# **Atlantic Richfield Company**

**Shannon Couch** 

Project Manager

**RECEIVED** 

PO Box 1257 San Ramon, CA 94583 Phone: (925) 275-3804 Fax: (925) 275-3815 E-Mail: shannon.couch@bp.com

July 29, 2011

9:27 am, Aug 01, 2011 Alameda County Environmental Health

Re: Second Quarter 2011 Status Report

Atlantic Richfield Company Station #771

899 Rincon Avenue Livermore, California ACEH Case RO0000200

"I declare, that to the best of my knowledge at the present time, that the information and/or recommendations contained in the attached document are true and correct.

Submitted by,

Shannon Couch Project Manager

Attachment



### **SECOND QUARTER 2011 STATUS REPORT**

Atlantic Richfield Company Station #771 899 Rincon Avenue, Livermore, California ACEH Case No. RO0000200

## Prepared for

Ms. Shannon Couch
Project Manager
Atlantic Richfield Company
P.O. Box 1257
San Ramon, California 94583

## Prepared by



1324 Mangrove Avenue, Suite 212 Chico, California 95926 (530) 566-1400 www.broadbentinc.com

July 29, 2011

Project No. 06-82-608



July 29, 2011

Project No. 06-82-608

MATTHEW G HERRICK

No. 901

CERTIFIED

Atlantic Richfield Company P.O. Box 1257 San Ramon, CA 94583 Submitted via ENFOS

Attn.: Ms. Shannon Couch

Re: Second Quarter 2011 Status Report, Atlantic Richfield Company Station #771, 899

Rincon Avenue, Livermore, California; ACEH Case No. RO0000200

Dear Ms. Couch:

Provided herein is the Second Quarter 2011 Status Report for Atlantic Richfield Company (a BP affiliated company) Station #771 located at 899 Rincon Ave., Livermore, Alameda County, California (Site). This report presents a summary of current developments regarding the Site through the Second Quarter 2011.

Should you have questions regarding this submission, please do not hesitate to contact us at (530) 566-1400.

Sincerely,

BROADBENT & ASSOCIATES, INC.

Jason Duda

**Project Scientist** 

Matthew G. Herrick, P.G., C.HG

Senior Hydrogeologist

Enclosure

cc:

Mr. Paresh Khatri, Alameda County Environmental Health (Submitted via ACEH ftp site)

Mr. Paul M. Smith, Livermore-Pleasanton Fire Department, 3560 Nevada St., Pleasanton, California 94566

Mr. Chuck Headlee, California Regional Water Quality Control Board – San Francisco Region (Submitted via GeoTracker)

Electronic copy uploaded to GeoTracker

CALIFORNIA

**NEVADA** 

**TEXAS** 

UTAH

### SECOND QUARTER 2011 STATUS REPORT STATION #771, LIVERMORE, CALIFORNIA

Broadbent & Associates, Inc. (BAI) is pleased to present this *Second Quarter 2011 Status Report* on behalf of Atlantic Richfield Company (a BP affiliated company) for Station #771 located in Livermore, Alameda County, California. Reporting is being submitted to Alameda County Environmental Health (ACEH) consistent with the requirements under the legal authority of the California Regional Water Quality Control Board, as codified by the California Code of Regulations Title 23, Section 2652(d). A summary description of current developments regarding the site is provided below.

Facility Name / Address:	Station #771 / 899 Rincon Avenue, Livermore, CA
Client Project Manager / Title:	Ms. Shannon Couch / Project Manager
BAI Contact:	Jason Duda, (530) 566-1400
BAI Project No.:	06-82-608
Primary Regulatory Agency / ID No.:	ACEH / Case #RO0000200
Current phase of project:	Monitoring and Case Closure Evaluation
List of Acronyms / Abbreviations:	See end of report text for list of acronyms/abbreviations used in report.

#### **WORK PERFORMED THIS QUARTER (Second Quarter 2011):**

- 1. Submitted First Quarter 2011 Monitoring Report (BAI, 4/26/2011).
- 2. Submitted Off-Site Soil and Groundwater Investigation Report (BAI, 4/29/2011).
- 3. No environmental field work was conducted at the Site during Second Quarter 2011.

#### **WORK SCHEDULED FOR NEXT QUARTER (Third Quarter 2011):**

- 1. Prepare and submit Second Quarter 2011 Status Report (contained herein).
- 2. Prepare and submit Case Evaluation and Justification for No Further Action.
- 3. Conduct Third Quarter 2011 semi-annual groundwater monitoring and sampling.

#### **GROUNDWATER MONITORING PLAN SUMMARY:**

Groundwater level gauging:	MW-1 through MW-11, RW-1, VW-	(1Q and 3Q)
	1	_
Groundwater sample collection:	MW-4, MW-7, RW-1	(1Q and 3Q)
	Annual (3Q): MW-2, MW-5, MW-6,	
	MW-11, VW-1	(3Q)
Biodegradation indicator parameter		
monitoring:	NA	_

#### **DISCUSSION:**

No environmental field activities took place at the Site during Second Quarter 2011. For reference, a Site Location Map is provided as Drawing 1. Provided as Drawing 2 is the Groundwater Elevation Contour and Analytical Summary Map from the *First Quarter 2011 Monitoring Report* (BAI, 4/26/2011). The next groundwater monitoring and sampling event is scheduled to be conducted during the Third Quarter 2011.

The *Off-Site Soil and Groundwater Investigation Report* was submitted to ACEH on April 29, 2011. Due to the results obtained during the off-site investigation, a Case Evaluation and Justification For No Further Action is being prepared. It is anticipated that this report will be submitted during the Third Quarter 2011. It is recommended that semi-annual groundwater monitoring continue at the Site for now in accordance with the plan summary detailed above.

#### **ATTACHMENTS:**

Drawing 1: Site Location Map

Drawing 2: Groundwater Elevation Contour and Analytical Summary Map, February 17, 2011

#### LIST OF COMMONLY USED ACCRONYMS/ABBREVIATIONS:

ACEH:	Alameda County Environmental Health	ft/ft:	feet per foot
BAI:	Broadbent & Associates, Inc.	gal:	Gallons

BTEX: Benzene, Toluene, Ethylbenzene, Total Xylenes GRO: Gasoline-Range Organics

1,2-DCA: 1,2-DichloroethaneLNAPL:Light Non-Aqueous Phase LiquidDIPE:Di-Isopropyl EtherMTBE:Methyl Tertiary Butyl EtherDO:Dissolved OxygenNO3:Nitrate as Nitrogen

DRO: Dissolved Oxygen NO<sub>3</sub>: Nitrate as Nitroger DRO: Diesel-Range Organics ppb: parts per billion

EDB: 1,2-Dibromomethane SO<sub>4</sub>: Sulfate

Eh: Oxidation Reduction Potential TAME: Tert-Amyl Methyl Ether EPA: **Environmental Protection Agency** TBA: Tertiary Butyl Ether Ethyl Tertiary Butyl Ether TOC: Top of Casing ETBE: Fe<sup>2+</sup>: Ferrous Iron micrograms per liter μg/L:



