

# GROUNDWATER TECHNOLOGY, INC.

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*not really*  
**WORK PLAN FOR**

**SOIL AND GROUNDWATER REMEDIATION  
FORMER TEXACO SERVICE STATION  
930 SPRINGTOWN BOULEVARD  
LIVERMORE, CALIFORNIA**

September 12, 1991

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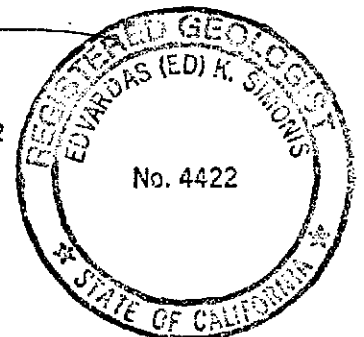
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**WORK PLAN FOR  
SOIL AND GROUNDWATER REMEDIATION  
FORMER TEXACO SERVICE STATION  
930 SPRINGTOWN BOULEVARD  
LIVERMORE, CALIFORNIA**

**September 12, 1991**

**1.0 INTRODUCTION**

This report presents a work plan to remediate the soil and groundwater at the former Texaco service station located at 930 Springtown Boulevard in Livermore, California (Figure 1, Appendix A). The work plan was compiled in response to a request by the Regional Water Quality Control Board, San Francisco Bay Region (RWQCB) in their letter dated July 5, 1991. Prior to presenting the work plan, a brief chronology of previous investigations is presented. The results of a soil vapor extraction feasibility study conducted at the site are presented and used for design of the soil remediation system.

**2.0 BACKGROUND**

**2.1 VICINITY AND SITE DESCRIPTION**

The site is located in the northeast portion of Alameda County in the city of Livermore. The immediate area consists of residential and light commercial use. The site elevation is approximately 530 feet above mean sea level.

The site was formerly a service station owned and operated by Texaco Refining and Marketing Inc. Currently the property is owned by Southland Corporation and operated as a 7-Eleven convenience store. While operating as a Texaco service station, regular leaded gasoline, regular unleaded gasoline and premium unleaded gasoline were dispensed from three underground storage tanks (USTs) via one pump island. No gasoline has been dispensed since the underground storage tanks were removed on June 26, 1985.

## 2.2 SUMMARY OF PREVIOUS INVESTIGATIONS

Several subsurface investigations have been conducted at the site in the past by other consultants and by Groundwater Technology, Inc. A total of twelve soil borings have been drilled at the site. Groundwater monitoring wells have been installed in ten of the soil borings. All soil sample and water sample analyses results from these investigations are summarized in Tables 1 and 2, respectively (Appendix B). All boring logs for the previous investigations are included in Appendix C for reference.

Two soil borings were drilled on September 27, 1984 to a depth of 16 feet below ground surface (BGS), and groundwater monitoring wells subsequently installed in the borings. The location of the wells are identified on Figure 2 (Appendix A) as MW-A and MW-B. (MW-A and MW-B are referred to as B-3 and B-4, respectively in the boring logs). One soil sample was collected at a depth of 15 feet BGS from each of the borings and submitted for laboratory analyses. **Benzene was detected in the soil samples at concentrations of 27 parts per million (ppm) and 0.15 ppm from MW-A and MW-B, respectively.** Results of all soil analyses are summarized in Table 1 (Appendix B) and copies of the laboratory reports are enclosed in Appendix D. Groundwater was encountered at approximately 12 feet BGS. Water samples were collected upon completion of the groundwater monitoring wells. Regular leaded gasoline was qualitatively identified in the water samples collected from the monitoring wells. The results of this investigation were submitted to Southland Corporation by J.H. Kleinfelder & Associates in a "Soil and Groundwater Monitoring Report" dated October 1984.

The three underground storage tanks were removed on June 26, 1985. The laboratory reports of soil samples collected from the tank bottom and sides are included in Appendix D for reference. Soil samples were collected from the sidewalls and bottom of the tank pit after the tanks were removed. The highest concentration of total petroleum hydrocarbons-as-gasoline (TPH-G) detected was 3.2 ppm in the sample collected from the bottom of the tank pit.

Three additional groundwater monitoring wells were installed on July 20, 1985. The wells were installed to depths of 25 feet BGS in the vicinity of the former tank pit and are identified on the site plan as MW-1, MW-2 and MW-3. ~~Soil samples from the borings for these wells were not analyzed.~~ Results of this investigation were submitted to Texaco, Inc. in a "Hydrocarbon Investigation Report" dated August 1985.

Groundwater monitoring well MW-4 was installed sometime before May 1986. No report nor well log are available. Wells MW-5 and MW-6 were installed on November 10, 1986. One soil sample was

collected at 14 feet in the MW-5 soil sample and at 10.5 feet in the MW-6 boring. Trace amounts of petroleum hydrocarbons were detected in soil samples collected during the drilling of both wells.

The subsurface investigation continued with the drilling of four more soil borings, two of which were used to install groundwater monitoring wells. The soil borings are identified on the site plan as SB-1 and SB-2 and the groundwater monitoring wells identified as MW-7 and MW-8. Petroleum hydrocarbons were detected only in the soil samples from SB-1. The highest concentration of TPH-G was 1,500 ppm in the soil sample collected at 16 feet, the approximate depth where groundwater was encountered.

### 2.3 SITE GEOLOGY

The site is located in the northeastern part of the Livermore Valley. The valley fill consists of recent alluvium flanked by landslide and slump deposits. Unconformably underlying the recent deposits is a thick sequence of poorly consolidated cobble gravels, sands and clays of the Plio-Pleistocene Livermore Gravels. The small hill immediately west of the site is composed of northeast-dipping beds of the Livermore Gravels.

Surface drainage is generally to the west. The confluence of two principal streams, the Arrays Las Positas and Arrays Seco, is approximately one mile west of the site. Locally, the groundwater flows toward a water-table depression located about 4,000 feet northwest of the site.

As shown in the geologic cross section A-A' (Figure 3, Appendix A), the materials penetrated at the site consist of a ten-foot thick, silty, sandy clay underlain to a depth of 30 feet by clayey sandy gravel, clayey silty sand, clean sand, and gravel. The contact between the recent valley-fill and the Livermore Gravels is not obvious from the description on the drilling logs which are in Appendix C.

### 2.4 SITE HYDROGEOLOGY

Historical groundwater monitoring data for the site-related wells are summarized in Table 3 (Appendix B) and the associated hydrographs are included in Figure 4 (Appendix A). Depth to groundwater ranges from about 11 feet to 17 feet. Estimated groundwater flow direction beneath the site is to the northeast but shifts northwestward immediately north of the site. The groundwater flow direction and potentiometric surface determined from data collected on July 12, 1991 is depicted in Figure 5 (Appendix A). The hydraulic gradient on this date was 0.05 north/northeast.

## 2.5 EXTENT OF HYDROCARBON IMPACTED SOIL

Petroleum hydrocarbons exist in two phases in the unsaturated zone soil. One is a liquid phase adsorbed to soil particles, composed of separate-phase petroleum hydrocarbons and dissolved petroleum hydrocarbons in pore water; the second is a vapor phase within the soil pore space. The approximate lateral extent of soil impacted by adsorbed-phase hydrocarbons is defined by laboratory analyses of soil. Figure 6 (Appendix A) depicts the approximate extent of benzene in the soil at a depth of 10 to 16 feet BGS. Benzene was used to distinguish the adsorbed phase plume because TPH-G was not quantified in some of the soil samples submitted for analysis. Because most of the soil samples were collected in the saturated zone, and because the shape of the plume is similar to that of the dissolved plume it appears that the petroleum hydrocarbons present in the soil samples were introduced via the groundwater. Although the quantitative data for the unsaturated zone is limited, the field observations noted in the drill logs suggest soil contamination is not laterally extensive. The highest concentrations of petroleum hydrocarbons reported in past investigations are in the vicinity of MW-A and SB-1. Hydrocarbon impacted soil appears to exist in a somewhat linear region encompassing MW-5, MW-A, SB-1 and MW-B. Soil samples collected from the sides and the bottom of the tank pit when the UST's were removed indicate that soils in that vicinity are not significantly impacted. The soil sample analytical results for all soil samples analyzed to date are summarized in Table 1 (Appendix B). The corresponding laboratory reports are included in Appendix D for reference.

## 2.6 EXTENT OF HYDROCARBON IMPACTED GROUNDWATER

Groundwater monitoring and sampling have been conducted over the course of the project. The analytical results of water samples collected since the beginning of the project are summarized in Table 2 (Appendix B). The laboratory reports are included in Appendix E for reference. The distribution of TPH-G and benzene dissolved in groundwater on July 12, 1991 are illustrated in Figures 7 and 8 (Appendix A). The plumes are elliptical and are centered around MW-A. The entire TPH-G plume, to its zero line, has a radius of approximately 50-70 feet in the northeast/southwest direction and 85-105 feet in the northwest/southeast direction. *in 4/22/92 plume is 45-55' in NE x 80 x 95' in NW*

The highest dissolved petroleum hydrocarbon concentrations were detected in on-site wells. Two of the off-site wells, MW-4 and MW-6, have contained dissolved petroleum hydrocarbons during some sampling rounds but have not contained any for the past two years. A film of separate-phase petroleum has historically been noted in monitoring wells MW-A and MW-B but has not been present since March 1990.

### 3.0 REMEDIATION SYSTEM DESIGN

#### 3.1 OVERVIEW

The goal of the remediation system is to remove and treat both: (1) the petroleum hydrocarbons adsorbed to the soil and in the vapor phase in the unsaturated zone and (2) to extract and treat petroleum hydrocarbon-impacted groundwater while exerting hydraulic control on the plume. The unsaturated zone hydrocarbons may be a continuing source of dissolved hydrocarbons to groundwater and must be removed if groundwater treatment is to be effective. A recoverable amount of separate phase petroleum is not expected.

#### 3.2 SOIL VAPOR EXTRACTION AND EMISSION CONTROL

##### 3.2.1 Soil Vapor Extraction Pilot Test Methods

To aid the design of a remediation system, Groundwater Technology conducted a soil vapor extraction pilot test on July 24, 1991. The test determined the pneumatic characteristics of the soil in the unsaturated zone, and the petroleum hydrocarbon concentration in the extracted soil vapor. Collection of these data allows design of the vapor extraction and treatment system, and provides necessary information to obtain an air discharge permit.

The San Francisco Bay Air Quality Management District was notified of the test as required under Groundwater Technology's permit exemption for short-term vapor extraction tests. The test was conducted to determine the radius of influence of each well, and the concentration of hydrocarbons in the soil vapor extracted from each well. Existing monitoring wells were used as vapor extraction and vapor monitoring wells. Vapors were extracted from the extraction well using a one-horsepower regenerative blower. During the test, the flow rate was monitored with a Kurz model 440 air velocity meter, and was varied between 12 and 31 cubic feet per minute (cfm). Effluent from the blower was routed through an internal combustion catalytic unit (ICCU) mounted on a trailer. The ICCU utilizes catalytic oxidation to break down the extracted hydrocarbons, producing a clean effluent stream. ICCU effluent concentrations were monitored every half hour during operation with a portable photoionization detector (PID).

To determine the radius of influence, the induced vacuum pressure was measured with a Magnehelic gauge in monitoring wells at varying distances from the extraction well. Samples of the extracted soil vapor were collected from MW-A, MW-5 and MW-B after approximately one hour of testing. The samples were collected in Tedlar bags and shipped under a chain-of-custody to GTEL Environmental Laboratories, Inc.



(GTEL) for analysis. The samples were analyzed according to U. S. Environmental Protection Agency (EPA) methods 8015 and 8020 for benzene, toluene, ethylbenzene and xylenes (BTEX), and TPH-G.

### 3.2.2 Soil Vapor Extraction Pilot Test Results

The results of vacuum measurements taken during the soil vapor extraction pilot test are recorded in Table 4 (Appendix B). These vacuum measurements allow definition of the subsurface volume of soil that is affected by the applied vacuum, stated as a radius of influence. The radius of influence was defined as the distance at which measured vacuum would be equal to 0.1 inches of water. Using this definition, the radius of influence is less than 30 feet. Because the applied vacuum was relatively high (70 inches of water) and pulled the water level up in the extraction well, the screened interval in the unsaturated zone used for extraction may have been as little as two feet.

The laboratory reports for the air samples collected during the pilot test are included in Appendix F. The highest soil vapor concentration was 15,000  $\mu\text{g/l}$  of TPH-G measured from MW-5. TPH-G concentrations in the MW-A and MW-B air samples were 200 and 40  $\mu\text{g/l}$ , respectively. The soil vapor concentrations appear to correlate with the highest adsorbed and dissolved phase petroleum hydrocarbons in the soil and groundwater, although MW-A was expected to produce higher concentration of TPH-G vapors. The relatively low TPH-G concentration in the MW-B vapor sample supports the conclusion of soil samples that the former underground tank area is not significantly impacted with petroleum hydrocarbons.

### 3.2.3 Soil Vapor Extraction and Emission Control System Design

At 100 cfm, the hydrocarbon removal rate from MW-5 will be 135 lbs/day. Assuming an exponential decay in removal rate as remediation proceeds, the total volume of hydrocarbons extracted will be approximately 3,400 pounds. The calculations are included in Appendix G for reference. Some form of vapor emission control will be required by the San Francisco Bay Air Quality Management District. Among the choices of activated carbon, internal combustion engine, thermal oxidation, and catalytic oxidation, a combination approach is the favored technology for the site. A discussion of these vapor emission control options follows.

#### 3.2.3.1 Emission Control System Evaluation

Treatment by granular activated carbon is not recommended initially for the site, although it may be economic after approximately one month. Carbon can be loaded by 10 to 20 percent before saturation, but the exact value depends on temperature, pressure, humidity and flow rate. Based on the expected initial

extraction rate of 135 lbs/day, approximately 675 pounds of carbon will be saturated each day. The estimated total mass of hydrocarbons will require 17,000 pounds of carbon.

The initial hydrocarbon loading is high enough to warrant use of oxidation technologies. As opposed to adsorption systems, oxidation treatment technologies destroy the hydrocarbons by combustion. Hydrocarbon-laden vapors extracted from the subsurface are mixed with ambient air to increase the oxygen content prior to treatment. The complex petroleum hydrocarbons are converted to carbon and hydrogen oxides (such as water and carbon dioxide). Once the TPH concentrations drop, a carbon treatment system can be installed.

A temporary thermal unit, such as an internal combustion engine, is recommended for initial emission control. At approximately 3,300  $\mu\text{g}/\text{l}$ , carbon treatment will be cost effective, and this concentration is expected to occur after approximately 40 days of vapor extraction (Appendix G).

These calculations are based on the results obtained using the monitoring well array. Once the trench system is installed and tested (Section 3.2.3.2), these calculations will be rechecked.

#### 3.2.3.2 Vapor Extraction System

The vapor extraction pilot test indicated that vertical extraction wells will have a limited radius of influence at the site. Because the soil contamination plume is elongate and the soil matrix is fine-grained, a vapor extraction trench is recommended. The proposed trench will run from near MW-5 to 35 feet east of MW-A (Figure 9, Appendix A). The trench bottom will be 12 feet BGS, backfilled to 7 feet BGS with pea gravel, and sealed with plastic sheeting. A four-inch diameter schedule 40 PVC 0.02-inch-slot well screen will be installed at nine feet BGS within the trench (Figure 9, Appendix A). The trench screen, along with MW-5 and MW-A, will be manifolded to the treatment compound, where valves will be installed to allow independent control of each point. A pilot test of the new vapor extraction trench will be conducted prior to final selection of a treatment device. Depending on the device selection, either a 1.5- or 5-horsepower vacuum blower will be used for vapor extraction.

#### 3.2.3.3 Permitting

Authority to construct the air emission control system will be obtained from the San Francisco Bay Air Quality Management District. A source test will then be conducted to verify system performance, and a permit to operate will then be obtained. The discharge limits are set using risk-based parameters. The

proposed treatment system will reduce the observed influent concentrations to effluent levels acceptable to the agency.

### 3.3 GROUNDWATER EXTRACTION

#### 3.3.1 Recovery Well Location and Installation

No empirical studies of the aquifer characteristics have been performed to date. Initially, one eight-inch diameter groundwater extraction well is proposed and should be located in the planter near MW-A, in the center of the dissolved hydrocarbon plume (Figure 9, Appendix A).

A permit to install the recovery well will be obtained from Alameda County Environmental Health Department. The recovery well will be installed utilizing hollow-stem auger drilling techniques. The total depth of the well will be 30 feet with screen placed between 10 to 30 feet BGS. Soil samples will be collected at a minimum of five feet intervals, and classified in the field by a Groundwater Technology geologist according to the Unified Soil Classification System. The samples will be screened for their volatile hydrocarbon content in the field using a PID equipped with a 10.2 eV bulb. Based on the lithologies encountered in the field, the exact screen interval may change from that proposed here.

The annulus between the borehole and the well screen will be filled with a filter pack. A two foot bentonite seal will be placed above the filter pack, and grout will be installed from the bentonite to within 3 feet of grade to provide a sanitary seal. After installation, the recovery well will be thoroughly developed by surging and pumping.

The pumping well will be protected at grade by a traffic-rated vault. A two-inch diameter schedule 40 PVC pipe for pumped groundwater will run from the pumping well to the proposed water treatment compound. A second pipe will be installed for redundancy. The pipes will be placed in a trench that is a minimum of 20 inches deep. Two 1/2-inch diameter electrical conduits will also be run to the well, one to provide power for the pump and one to run control cables to the recovery well.

#### 3.3.2 Cone of Depression and Capture Zone

An aquifer and well characterization test will be performed using the pumping well to provide information for pump selection and for determining the capture zone of the well. Aquifer characterization will consist first of a step-drawdown test to determine the capacity of the well. Based on this information, a continuous rate pump test will be performed to determine the hydraulic conductivity and storativity of the aquifer, the capture zone of the pumping well, and the well efficiency. The test will also allow selection of

an appropriate pump. Because of the limited extent of the dissolved phase plume, one extraction well should provide adequate hydraulic control over the entire groundwater plume.

Water table elevation changes in the recovery well and three adjacent monitoring wells will be monitored using pressure transducers attached to a microprocessor-controlled data collection device. Upon completion of the aquifer test, the data will be downloaded to a personal computer and used to calculate hydraulic conductivity and storativity of the water-bearing zone. Hand gauging will also be performed on a number of additional monitoring wells during the aquifer test to supplement the data. In addition, all the monitoring wells at the site will be gauged before the start of the pump test (static gradient), and before its completion (cone of depression induced by pumping the recovery well).

### **3.4 GROUNDWATER TREATMENT**

#### **3.4.1 Air Stripping**

An air stripping treatment system is proposed to remove volatile hydrocarbons from the extracted groundwater. The system will operate by forcing counter-current air flow against extracted water cascading through packing material. The packing maximizes air to water contact area, facilitating hydrocarbon volatilization. The final design of the air stripper will depend on the results of the pump test, which will determine the concentrations of hydrocarbons in the extracted groundwater.

A permit will be obtained from the City of Livermore Department of Public Works to discharge treated water from the air stripper to the sewer system. The discharge limits will be determined by the agency. If a permit cannot be obtained for sewer discharge, then a permit for local groundwater recharge will be obtained from the Regional Water Quality Control Board. If, based on the results of the aquifer test, emission control is required, then the vapor will be routed in line with the soil vapor extraction system for treatment.

### **3.5 FACILITY CONSTRUCTION AND UNDERGROUND INFRASTRUCTURE**

#### **3.5.1 Facility Area**

The proposed treatment compound will be constructed with eight-foot-high slatted fencing with barbed wire tops installed around the remediation equipment. Figure 9 (Appendix A) shows a proposed location of the equipment compound. Trenching will run from the planter area to the compound. Local building codes, electrical codes, and fire department regulations will be satisfied prior to construction of the facility.

#### 4.0 WORK PLAN FOR REMEDIATION SYSTEM INSTALLATION AND OPERATION

To complete the scope of work described in this report, the following tasks must be completed.

- Obtain permits from Alameda County Environmental Health Department for installation of the groundwater recovery well.
- Install groundwater pumping well, develop well, conduct 24-hour aquifer test, and analyze a sample of groundwater pumped from the well.
- With data obtained during the aquifer test, develop a final design of the groundwater remediation system.
- Install vapor extraction trench, and conduct pilot test.
- Obtain authority to construct the air emission control system from San Francisco Bay Air Quality Management District.
- Obtain permits from the local building department to construct the treatment compound, including the electrical portion.
- Purchase and install the treatment system as described in this report, subject to modifications dependent on the results of the pump test.
- Maintain the optimum performance of the system, and collect samples as required for system optimization and for regulatory compliance.

#### 5.0 PROJECT SCHEDULE

Groundwater Technology is prepared to commence this work immediately. Three to six months should be allowed for the necessary permitting, construction, and testing. Assuming successful receipt of necessary permits and on-time equipment delivery, the treatment system should be operational within approximately six months from approval of this Work Plan. The life of the groundwater treatment system

will depend on the successful removal of hydrocarbons in the unsaturated-zone and separate-phase petroleum.

## 6.0 LONG TERM MONITORING

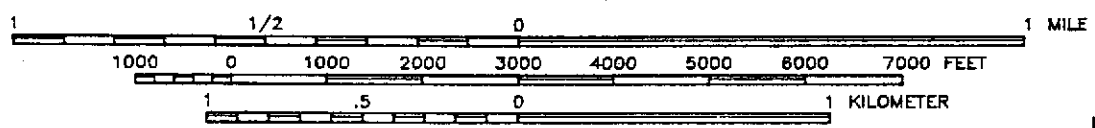
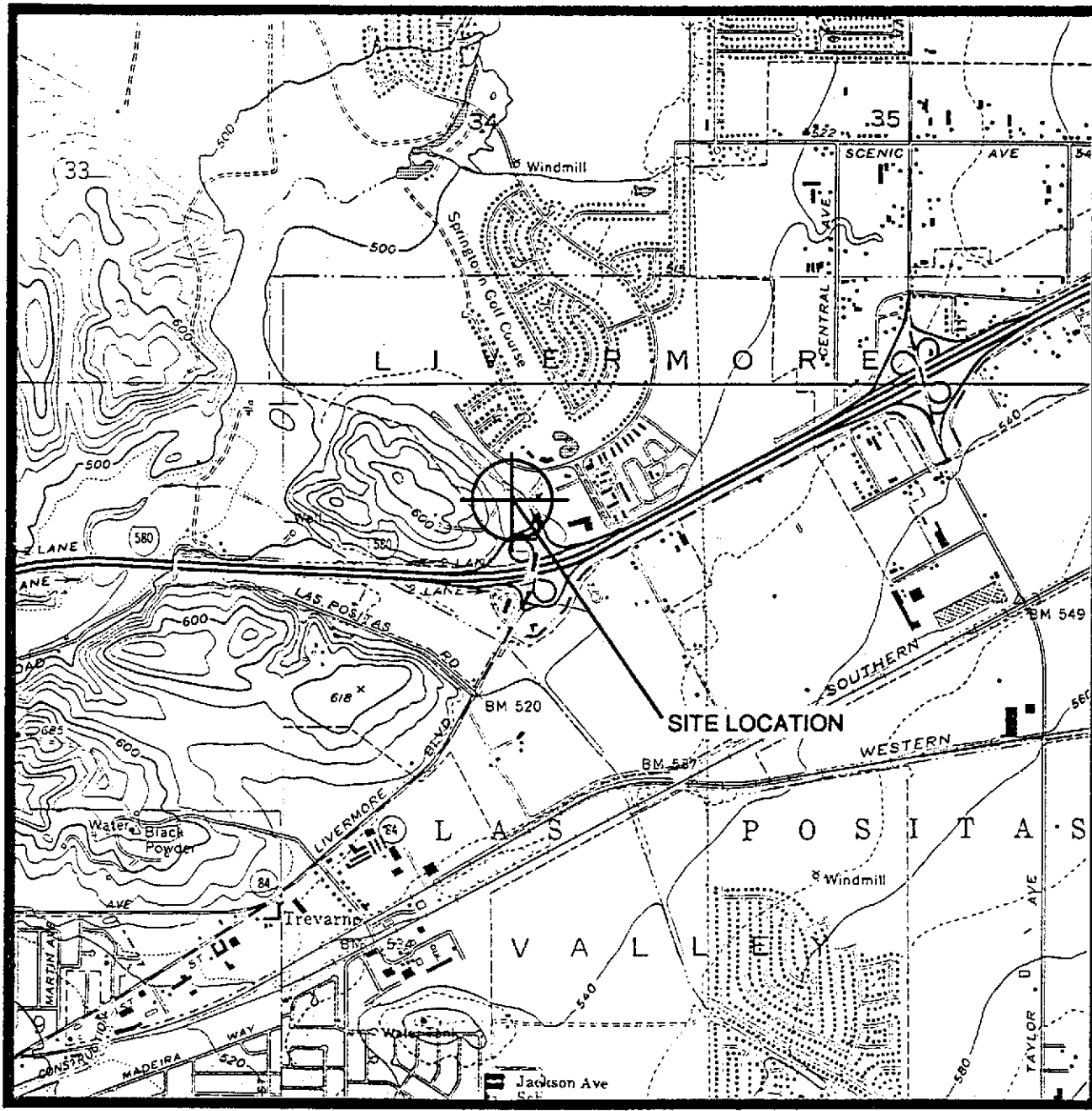
The treatment systems will be monitored at least as frequently as specified by the permitting agencies. It is expected that monthly monitoring of the influent and effluent hydrocarbon concentrations will be required. During the first month of operation, sampling will be more frequent to optimize system performance.

Water table elevation will be measured monthly to verify that the pumping well is providing hydraulic control over the dissolved hydrocarbon plume. Vacuum pressure in monitoring wells will be measured monthly to verify that the soil vapor extraction system influences the hydrocarbon impacted unsaturated zone.

Groundwater samples will be collected from selected site wells quarterly to monitor the effectiveness of the extraction system, and to document the effectiveness of the groundwater extraction system at maintaining hydraulic control of the dissolved hydrocarbon plume.

## 7.0 SITE SAFETY PLAN

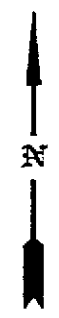
Prior to commencing the remediation phase of the project, the existing Site Safety Plan will be revised to reflect the additional activities to be conducted on site. The revisions will be prepared in accordance with Occupational Safety and Health Administration (OSHA) guidelines set forth in "Hazardous Waste Operations and Emergency Response" (29 CFR 1910.120). The document will be reviewed and signed by all Groundwater Technology personnel and subcontractors performing work on site. A copy will be present on-site at all times and kept in an easily accessed location.



QUADRANGLE LOCATION

### FIGURE 1 SITE LOCATION MAP

TEXACO REFINING & MARKETING INC.  
930 SPRINGTOWN BLVD.  
LIVERMORE, CA.  
02320-0086



ALTAMONT, CALIF.

37121-F2-TF-024  
1981



GROUNDWATER  
TECHNOLOGY, INC.

SPRINGTOWN BLVD.

MW-4

MW-B

A

MW-6

MW-5

MW-A

MW-B

MW-2

SB-1

MW-3

SB-2

FORMER  
PUMP  
ISLAND

MW-1

FORMER  
U/G  
TANKS

LASSEN RD.

MW-7

7-11  
STORE

**LEGEND**

● GROUNDWATER MONITORING WELL

⊕ SOIL BORING

A A' LINE OF GEOLOGIC CROSS SECTION



**FIGURE 2  
SITE PLAN**

TEXACO REFINING & MARKETING INC.  
930 SPRINGTOWN BLVD.  
LIVERMORE, CA.  
02320-0086

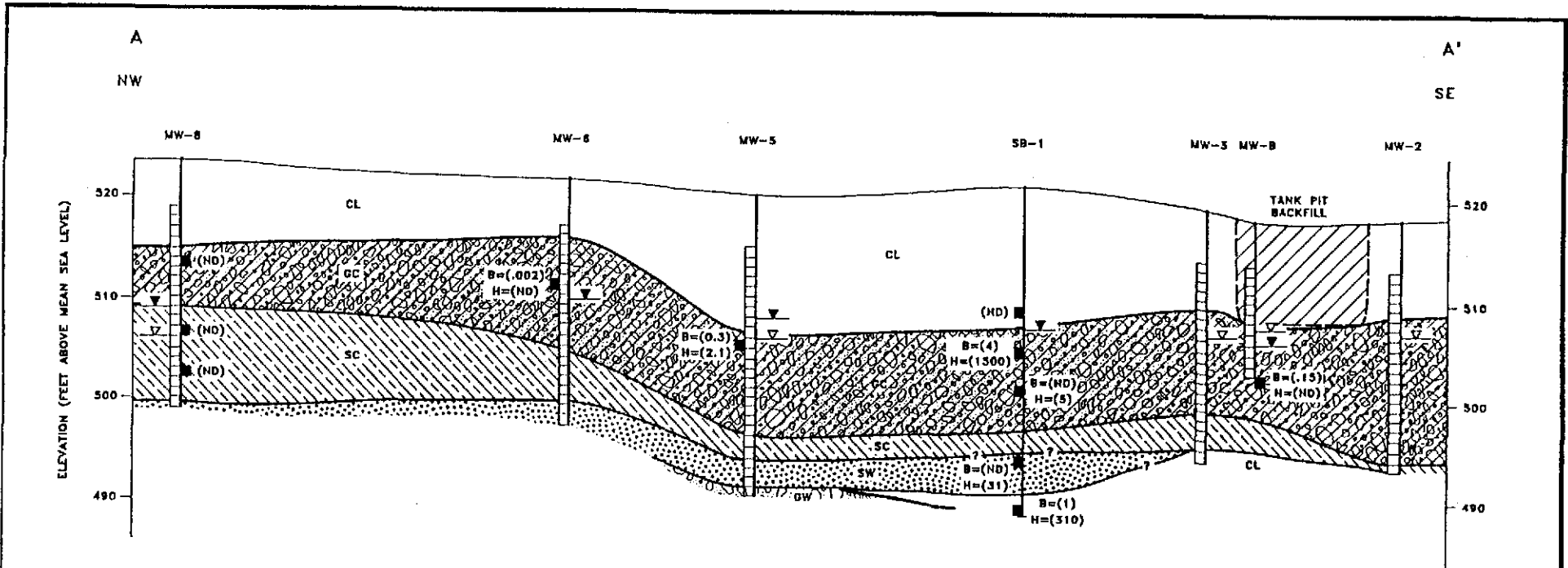
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DATE: 8/21/91  
REVISION: FINAL DRAFT  
BY: GWS

0 50'  
APPROX. SCALE











GROUNDWATER  
TECHNOLOGY, INC.





**LEGEND**

-  SILTY SANDY CLAY
-  CLAYEY SILTY SAND
-  SAND
-  CLAYEY SAND AND GRAVEL
-  GRAVEL
-  WATER LEVEL ON 7/12/91
-  ENCOUNTERED WATER DURING DRILLING
-  SOIL SAMPLE
- ND HYDROCARBON NOT DETECTED
- B BENZENE CONCENTRATION (ppb)
- H TPH-G CONCENTRATION (ppb)



**FIGURE 3**  
**GENERALIZED GEOLOGIC**  
**CROSS SECTION A-A'**  
 TEXACO REFINING & MARKETING INC.  
 950 SPRINGTOWN BLVD.  
 LIVERMORE, CA  
 02320-1383

