

DOUBLE STRIPE DETAIL

3/32" = 1'-0"

BUILDING DATA

<u>DUBLIN HONDA</u>	
DISPLAY AREA	6,676 SF
REPAIR AREA	27,795 SF
OFFICE AREA	19,389 SF
	<u>53,860 SF</u>

PARKING DATA

<u>DUBLIN HONDA</u>	
OFFICE/ADMIN	62 STALLS
IN-SERVICE (CUSTOMER)	41 STALLS
IN-SERVICE (REPAIR)	41 STALLS
INVENTORY	244 STALLS
HANDICAP	5 STALLS
	<u>393 STALLS</u>
STORAGE LOT	<u>245 STALLS</u>
	<u>638 STALLS</u>

SITE DATA

<u>DUBLIN HONDA</u>	
BUILDING FOOTPRINT	45,678 SF
PAVING AREA	165,776 SF
PLANTER AREA	<u>25,249 SF</u>
GROSS SITE AREA	<u>236,703 SF</u> (±5.43 ACRES)
<u>STORAGE LOT</u>	
PAVING AREA	79,088 SF
PLANTER AREA	<u>11,785 SF</u>
GROSS SITE AREA	<u>95,873 SF</u> (±2.2 ACRES)



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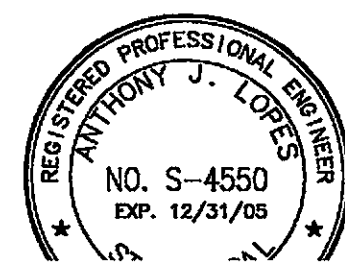
NO.	REVISIONS DESCRIPTION	BY
		DATE

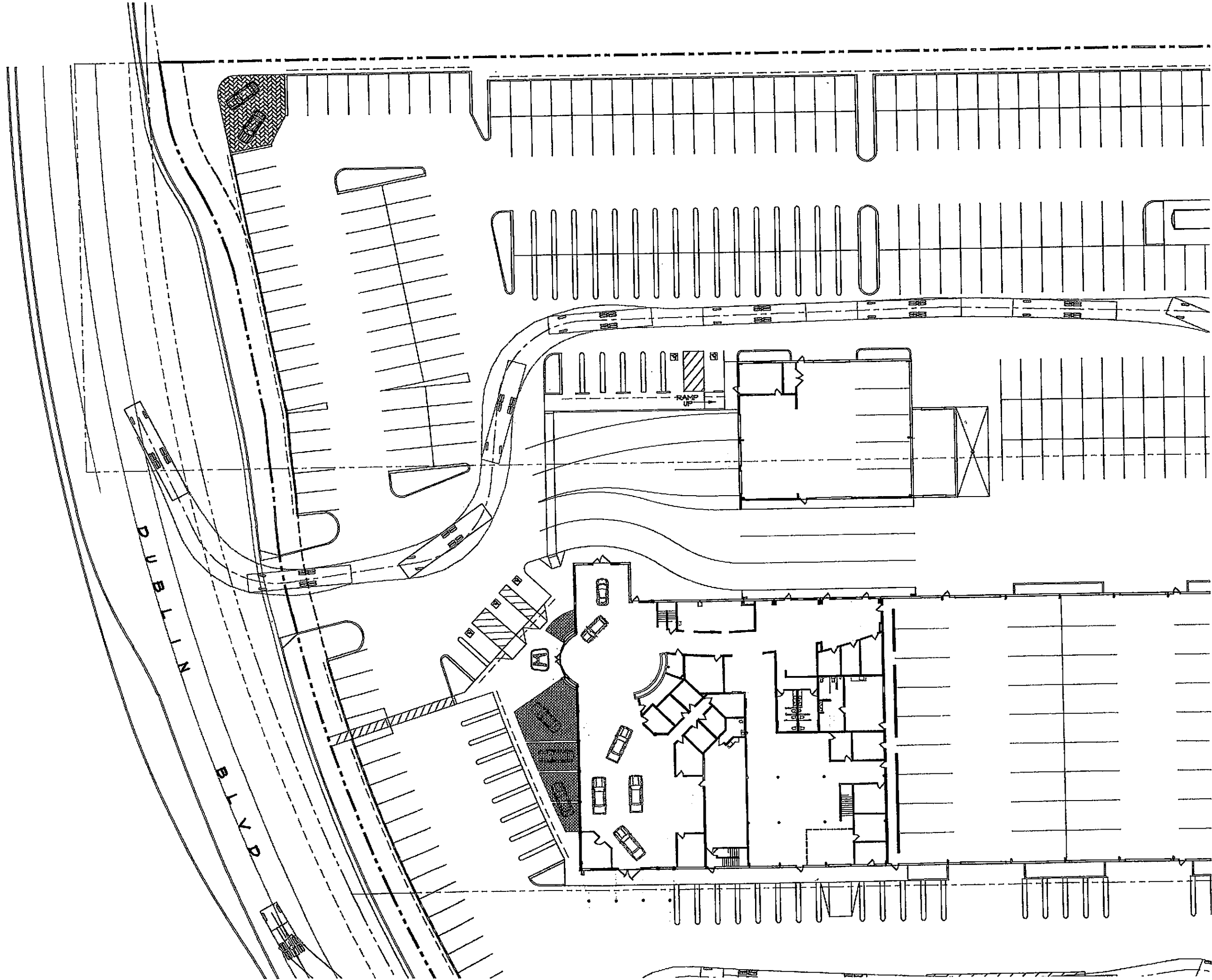
JOB NO.	03359
DATE	NOV. '04
F.B. NO.	
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DESIGNER	AJL
CHECKED BY	AJL

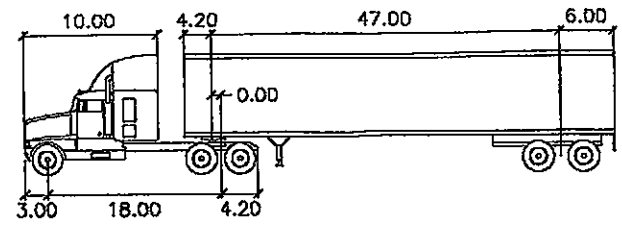
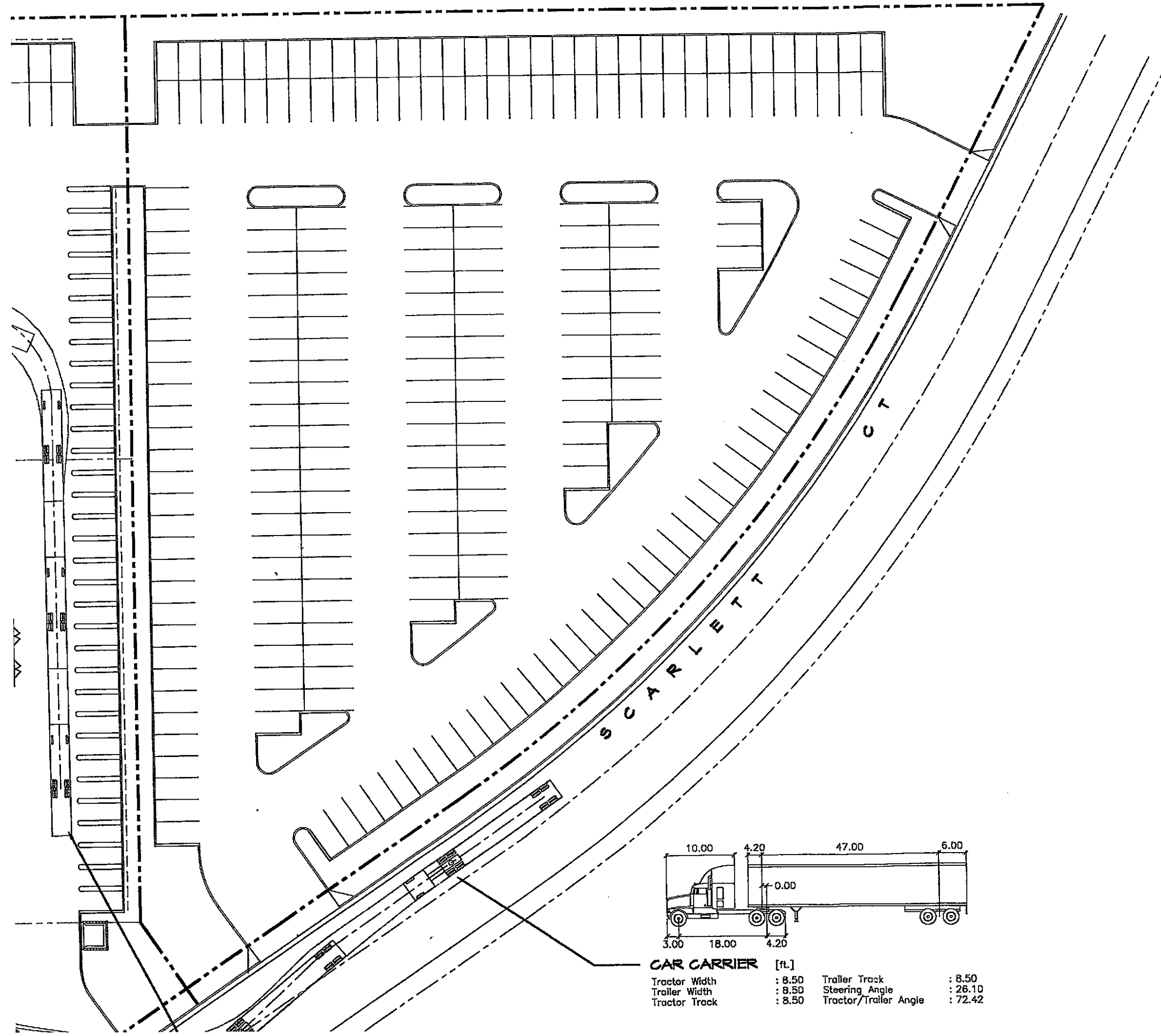
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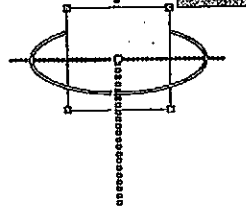


CAR CARRIER [ft.]

Tractor Width	: 8.50	Trailer Track	: 8.50
Trailer Width	: 8.50	Steering Angle	: 26.10
Tractor Track	: 8.50	Tractor/Trailer Angle	: 72.42

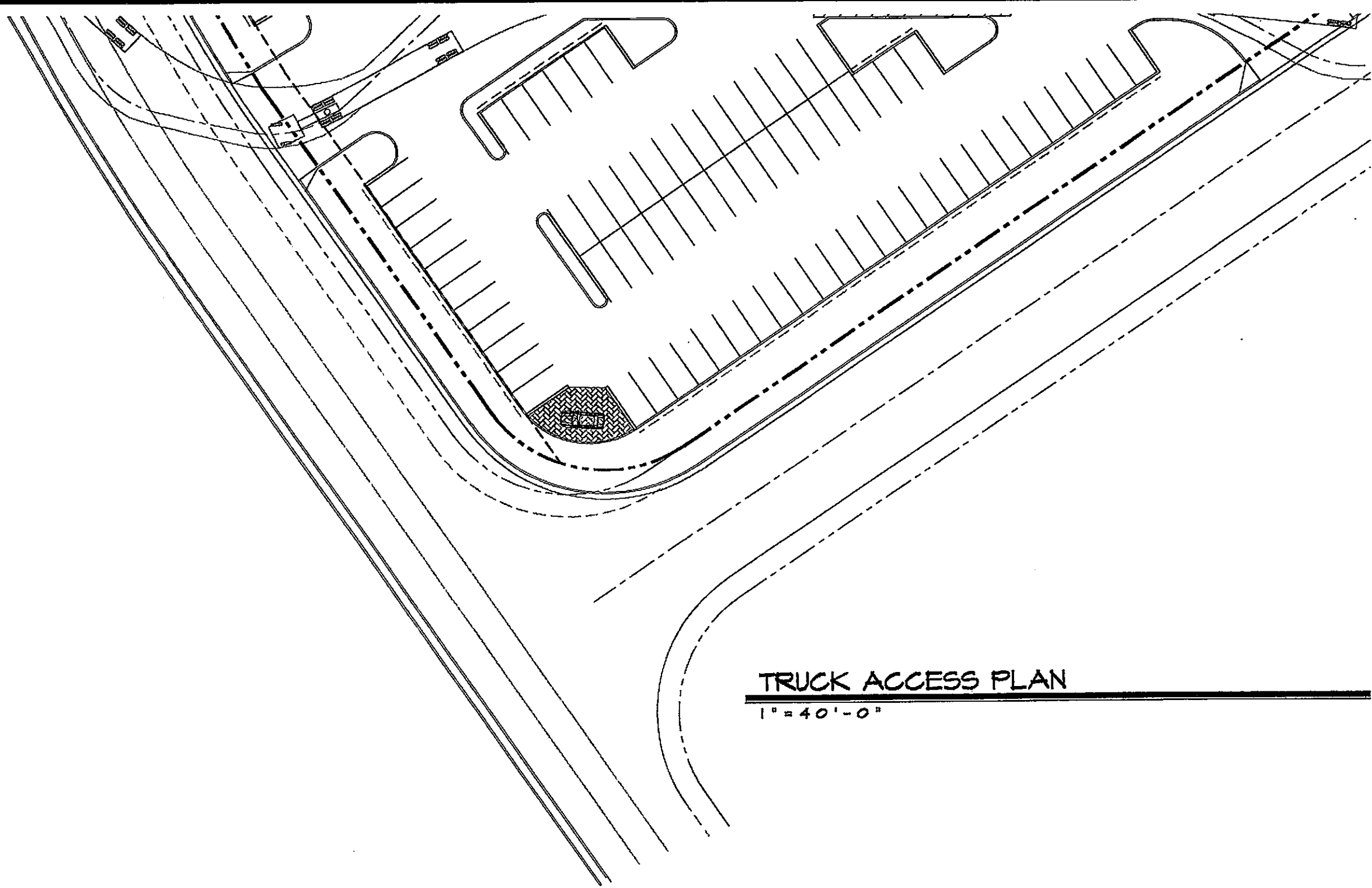
TRUCK ACCESS PLAN

**DUBLIN HONDA
DUBLIN BLVD.**



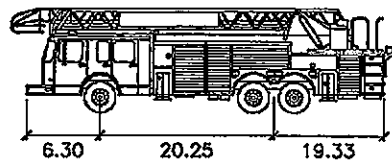
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ENGINEERING, INC.



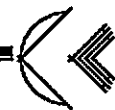
TRUCK ACCESS PLAN

1" = 40'-0"

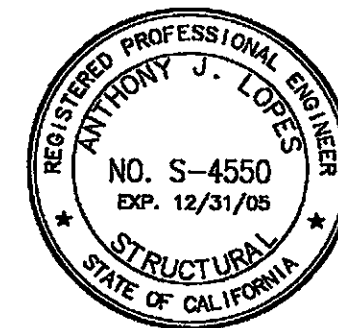


FIRE TRUCK [ft.]

Width : 8.00
 Track : 7.00
 Steering Angle : 45.00



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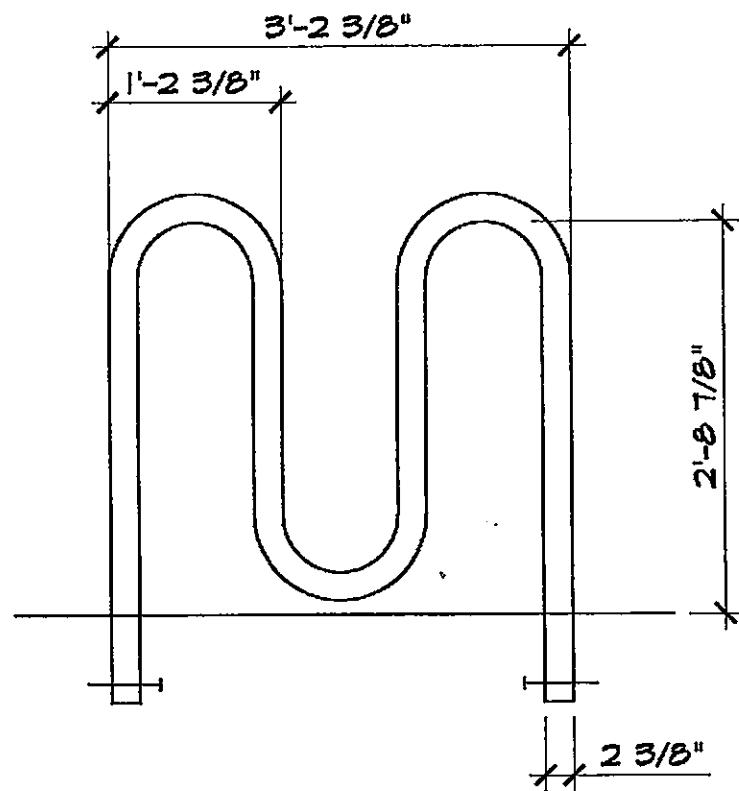


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JOB NO. 03359
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 DESIGNER AJL
 CHECKED BY AJL

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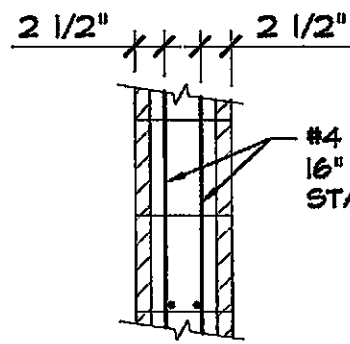


AAA RIBON RACK CO.
 MODEL RB 05 BY BRANDIR
 INTERNATIONAL INC. (OR EQUAL)

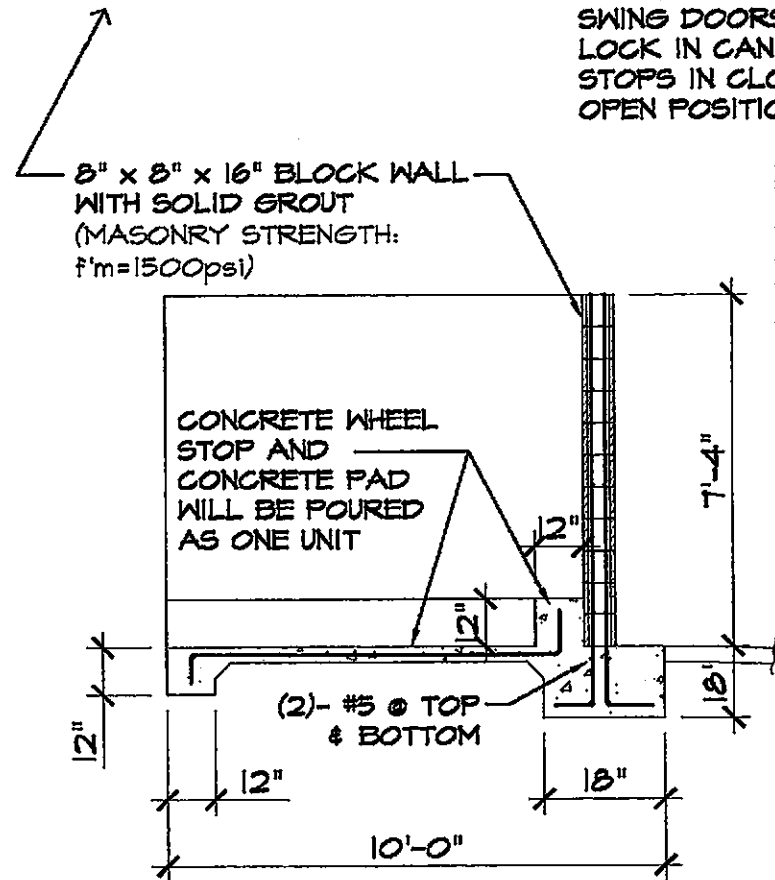
BICYCLE RACK

(2)

3/4" = 1'-0"



#4 VERTICAL BARS @
 16" O.C. EACH FACE,
 STAGGER IN CELLS



SECTION A-A

ANGLE IRON FRAME W/
 24 GA.(MIN.) SHEET
 METAL FACING
 SWING DOORS MUST
 LOCK IN CAN BOLT
 STOPS IN CLOSED AND
 OPEN POSITIONS

CAN BOLT STOP
 (OPEN POSITION)

CAN BOLT

ACRYLIC BASE PLASTER WALL
 FINISH TO MATCH BUILDING

6" DIAMETER PIPE
 FILLED WITH CONCRETE
 (12" ABOVE GRADE AND
 A MINIM 36" BELOW
 GRADE) SET INTO A 24"
 DIAMETER CONCRETE
 PIER FOOTING

CAN BOLT STOPS
 (CLOSED POSITION)

CONCRETE WHEEL STOP
 AND 4" CONCRETE PAD
 WILL BE POURED AS ONE
 UNIT WITH 1-#4 BAR @ 12"
 O.C. BOTH WAYS

CAN BOLT STOPS AT 2" IN DIAMETER
 STEEL PIPE (1/2" ABOVE GRADE AND
 A MINIMUM OF 12" BELOW GRADE) SET
 PIPE IN A 12" DIAMETER CONCRETE
 PIER FOOTING. THE CONCRETE
 SHOULD TAPER FROM THE TOP OF
 THE PIPE TO THE SURFACE GRADE.

NOTES:

1. LAP ALL STEEL SPLICES 12" MIN.
2. 3" CLEARANCE SHALL BE USED AT ALL CASES WHEN STEEL BAR IS USED FOR FORCING CONCRETE.

TRASH ENCLOSURE

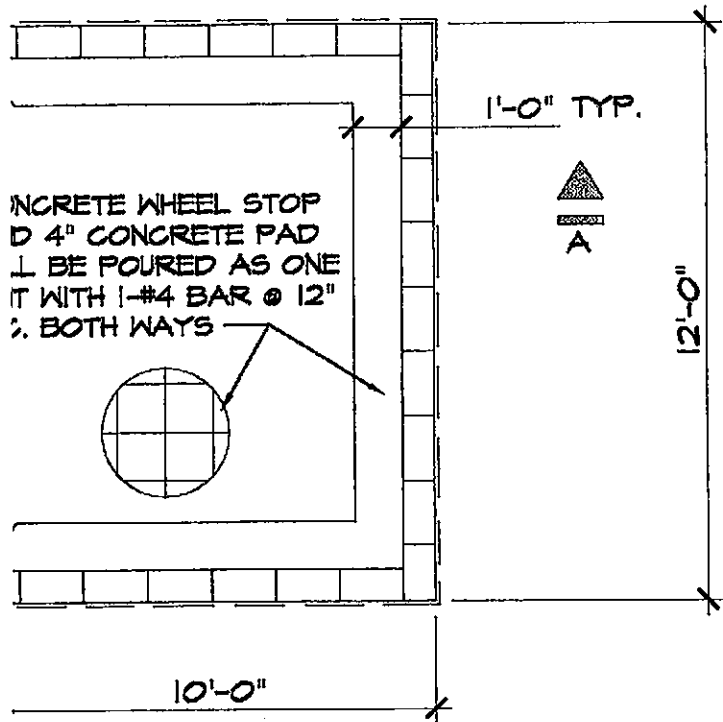
1/4" = 1'-0"

(1)

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ALL STEEL SPLICES 12" MIN.
 CLEARANCE SHALL BE USED
 IN ALL CASES WHEN STEEL BAR IS
 USED FOR FORCING CONCRETE.

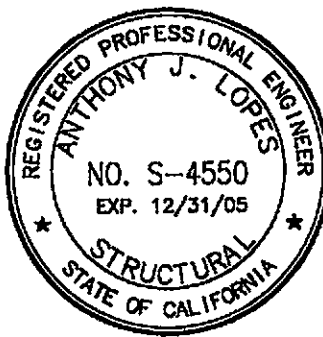
ACRYLIC BASE PLASTER WALL
 FINISH TO MATCH BUILDING



TOPS AT 2" IN DIAMETER
 (1/2" ABOVE GRADE AND
 1/2" BELOW GRADE) SET
 IN 4" DIAMETER CONCRETE
 PAD. THE CONCRETE
 SHALL BE POURED AS ONE
 WITH 1-#4 BAR @ 12"
 ON CENTER FROM THE TOP OF
 THE SURFACE GRADE.



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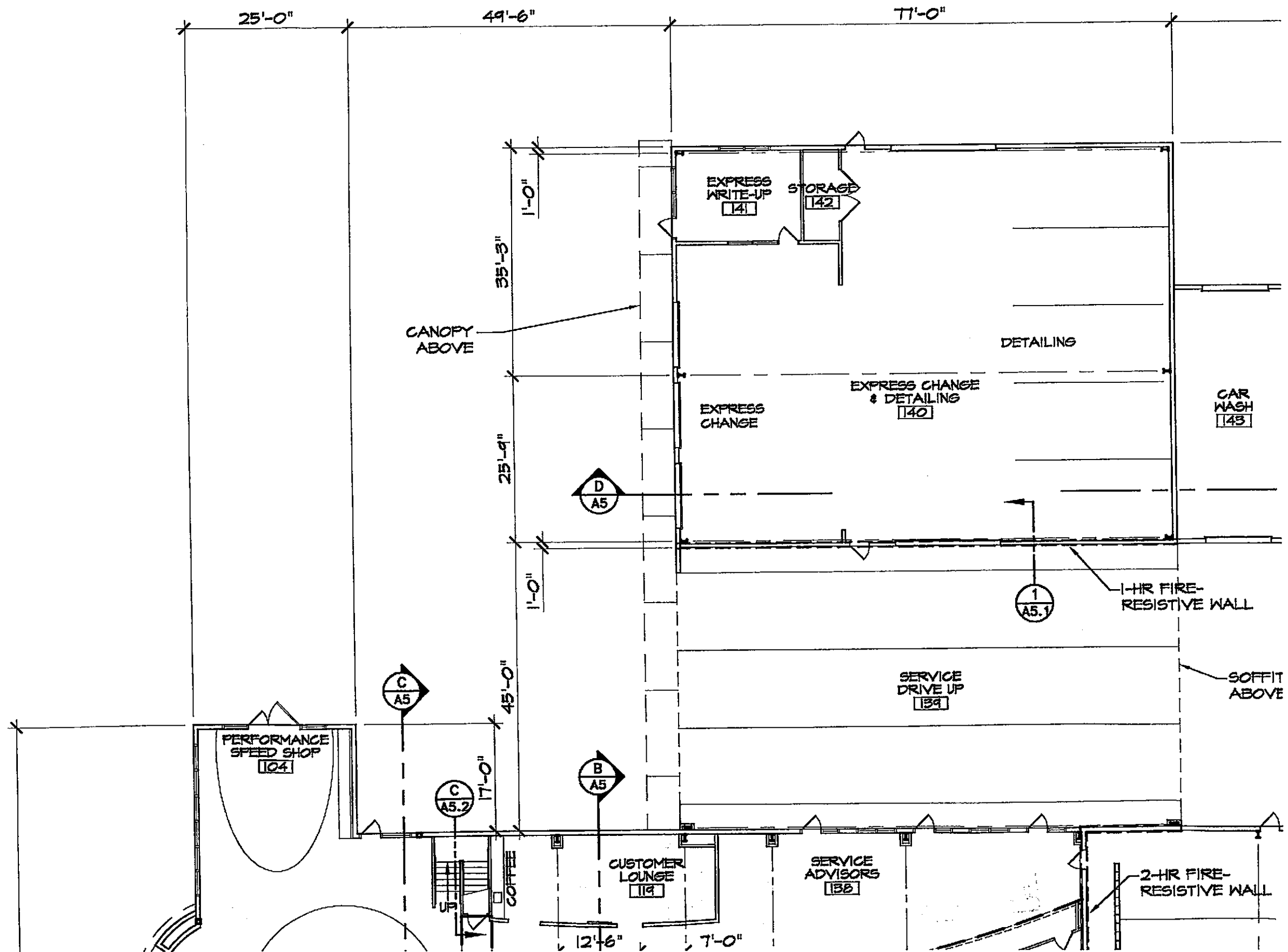
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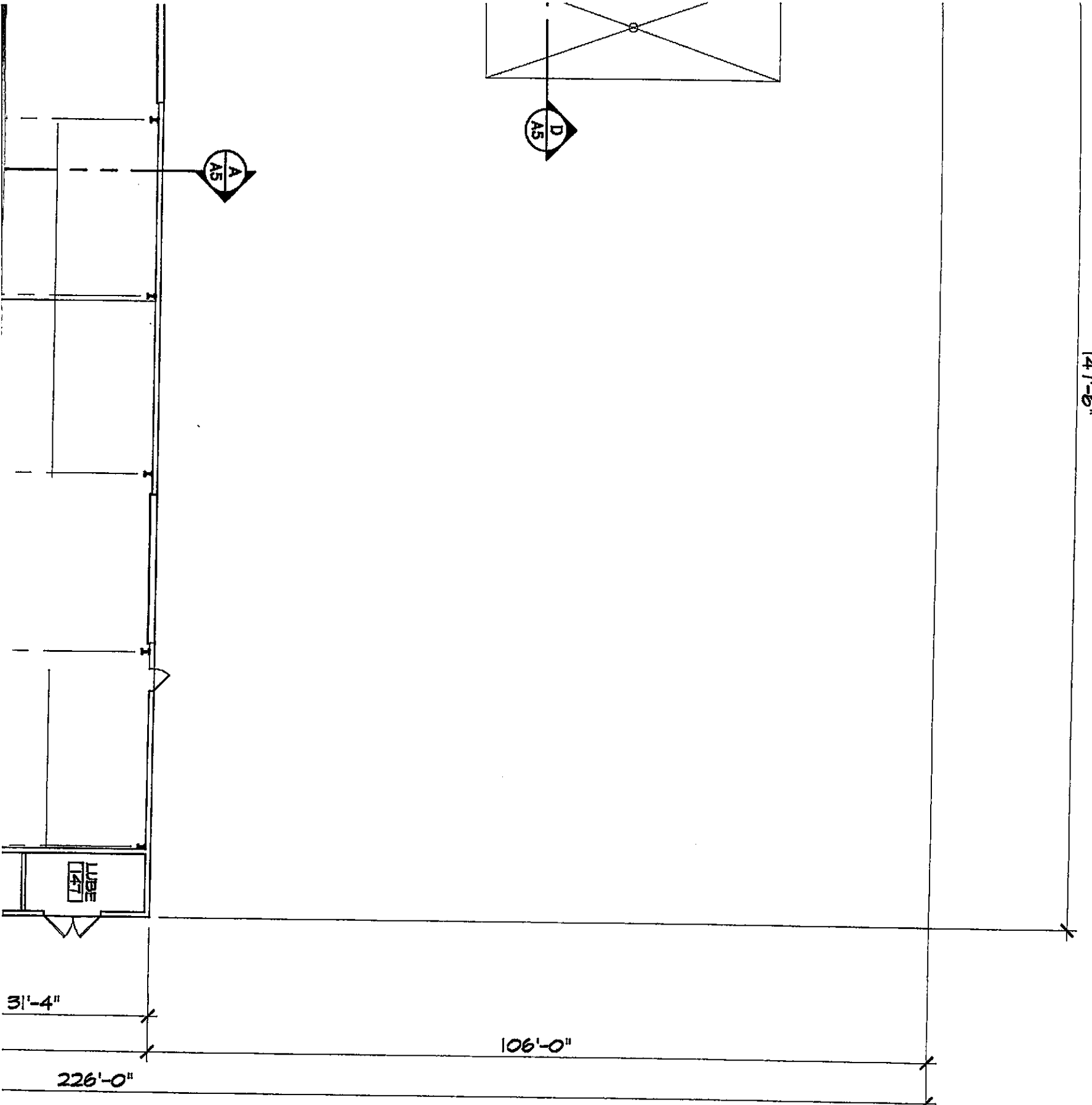
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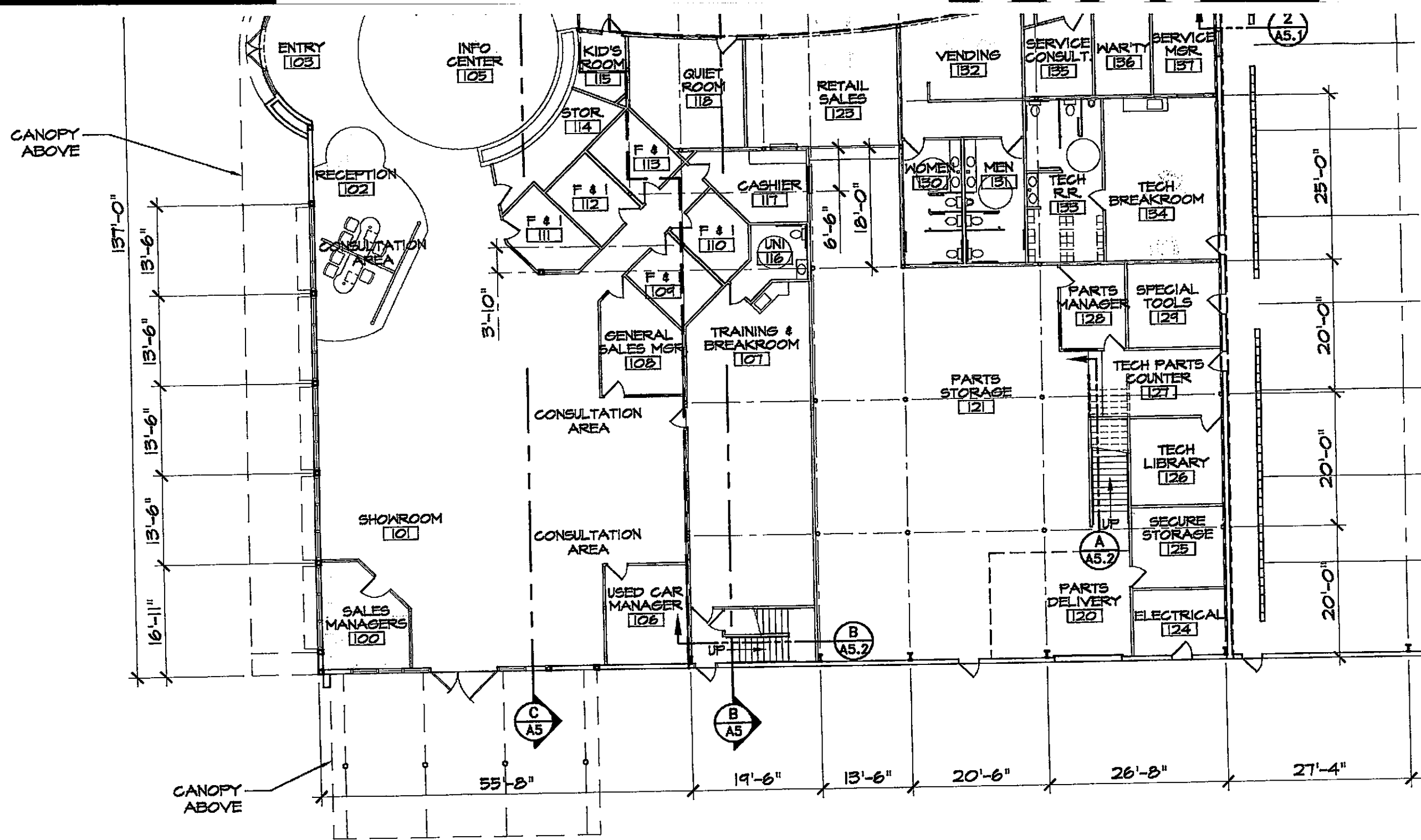
FLOOR PLAN

