			X					X																						67974
PB-2	PIT BOTTOM	5-18-01		1			X					X																						67975
PB-3	PIT BOTTOM	5-18-01		1			X					X																						67976
SW-1-E	SIDE WALL	5-18-01		1			X					Y																						67977
SW-2-W	SIDE WALL	5-18-01		1			X					Y																						67978
SW-3-W	SIDE WALL	5-18-01		1			X					X																						67979
SW-4-W	SIDE WALL	5-18-01		1			X					X																						67980
SW-5-N	SIDE WALL	5-18-01		1			X					X																						67981

Relinquished By: William Lewis      Date: 5-18-01      Time: 6:05      Received By: Lina A Butler  
 Relinquished By: \_\_\_\_\_      Date: \_\_\_\_\_      Time: \_\_\_\_\_      Received By: \_\_\_\_\_  
 Relinquished By: \_\_\_\_\_      Date: \_\_\_\_\_      Time: \_\_\_\_\_      Received By: \_\_\_\_\_

Remarks: \_\_\_\_\_

(9)

 <b>McCAMPBELL ANALYTICAL INC.</b>	110 2nd Avenue South, #D7, Pacheco, CA 94553-5560 Telephone : 925-798-1620 Fax : 925-798-1622 <a href="http://www.mccampbell.com">http://www.mccampbell.com</a> E-mail: <a href="mailto:main@mccampbell.com">main@mccampbell.com</a>
	(Empty space)

W. A. Craig, Inc. 6940 Tremont Road Dixon, CA 95620-9603	Client Project ID: #3936; Express Gas	Date Sampled: 05/16/01
	Client Contact: Leland	Date Received: 05/16/01
	Client P.O:	Date Extracted: 05/16/01
		Date Analyzed: 05/16/01

**Gasoline Range (C6-C12) Volatile Hydrocarbons as Gasoline\*, with Methyl tert-Butyl Ether\* & BTEX\***  
 EPA methods 5030, modified 8015, and 8020 or 602; California RWQCB (SF Bay Region) method GCFID(5030)

Lab ID	Client ID	Matrix	TPH(g)*	MTBE	Benzene	Toluene	Ethyl-benzene	Xylenes	% Recovery Surrogate
67629	1-SW-W	S	1700,a	ND<1.0	10	28	34	170	---
67630	2-SW-S	S	460,a	ND<1.0	2.4	20	7.7	44	---
67631	3-SW-E	S	170,a	3.5	3.8	8.8	3.4	19	---
67632	4-SW-N	S	350,a	ND<2.0	2.6	2.7	17	2.5	---
Reporting Limit unless otherwise stated; ND means not detected above the reporting limit	W	50 ug/L	5.0	0.5	0.5	0.5	0.5	0.5	
	S	1.0 mg/kg	0.05	0.005	0.005	0.005	0.005	0.005	

\* water and vapor samples are reported in ug/L, wipe samples in ug/wipe, soil and sludge samples in mg/kg, and all TCLP and SPLP extracts in ug/L.

\* cluttered chromatogram; sample peak coelutes with surrogate peak

The following descriptions of the TPH chromatogram are cursory in nature and McCampbell Analytical is not responsible for their interpretation: a) unmodified or weakly modified gasoline is significant; b) heavier gasoline range compounds are significant (aged gasoline?); c) lighter gasoline range compounds (the most mobile fraction) are significant; d) gasoline range compounds having broad chromatographic peaks are significant; biologically altered gasoline?; e) TPH pattern that does not appear to be derived from gasoline (?); f) one to a few isolated peaks present; g) strongly aged gasoline or diesel range compounds are significant; h) lighter than water immiscible sheen is present; i) liquid sample that contains greater than ~5 vol. % sediment; j) no recognizable pattern.