REVISIONS:  
 DATE: 8/29/91  
 REVISION: FINAL DRAFT  
 BY: GWS

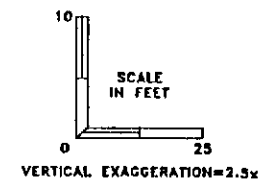
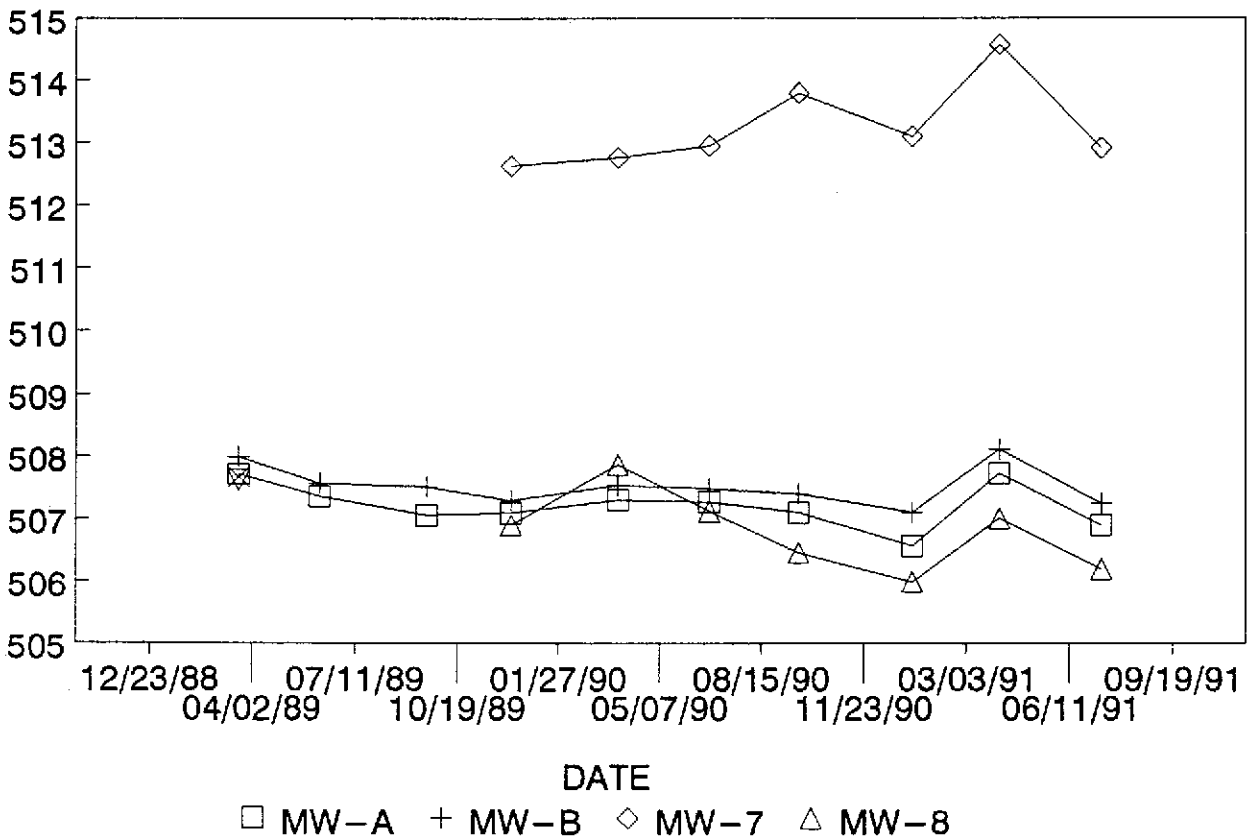
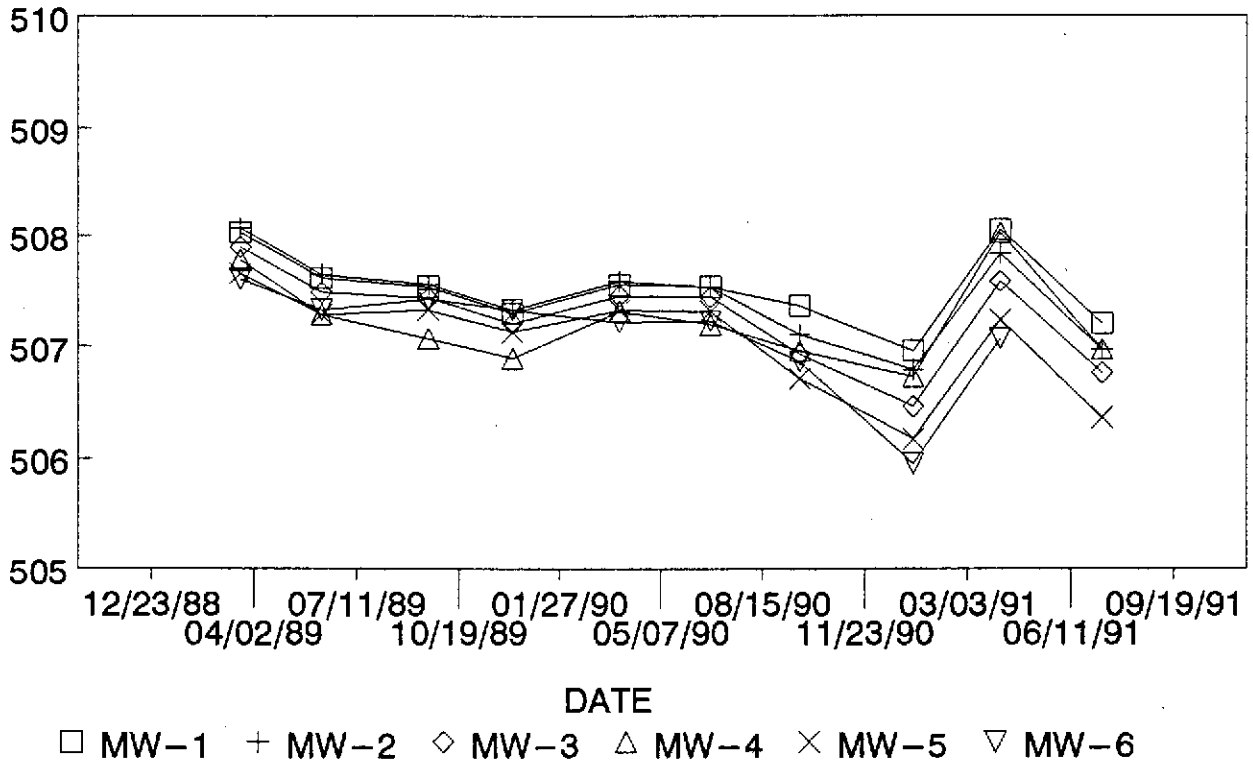
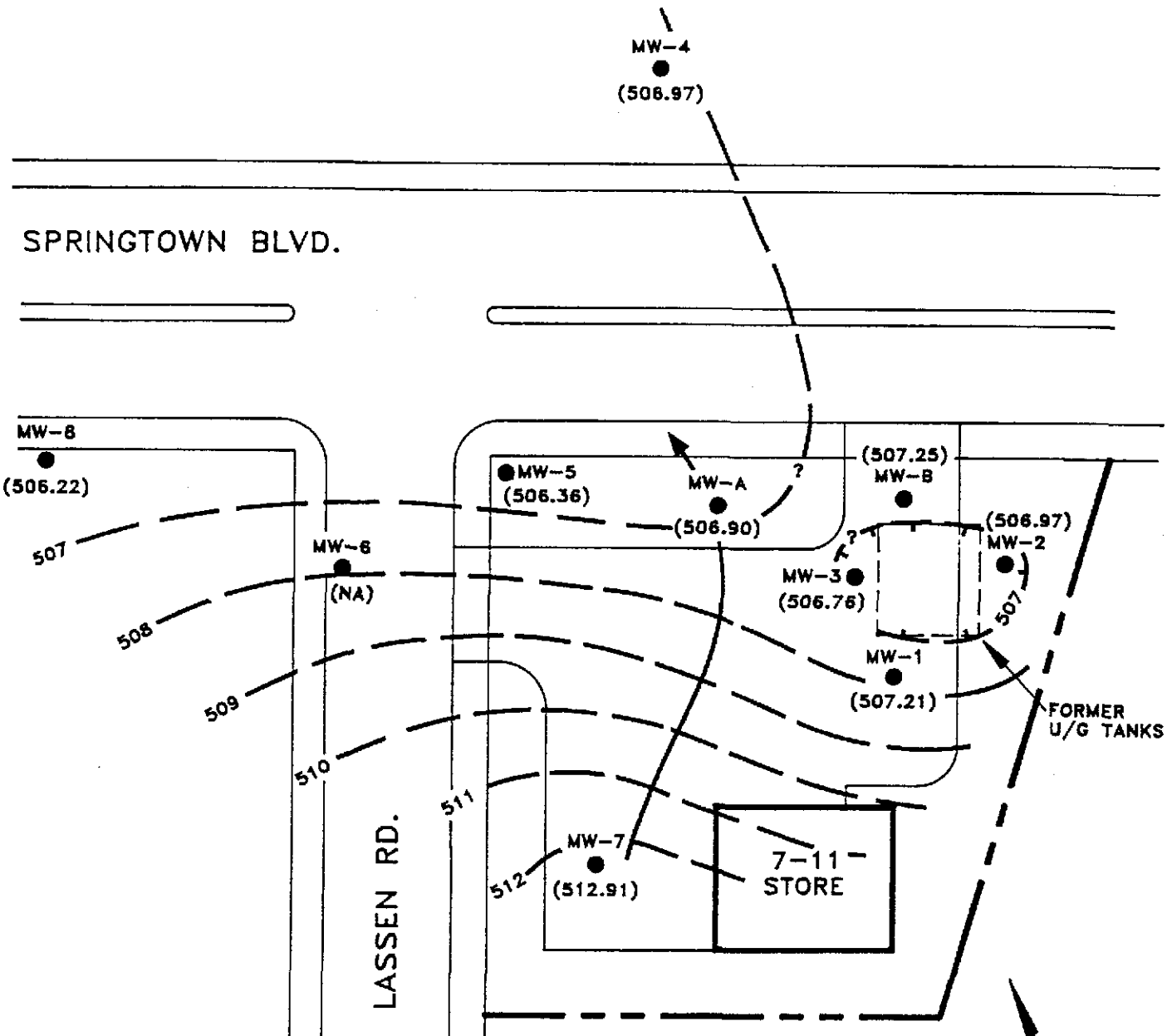


Figure 4  
HYDROGRAPHS





**LEGEND**

- GROUNDWATER MONITORING WELL
- (506.22) POTENTIOMETRIC SURFACE ELEVATION (FT.)
- (NA) NOT AVAILABLE
- POTENTIOMETRIC SURFACE CONTOUR; INTERVAL=1 FT.
- ESTIMATED GROUNDWATER FLOW DIRECTION

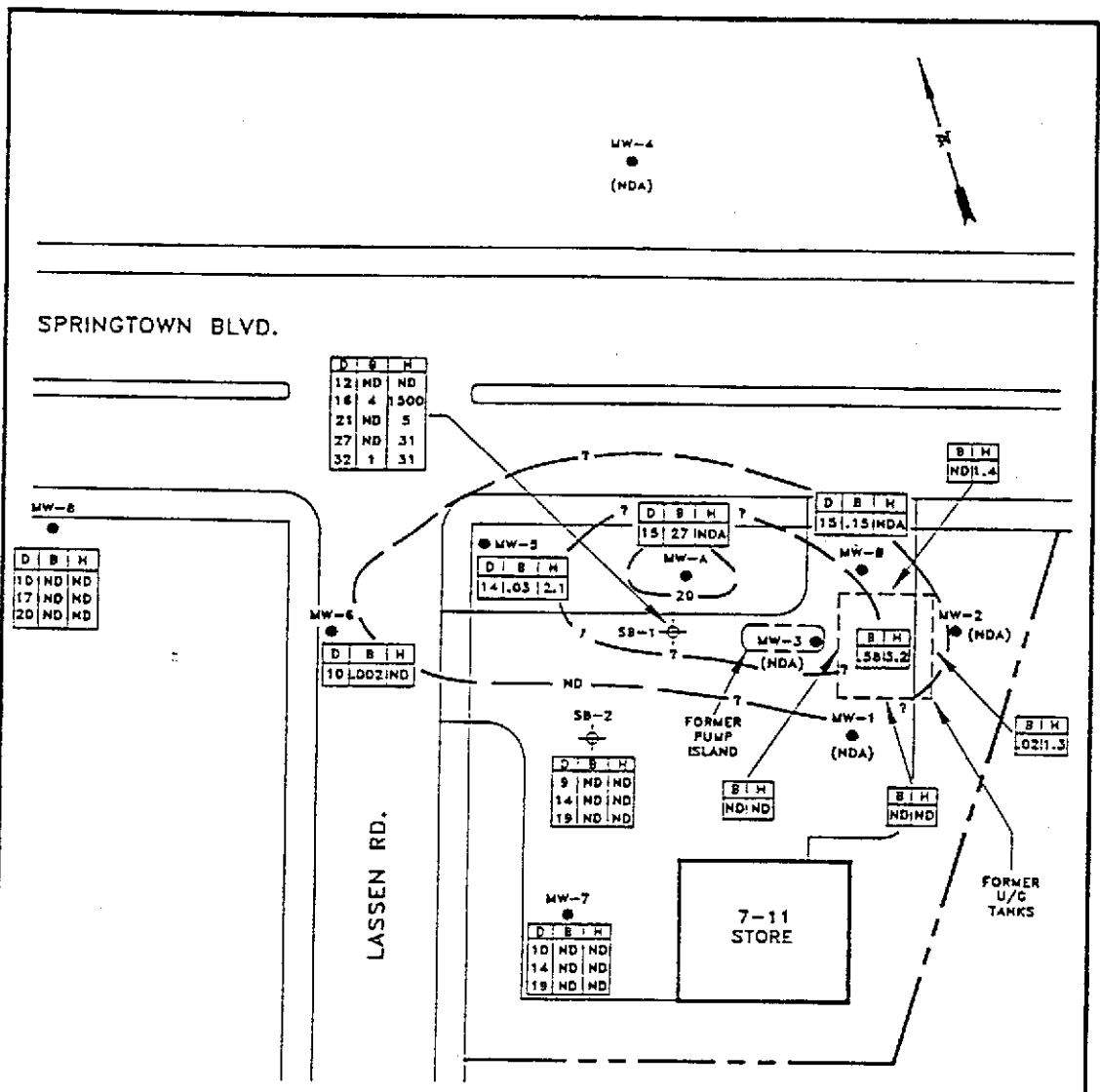
**FIGURE 5  
POTENTIOMETRIC  
SURFACE MAP**  
(DATUM: MEAN SEA LEVEL)  
JULY 12, 1991