IN HONDA
IN BLVD.
CALIFORNIA



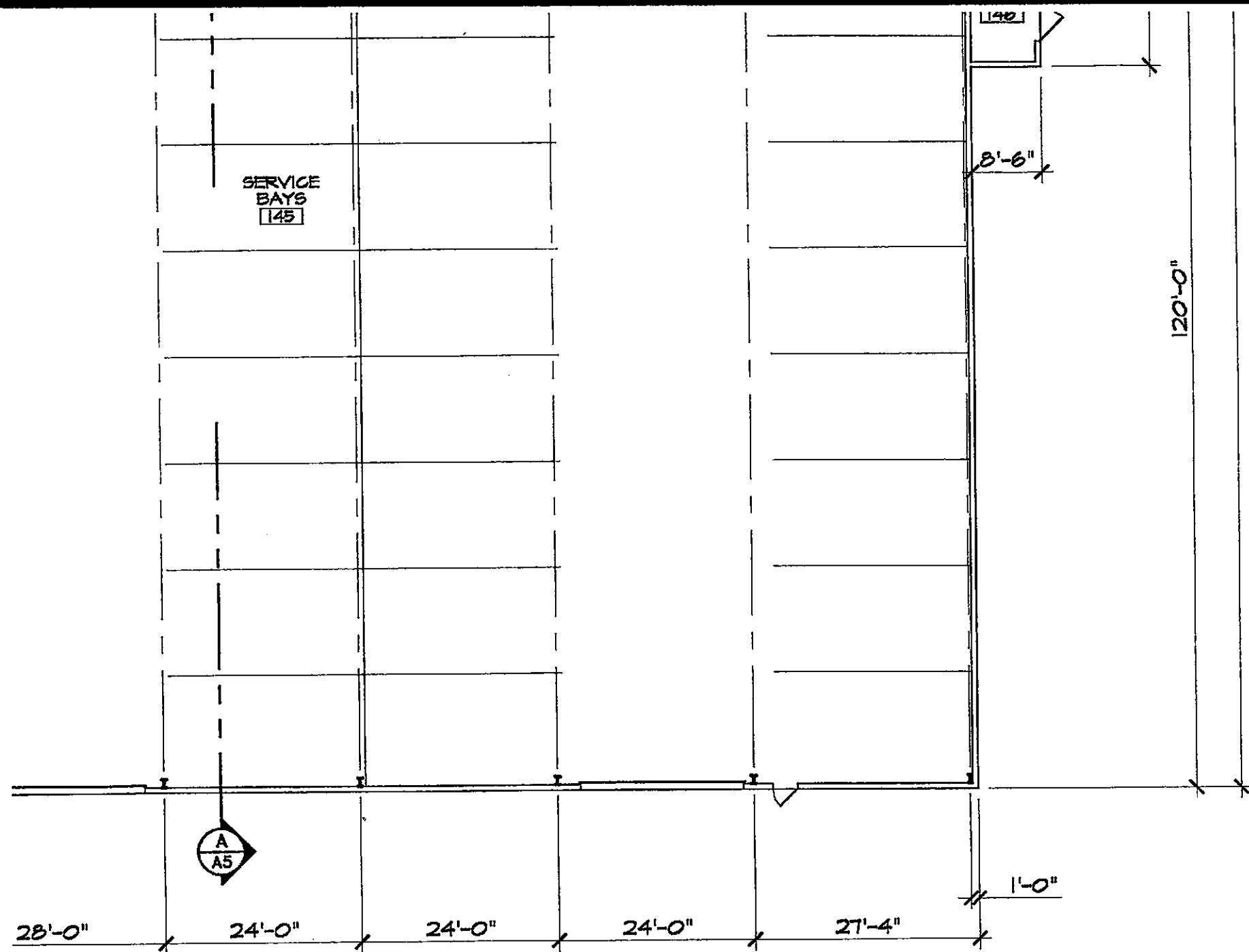
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FIRST FLOOR PLAN

1/16" = 1'-0"



FIRS
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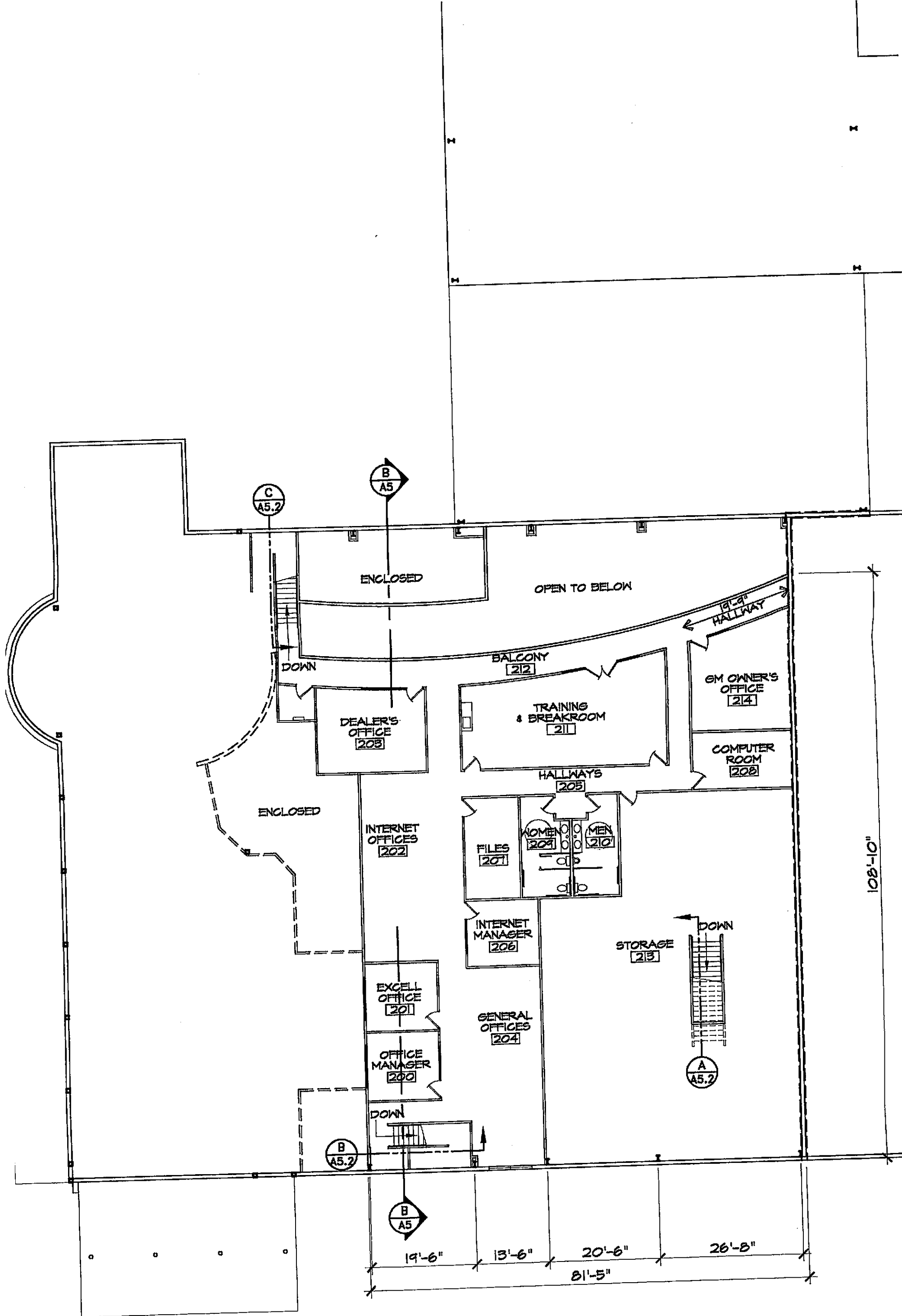
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 DESIGNER A.J.
 CHECKED BY A.J.

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SECOND FLOOR PLAN

ND FLOOR PLAN

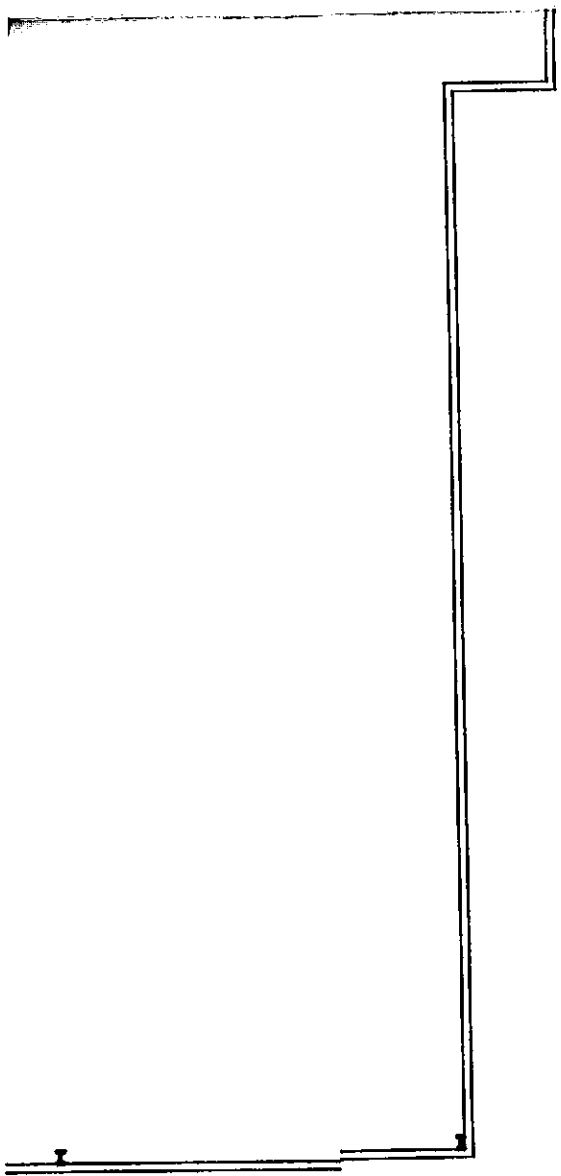
UBLIN HONDA
UBLIN BLVD.
CALIFORNIA



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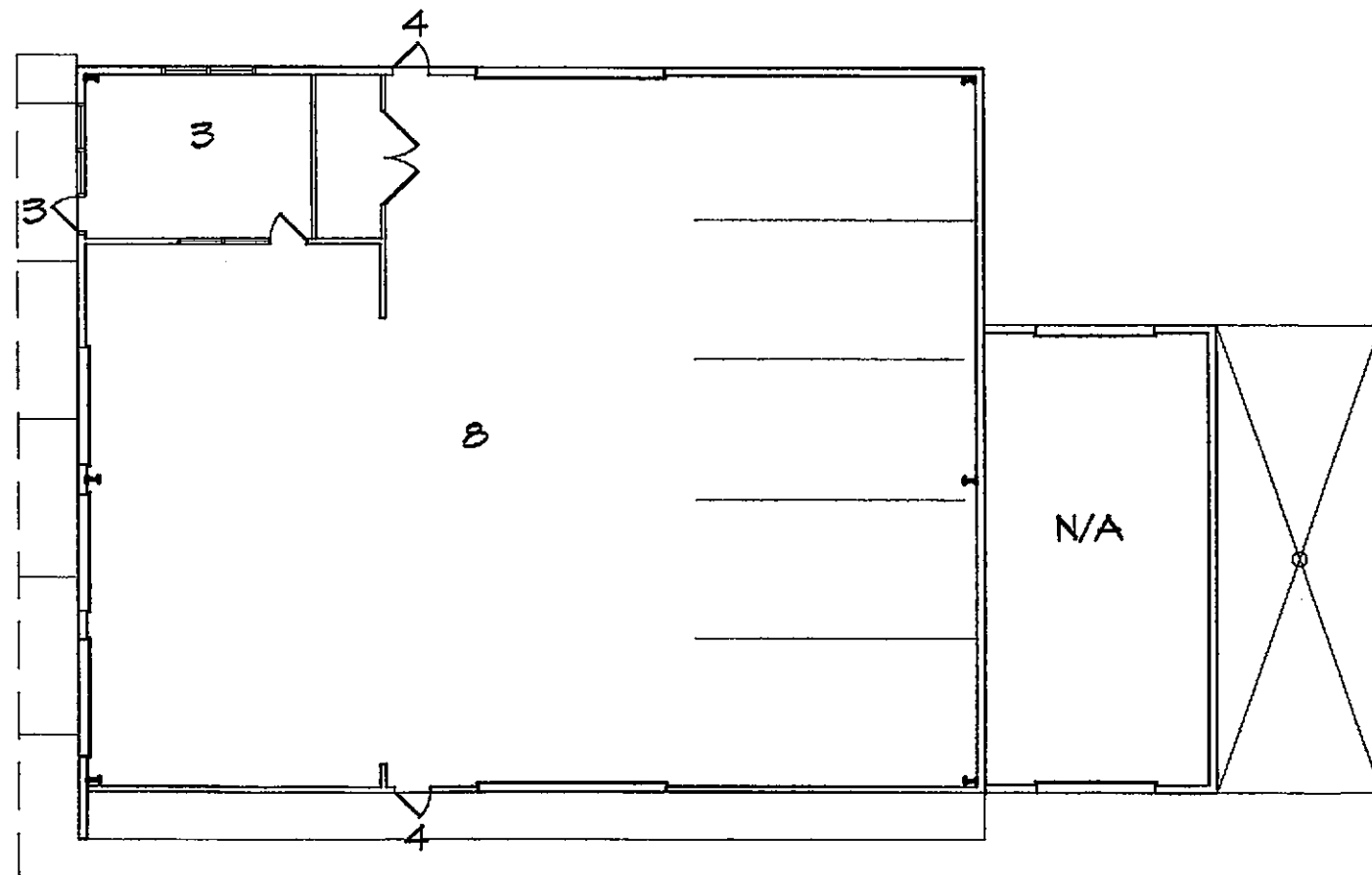
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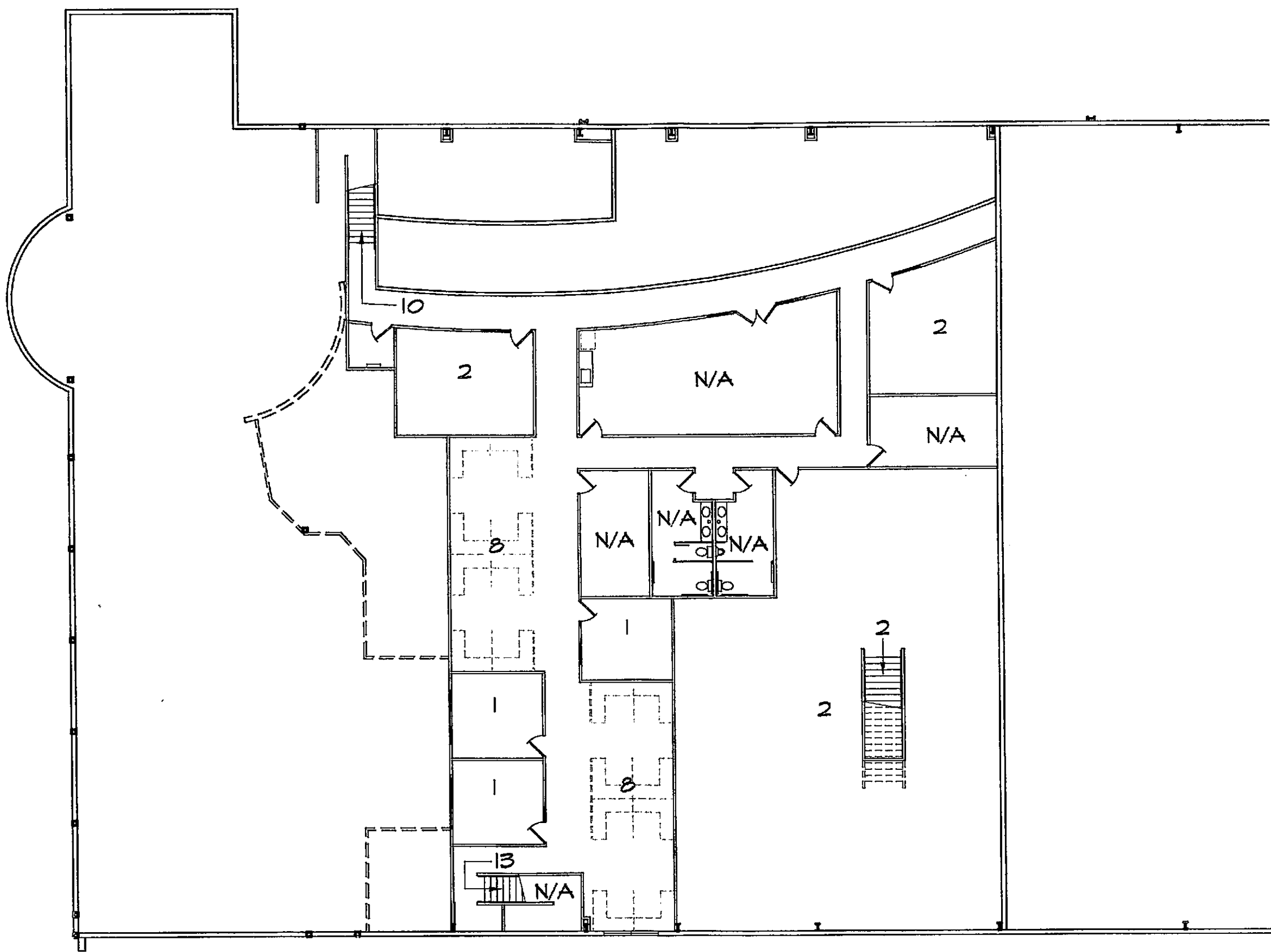


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SECO		DUBLIN	
		DUBLIN	
REVISIONS			
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JOB NO.		03354	
DATE		OCT '04	
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DESIGNER		AJL	
CHECKED BY		AJL	
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RESTROOM PLUMBING FIXTURES						
	TOTAL PEOPLE	M/F	MALE W.C.	FEMALE W.C.	LAVATORIES	URINALS
1st FLOOR OFFICES	88	44	3	3	2	NOT REQ'D PER CBC
2nd FLOOR	26	13	1	1	1	NOT REQ'D PER CBC
SERVICE BAYS	36	36M	3	0	2	NOT REQ'D PER CBC

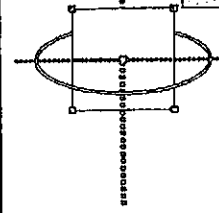




SECOND FLOOR OCCUPANCY PLAN

**WANCY CALC'S
IT LOADS**

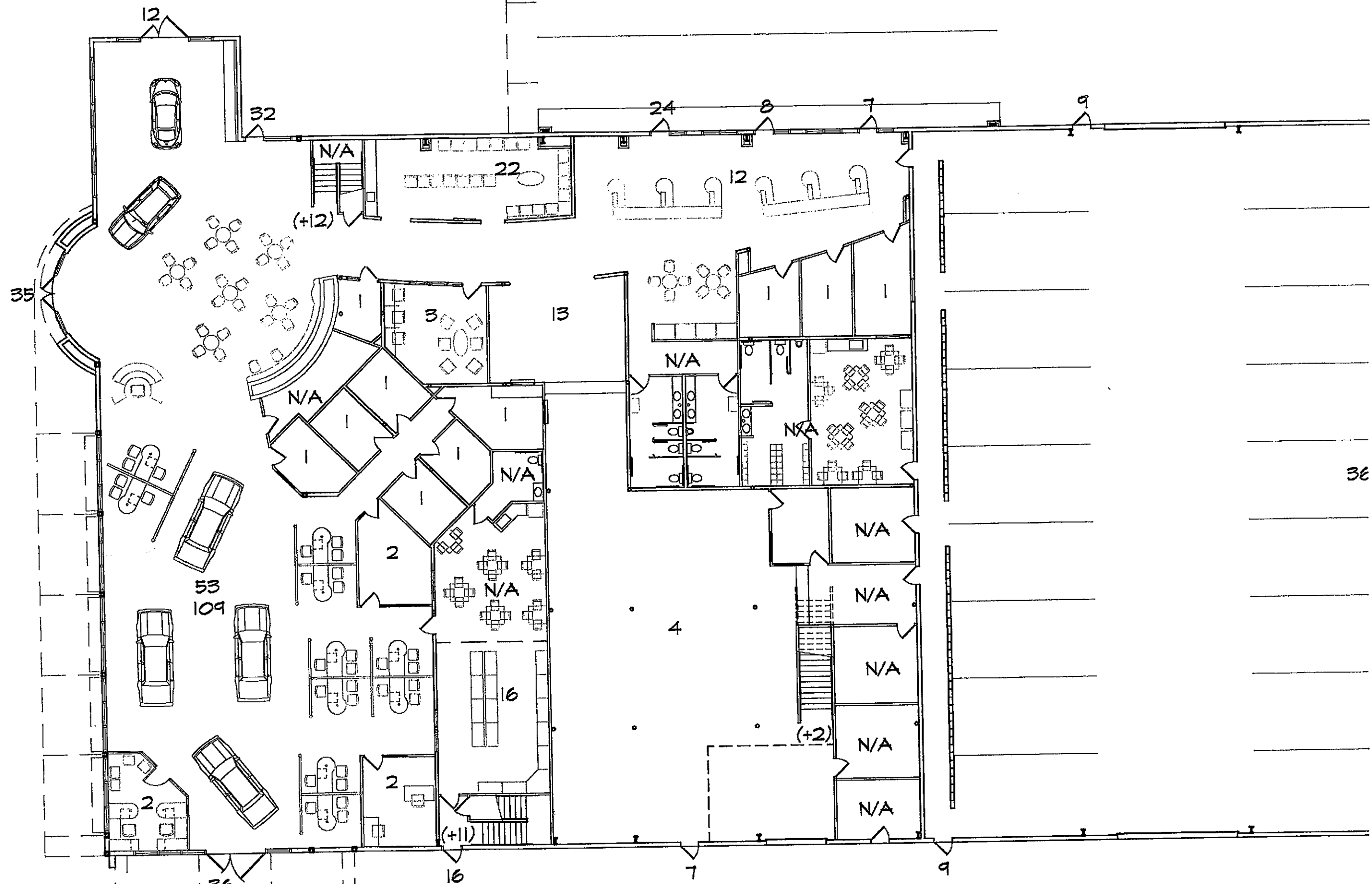
**3131 LIN HONDA
BLVD.
COSTA MESA
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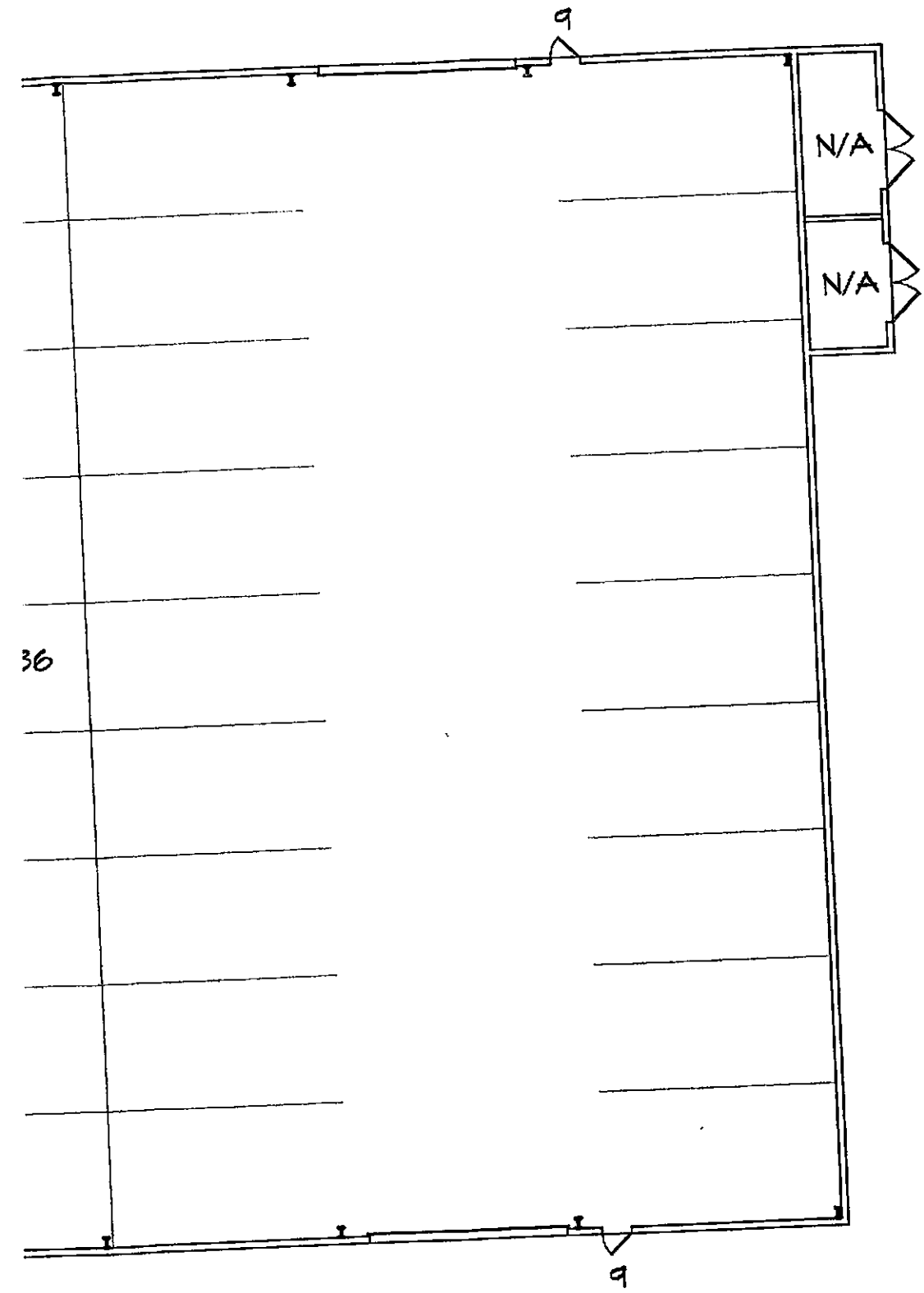


FIRST FLOOR OCCUPANCY PLAN

OC

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RTTDT



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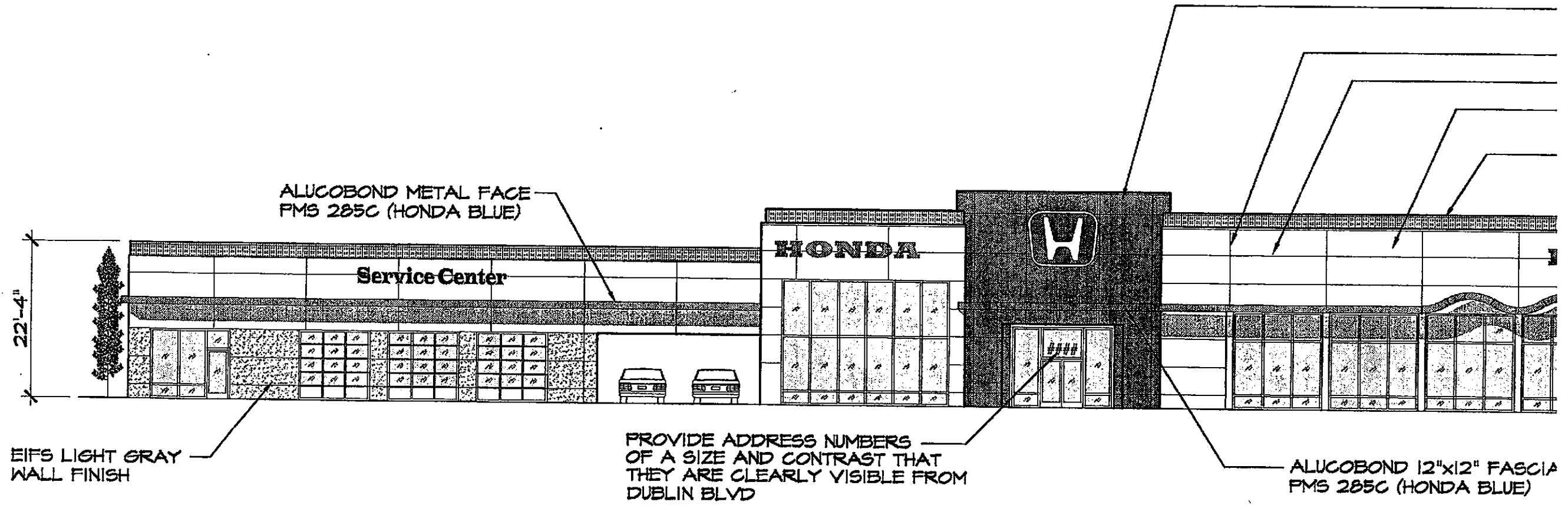
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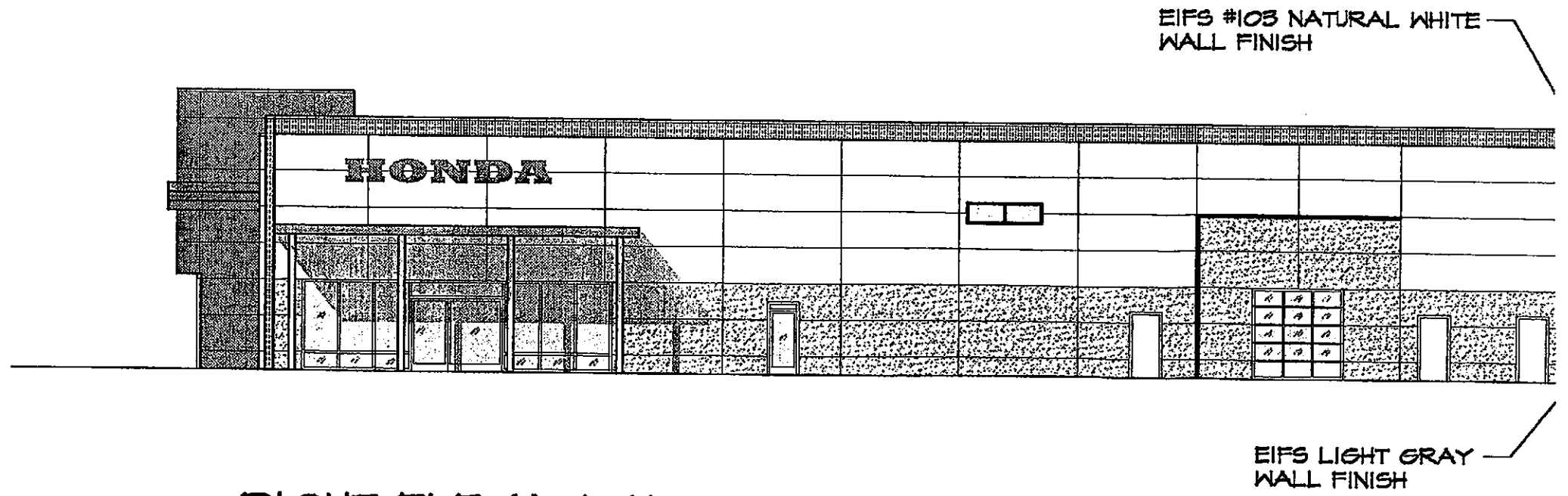
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FRONT ELEVATION

1/16" = 1'-0"



RIGHT ELEVATION

1/16" = 1'-0"

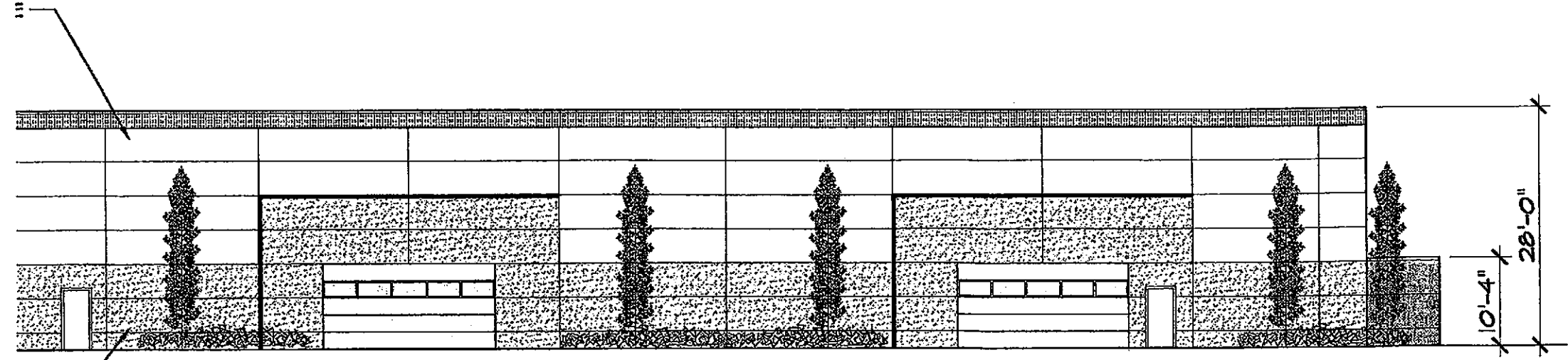
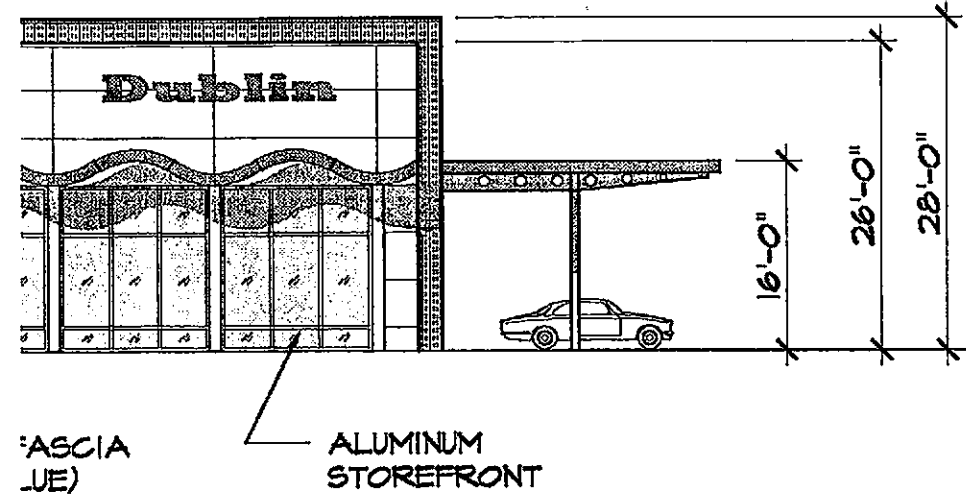
ALUCOBOND METALIC FINISH
PMS 285C (HONDA BLUE)

± 1" VERTICAL SCORE JOINT

± 1" HORIZONTAL SCORE JOINT

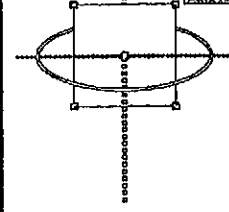
EIFS #103 NATURAL WHITE
WALL FINISH

ALUCOBOND METAL FINISH
SUNRISE SILVER METALIC



RIOR ELEVATIONS

DUBLIN HONDA
DUBLIN BLVD.
CALIFORNIA

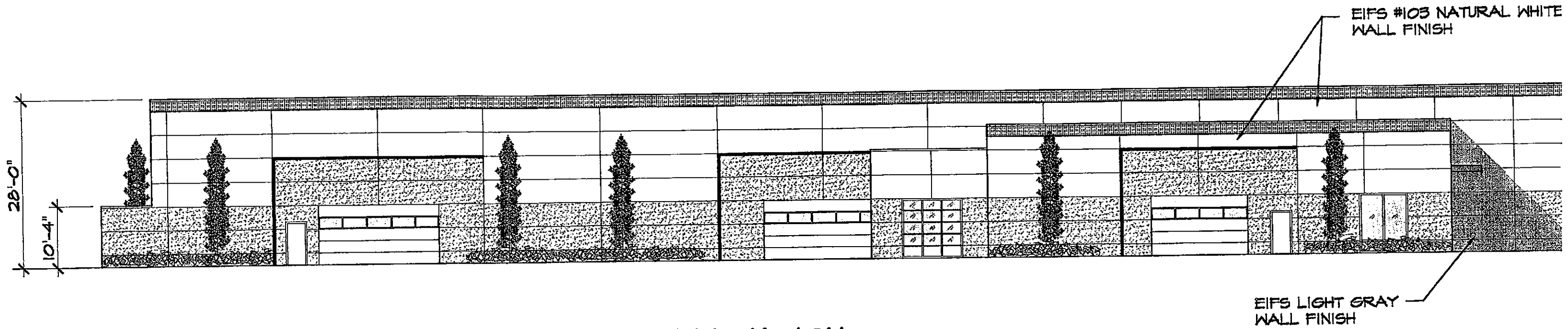


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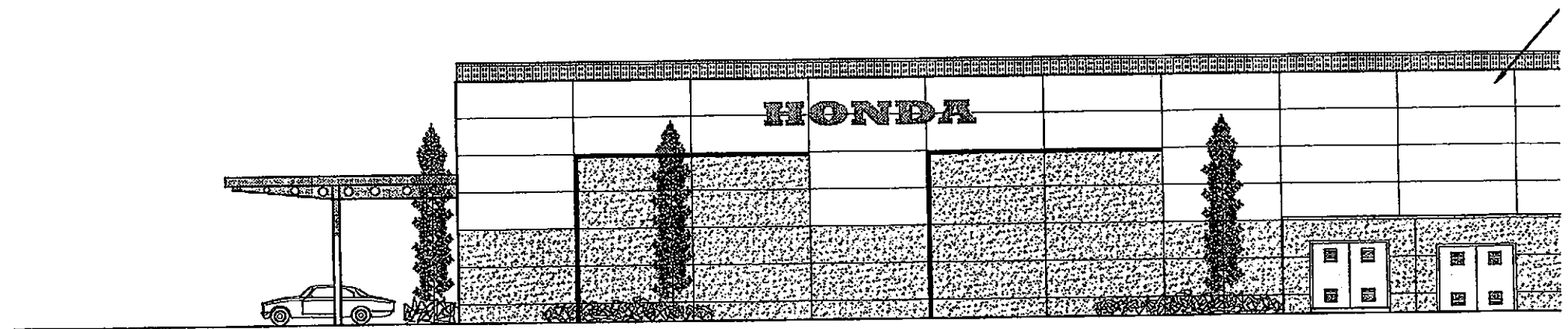
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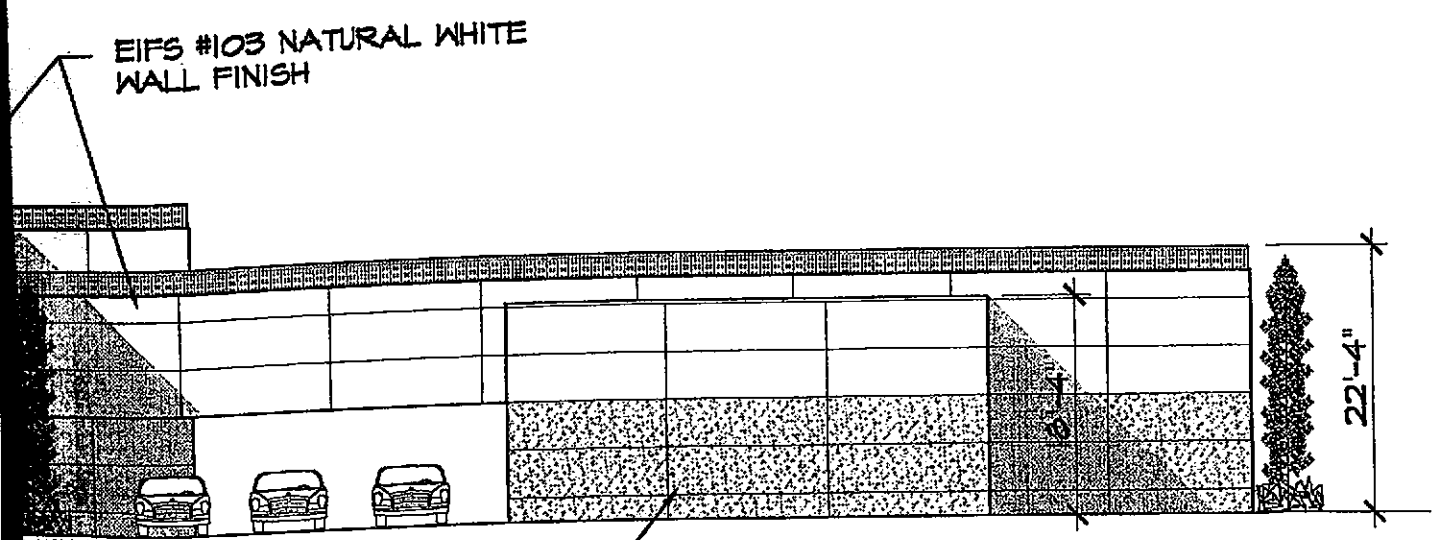
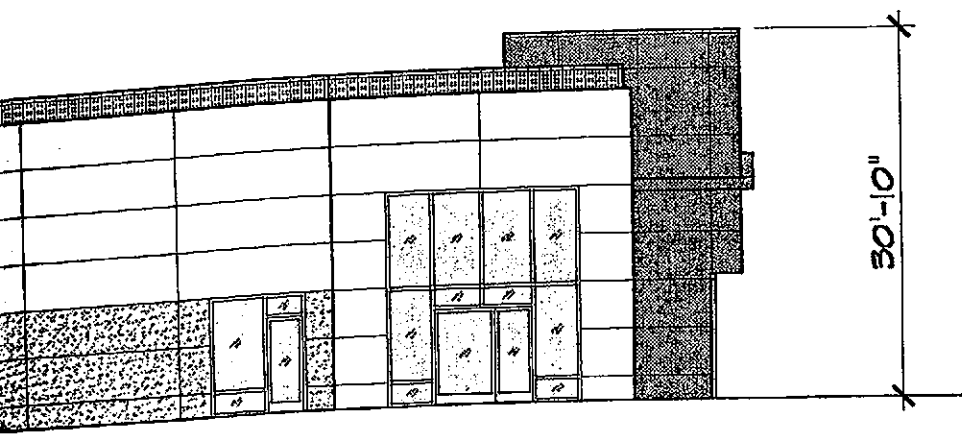
LEFT ELEVATION

1/16" = 1'-0"



REAR ELEVATION

1/16" = 1'-0"



EIFS #103 NATURAL WHITE
WALL FINISH

EIFS LIGHT GRAY
WALL FINISH

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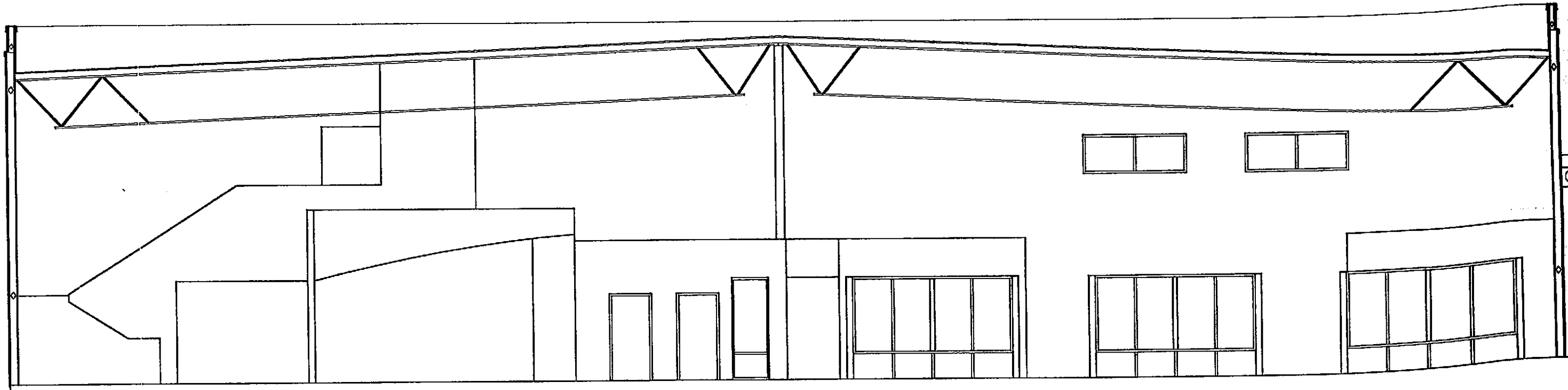
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NO.	DESCRIPTION

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DATE OCT '04
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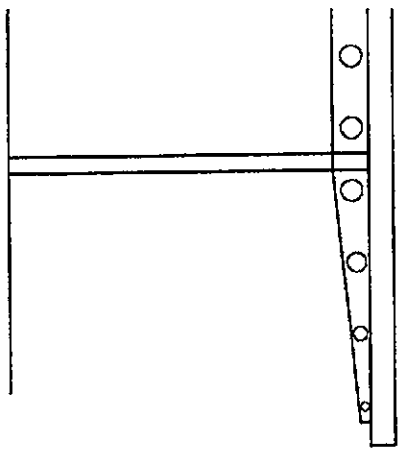
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DETAIL

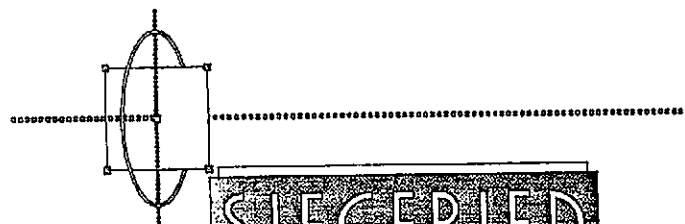
1/8" = 1'-0"

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ONS

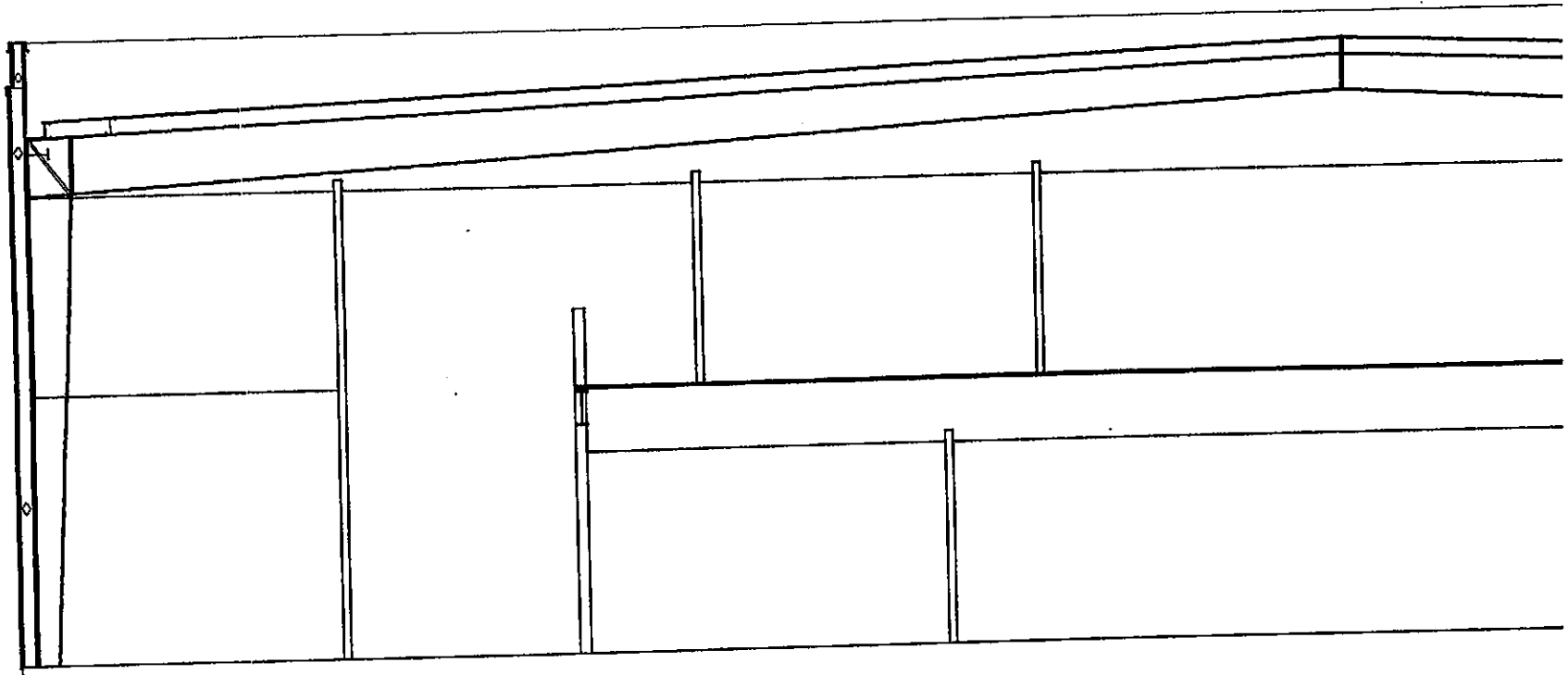
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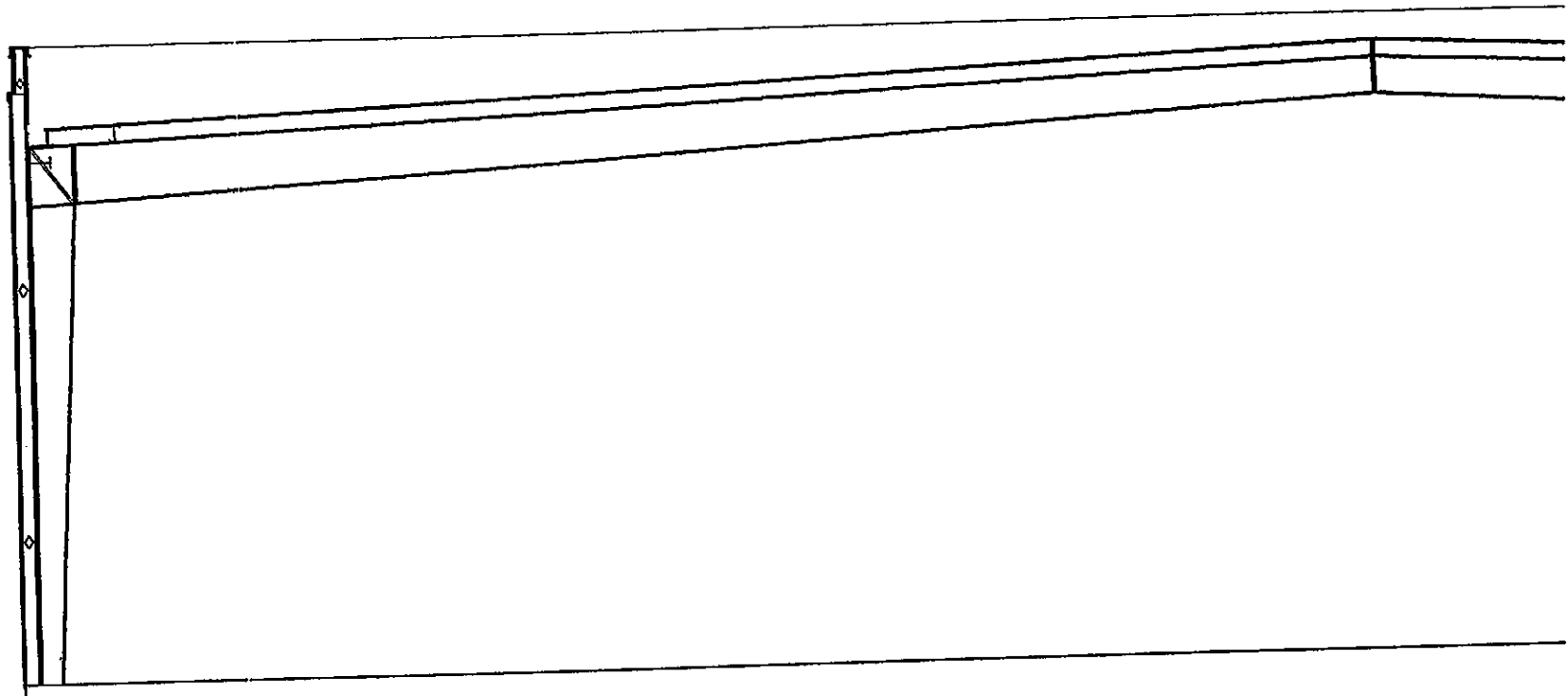
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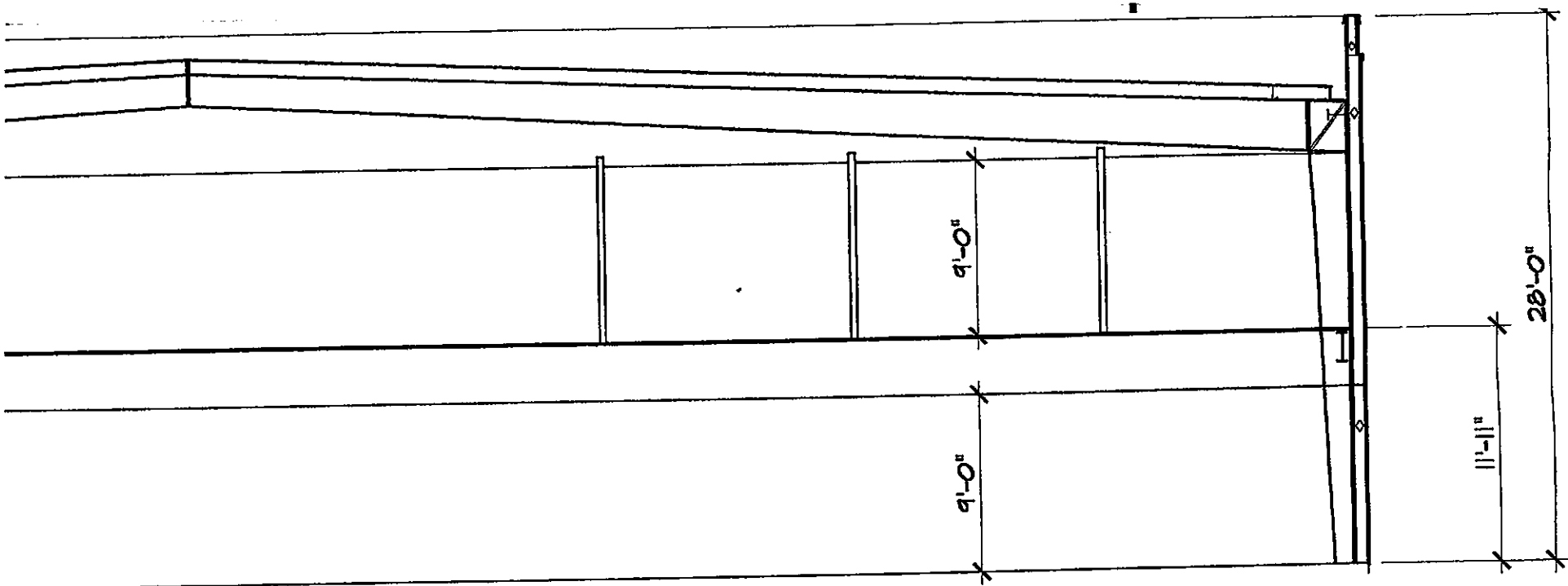
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$1/8" = 1'-0"$

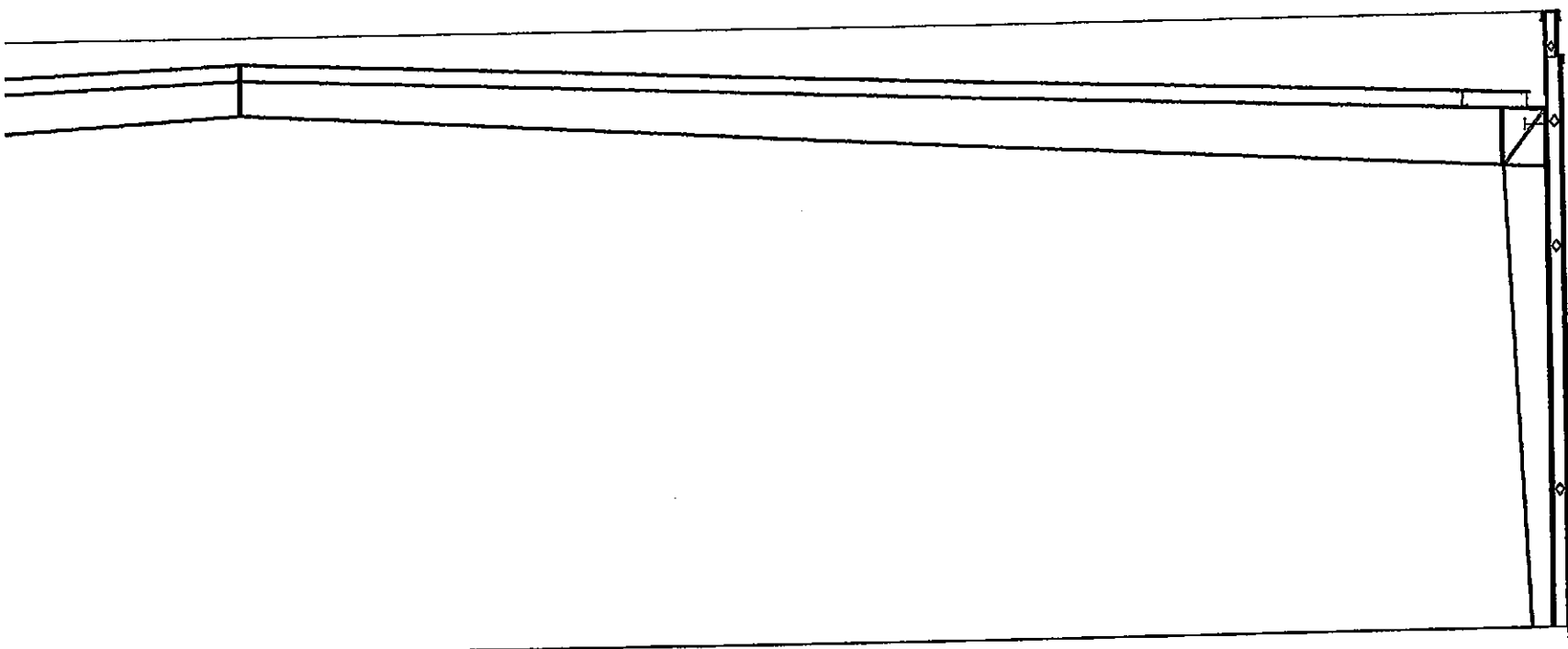


DETAIL

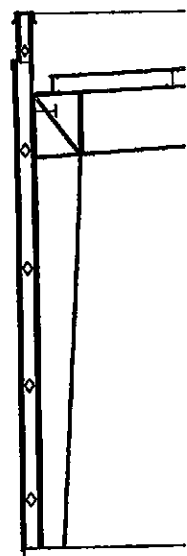
$1/8" = 1'-0"$



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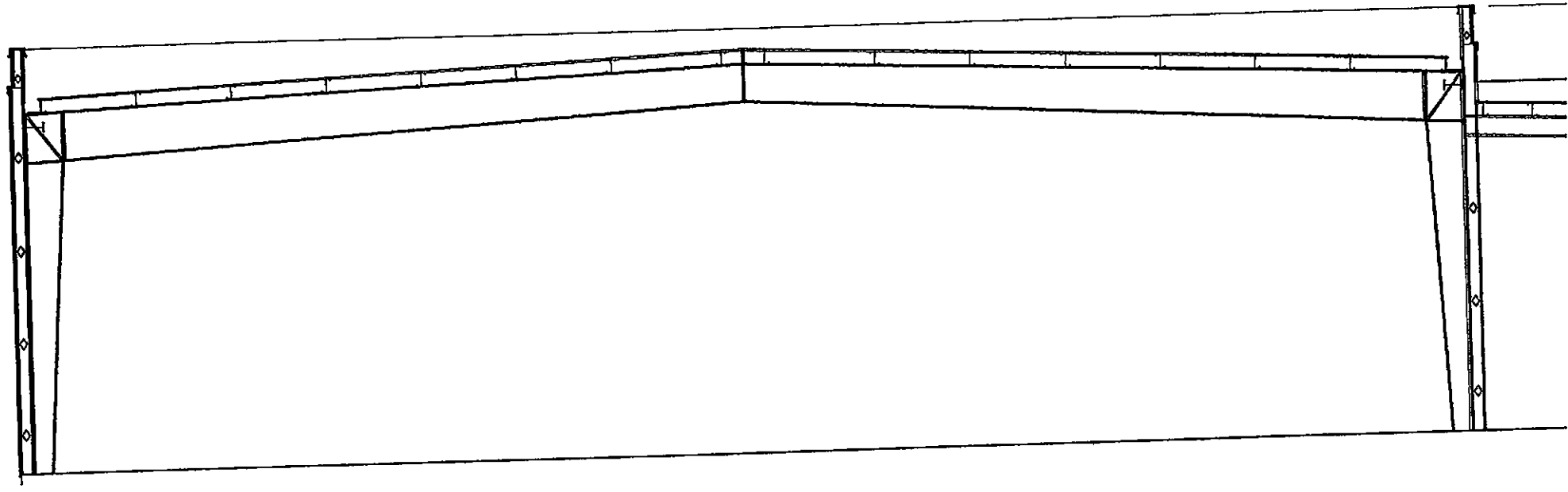
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DET