 <b>McCAMPBELL ANALYTICAL INC.</b>	110 2nd Avenue South, #D7, Pacheco, CA 94553-5560 Telephone: 925-798-1620 Fax: 925-798-1622 <a href="http://www.mccampbell.com">http://www.mccampbell.com</a> E-mail: <a href="mailto:main@mccampbell.com">main@mccampbell.com</a>
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W. A. Craig, Inc. 6940 Tremont Road Dixon, CA 95620-9603	Client Project ID: #3936; Express Gas	Date Sampled: 05/16/01
		Date Received: 05/16/01
	Client Contact: Leland	Date Extracted: 05/16/01
	Client P.O:	Date Analyzed: 05/17/01

**Lead\***

EPA analytical methods 6010/200.7, 239.2\*

Lab ID	Client ID	Matrix	Extraction °	Lead*	% Recovery Surrogate
67629	1-SW-W	S	TTLC	7.6	102
67630	2-SW-S	S	TTLC	10	101
67631	3-SW-E	S	TTLC	5.9	100
67632	4-SW-N	S	TTLC	9.1	100
Reporting Limit unless otherwise stated: ND means not detected above the reporting limit		S	TTLC	3.0 mg/kg	
		W	TTLC	0.005 mg/L	
		--	STLC, TCLP	0.2 mg/L	

\* soil and sludge samples are reported in mg/kg, wipe samples in ug/wipe, and water samples and all STLC / SPLP / TCLP extracts in mg/L

° Lead is analysed using EPA method 6610 (ICP) for soils, sludges, STLC & TCLP extracts and method 239.2 (AA Furnace) for water samples

° DISTLC extractions are performed using STLC methodology except that deionized water is substituted for citric acid buffer as the extraction fluid. DISTLC results are not applicable to STLC regulatory limits.

° EPA extraction methods 1311(TCLP), 3010/3020(water, TTLC), 3040(organic matrices, TTLC), 3050(solids, TTLC), STLC - CA Title 22

\* surrogate diluted out of range: N/A means surrogate not applicable to this analysis

\* reporting limit raised due matrix interference

1) liquid sample that contains greater than ~2 vol. % sediment, this sediment is extracted with the liquid, in accordance with EPA methodologies and can significantly effect reported metal concentrations.

**RUSH**

25868 ZWAC 500

**McCAMPBELL ANALYTICAL INC.**

110 2<sup>nd</sup> AVENUE SOUTH, #D7  
PACHECO, CA 94553-5560

Telephone: (925) 798-1620

Fax: (925) 798-1622

**CHAIN OF CUSTODY RECORD**

TURN AROUND TIME

RUSH     24 HR     48 HR     72 HR     5 DAY

Report To: LEE LAND      Bill To: \_\_\_\_\_  
Company: WA CRAIG INC  
6940 TREMONT RD.  
DIXON CA 95620  
Tele: ( 707 693-2929 )      Fax: ( 1800 707 693 2922 )  
Project #: 3926      Project Name: EXPRESS GAS  
Project Location: HIGH ST.  
Sampler Signature: William J. Lewis

Analysis Request

Other      Comments

SAMPLE ID	LOCATION	SAMPLING		# Containers	Type Containers	MATRIX					METHOD PRESERVED				BTEX & TPH as Gas (602/8020 + 8015) MTBE	TPH as Diesel (8015)	Total Petroleum Oil & Grease (5520 E&F/B&F)	Total Petroleum Hydrocarbons (418.1)	EPA 601 / 8010	BTEX ONLY (EPA 602 / 8020)	EPA 608 / 8080	EPA 608 / 8080 PCB's ONLY	EPA 624 / 8240 / 8260	EPA 625 / 8270	PAH's / PNA's by EPA 625 / 8270 / 8310	CAM-17 Metals	LIJET 5 Metals	Lead (7240/742/239,2/6010)	RCI	pH	TSS	Specific Conductivity	Comments		
		Date	Time			Water	Soil	Air	Sludge	Other	Ice	HCl	HNO <sub>3</sub>	Other																					
1-SW-W	TANK PIT	5-16-01	2:56	1		X					X			X																					67629
2-SW-S	TANK PIT	5-16-01	2:59	1		X					X			X																					67630
3-SW-E	TANK PIT	5-16-01	3:15	1		X					X			X																					67631
4-SW-N	TANK PIT	5-16-01	3:57	1		X					X			X																					67632

Relinquished By: William J. Lewis      Date: 5-16-01      Time: 5:10      Received By: Jim A. Butler  
Relinquished By: \_\_\_\_\_      Date: \_\_\_\_\_      Time: \_\_\_\_\_      Received By: \_\_\_\_\_  
Relinquished By: \_\_\_\_\_      Date: \_\_\_\_\_      Time: \_\_\_\_\_      Received By: \_\_\_\_\_

Remarks: ICEN    GOOD CONDITION    HEAD SPACE ABSENT    PRESERVATION APPROPRIATE CONTAINERS  
VOAS | O&G | METALS | OTHER