TEXACO REFINING & MARKETING INC.  
930 SPRINGTOWN BLVD.  
LIVERMORE, CA  
02320-1383

REVISIONS:  
DATE: 8/5/91  
REVISION: FINAL DRAFT  
BY: GWS



**GROUNDWATER  
TECHNOLOGY, INC.**



| D  | B  | H    |
|----|----|------|
| 12 | ND | ND   |
| 16 | 4  | 1500 |
| 21 | ND | 5    |
| 27 | ND | 31   |
| 32 | 1  | 31   |

| D  | B  | H  |
|----|----|----|
| 10 | ND | ND |
| 17 | ND | ND |
| 20 | ND | ND |

| D  | B   | H  |
|----|-----|----|
| 10 | 100 | ND |

| D  | B  | H    |
|----|----|------|
| 15 | 27 | INDA |

| D  | B  | H    |
|----|----|------|
| 14 | 03 | 12.1 |

| B  | H    |
|----|------|
| ND | 11.4 |

| B  | H   |
|----|-----|
| 58 | 3.2 |

| B  | H    |
|----|------|
| 02 | 11.3 |

| D  | B  | H  |
|----|----|----|
| 9  | ND | ND |
| 14 | ND | ND |
| 19 | ND | ND |

| D  | B  | H  |
|----|----|----|
| 10 | ND | ND |
| 14 | ND | ND |
| 19 | ND | ND |

**LEGEND**

- GROUNDWATER MONITORING WELL
- ⊕ SOIL BORING
- ND NOT DETECTABLE AT OR ABOVE METHOD DETECTION LIMIT
- D DEPTH OF SAMPLE (IN FEET)
- B BENZENE CONCENTRATION (ppb)
- H TPH-G CONCENTRATION (ppb)
- NDA NO DATA AVAILABLE
- - - LINE OF ESTIMATED EQUAL ADSORBED BENZENE CONCENTRATION (ppb)

\*NOTE: SOIL SAMPLES WERE COLLECTED IN THE SATURATED ZONE AND MAY NOT REFLECT TRUE SOIL CONDITIONS  
 BENZENE DISTRIBUTION IS BASED ON SOIL SAMPLES COLLECTED BETWEEN 10 & 16 FT. BELOW GROUND SURFACE

**FIGURE 6**  
**APPROXIMATE EXTENT**  
**OF ADSORBED BENZENE**  
**IN SOIL**  
 TEXACO REFINING & MARKETING INC.  
 930 SPRING TOWN BLVD.  
 LIVERMORE, CA  
 02320-0086

REVISIONS:  
 DATE: 8/23/91  
 REVISION: FINAL DRAFT  
 BY: CWS

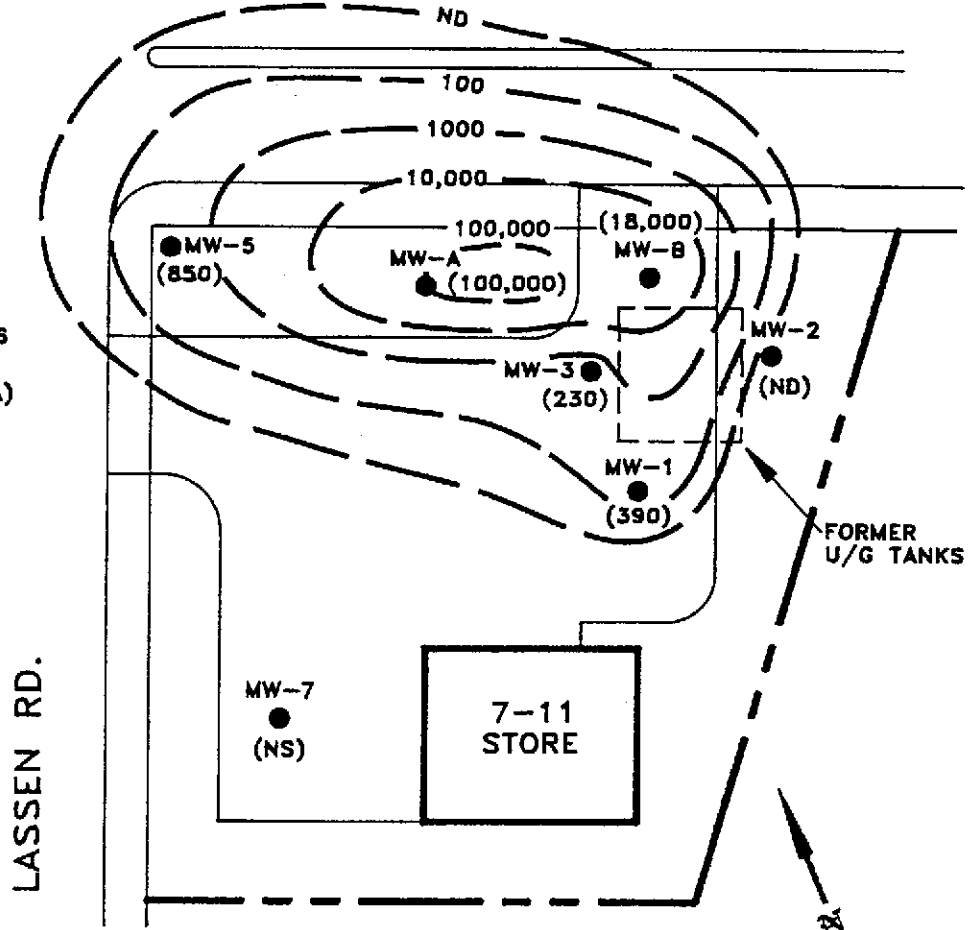


SPRINGTOWN BLVD.

MW-4  
●  
(ND)

MW-8  
●  
(NS)

MW-6  
●  
(NA)



**LEGEND**

- GROUNDWATER MONITORING WELL
- (230) DISSOLVED TPH-G CONCENTRATION (ppb)
- (ND) NOT DETECTABLE AT OR ABOVE METHOD DETECTION LIMIT
- (NS) NOT SAMPLED. NON-STRATEGIC WELL
- (NA) NOT AVAILABLE
- LINE OF ESTIMATED EQUAL DISSOLVED TPH-G CONCENTRATION (ppb)

**FIGURE 7**  
**DISSOLVED TPH-G**  
**CONCENTRATION MAP**  
 (IN PARTS PER BILLION [ppb])  
 JULY 12, 1991  
 TEXACO REFINING & MARKETING INC.  
 930 SPRINGTOWN BLVD.  
 LIVERMORE, CA.  
 02320-1383

REVISIONS:  
 DATE: 8/5/91  
 REVISION: FINAL DRAFT  
 BY: GWS

0 50'  
  
 APPROX. SCALE



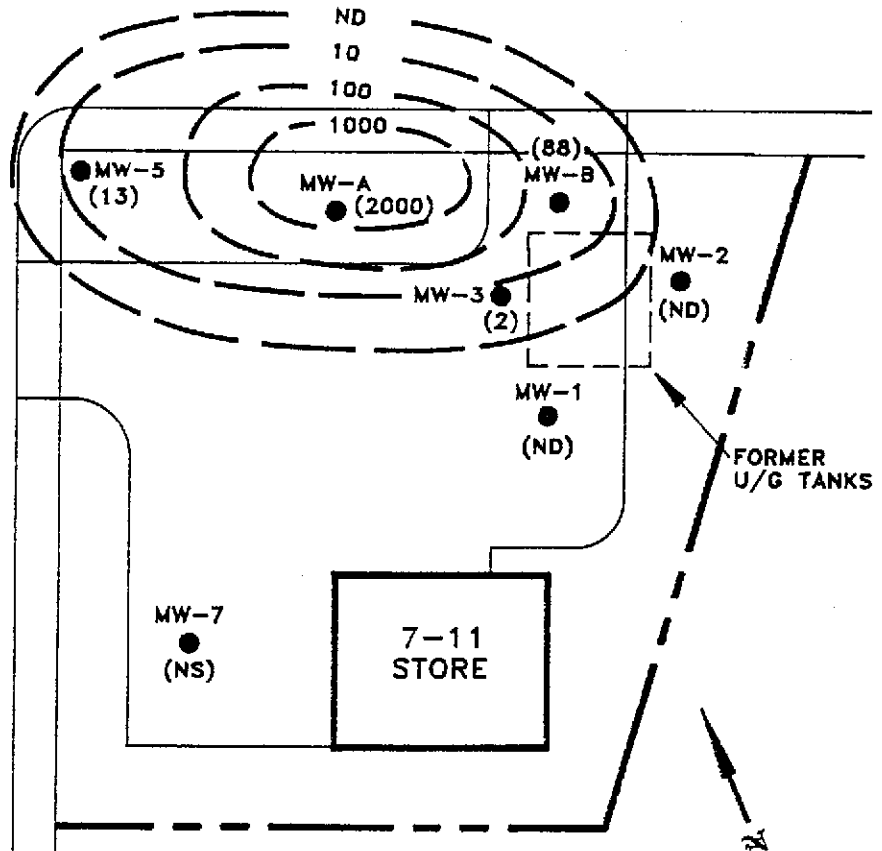
**GROUNDWATER**  
**TECHNOLOGY, INC.**

SPRINGTOWN BLVD.

MW-8  
(NS)

MW-6  
(NA)

LASSEN RD.



**LEGEND**

- GROUNDWATER MONITORING WELL
- (88) DISSOLVED BENZENE CONCENTRATION (ppb)
- (ND) NOT DETECTABLE AT OR ABOVE METHOD DETECTION LIMIT
- (NS) NOT SAMPLED, NON-STRATEGIC WELL
- (NA) NOT AVAILABLE
- ( ) LINE OF ESTIMATED EQUAL DISSOLVED BENZENE CONCENTRATION (ppb)

**FIGURE 8  
DISSOLVED BENZENE  
CONCENTRATION MAP**

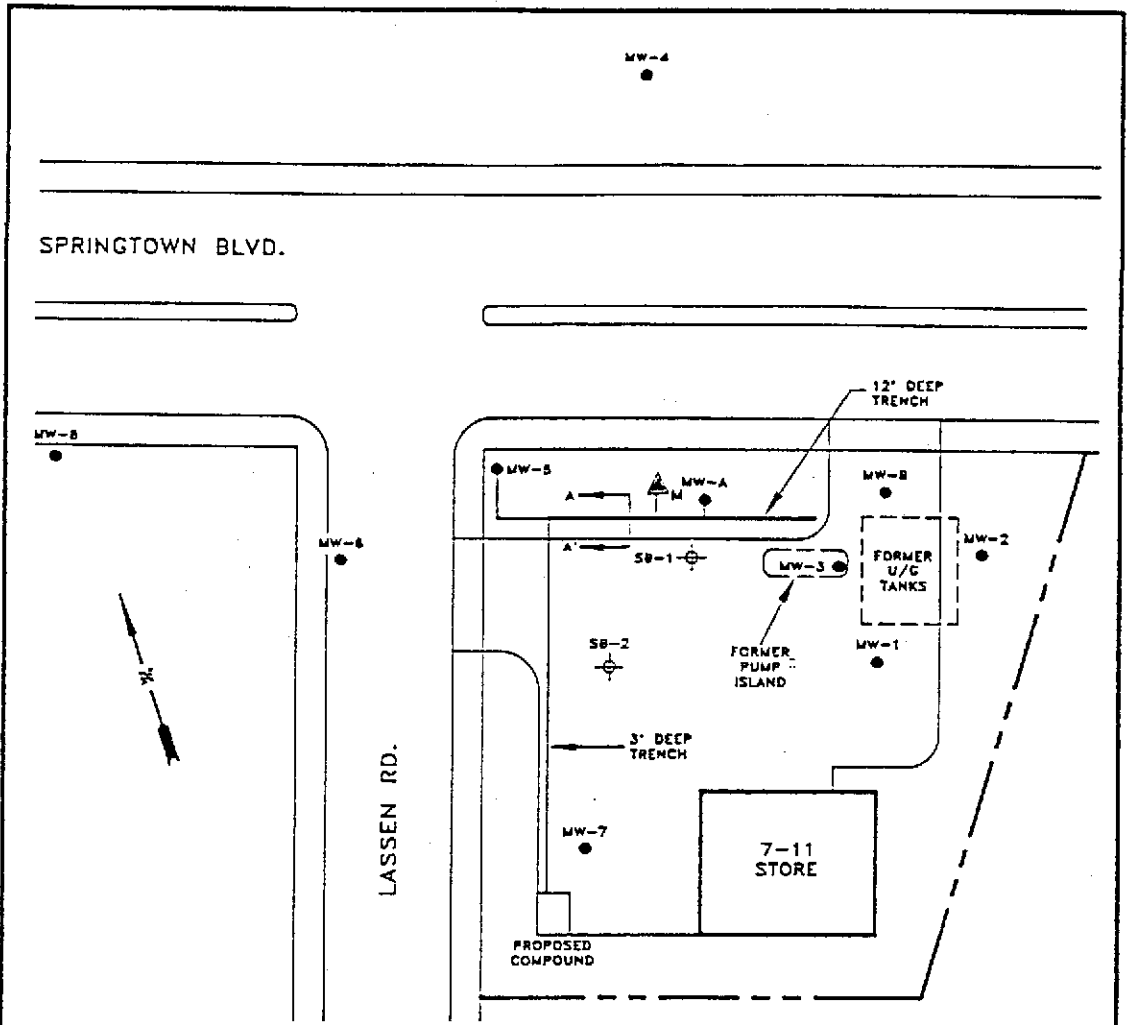
(IN PARTS PER BILLION (ppb))  
JULY 12, 1991  
TEXACO REFINING & MARKETING INC.  
930 SPRINGTOWN BLVD.  
LIVERMORE, CA.  
02320-1383

REVISIONS:  
DATE: 8/5/91  
REVISION: FINAL DRAFT  
BY: GWS

0 50'  
APPROX. SCALE

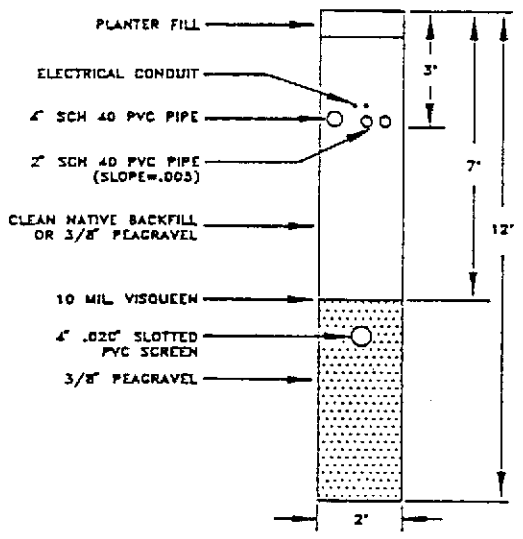


GROUNDWATER  
TECHNOLOGY, INC.



**LEGEND**

- GROUNDWATER MONITORING WELL
- ⊕ SOIL BORING
- ▲ PROPOSED RECOVERY WELL
- A— TRENCH DETAIL



**FIGURE 9  
PROPOSED  
SYSTEM LAYOUT**  
TEXACO REFINING & MARKETING INC.  
930 SPRING TOWN BLVD.  
LIVERMORE, CA  
02220-0085

REVISIONS:  
DATE: 8/23/91  
REVISION: FINAL DRAFT  
BY: GWS



Table 1

CUMULATIVE SOIL SAMPLE ANALYSES RESULTS  
(in parts per million)

Former Texaco Service Station  
930 Springtown Boulevard  
Livermore, California

| SAMPLE DATE | SAMPLE I.D.     | SAMPLE DEPTH | BENZENE | TOLUENE | ETHYL-BENZENE | XYLENES | TPH-G  |
|-------------|-----------------|--------------|---------|---------|---------------|---------|--------|
| 9-27-84     | B3-15<br>(MW-A) | 15'          | 27      | 190     | 86            | 310     | --     |
| 9-27-84     | B4-15<br>(MW-B) | 15'          | 0.15    | 0.97    | 0.83          | 3.1     | --     |
| 6-26-85     | Bottom          | ?            | 0.58    | 0.24    | 0.40          | 0.009   | 3.2    |
| 6-26-85     | North           | ?            | <0.001  | <0.001  | <0.001        | <0.001  | 1.4    |
| 6-26-85     | South           | ?            | <0.001  | <0.001  | <0.001        | <0.001  | <0.01  |
| 6-26-85     | East            | ?            | 0.02    | 0.02    | 0.01          | 0.01    | 1.3    |
| 6-26-85     | West            | ?            | <0.001  | <0.001  | <0.001        | <0.001  | <0.01  |
| 11-11-86    | MW-5C           | 14'          | 0.030   | 0.025   | --            | 0.070   | 2.1    |
| 11-11-86    | MW-6B           | 10.5'        | 0.002   | 0.005   | --            | 0.003   | <0.050 |
| 12-04-89    | SB-1D           | 12.5'        | <1      | <3      | <4            | <15     | <1     |
| 12-04-89    | SB-1E           | 16.0'        | 4       | <3      | 19            | 24      | 1500   |
| 12-04-89    | SB-1F           | 21'          | <1      | <3      | <4            | <15     | 5      |
| 12-04-89    | SB-1G           | 27'          | <1      | <3      | <4            | <15     | 31     |
| 12-04-89    | SB-1H           | 32'          | 1       | 5       | <4            | 15      | 310    |
| 12-05-89    | SB-2A           | 9.5'         | <1      | <3      | <4            | <15     | <1     |
| 12-05-89    | SB-2C           | 14.5'        | <1      | <3      | <4            | <15     | <1     |
| 12-05-89    | SB-2D           | 19.5'        | <1      | <3      | <4            | <15     | <1     |
| 12-05-89    | MW-7C           | 10.5'        | <1      | <3      | <4            | <15     | <1     |
| 12-05-89    | MW-7D           | 14.5'        | <1      | <3      | <4            | <15     | <1     |
| 12-05-89    | MW-7F           | 19.5'        | <1      | <3      | <4            | <15     | <1     |
| 12-06-89    | MW-8C           | 10.0'        | <1      | <3      | <4            | <15     | <1     |
| 12-06-89    | MW-8D           | 17.5'        | <1      | <3      | <4            | <15     | <1     |
| 12-06-89    | MW-8E           | 20.5'        | <1      | <3      | <4            | <15     | <1     |