1/8"

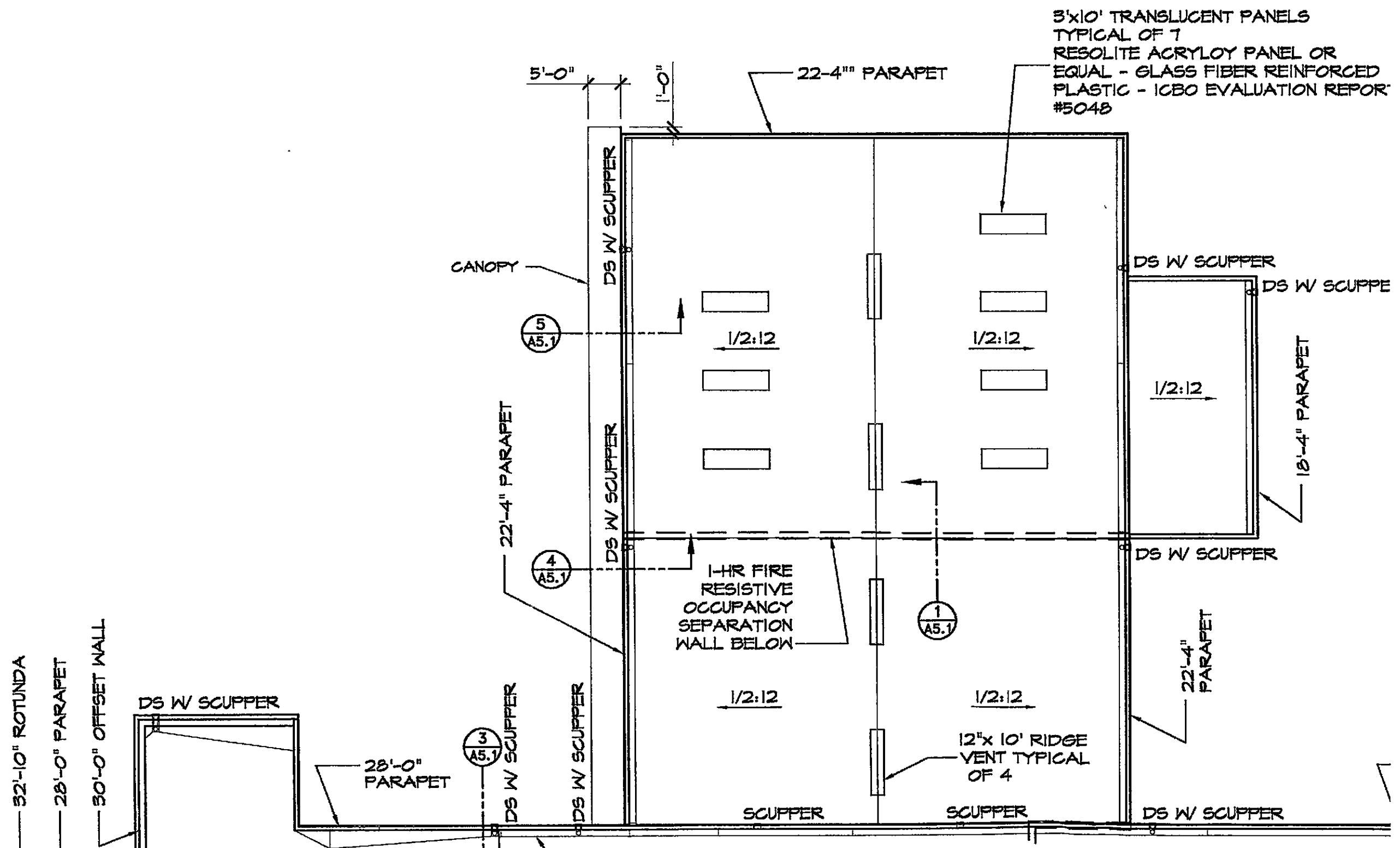
11'-11"
28'-0"



DETAIL

1/8" = 1'-0"

CITY OF
CUP & S
SUBMIT



28'-0" PARAPET

DS W/ SCUPPER



DS W/ SCUPPER

'LAN

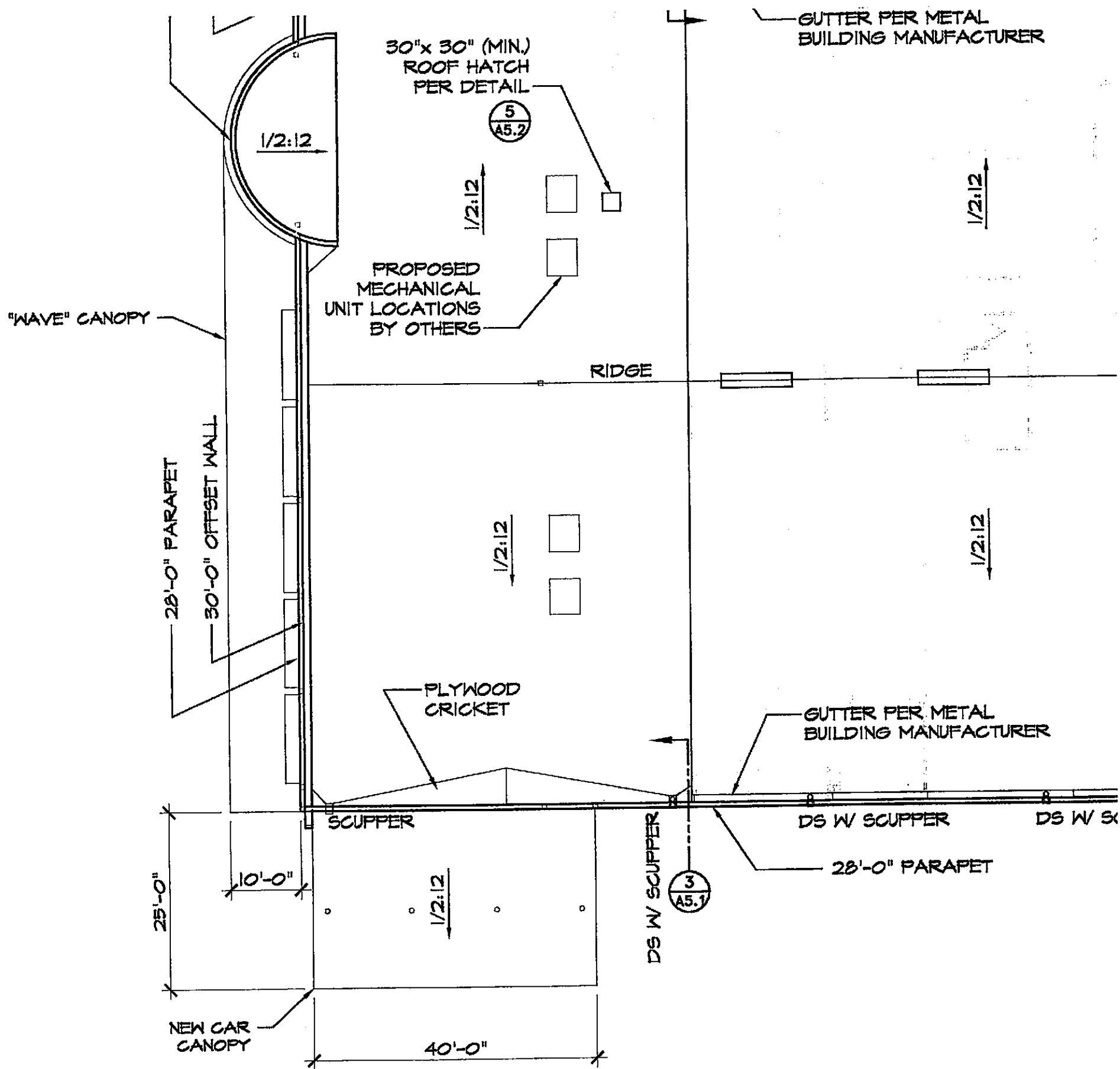
HONDA
BLVD.
CALIFORNIA



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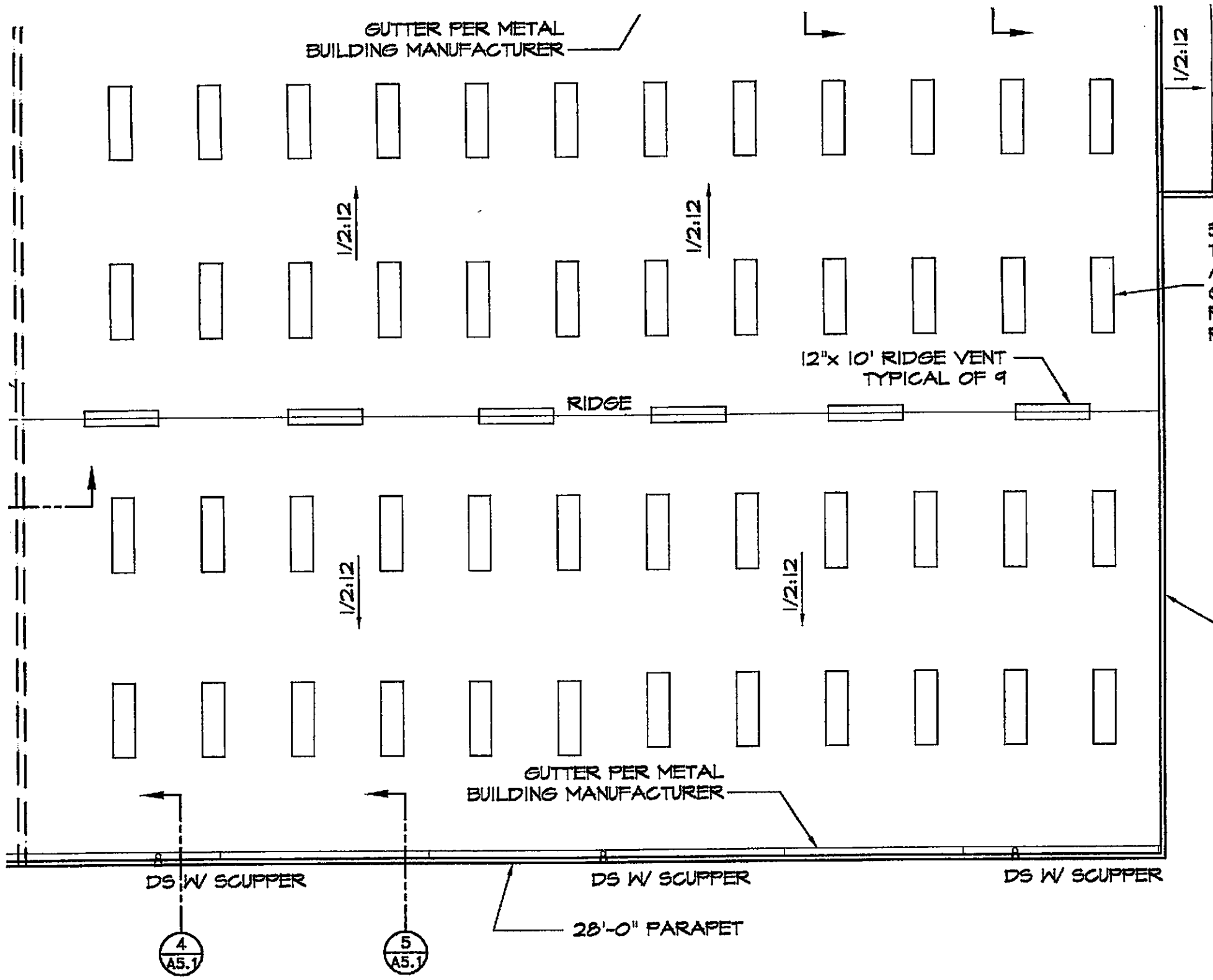
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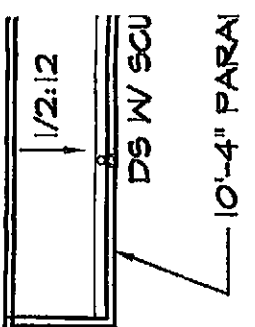
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ROOF PLAN

1/16" = 1'-0"

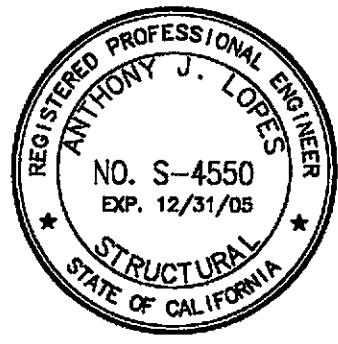




3'x10' TRANSLUCENT PANELS
 TYPICAL OF 48. RESOLITE
 ACRYLOY PANEL OR EQUAL -
 GLASS FIBER REINFORCED
 PLASTIC - ICBO EVALUATION
 REPORT #5048

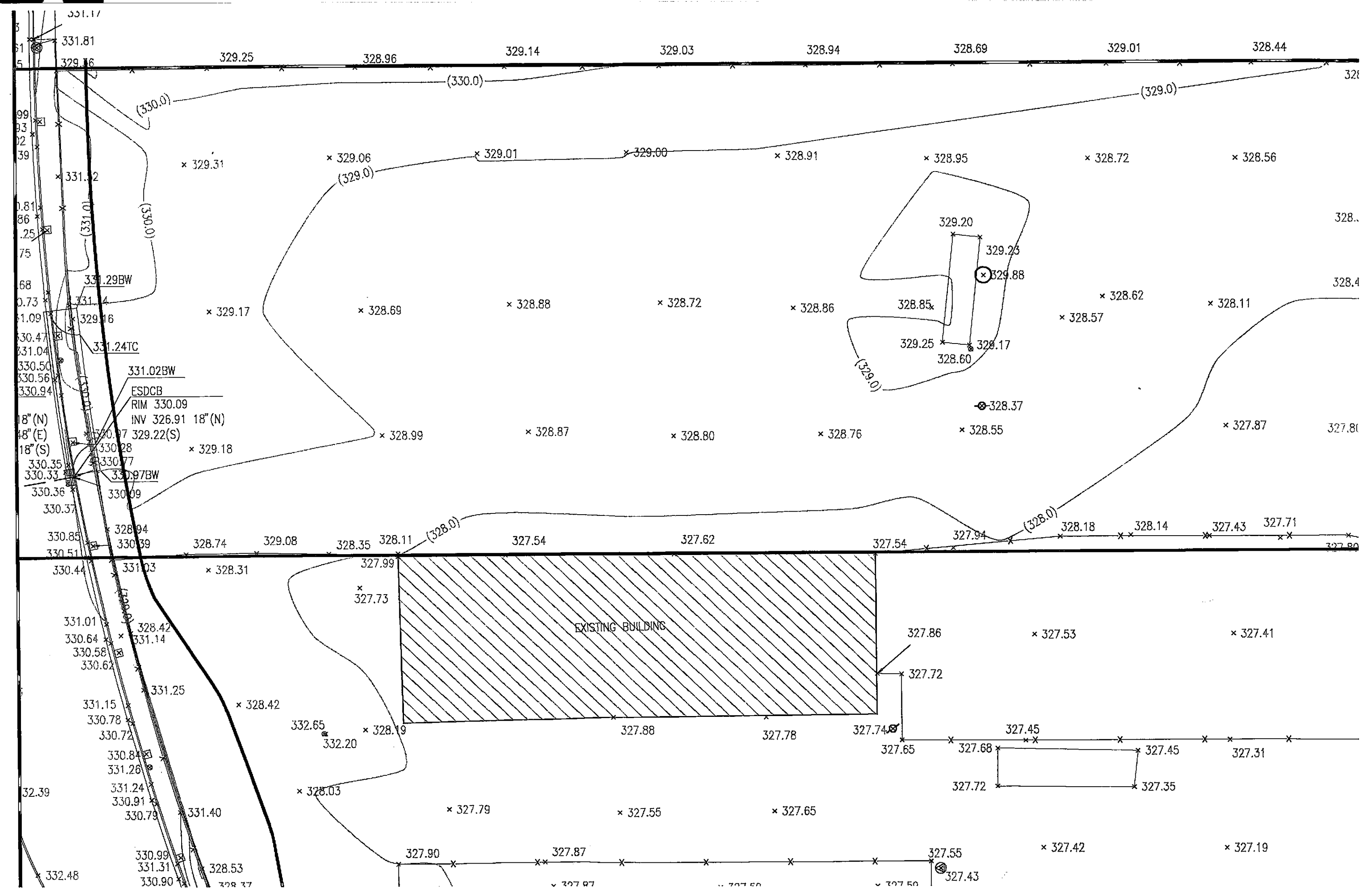
28'-0" PARAPET

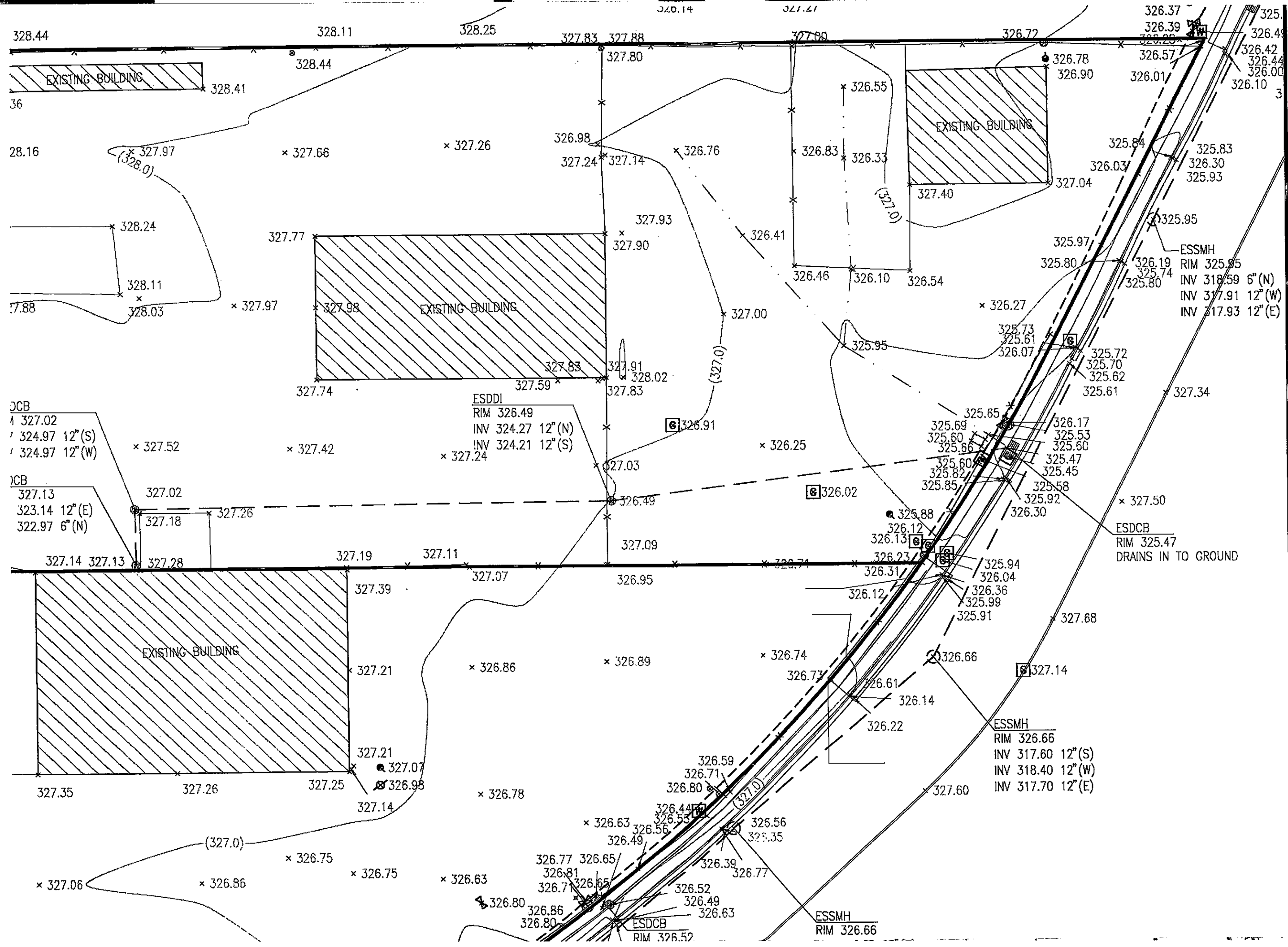
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ROOF	
DUBLIN DUBLIN DUBLIN,	
NO.	
REVISIONS	
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DATE	
BY	
JOB NO.	03359
DATE	OCT '04
F.B. NO.	
DRAWN BY	RJS
DESIGNER	AJL
CHECKED BY	AJL
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TOPOGRAPHIC PLAN

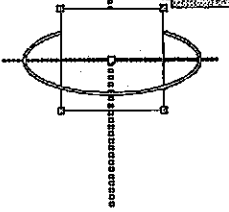
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BLIN BLVD.**

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ESDDI
RIM 326.49
INV 324.27 12" (N)
INV 324.21 12" (S)

ESDCB
RIM 325.47
DRAINS IN TO GROUND

ESSMH
RIM 326.66
INV 317.60 12" (S)
INV 318.40 12" (W)
INV 317.70 12" (E)

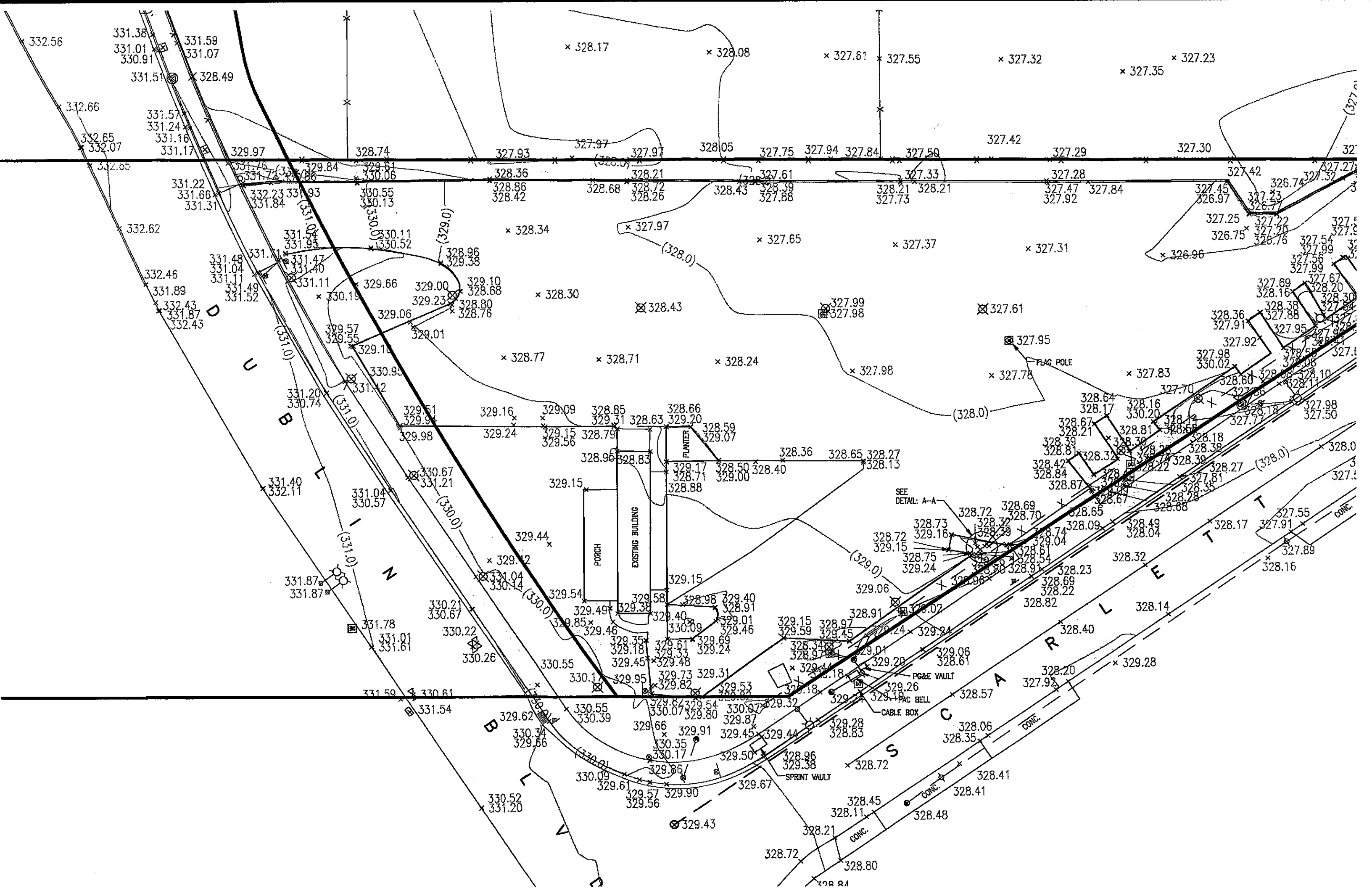
ESSMH
RIM 326.66

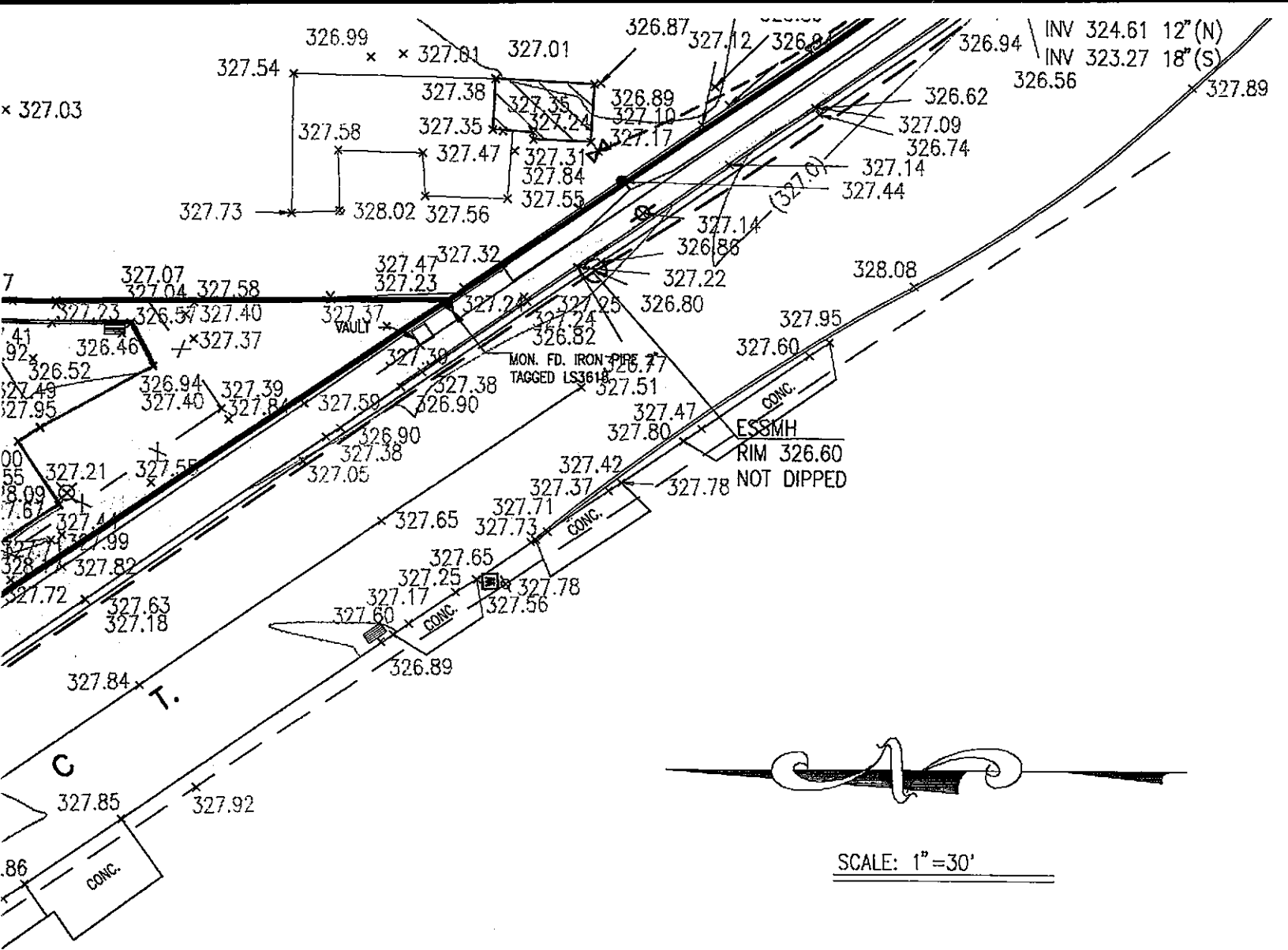
ESDCB
RIM 326.52

ESSMH
RIM 325.95
INV 318.59 6" (N)
INV 317.91 12" (W)
INV 317.93 12" (E)

JCB
327.02
324.97 12" (S)
324.97 12" (W)

JCB
327.13
323.14 12" (E)
322.97 6" (N)





INV 317.00 12" (S)
 INV 318.40 12" (W)
 INV 317.70 12" (E)

LEGEND

- WATER SERVICE FIRE HYDRANT
- WATER SERVICE VALVE
- MAINTENANCE HOLE (TYPE INDICATED ON MAP)
- UTILITY STREET LIGHT
- SANITARY SEWER
- STORM DRAIN
- FENCE
- WATER LINE
- PROPERTY OR RIGHT OF WAY LINE
- USA SBC
- GAS LINE
- UTILITY POLE



SCALE: 1"=30'

EXISTING

DU
DU
DUBLIN,

NO.	REVISIONS	DESCRIPTION	DATE	BY

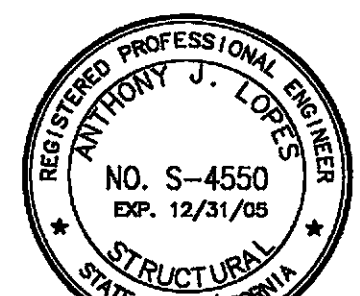
JOB NO.	03359
DATE	NOV. '04
F.B. NO.	
DRAWN BY	
DESIGNER	AJL
CHECKED BY	AJL

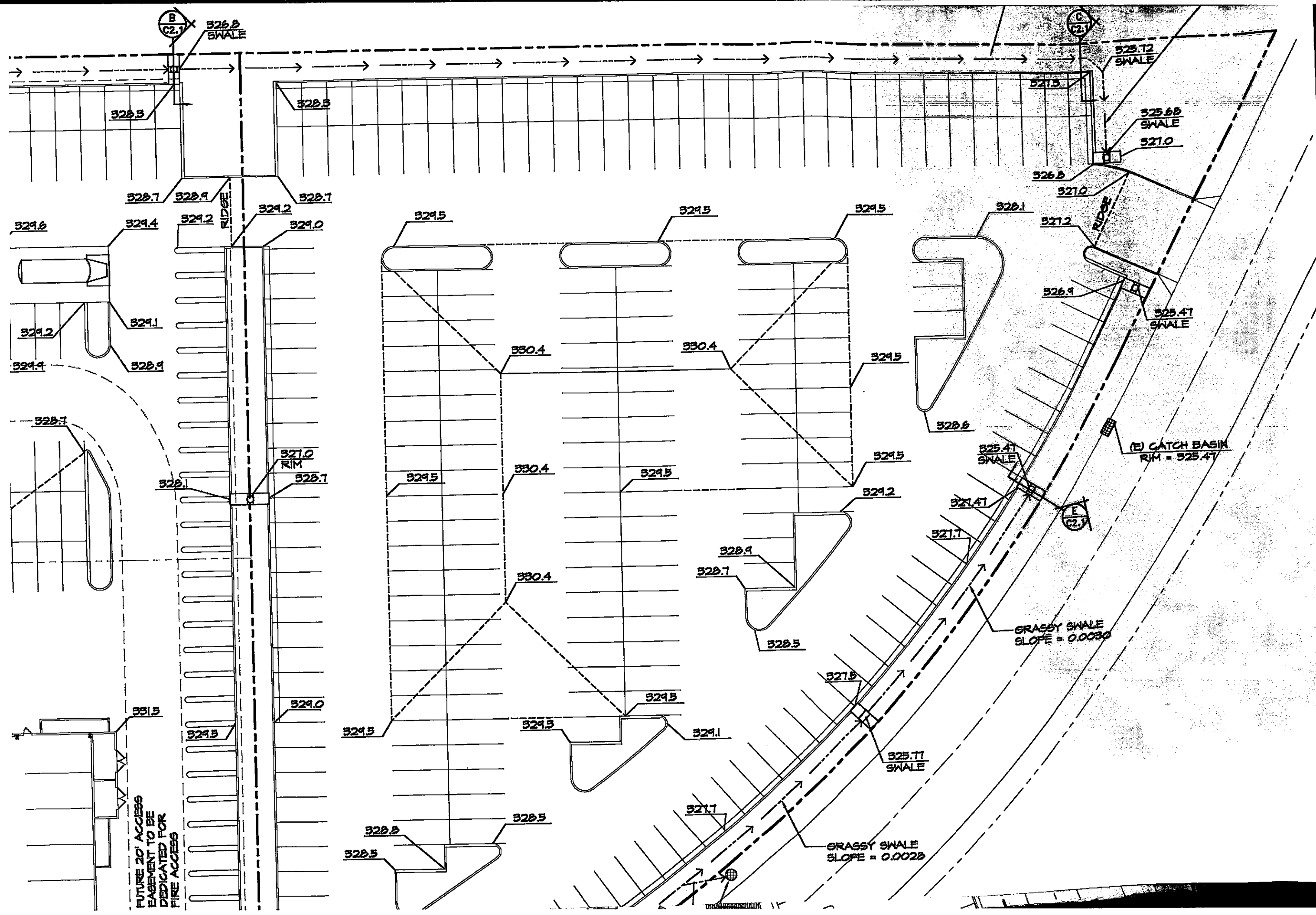
SHEET

C1

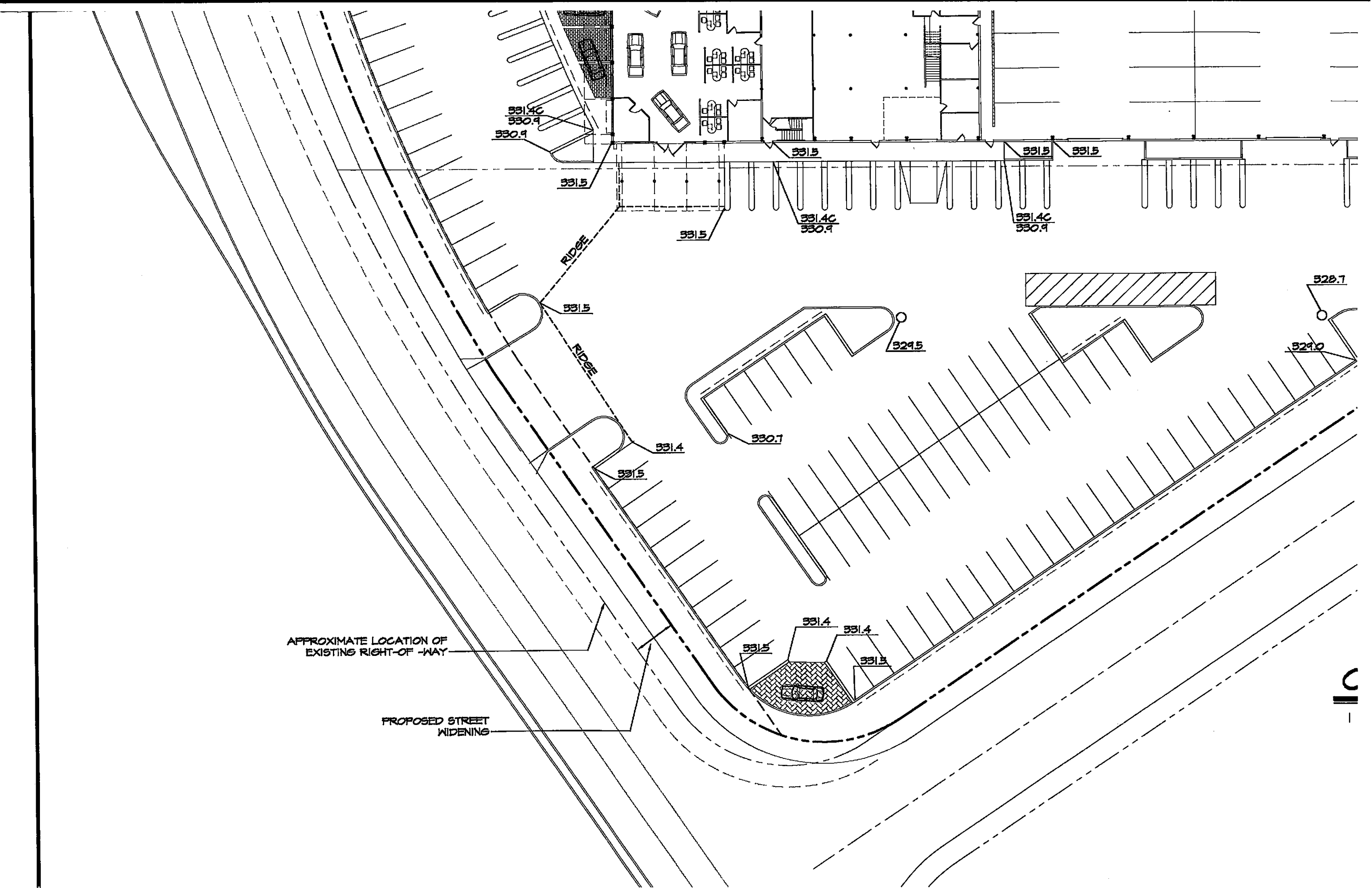
OF

CITY OF DUBLIN
 CUP & SDR
 SUBMITTAL PLANS





JAL GRADING PLAN



331.4C
330.9

331.5

331.5

331.5

331.5

331.5

331.5

331.4C
330.9

331.4C
330.9

331.5

RIDGE

331.4

330.1

329.5

329.0

328.7

331.5

331.4

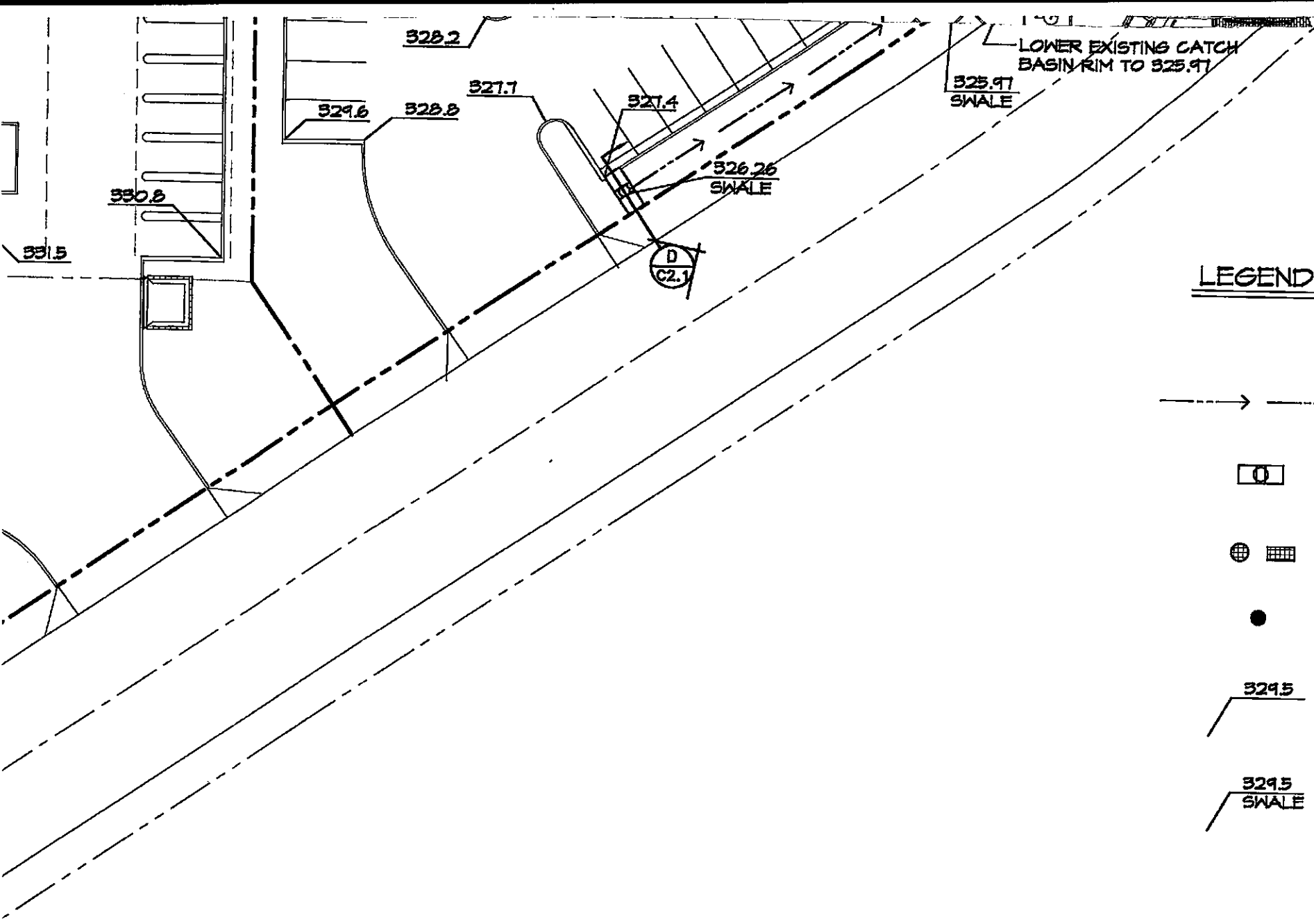
331.4

331.5

331.5

APPROXIMATE LOCATION OF
EXISTING RIGHT-OF-WAY

PROPOSED STREET
WIDENING



LEGEND

- → GRASSY SWALE
- ☐ BUBBLER CATCH BASIN W/ CONCRETE SLOPE PROTECTION
- ⊕ CATCH BASIN
- JUNCTION BOX
- 329.5 PROPOSED PAVEMENT ELEVATIONS
- 329.5 SWALE GRASSY SWALE FLOWLINE

CEPTUAL GRADING PLAN



CONCEPT

DU- DU

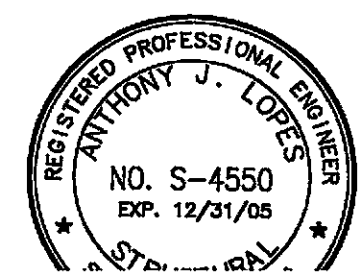
REVISIONS	NO.	DESCRIPTION	DATE	BY

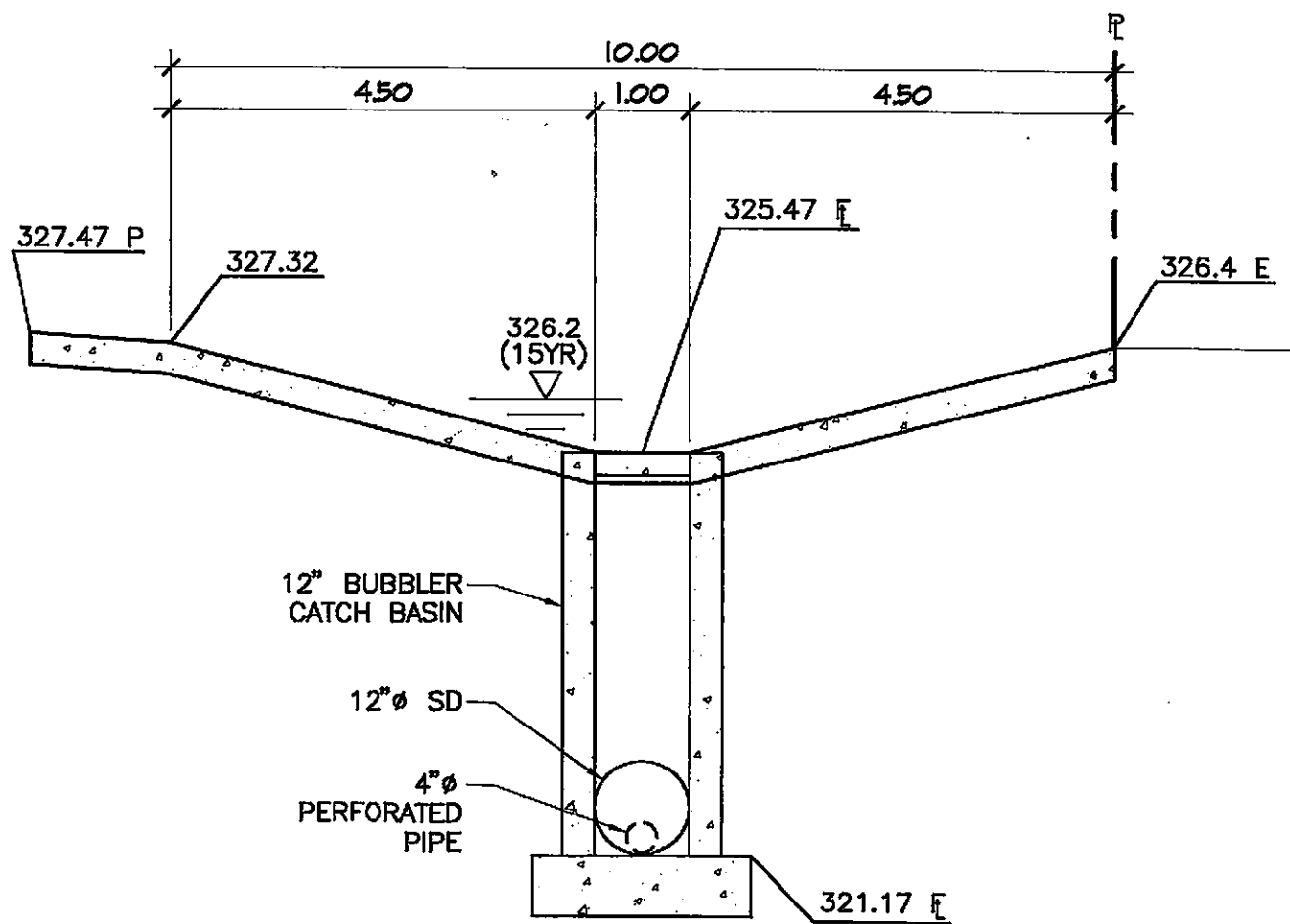
JOB NO.	03359
DATE	NOV. '04
F.B. NO.	
DRAWN BY	RJS
DESIGNER	AJL
CHECKED BY	AJL

SHEET

C2

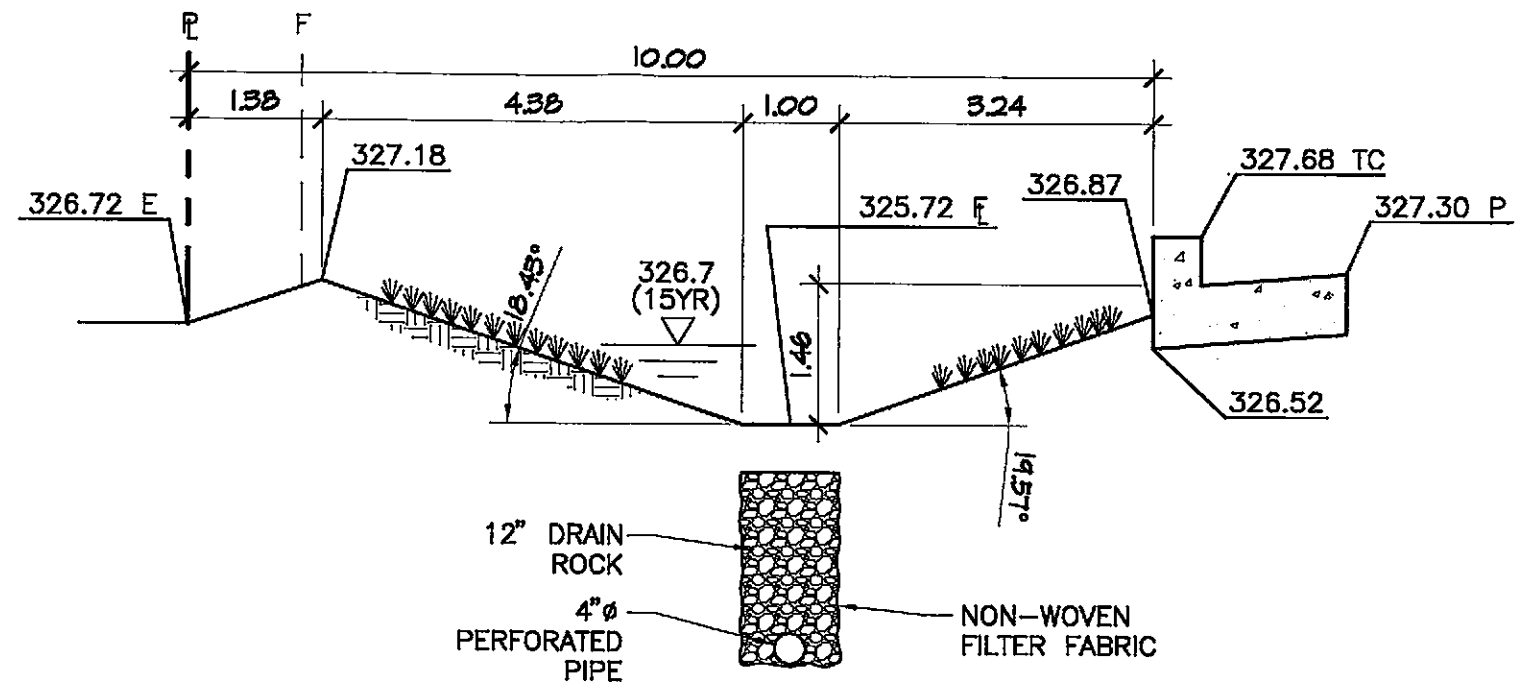
CITY OF DUBLIN
CUP & SDR
SUBMITTAL PLANS





SWALE DETAIL

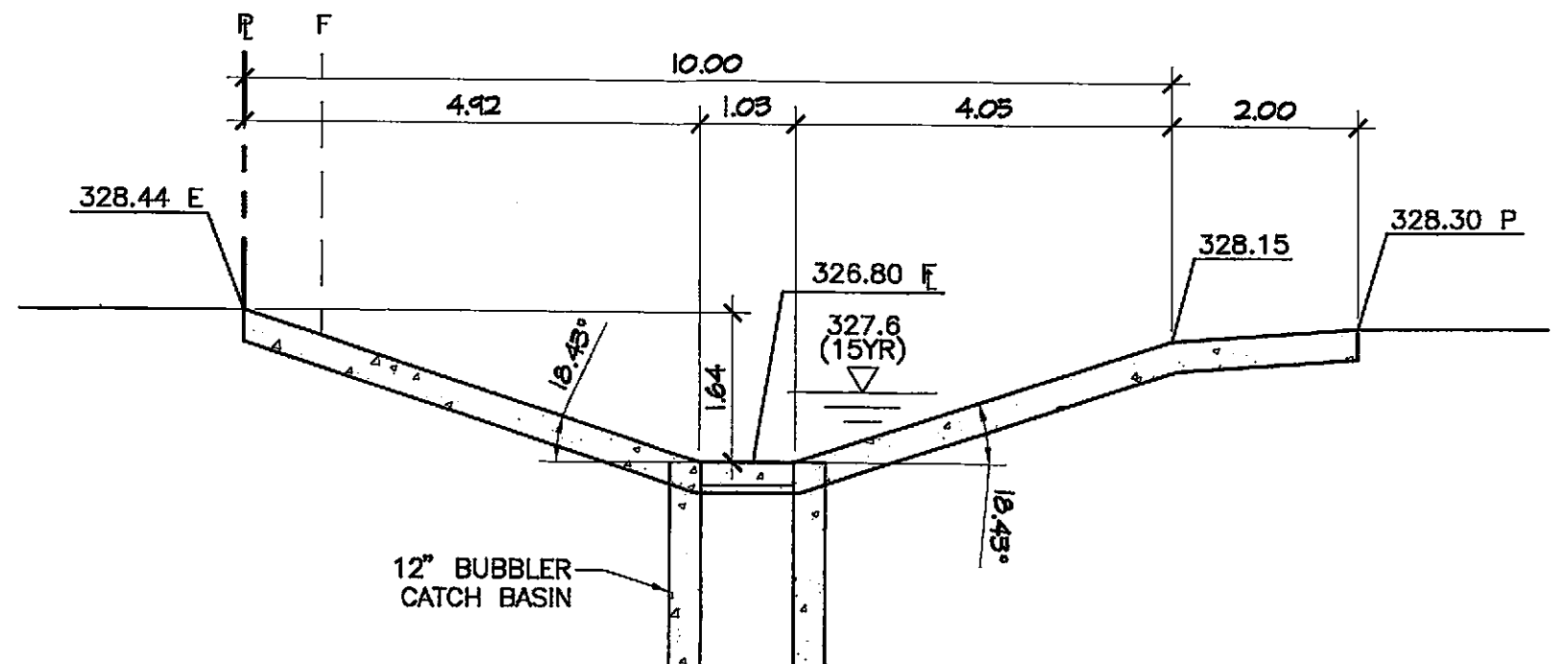
(E)



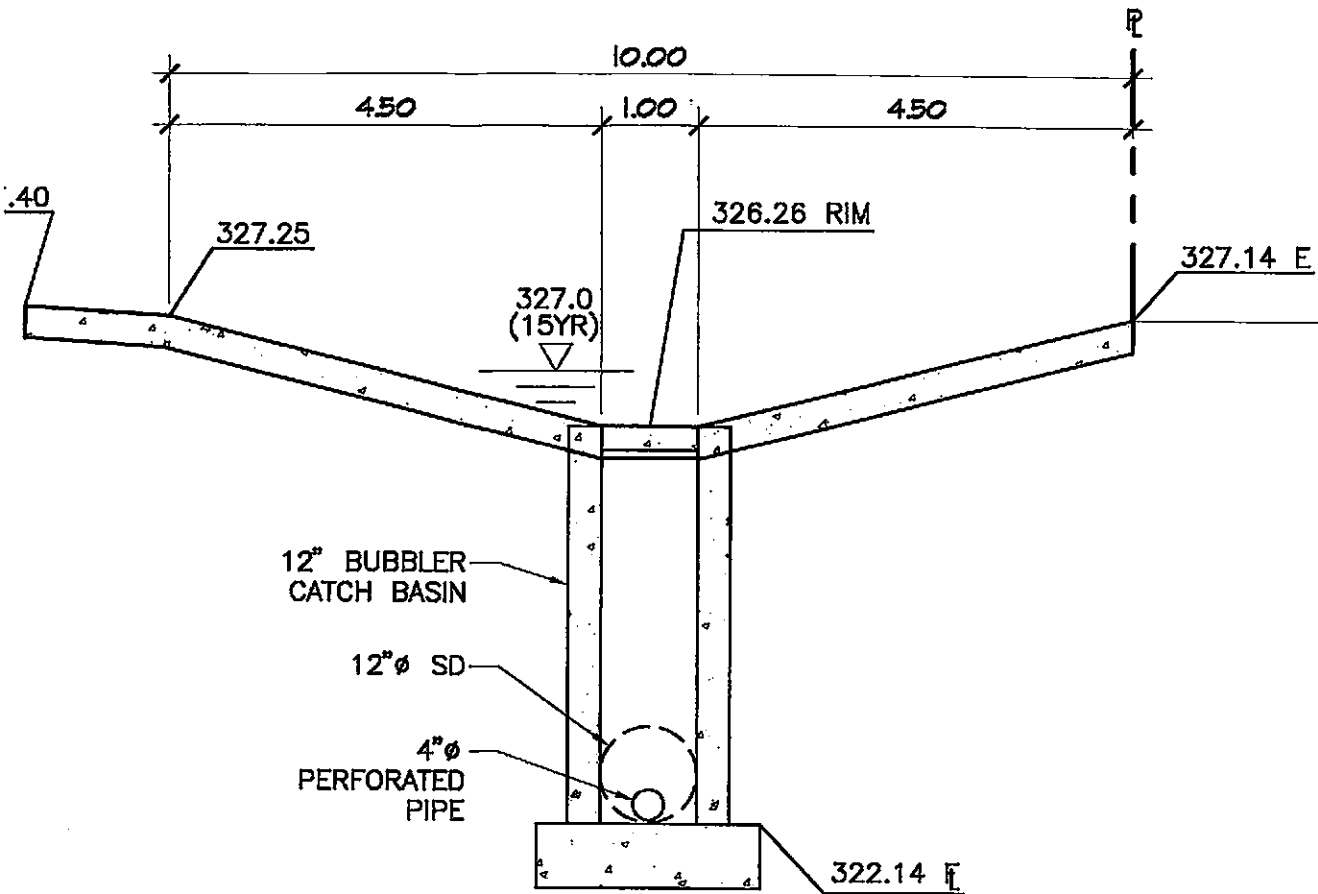
SWALE DETAIL

(C)

6" = 1'-0"



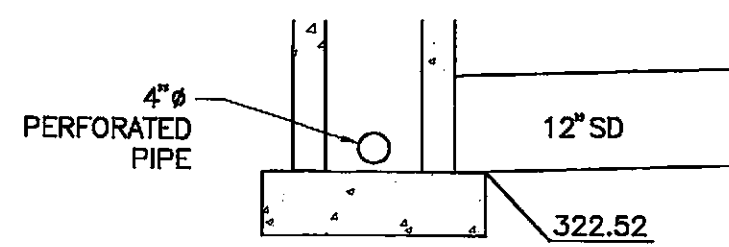
**12" BUBBLER
CATCH BASIN**



SWALE DETAIL

6" = 1'-0"

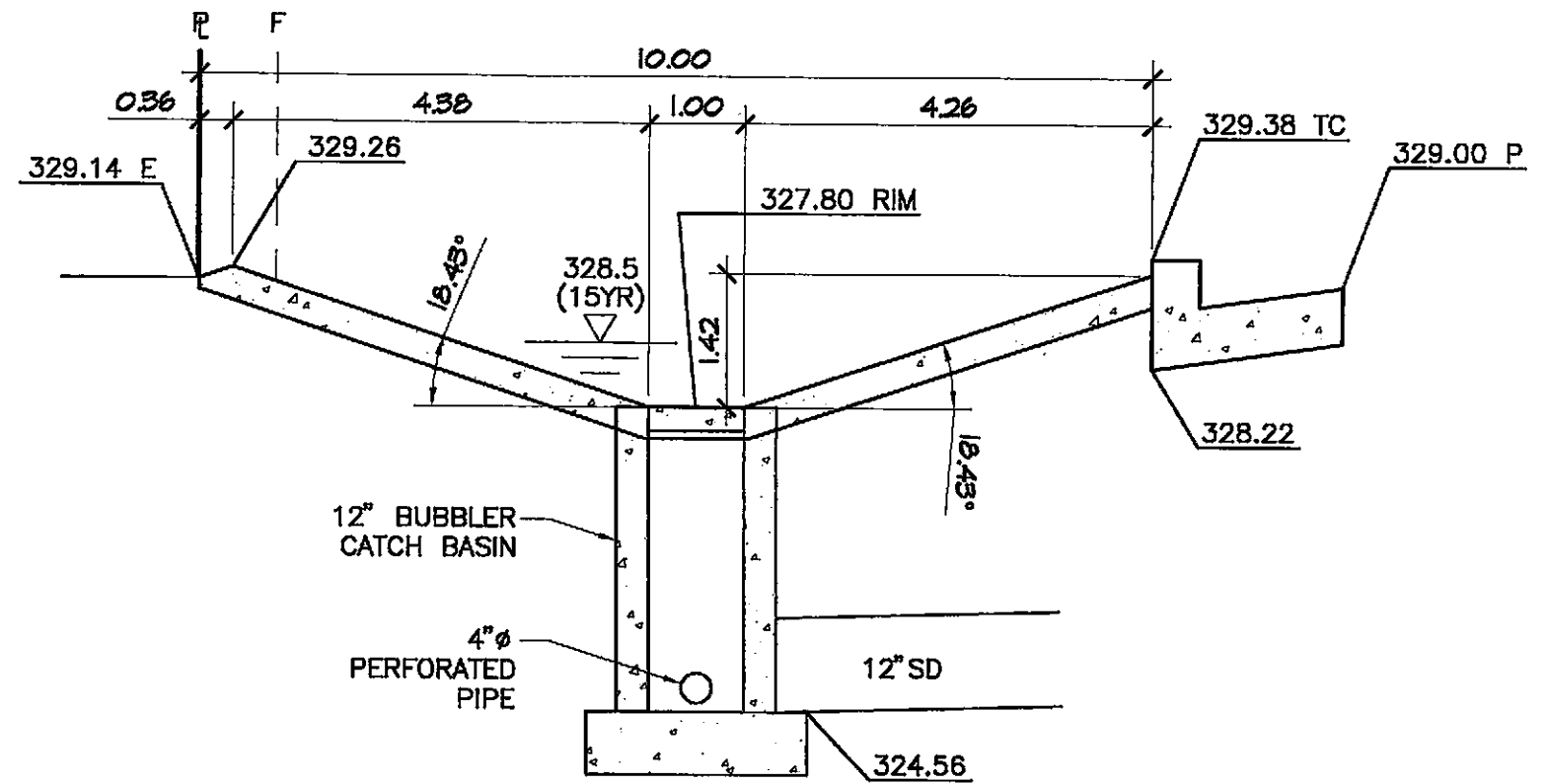
(D)



SWALE DETAIL

6" = 1'-0"

(B)

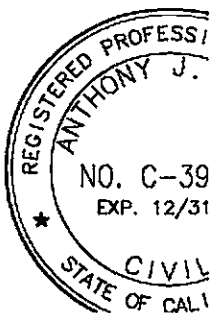


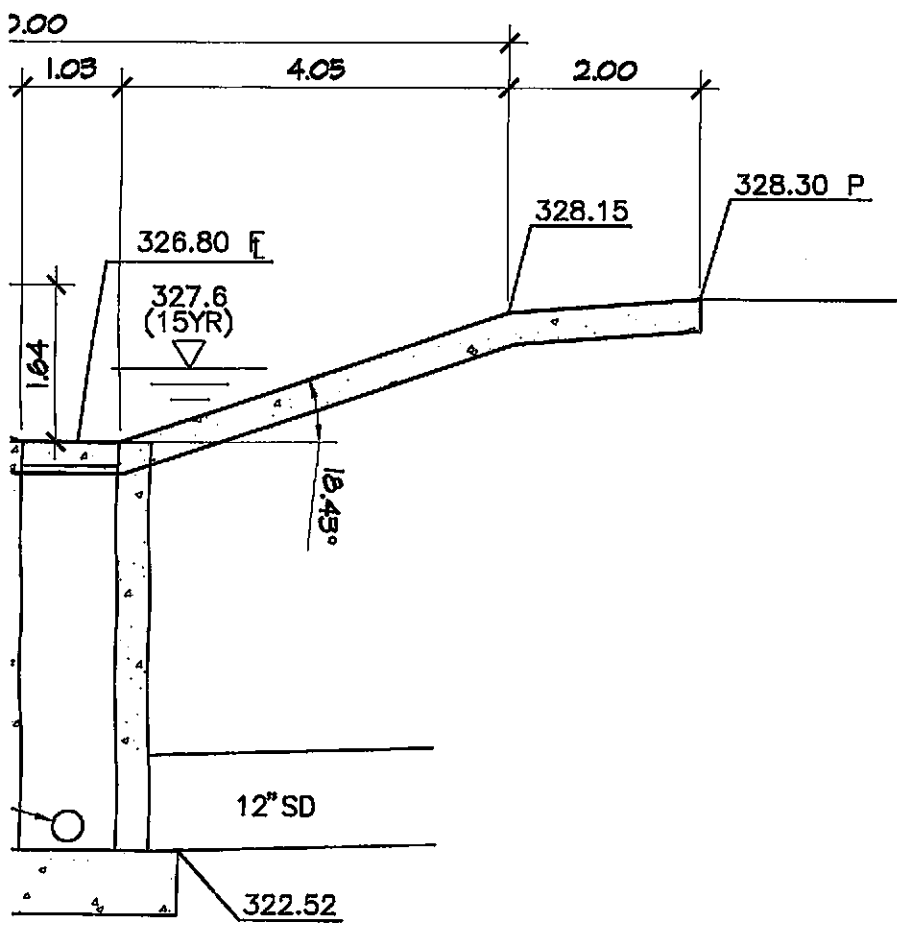
SWALE DETAIL

6" = 1'-0"

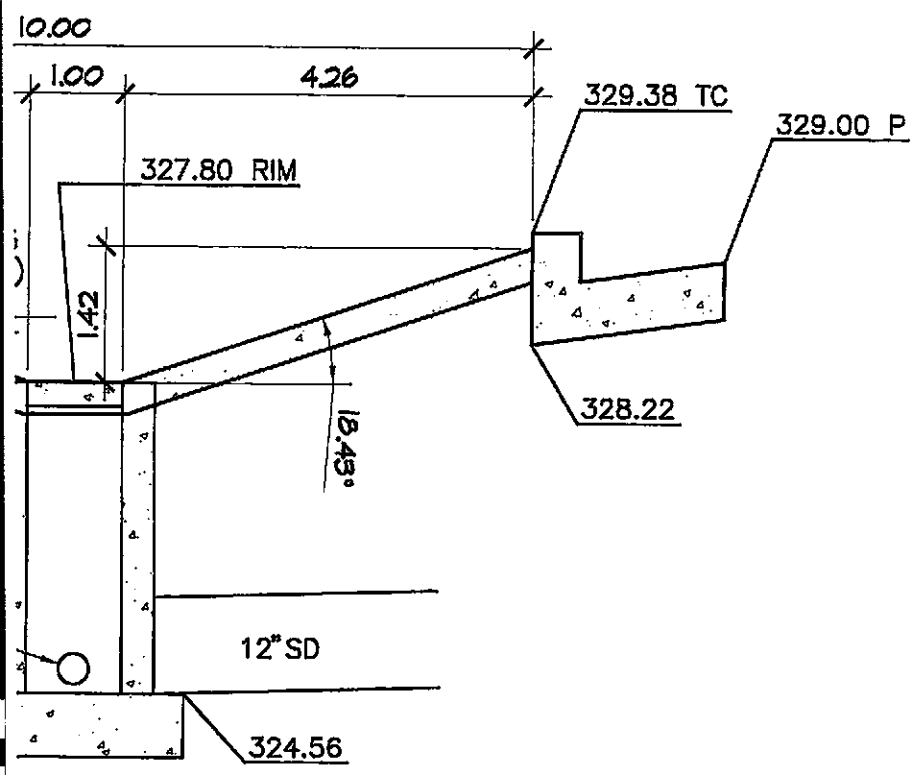
(A)

CITY OF DUBLIN
CUP & SDR
SUBMITTAL PLANS





B



A

CITY OF DUBLIN
CUP & SDR
SUBMITTAL PLANS



DATE SIGNED: _____

SWALE DETAILS

DUBLIN HONDA
DUBLIN BLVD.
DUBLIN, CALIFORNIA

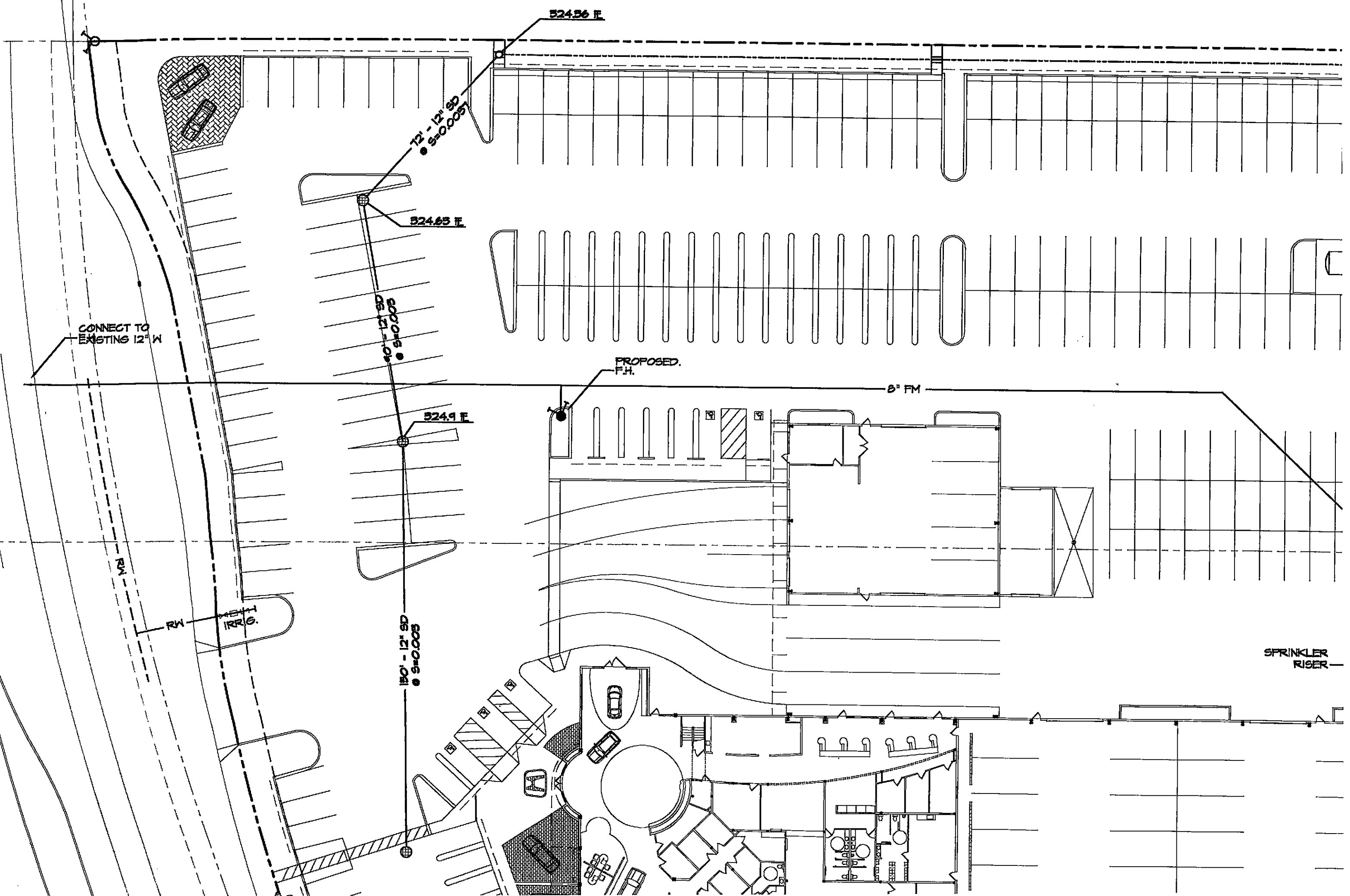
NO.	REVISIONS DESCRIPTION	DATE	BY

JOB NO. 03359
DATE NOV. '04
F.B. NO.
DRAWN BY SNB
DESIGNER JLB
CHECKED BY AJL

SHEET

C2.1

OF
COMPUTER FILE NO.
03359-C06-DETAILS.dwg
DRAWING FILE NO.



524.56 F.

72' - 12" SD
● S=0.005

524.63 F.

10' - 12" SD
● S=0.003

PROPOSED
F.H.

8" FM

524.9 F.

150' - 12" SD
● S=0.003

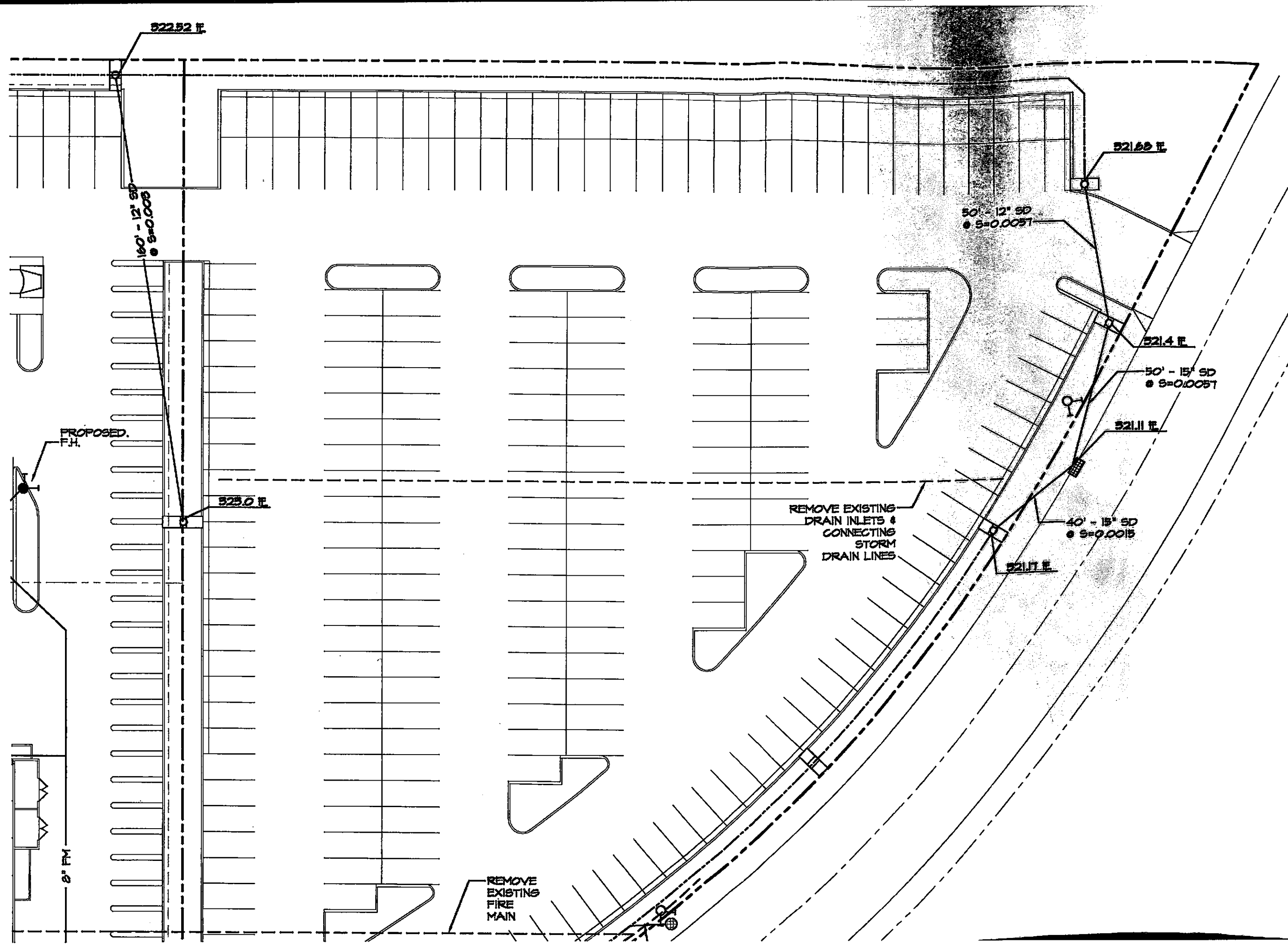
SPRINKLER
RISER

CONNECT TO
EXISTING 12" W

RW

RW

ALL
R.O.C.



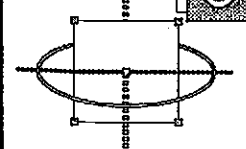
JAL UTILITY PLAN

**BLIN HONDA
BLIN BLVD.**

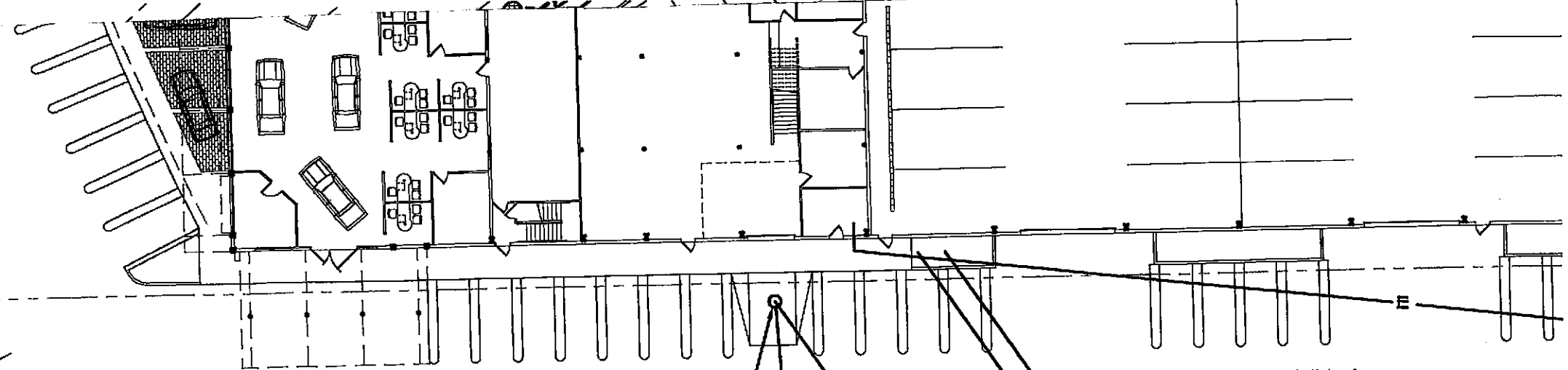
- Civil Engineering
- Land Surveying
- Structural Engineering
- Planning



**SIEGRIED
ENGINEERING, INC.**



MI MI MI



10' P.S.E.
(TO BE
DEDICATED)

C.O.

525.1 F.

525.16 F.

10' @ 9.002

COMMON UTILITY
TRENCH (GAS &
WATER)

TRANSF

524.7 F.
NORTH

155' - 12" SD
@ S=0.003

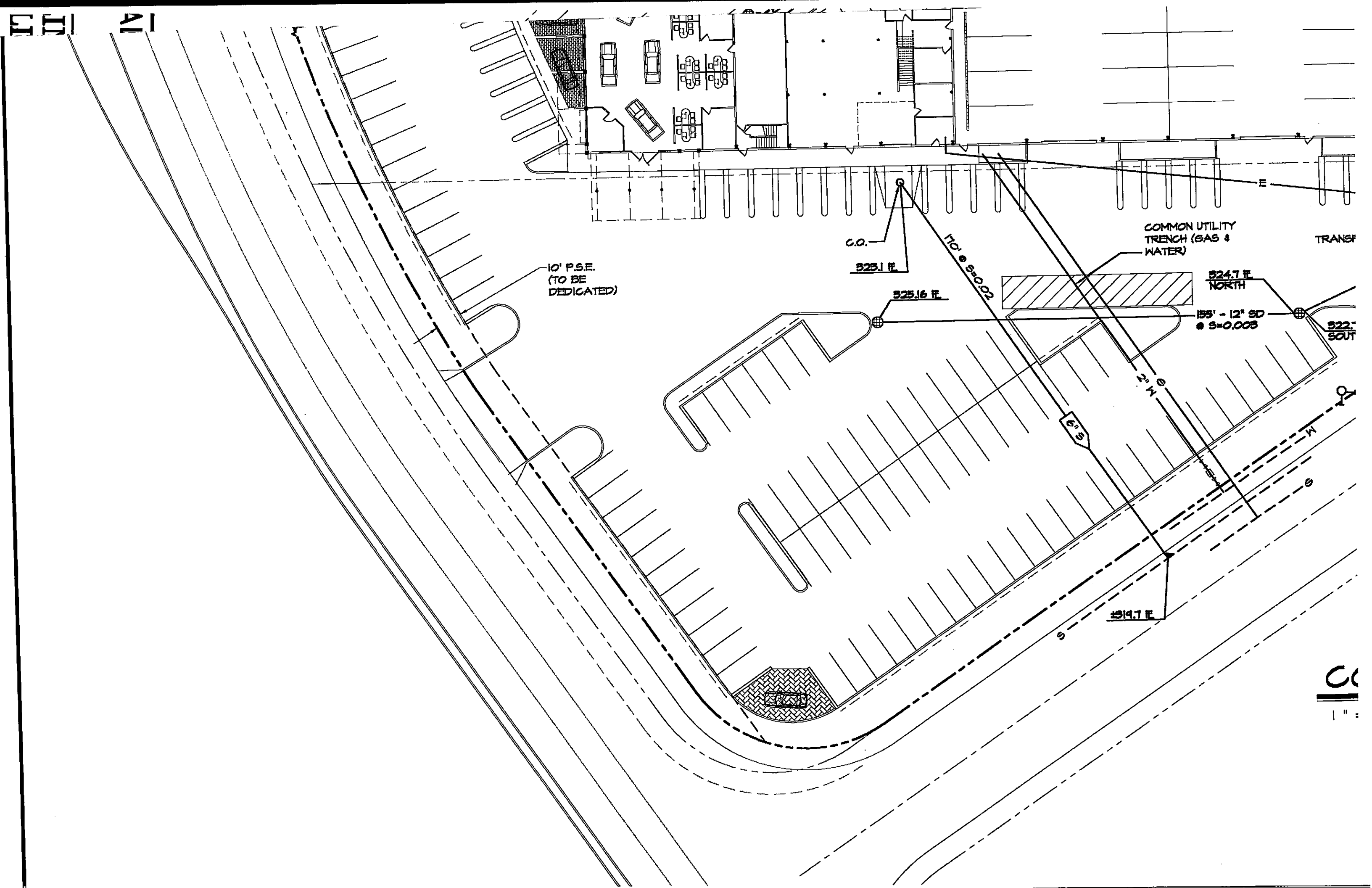
522.5
SOUTH

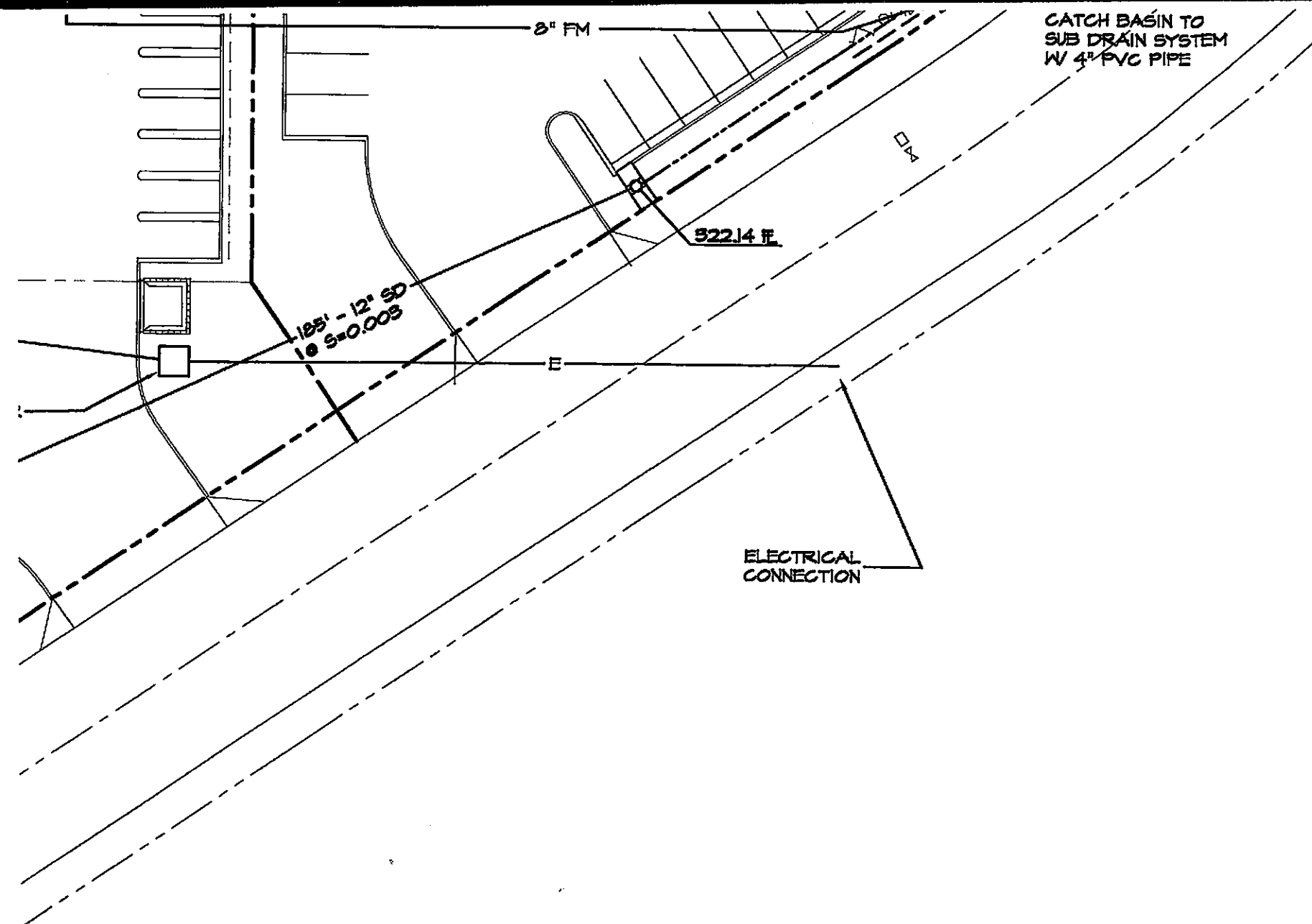
2' W

6' S

519.7 F.

CC
1" =



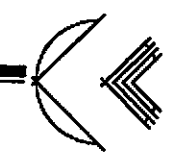


LEGEND

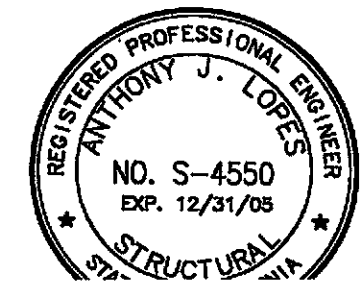
- 4" PERFORATED PIPE
● SWALES (SEE SHEET C2.1)
- EXISTING UTILITIES AS NOTED
- SD— STORM DRAIN PIPE
- 6" S— SANITARY SEWER
- RW— RECLAIMED WATER
- G— GAS
- E— ELECTRICAL
- W— WATER
- FM— FIRE MAIN (LOOPED)
- X— GATE VALVE
- |— DETECTOR CHECK VALVE
- ⊕ □ CATCH BASIN
- 524.9 E PROPOSED STORM DRAIN FLOWLINE
- ⊕ EXISTING FIRE HYDRANT
- ⊕ PROPOSED FIRE HYDRANT

CONCEPTUAL UTILITY PLAN

- 0 "



CITY OF DUBLIN
CUP & SDR
SUBMITTAL PLANS



CONCEPT

DUI

DU

INTENT

NO.	REVISIONS	DESCRIPTION	DATE	BY

JOB NO.	03359
DATE	NOV. '04
F.B. NO.	
DRAWN BY	RJS
DESIGNER	AJL
CHECKED BY	AJL

SHEET

C3

PROPOSED BUILDING DUBLIN HO DUBLIN, CALIF

SUBMITTAL NOTES

1. FIRE SPRINKLER SYSTEM AND FIRE ALARM PLANS SHALL BE SUBMITTED FOR A SEPARATE PERMIT AND APPROVED AND PERMITTED PRIOR TO INSTALLATION.
2. CONTRACTOR SHALL PROVIDE HAZARDOUS WASTE MANAGEMENT PLAN INFORMATION TO THE FIRE DEPARTMENT UNDER A DEFERRED SUBMITTAL APPROVED BY THE BUILDING OFFICIAL. INFORMATION SHALL INCLUDE ALL COMPONENTS INVOLVED IN THE OIL/WASTE OIL AND ANTIFREEZE SYSTEMS. APPROVAL SHALL BE OBTAINED BEFORE REQUESTING A FRAMING INSPECTION.
3. SIGNAGE AND SIGN LOCATIONS WILL BE ADDRESSED UNDER A SEPARATE PERMIT.

MIXED OCCUPANCY CALC'S

FIRST FLOOR

OCCUPANCY	RATIO	DECIMAL
<u>FIRST FLOOR SALES BUILDING</u> B+M+S1+S3	26892/32000	0.84 ✓
<u>SERVICE BUILDING</u> S3	18786/49500	0.38 ✓
<u>SECOND FLOOR</u> B+S1	8182/32000	0.26 ✓

FOR AND ORNIA

SHEET INDEX

CS	COVER SHEET - PROJECT DATA
L1	LANDSCAPING PLAN
L2	LANDSCAPE DETAILS
PE1	PHOTOMETRIC STUDY
C1	EXISTING TOPOGRAPHIC PLAN
C2	GRADING PLAN
C2.1	SWALE DETAILS
C3	UTILITIES PLAN
A1	PRELIMINARY SITE PLAN
A1.0	TRUCK ACCESS PLAN
A1.1	SITE DETAILS
A2	FIRST FLOOR PLAN
A3	SECOND FLOOR PLAN
A3.2	OCCUPANCY CALCS & EXIT LOADS
A4	EXTERIOR ELEVATIONS
A5	BUILDING SECTIONS
A6	ROOF PLAN

PROJECT DATA

PROJECT USE/SCOPE AUTO DEALERSHIP
SALES, PARTS & SERVICE

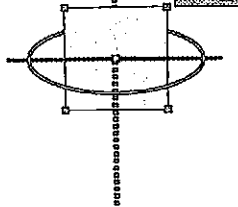
OWNER Ken Harvey
Dublin Honda
7099 Amador Plaza Road
Dublin, CA 94568

A.P.N. # 941-550-13-4, 941-550-14-2 & 941-550-12-11

SITE ADDRESS 6363, 6391 & 6451 Scarlett Court

OCCUPANCIES B = SALES/DISPLAY
B = OFFICES/ADMIN.
M = SERVICE/RETAIL.

- Civil Engineering
- Land Surveying
- Structural Engineering
- Planning



SIEGRIED

ENGINEERING, INC.

