

**W. A. CRAIG, INC**  
**Environmental Consulting & Contracting**  
**P. O. Box 448**  
**Napa, California 94559-0448**  
**Contractor and Hazardous Substances License #455752**  
**Cal/OSHA Statewide Annual Excavation Permit 556208**  
**(800) 522-7244**  
**Berkeley (510) 525-2780**      **Fax: (707)-252-3385**      **Napa (707) 252-3353**

**FAX TRANSMITTAL SHEET**

**DATE:** MARCH 10, 1997  
**TO:** JENNIFER EBBELE  
**COMPANY:** ALAMEDA CO. HEALTH  
**FAX #:** (510) 337-9335  
**FROM:** JEFF FROBER

**TOTAL # PAGES:** 3 **(INCLUDING COVER PAGE)**

**HARD COPY TO FOLLOW:** YES ( ) NO (✓)

**MESSAGE:** JENNIFER -

HERE IS SOME INFORMATION ON THE SKIMMER INSTALLED AT 1107 5TH STREET. I WILL BE BY THIS EVENING TO CHECK HOW IT IS DOING.

A FEW OF US WILL BE GOING TO THE GROUNDWATER RESOURCES ASSOCIATION MEETING TONIGHT AT THE OLD SPAGHETTI FACTORY IN JACK LONDON SQUARE. THE SPEAKER WILL BE DISCUSSING CYTOSOL RELEASE COMPOUND. MAYBE WE'LL SEE YOU THERE?

JEFF

.....  
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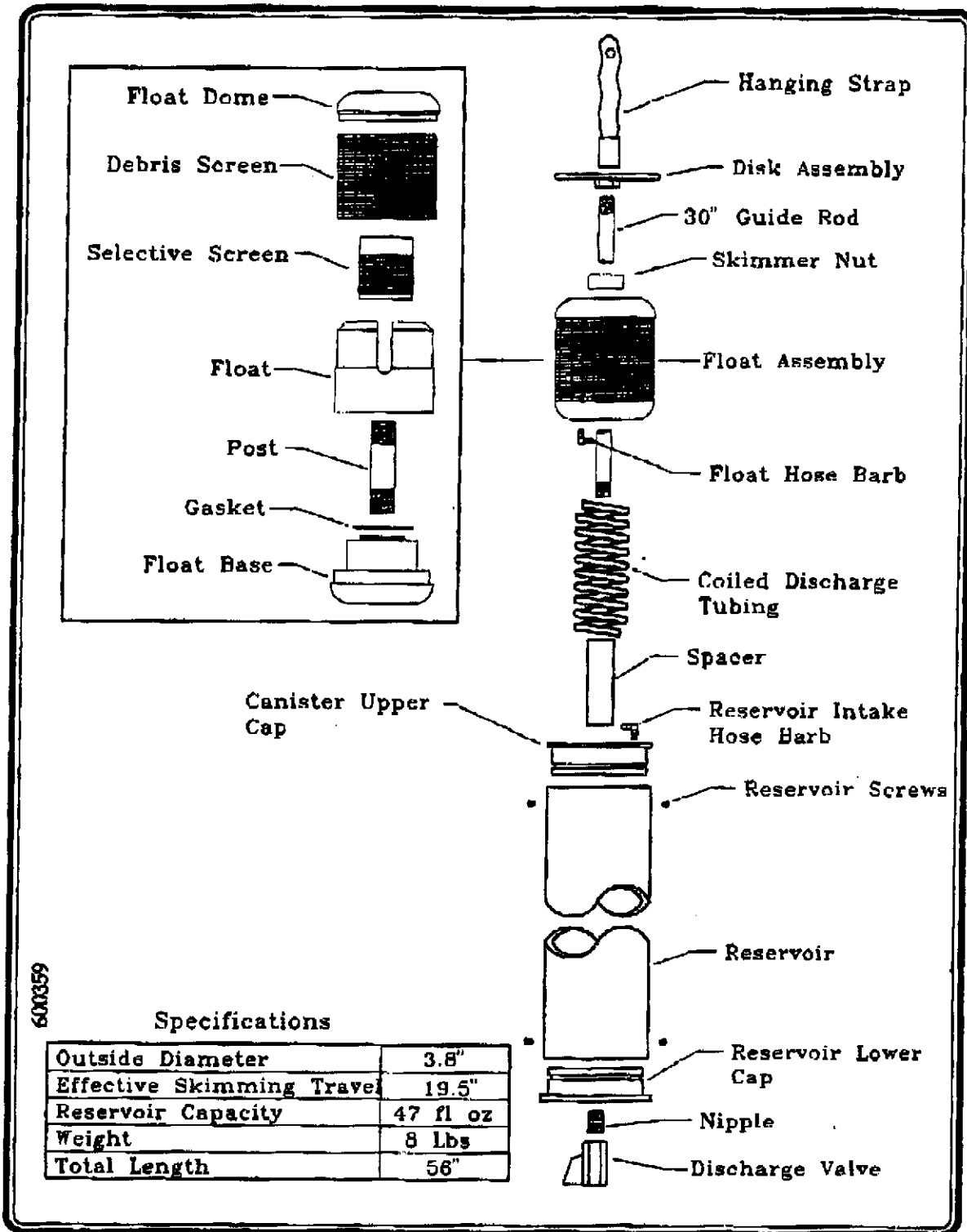


Figure 3 - Four-Inch Passive Selective Oil Skimmer (SOS-4)

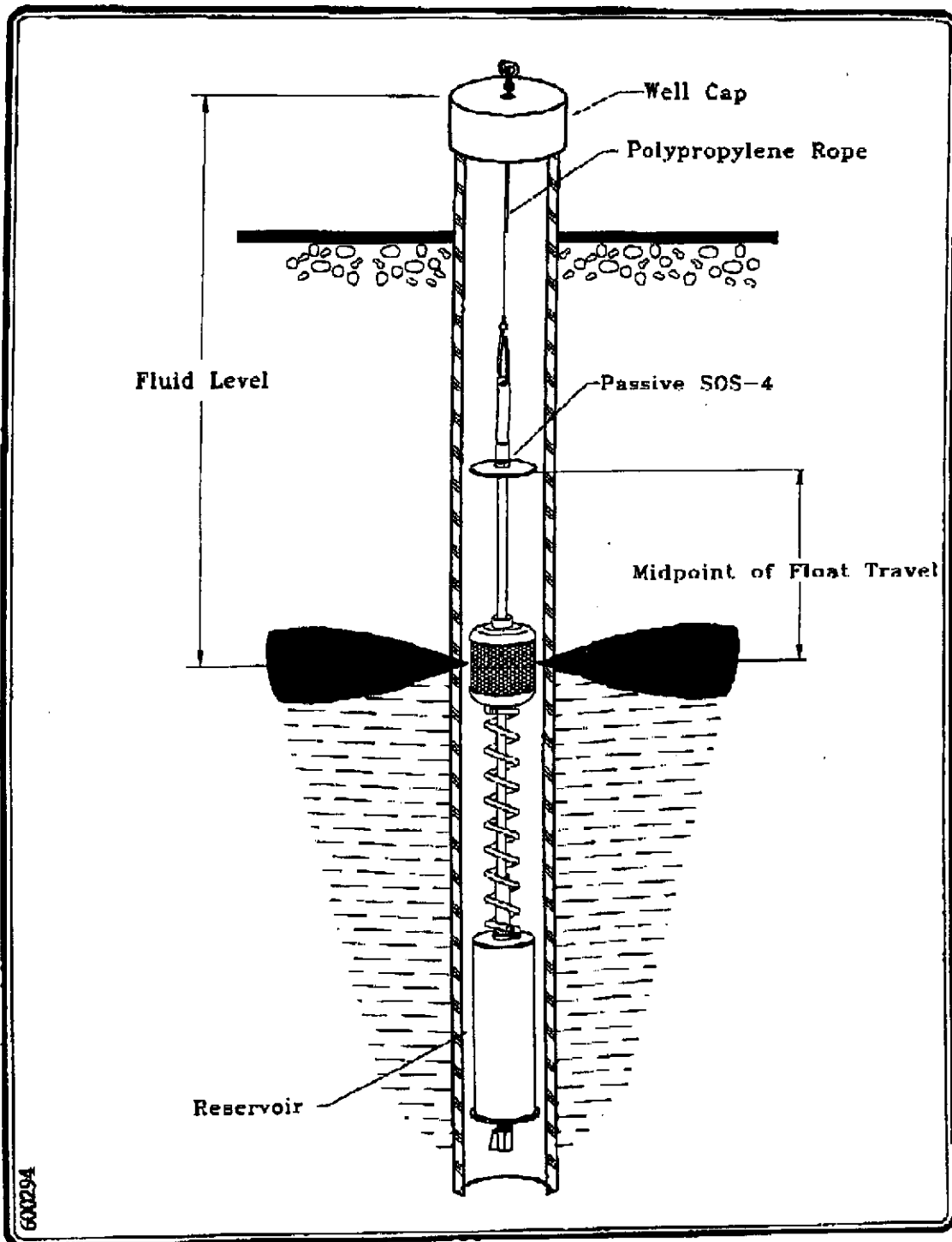


Figure 5 - Passive Selective Oil Skimmer (SOS-4) Down Well