



Ro-0200

June 18, 2004

Mr. Scott Seery  
Alameda County Health Care Services Agency  
1131 Harbor Bay Parkway, Suite 250  
Alameda, CA 94502

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY  
JUN 23 2004  
2:14:51 PM

**Re: Second Quarter 2004 Status Report  
Atlantic Richfield Company Service Station # 0771  
899 Rincon Avenue  
Livermore, California  
URS Project #38486709**

Dear Mr. Seery:

On behalf of Atlantic Richfield Company (RM)- a BP affiliated company, URS Corporation (URS) is submitting the *Second Quarter 2004 Status Report* for the Atlantic Richfield Company Service Station #0771, located at 899 Rincon Avenue, Livermore, California.

If you have any questions regarding this submission, please call at (510) 874-3280.

Sincerely,

**URS CORPORATION**

Scott Robinson  
Project Manager

Enclosure: Second Quarter 2004 Status Report

cc: Mr. Paul Supple, RM, (electronic copy uploaded to ENFOS)  
Paul M. Smith, Livermore-Pleasanton Fire Department, 3560 Nevada St., Pleasanton, CA 94566  
John Kaiser, RWQCB, 1515 Clay St. Suite 1400, Oakland, CA 94612

URS Corporation  
1333 Broadway, Suite 800  
Oakland, CA 94612-1924  
Tel: 510.893.3600  
Fax: 510.874.3268



Date: June 18, 2004  
Quarter: 2Q 04

**ATLANTIC RICHFIELD COMPANY QUARTERLY STATUS REPORT**

Facility No.: 0771 Address: 899 Rincon Avenue, Livermore, California  
RM Environmental Business Manager: Paul Supple  
Consulting Co./Contact Person: URS Corporation / Scott Robinson  
Consultant Project No.: 38486709  
Primary Agency: Alameda County Health Care Services Agency

**WORK PERFORMED THIS QUARTER (Second – 2004):**

1. No environmental work was conducted at the site during the second quarter 2004.
2. Prepared and submitted second quarter 2004 status report.
3. Site was surveyed to NAVD '88 on March 10, 2004. Survey data will be submitted in the second semi-annual 2004 groundwater monitoring report during the third quarter.

**WORK PROPOSED FOR NEXT QUARTER (Third – 2004):**

1. Perform second semi-annual 2004 groundwater monitoring event.
2. Prepare and submit second semi-annual 2004 groundwater monitoring report.