4045 Coronado Ave. • Stockton, CA 95204-2396
 (209) 937-0001 • FAX: (209) 937-0014 • E-Mail: mail@siegriedeng.com

A **ORNIA**

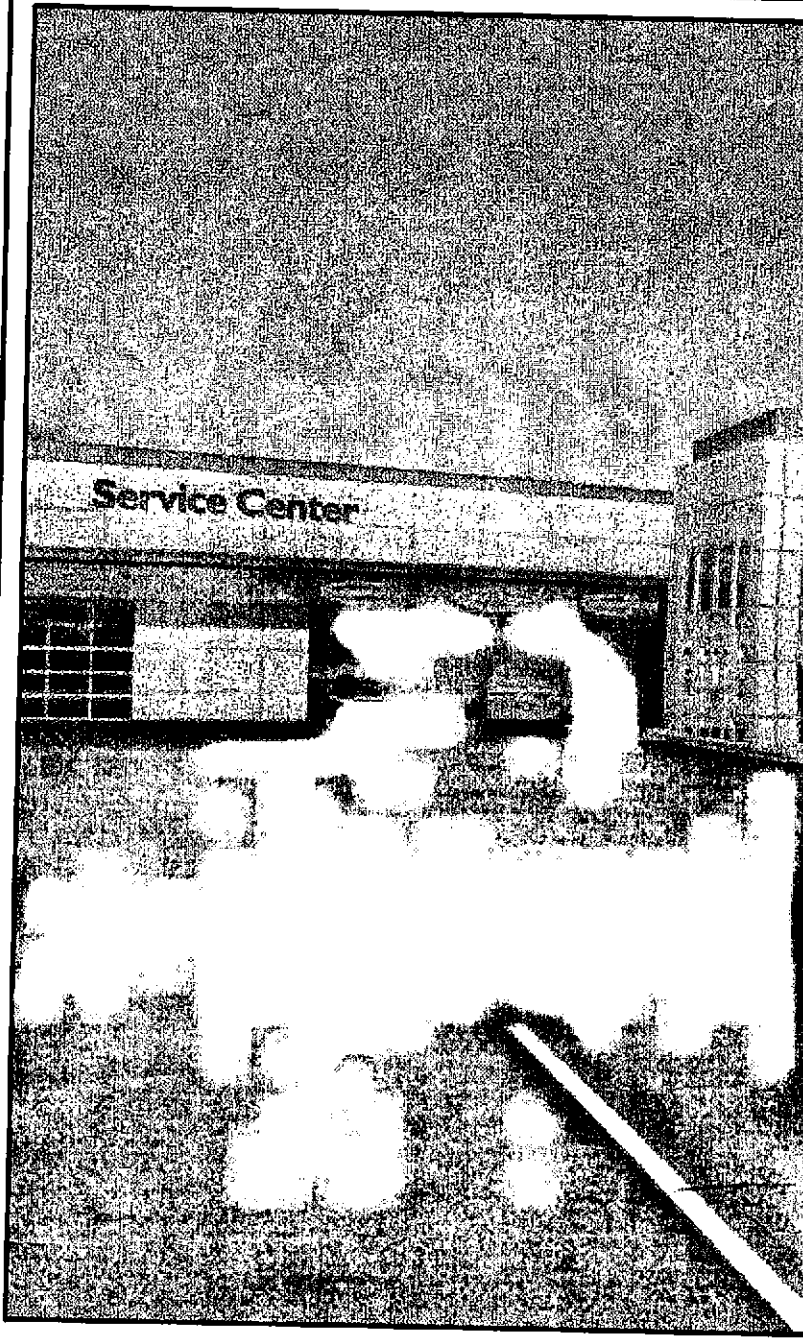
3. SIGNAGE AND SIGN LOCATIONS WILL BE ADDRESSED UNDER A SEPARATE PERMIT.
4. OWNER SHALL OBTAIN REQUIRED BUSINESS LICENSES.
5. ALL LIFTS, HOISTS, AIR & OIL DELIVERY SYSTEMS, TAILPIPE EXHAUST DUCT SYSTEM & OTHER AUTOMOTIVE REPAIR EQUIPMENT NOT SHOWN ON THIS PLAN ARE TO BE DESIGNED & SUPPLIED BY OTHERS & ADDRESSED UNDER A SEPARATE PERMIT.
6. STEEL JOIST DESIGN & CALCULATIONS SHALL BE APPROVED AND PERMITTED PRIOR TO INSTALLATION.
7. ALL PREMANUFACTURED STAIRS & GUARDRAIL DESIGN & CONNECTIONS ARE TO BE SUBMITTED FOR REVIEW & APPROVAL PRIOR TO INSTALLATION.

THIS PROJECT SHALL COMPLY WITH THE REQUIREMENTS OF TITLE-24, THE 2001 C.B.C., C.M.C., C.P.C., C.E.C., 1999 N.E.C., & 2001 CALIFORNIA FIRE CODE. THIS PROJECT SHALL ALSO COMPLY WITH 1995 CALIFORNIA AMENDMENTS FOR ENERGY & HANDICAP AND ALL CITY OF DUBLIN STANDARDS AND ORDINANCES.

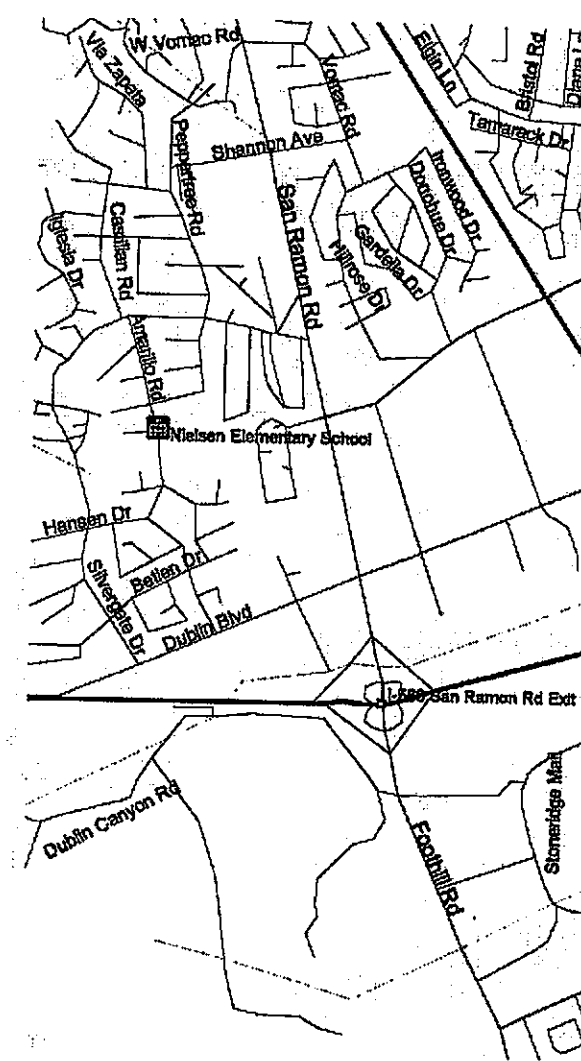
BUILDING CODE NOTES

1. FIRE EXTINGUISHERS:
 FIRE EXTINGUISHERS SHALL BE LOCATED AS FOLLOWS:
 PROVIDE MIN. 2A 20BC RATED FIRE EXTINGUISHERS LOCATED WITHIN A 75-TRAVEL DISTANCE FROM EVERY OCCUPANT IN THE BUILDING. ALL EXTINGUISHERS SHALL BE MOUNTED ON THE WALL OR IN CABINETS SUCH THAT THE TOP OF THE EXTINGUISHER IS NO MORE THAN 5 FEET FROM THE FLOOR.
 A CONTRASTING SIGN SHALL BE POSTED OVER THE EXTINGUISHER WITH THE WORDS "FIRE EXTINGUISHER"
2. FIRE EXTINGUISHER CABINETS:
 FIRE EXTINGUISHERS IN PUBLIC AREAS ARE TO BE PLACED IN FLUSH MOUNTED CABINETS.
3. SALES / DISPLAY EXITING:
 THE OCCUPANCY LOAD AT THE SALES / DISPLAY AREA IS GREATER THAN 100 AND REQUIRES 2 (TWO) LEGAL EXITS THAT ARE CLEARLY VISIBLE AND UNOBSTRUCTED BY DISPLAY VEHICLES.
4. PLANS FOR FIXED FIRE PROTECTION EQUIPMENT TO BE APPROVED BY THE LOCAL FIRE PROTECTION AUTHORITY PRIOR TO INSTALLATION.

D731



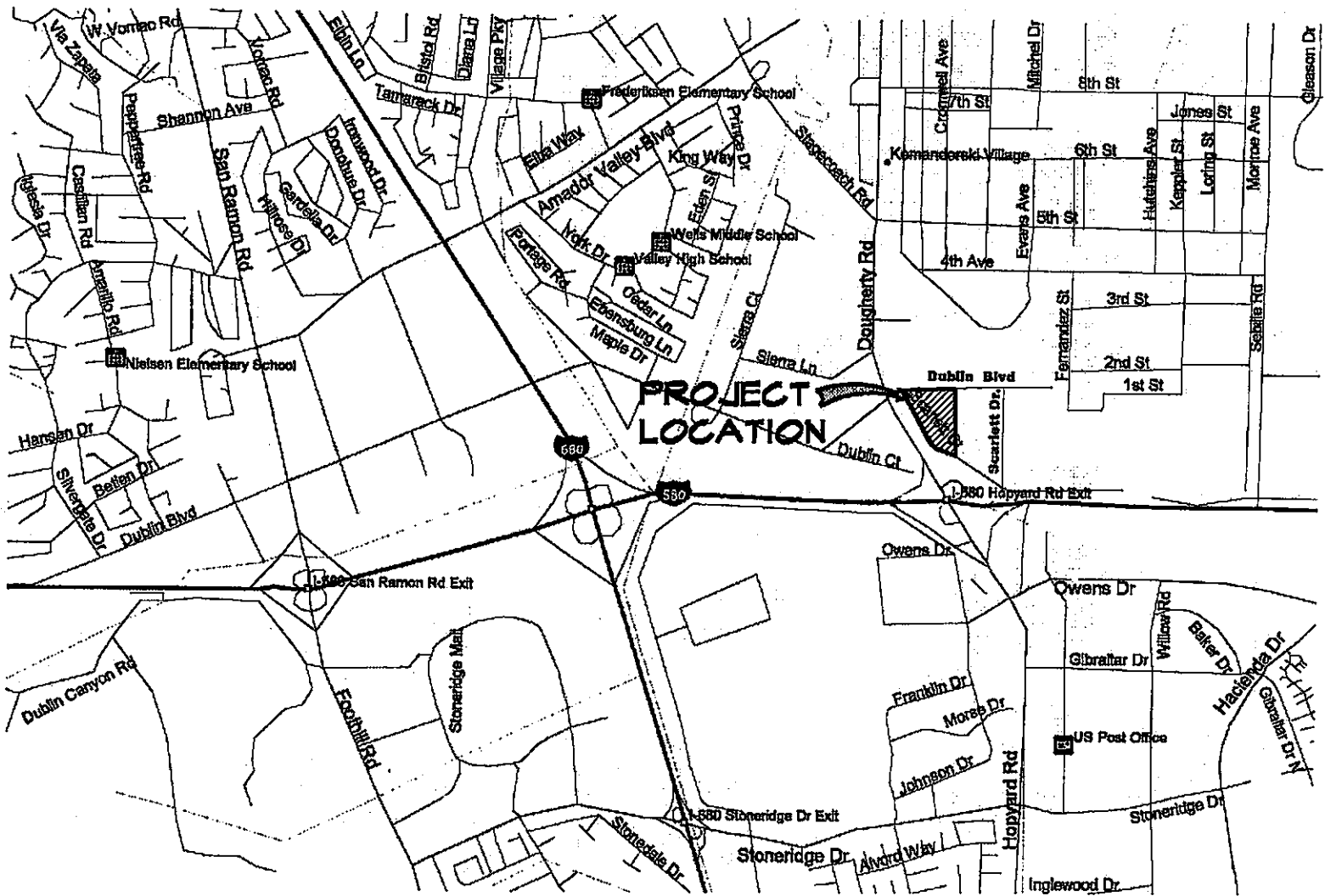
VICINITY MAP



NO SCALE



VICINITY MAP



NO SCALE



OCCUPANCIES	B = SALES/DISPLAY
	B = OFFICES/ADMIN.
	M = SERVICE/RETAIL.
	S1 = PARTS STORAGE
	S3 = REPAIR BAYS
	B = MECHANICAL
	B = DELIVERY COVER
BUILDING HEIGHT	32'-10"
CONSTRUCTION TYPE	
SALES - ADMIN - RETAIL	V-N
REPAIR BAYS	11-N
SPRINKLERED	YES

AREA STUDY

<u>PROPOSED USAGE</u>	<u>PROPOSED AREA</u>
<u>FIRST FLOOR</u>	
SALES (B+M+S1)	26,892 SQ. FT
SERVICE (S3)	18,786 SQ. FT
TOTAL	45,678 SQ. FT
<u>SECOND FLOOR</u>	
SALES BUILDING (B+S1)	8,182 SQ. FT

ALLOWABLE AREA INCREASE - SALES BLDG (PER FL.)

PER SECTION 505.1.2	OPEN 3 SIDES (+60')
	= 100% INCREASE
PER SECTION 505.3	SPRINKLERED (2 STORIES)
	= 100% INCREASE

ALLOWABLE AREA INCREASE - SERVICE BUILDING

PER SECTION 505.1.2	OPEN 2 SIDES (+50')
	= 37.5% INCREASE
PER SECTION 505.3	SPRINKLERED (1 STORY)
	= 200% INCREASE

MECHANICAL ALLOWABLE AREAS

SALES/DISPLAY (B)	8,000	x2	x2	=	32,000
OFFICES/ADMIN. (B)	8,000	x2	x2	=	32,000
SERVICE/RETAIL. (M)	8,000	x2	x2	=	32,000
PARTS STORAGE (S1)	8,000	x2	x2	=	32,000
DELIVERY COVER (B)	8,000	x2	x2	=	32,000
REPAIR BAYS (S3)	12,000	x1.375	x3	=	49,500

PARKING

PARKING INFORMATION

CUSTOMER/EMPLOYEE	139 SPACES
IN-SERVICE	41 SPACES
HANDICAP	5 SPACES
INVENTORY	244 SPACES
SUB-TOTAL	393 SPACES
STORAGE LOT	245 SPACES
TOTAL	638 SPACES
REQUIRED SPACES	144 SPACES
BICYCLE SPACES	1/40 x REQ'D STALLS = 4

PROJECT CONTACTS

<u>PROJECT DESIGNER</u>	<u>CONT</u>
Siegfried Engineering, Inc. 4045 Coronado Avenue Stockton, CA 95204 (209) 943-2021	Anthony Ronald
<u>CIVIL ENGINEER</u>	<u>CONT</u>
Siegfried Engineering, Inc. 4045 Coronado Avenue Stockton, CA 95204 (209) 943-2021	Paul
<u>CONTRACTOR</u>	<u>CON</u>
D.R. Duke & associates 835 Kramer Drive Lodi, CA 95240 (209) 366-0973	David
<u>ELECTRICAL ENGINEER</u>	<u>CONT</u>
HCS Engineering, Inc. 4651 Quail Lakes Drive Stockton, CA 95207 (209) 478-8270	Richard
<u>MECHANICAL ENGINEER</u>	<u>CON</u>
Alexander Scheflo & Associates 2926 Pacific Avenue Stockton, CA 95204 (209) 948-9761	Mitch

CITY OF DUBLIN
CUP & SDR
SUBMITTAL PLAN

COVER SHEET
PROJECT DATA

DUBLIN HONDA
DUBLIN BLVD.
DUBLIN, CALIFORNIA

PROJECT CONTACTS

PROJECT DESIGNER

Siegfried Engineering, Inc.
4045 Coronado Avenue
Stockton, CA 95204
(209) 943-2021

CONTACT

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Ronald J. Spohn

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Lodi, CA 95240
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(209) 478-8270

CONTACT

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MECHANICAL ENGINEER

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2926 Pacific Avenue
Stockton, CA 95204
(209) 948-9761

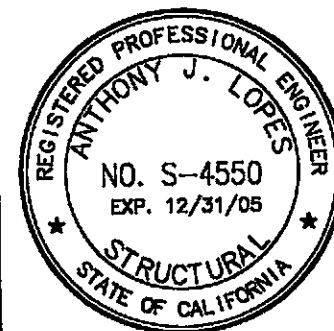
CONTACT

Mitch Scheflo

RECEIVED
NOV 16 2004

DUBLIN PLANNING

CITY OF DUBLIN
CUP & SDR
SUBMITTAL PLANS



DATE SIGNED: _____

REVISIONS
DESCRIPTION

JOB NO.	03359
DATE	NOV. '04
F.B. NO.	
DRAWN BY	RJS
DESIGNER	AJL
CHECKED BY	AJL

SHEET
CS
OF
COMPUTER FILE NO. 03359CS.dwg
DRAWING FILE NO. 6

ADON PLANE TREE
REMOVED

GRASSY SWALE

FUEL DISPENSING

CUSTOMER

CUSTOMER

IN-SERVICE VEHICLES

CUSTOMER

RAMP UP

IN-SERVICE VEHICLES

IN-SERVICE VEHICLES

IN-SERVICE VEHICLES

DUBLIN HONDA

CUSTOMER

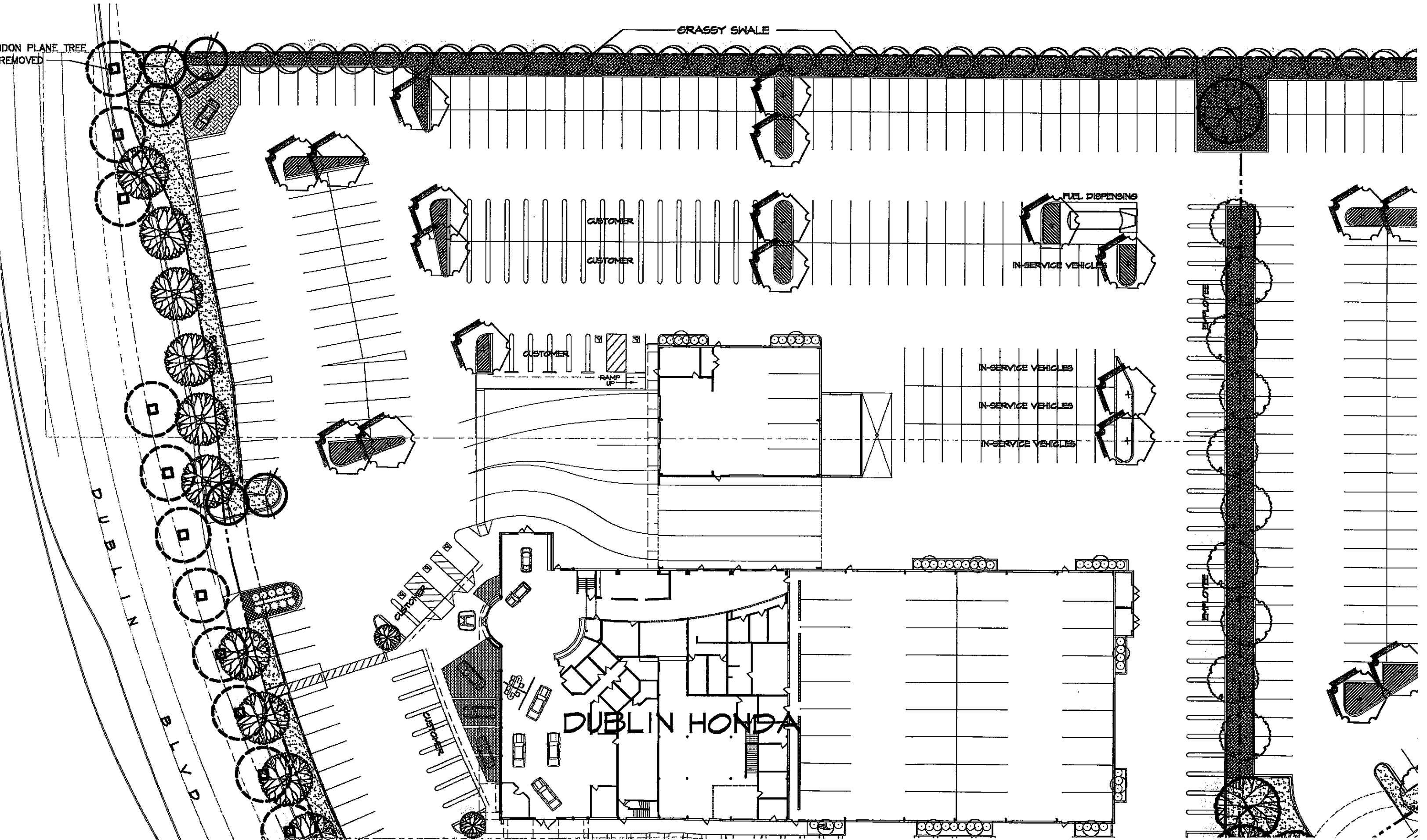
CUSTOMER

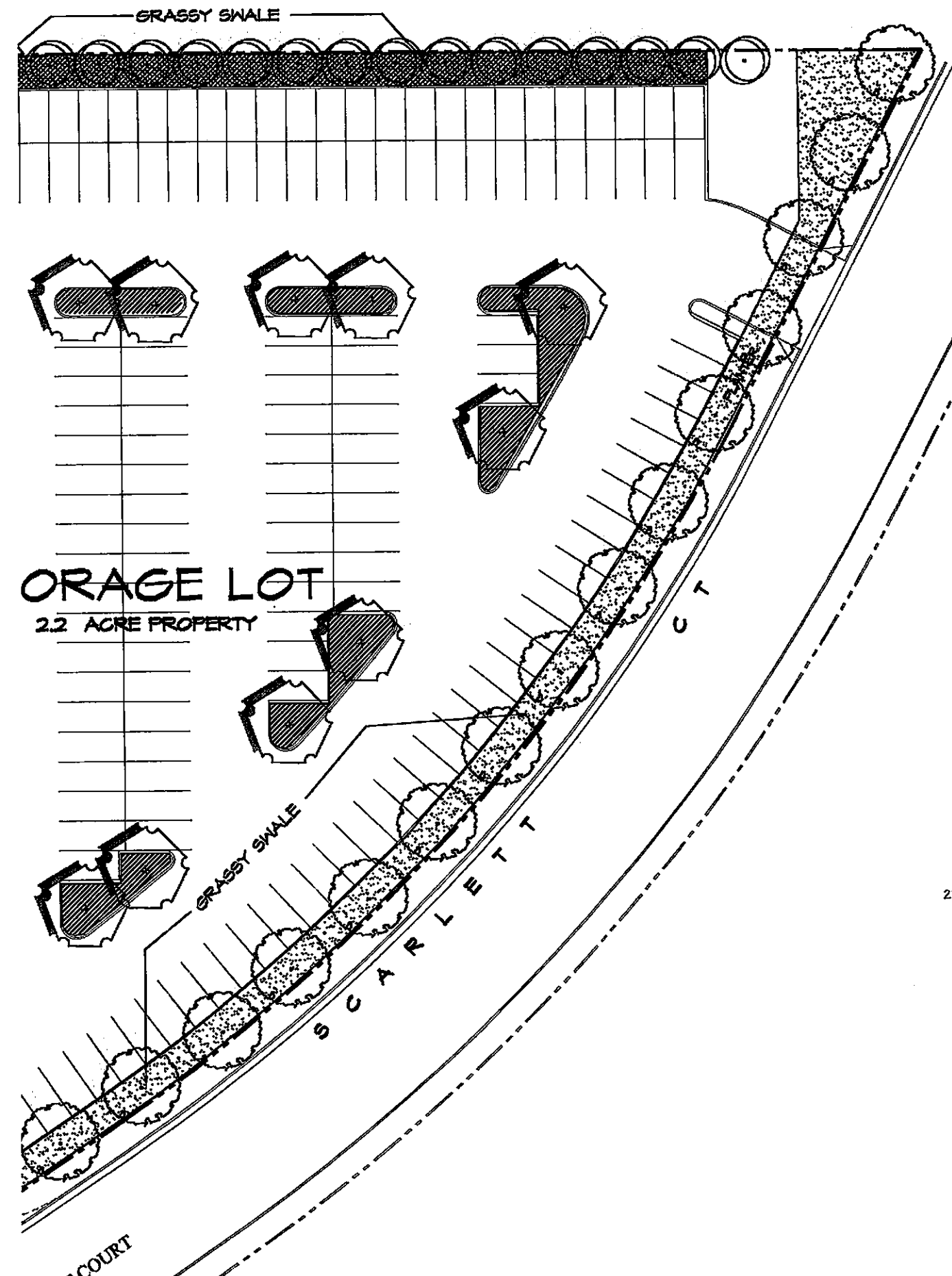
DUBLIN

BLYD

EMPLOYEE

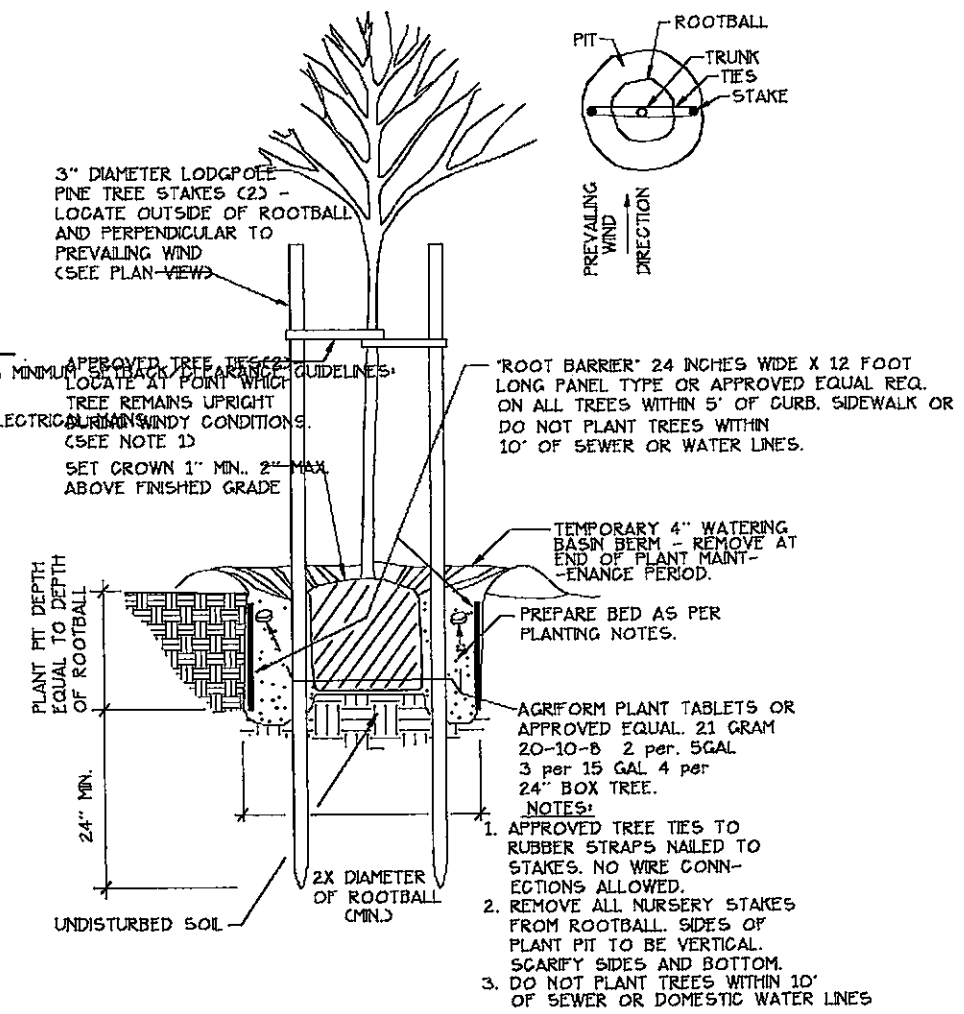
EMPLOYEE



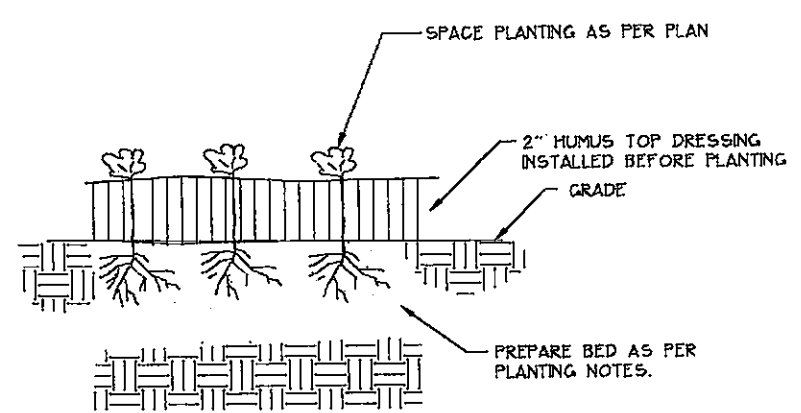
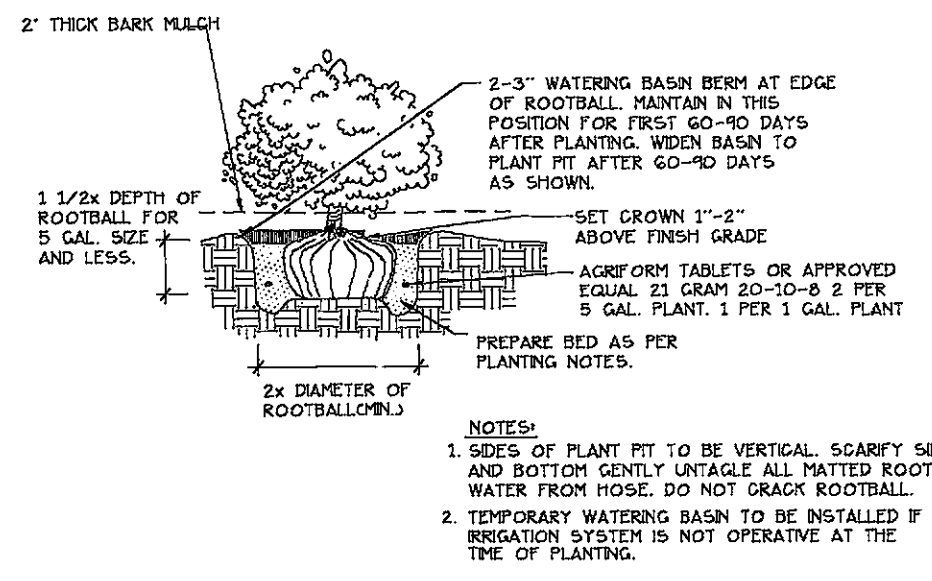


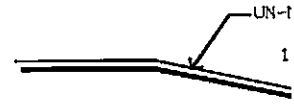
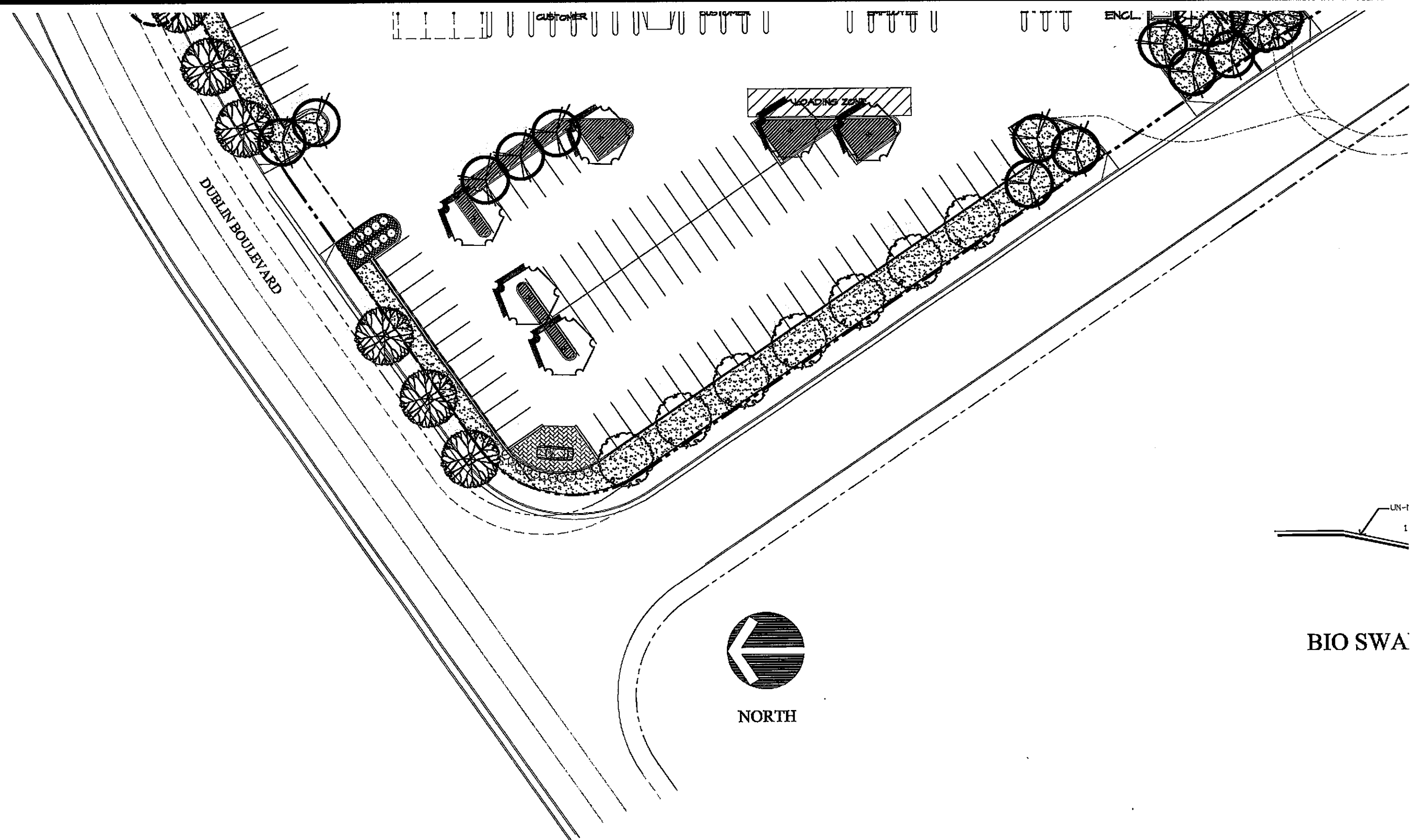
CITY STREET TREE LOCATION CRITERIA:

- TREES PLANTED ADJACENT TO STREETS AND SIDEWALKS SHALL MEET THE FOLLOWING MINIMUM CRITERIA:
- A) 7' FROM FIRE HYDRANTS, STORM DRAINS, SANITARY SEWERS AND OR GAS LINES
 - B) 5' FROM TOP OF WING OF DRIVEWAYS, MAILBOXES, WATER, TELEPHONE AND OR ELECTRICAL UTILITIES
 - C) 5' FROM UTILITY BOXES.
 - D) 15' FROM EITHER SIDE OF STREET LIGHTS.
 - E) 15' FROM STOP SIGNS, STREET OR CURB SIGN RETURNS.



TREE PLANTING DETAIL





BIO SWA



			SCALE:	DATE:	DESIGNED	J.SWANSON	SUBMITTED	
			1"=40'-0"	11/12/04	DRAWN	J. SWANSON		
							JAMES SWANS 5100-1B CLAYTON ROAD	

NEW PLANT MATERIALS LIST

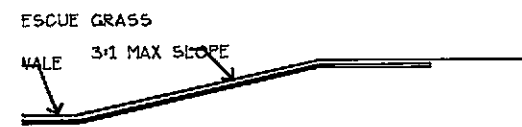
TREES	BOTANICAL NAME	COMMON NAME	SIZE	NOTES
	CUPRESSUS SEMPERVIRENS	ITALIAN CYPRESS	15 GALLON	
	LAGERSTROEMIA I. 'TUSCARORA'	CRAPE MYRTLE	24" BOX	
	PODOCARPUS GRACILIOR	FERN PINE	15 GALLON	
	PRUNUS C. 'KRAUTER VESUVIUS'	FLOWERING PLUM	12'-15' HIGH SPECIMEN	
	MAGNOLIA G. 'SAMUEL SOMMER'	SOUTHERN MAGNOLIA	24" BOX	
	PLANTANUS A. 'BLOODGOOD'	LONDON PLANE TREE	24" BOX	DESIGNATED STREET TREE
	PYRUS C. 'CHANTICLEER'	CHANTICLEER PEAR	15 GALLON	DESIGNATED STREET TREE
	QUERCUS AGRIFLOLIA	COAST LIVE OAK	24" BOX	

SHRUBS (TO BE SELECTED FROM THE FOLLOWING:)

	ESCALLONIA FRADESI	ESCALLONIA	5 GALLON
	RHAPHIOLEPIS I. 'INDIAN PRINCESS'	INDIA HAWTHORN	5 GALLON
	DIETES BICOLOR	FORTNIGHT DAY LILY	5 GALLON
	HEMEROCALLIS STELLA D'ORO	DAYLILY	1 GALLON

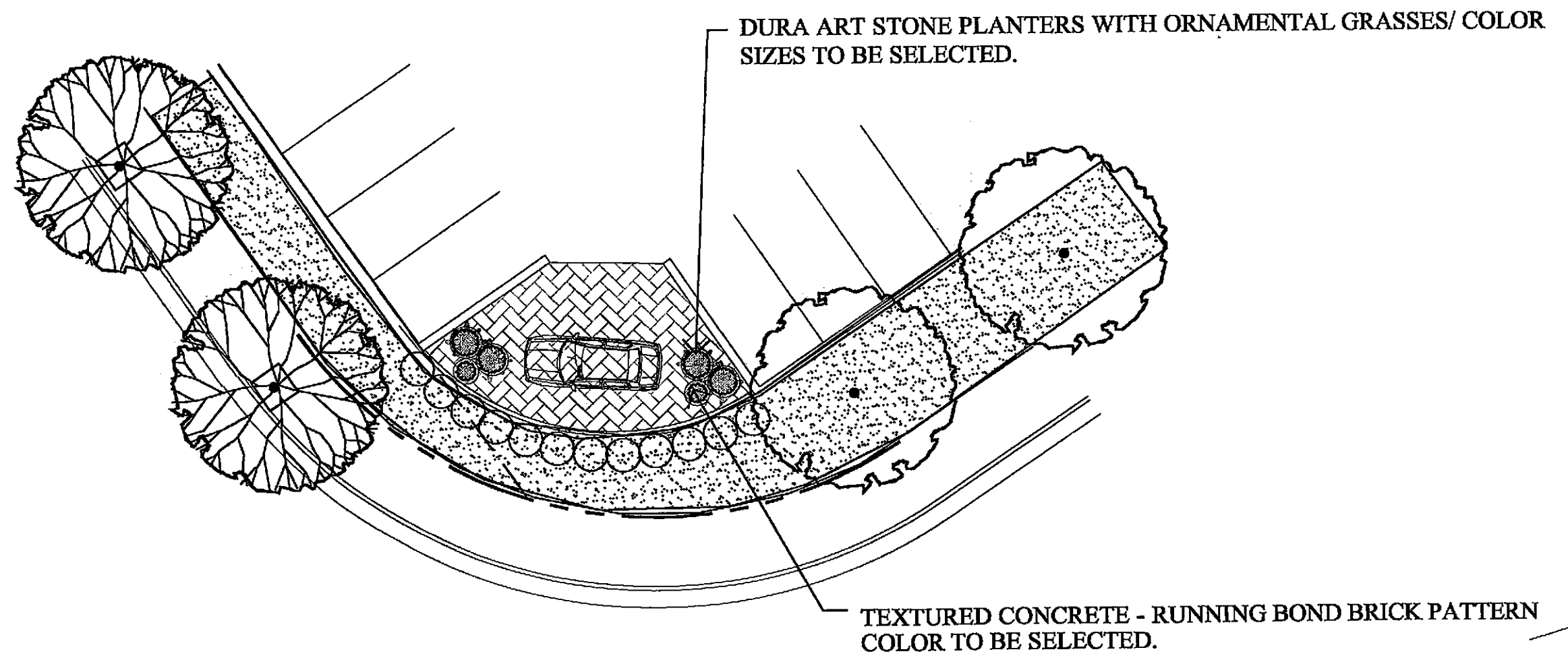
GROUND COVERS

	ROSMARINUS O. 'PROSTRATA'	PROSTRATE ROSEMARY	FROM ONE GALLON CANS @ 36" OC
	ARCTOSTAPHYLOS 'EMERALD CARPET'	PROSTRATE MANZANITA	FROM ONE GALLON CANS @ 36" OC
	HYDROSEEDED BIO SWALE PER ALAMEDA COUNTY PUBLIC WORKS GRASS SWALE DESIGN GUIDELINES		
	SOD LAWN - TO BE TALL FESCUE		

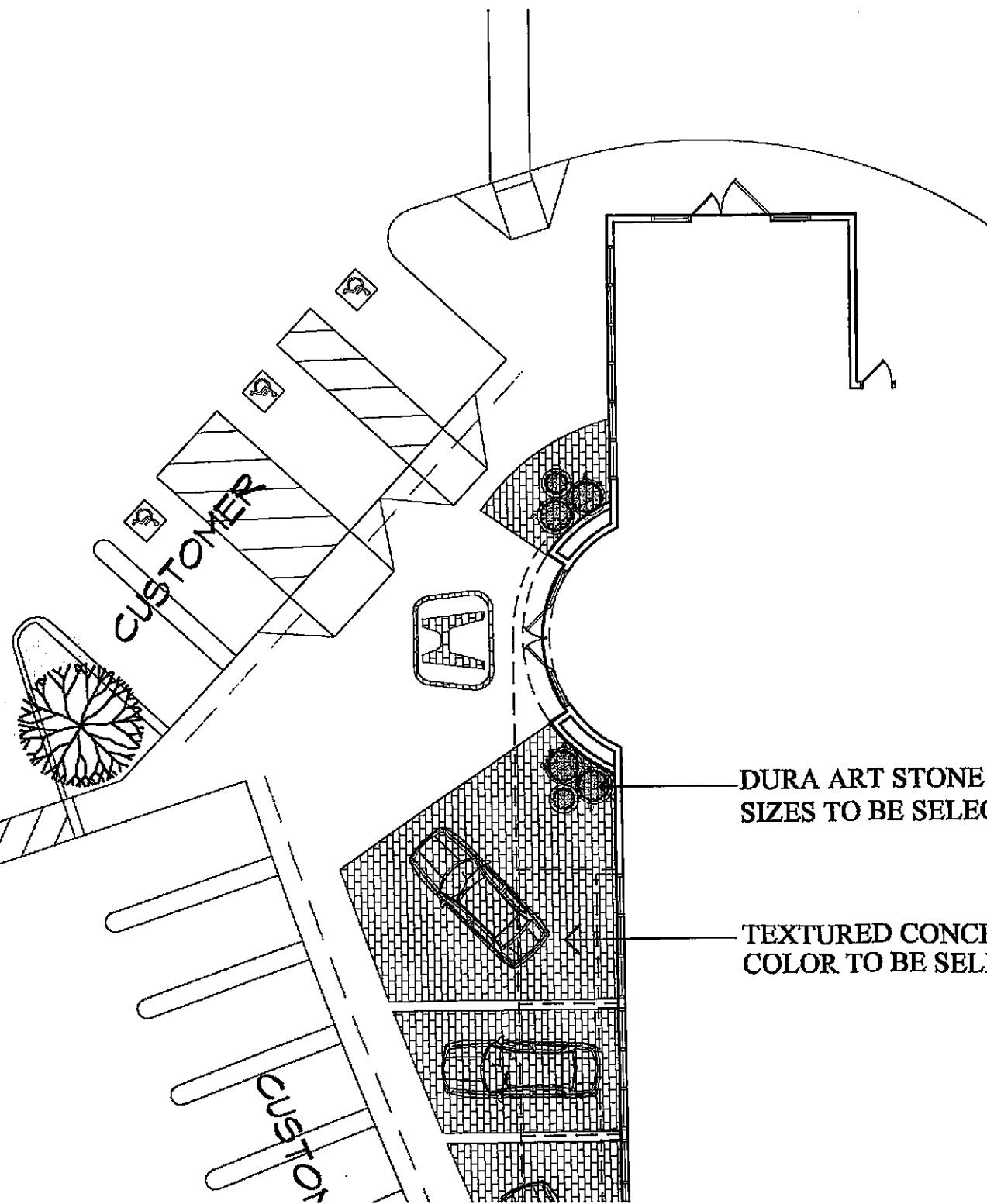


SECTION

- LANDSCAPE ARCHITECT 6 - CONCORD, CALIFORNIA 94521	APPROVED _____ DATE	DUBLIN HONDA FACILITY DUBLIN, CALIFORNIA	SHEET L-1
	APPROVED	DD ET TANNI ADV T ANSCADE DI ANI	



ENTRY TERRACE



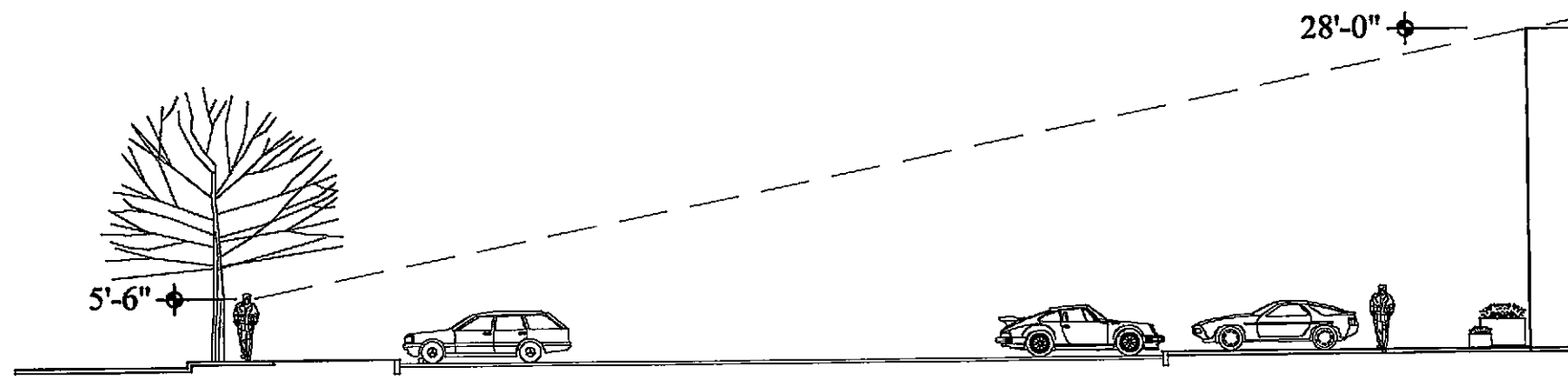
CUSTOMER

CUSTOMER

DURA ART STONE PLANTERS WITH ORNAMENTAL GRASSES/ COLOR SIZES TO BE SELECTED.

TEXTURED CONCRETE - RUNNING BOND BRICK PATTERN COLOR TO BE SELECTED.

DUBLIN BLVD.

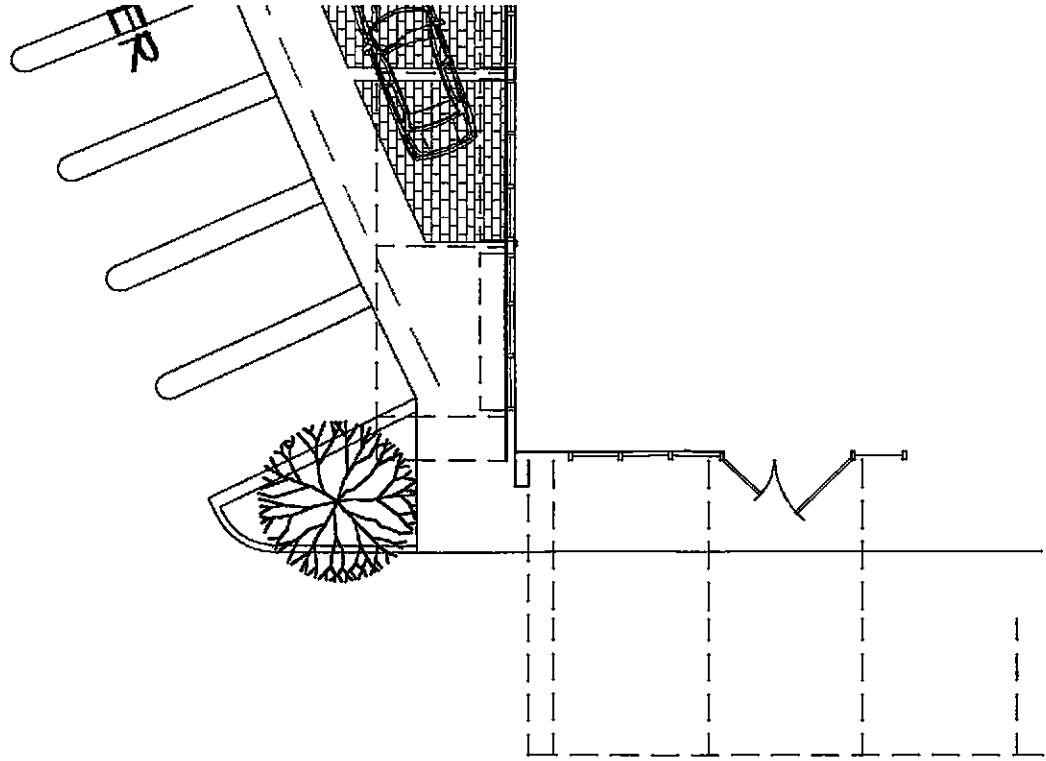


PARKING LOT

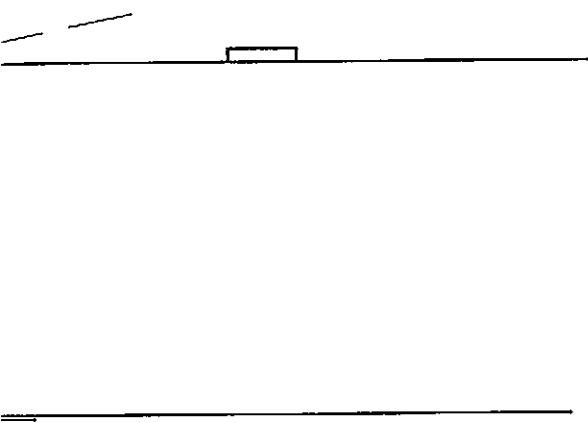
AUTO DISPLAY AREA

DUBLIN BLVD/BUILDING SECTION

	SCALE:	DATE:	DESIGNED J.SWANSON	SUBMITTED	JAMES SWANSON - 5100 IR CLAYTON ROAD #186
	1"=20'-0"	11/12/04	DRAWN J. SWANSON		



SALES ENTRY DETAIL



BUILDING

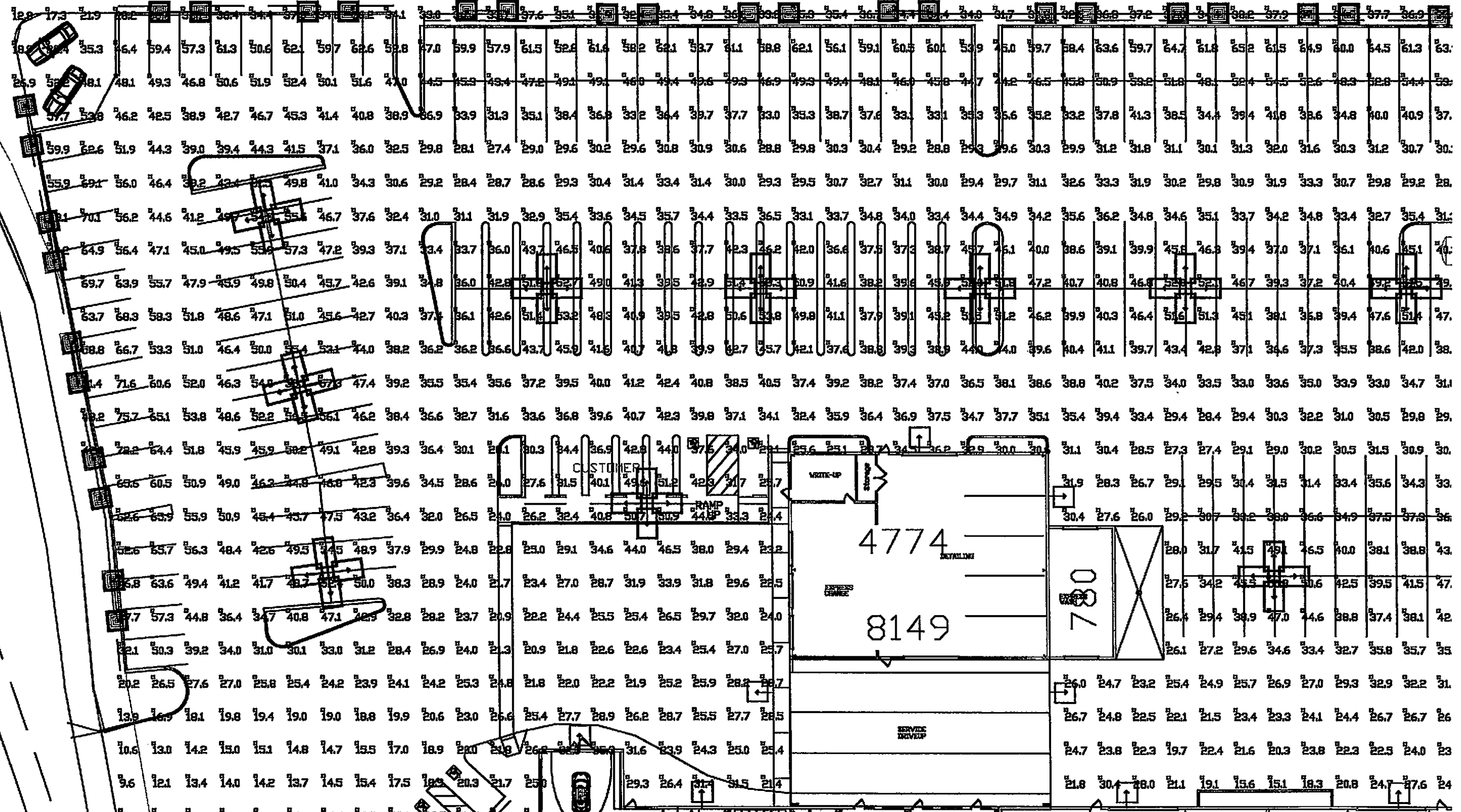
ENLARGED PLAN VIEWS

LANDSCAPE ARCHITECT

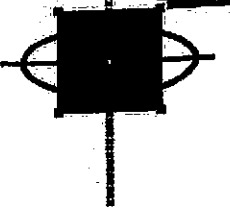
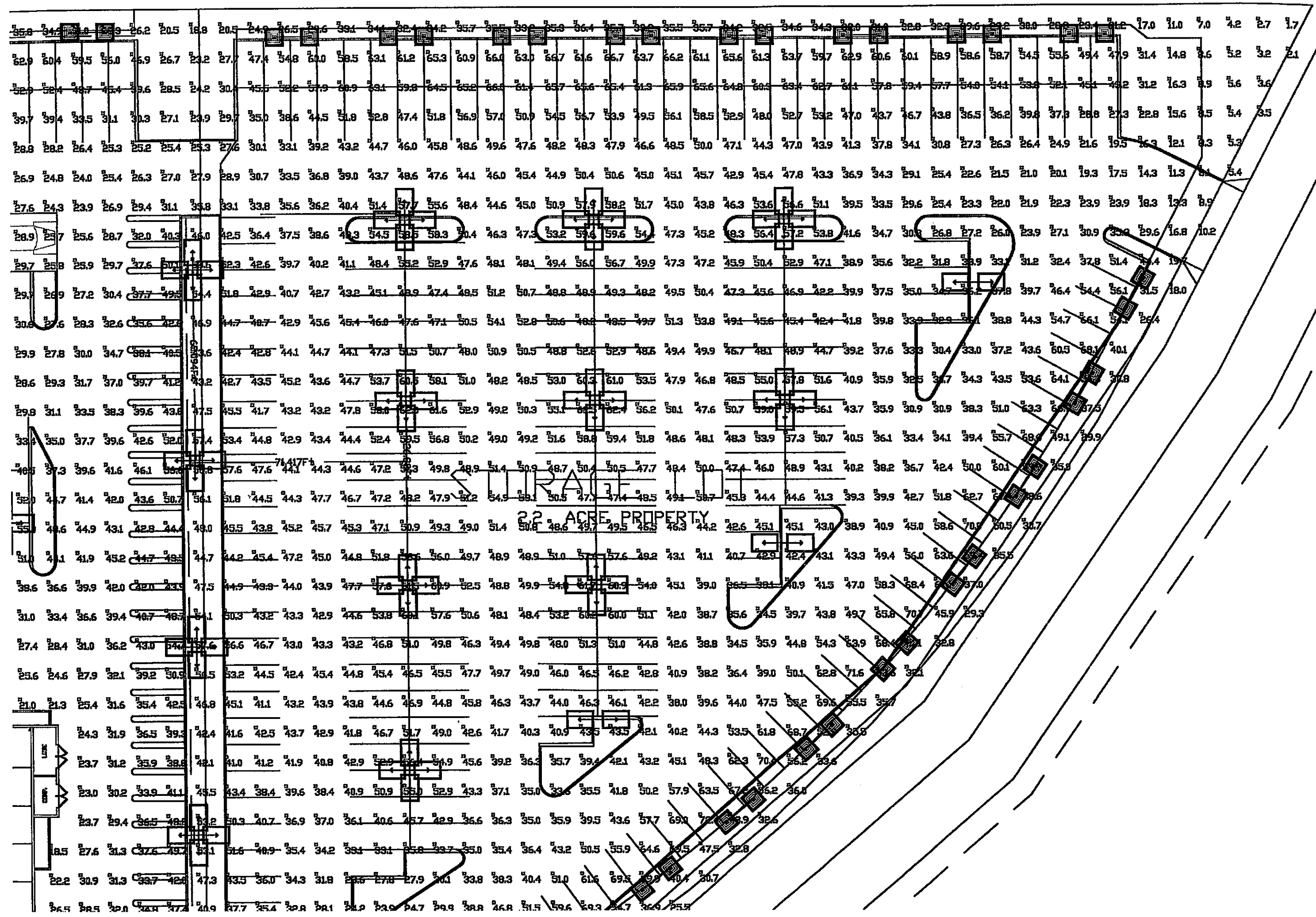
APPROVED _____
DATE _____

DUBLIN HONDA FACILITY DUBLIN, CALIFORNIA

SHEET
I-2

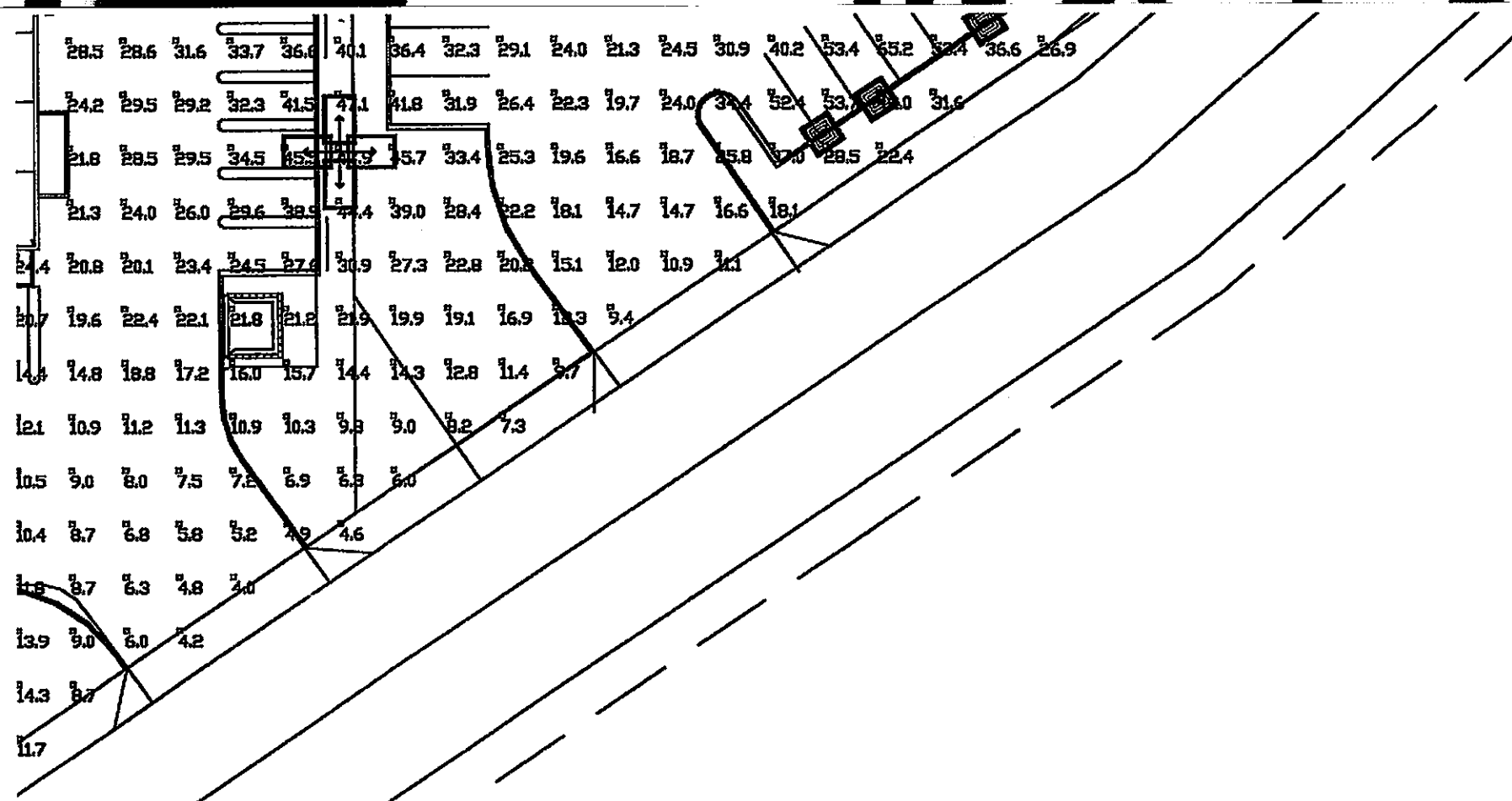


N HONDA SERVICE BAYS
10706



OMETRIC STUDY
IRIN HONDA

- Civil Engineering
- Land Surveying
- Structural Engineering

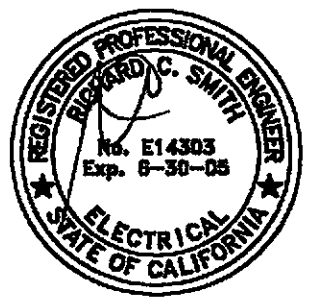


Luminaire Schedule						
Project: Dublin Honda						
Symbol	Qty	Label	Arrangement	Lumens	LLF	Description
	49	E	TWIN	110000	0.750	PCV-15-T2-X-L-4V-B @ 25' A.G.
	6	F	D180	110000	0.750	PCV-15-T2-X-L-5V-B @ 25' A.G.
	14	K	SINGLE	110000	0.750	PCV-P2-L-4V-G @ 20' A.G.
	29	L	4 @ 90 DEGREES	110000	0.750	PCV-15-T2-X-L-5V-F @ 25' A.G.

Numeric Summary - Basic							
Project: All Projects							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Grid	Illuminance	Fc	38.06	75.7	1.7	22.39	44.53

REVISIONS	NO.	DESCRIPTION	DATE	BY

JOB NO.	C
DATE	06
F.B. NO.	
DRAWN BY	
DESIGNER	
CHECKED BY	
SHEET	



HCS ENGINEERING, INC.
CONSULTING ELECTRICAL ENGINEERS
4651 QUAIL LAKES DRIVE
STOCKTON, CA 95207 (209)478-8270
E-MAIL ADDRESS - phillip@hcsengineering.com
PROJ. 2004.XXX DES. PRM ENG. RCS

PF

OF
COMPUTER FILE NO.
DRAWING FILE NO.