## Notes:

TPH-G = Total petroleum hydrocarbons-as-gasoline

-- = Not analyzed

SSATAB1.WK1



Table 2

**CUMULATIVE WATER SAMPLE ANALYSES RESULTS**  
(in parts per billion)

Former Texaco Service Station  
930 Springtown Boulevard  
Livermore, California

| WELL I.D. | SAMPLE DATE | BENZENE | TOLUENE | ETHYL-BENZENE | XYLENES | TPH-G   |    |
|-----------|-------------|---------|---------|---------------|---------|---------|----|
| MW-A      | 09/27/84    | --      | --      | --            | --      | **      |    |
|           | 08/01/85    | 8,950   | 54,300  | 13,700        | 52,100  | 423,000 |    |
|           | 03/28/86    | 5,880   | 14,700  | 4,260         | 29,000  | 256,000 |    |
|           | 04/25/86    | 5,330   | 7,580   | 2,590         | 11,400  | 389,000 |    |
|           | 11/17/86    | 5,500   | 3,600   | --            | 1,100   | 55,000  |    |
|           | 06/16/87    | --      | --      | --            | --      | --      |    |
|           | 07/29/87    | --      | --      | --            | --      | --      |    |
|           | 12/10/87    | --      | --      | --            | --      | --      |    |
|           | 06/09/88    | --      | --      | --            | --      | --      |    |
|           | 12/06/88    | --      | --      | --            | --      | --      |    |
|           | 03/20/89    | --      | --      | --            | --      | --      |    |
|           | 06/07/89    | --      | --      | --            | --      | --      |    |
|           | 09/19/89    | --      | --      | --            | --      | --      |    |
|           | 12/11/89    | --      | --      | --            | --      | --      |    |
|           | 03/27/90    | SP      | --      | --            | --      | --      | -- |
|           | 06/25/90    | 2,700   | 4,000   | 2,600         | 6,500   | 39,000  |    |
|           | 09/21/90    | 1,400   | 1,900   | 1,800         | 4,200   | 30,000  |    |
| 01/10/91  | 1,900       | 3,700   | 2,600   | 8,300         | 50,000  |         |    |
| 04/04/91  | 950         | 1,100   | 1,300   | 2,900         | 31,000  |         |    |
| 07/12/91  | 2,000       | 4,200   | 4,600   | 13,000        | 100,000 |         |    |
| MW-B      | 09/27/84    | --      | --      | --            | --      | **      |    |
|           | 08/01/85    | 2,590   | 12,300  | 2,880         | 10,100  | 71,700  |    |
|           | 03/28/86    | 3,400   | 5,630   | 1,510         | 5,450   | 125,000 |    |
|           | 04/25/86    | SP      | --      | --            | --      | --      |    |
|           | 11/17/86    | 3,200   | 740     | --            | 560     | 34,000  |    |
|           | 06/16/87    | --      | --      | --            | --      | --      |    |
|           | 07/29/87    | 310     | 1,300   | 400           | 1,200   | 6,200   |    |
|           | 12/10/87    | --      | --      | --            | --      | --      |    |
|           | 06/09/88    | --      | --      | --            | --      | --      |    |
|           | 12/06/88    | --      | --      | --            | --      | --      |    |
|           | 03/20/89    | --      | --      | --            | --      | --      |    |
|           | 06/07/89    | --      | --      | --            | --      | --      |    |
|           | 09/19/89    | --      | --      | --            | --      | --      |    |
|           | 12/11/89    | --      | --      | --            | --      | --      |    |
|           | 03/27/90    | SP      | --      | --            | --      | --      | -- |
|           | 06/25/90    | 28      | 230     | 87            | 260     | 5,400   |    |
|           | 09/21/90    | 150     | 1,700   | 1,200         | 3,700   | 45,000  |    |
| 01/10/91  | 47          | 1,300   | 770     | 3,100         | 35,000  |         |    |
| 04/04/91  | 4           | 10      | 22      | 19            | 2,300   |         |    |
| 07/12/91  | 88          | 1,800   | 390     | 1,300         | 18,000  |         |    |

Table 2 (continued)

| WELL I.D. | SAMPLE DATE | BENZENE | TOLUENE | ETHYL-BENZENE | XYLENES | TPH-G  |
|-----------|-------------|---------|---------|---------------|---------|--------|
| MW-1      | 08/01/85    | ND      | 4       | 2             | 8       | 38     |
|           | 03/28/86    | ND      | ND      | ND            | ND      | 2      |
|           | 04/25/86    | ND      | 1       | ND            | 3       | 45     |
|           | 11/17/86    | <0.5    | <0.5    | <0.5          | --      | <50    |
|           | 06/16/87    | 2,642   | 23,398  | 2,883         | 11,864  | 77,589 |
|           | 07/29/87    | <0.5    | <0.5    | <0.5          | <0.5    | <1,000 |
|           | 12/10/87    | <0.5    | <0.5    | <0.5          | --      | <1.0   |
|           | 06/09/88    | <1      | <3      | <4            | <15     | <1     |
|           | 12/06/88    | <1      | <3      | <4            | <15     | <1     |
|           | 03/20/89    | <1      | <3      | <4            | <15     | <1     |
|           | 06/07/89    | <1      | <3      | <4            | <15     | <1     |
|           | 09/19/89    | <1      | <3      | <4            | <15     | <1     |
|           | 12/11/89    | <1      | <3      | <4            | <15     | <1     |
|           | 03/27/90    | <1      | <3      | <4            | <15     | <1     |
|           | 06/25/90    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
|           | 09/21/90    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
|           | 01/10/91    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
| 04/04/91  | <0.3        | <0.3    | <0.3    | <0.6          | <1      |        |
| 07/12/91  | <0.3        | <0.3    | 3       | 16            | 390     |        |
| MW-2      | 08/01/85    | 9       | 9       | 3             | 6       | 673    |
|           | 03/28/86    | 1       | 1       | ND            | 1       | 96     |
|           | 04/25/86    | ND      | ND      | ND            | ND      | 6      |
|           | 11/17/86    | 13      | <0.5    | --            | 0.94    | 64     |
|           | 06/16/87    | <0.5    | <0.5    | <0.5          | <0.5    | <0.5   |
|           | 07/29/87    | <0.5    | 0.6     | <0.5          | <0.5    | <1,000 |
|           | 12/10/87    | <0.5    | <0.5    | <0.5          | <0.5    | <1.0   |
|           | 06/09/88    | <1      | <3      | <4            | <15     | <1     |
|           | 12/06/88    | <1      | <3      | <4            | <15     | <1     |
|           | 03/20/89    | <1      | <3      | <4            | <15     | 10     |
|           | 06/07/89    | <1      | <3      | <4            | <15     | 9      |
|           | 09/19/89    | <1      | <3      | <4            | <15     | <1     |
|           | 12/11/89    | <1      | <3      | <4            | <15     | <1     |
|           | 03/27/90    | <1      | <3      | <4            | <15     | <1     |
|           | 06/25/90    | <0.3    | <0.3    | <0.3          | <0.6    | 14     |
|           | 09/21/90    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
|           | 01/10/91    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
| 04/04/91  | <0.3        | <0.3    | <0.3    | <0.6          | <1      |        |
| 07/12/91  | <0.3        | <0.3    | <0.3    | <0.6          | <1      |        |
| MW-3      | 08/01/85    | 20      | 4       | 1             | 26      | 2,040  |
|           | 03/28/86    | 27      | 2       | 8             | 5       | 356    |
|           | 04/25/86    | 11      | 2       | 3             | 8       | 598    |
|           | 11/17/86    | 77      | 20      | --            | 20      | 340    |
|           | 06/16/87    | 1,055   | 3,831   | 1,756         | 5,903   | 16,592 |
|           | 07/29/87    | 42      | 18      | 3.9           | <0.5    | <1,000 |
|           | 12/10/87    | 50      | <0.5    | 8             | 6       | 900    |
|           | 06/09/88    | <1      | <3      | <4            | <15     | 250    |
|           | 12/06/88    | <1      | <3      | <4            | <15     | 250    |
|           | 03/20/89    | <1      | <3      | <4            | <15     | <1     |
|           | 06/07/89    | <1      | <3      | <4            | <15     | 330    |
|           | 09/19/89    | 2       | <3      | <4            | <15     | 300    |
|           | 12/11/89    | <1      | <3      | <4            | <15     | 140    |
|           | 03/27/90    | 1       | <3      | <4            | <15     | 1,100  |
|           | 06/25/90    | 0.3     | <0.3    | <0.3          | <0.6    | 340    |
|           | 09/21/90    | <0.3    | <0.3    | <0.3          | <0.6    | 96     |
|           | 01/10/91    | <0.3    | <0.3    | <0.3          | <0.6    | 110    |
| 04/04/91  | 4           | <0.3    | 0.6     | 0.9           | 630     |        |
| 07/12/91  | 2           | <0.3    | <0.3    | 1             | 230     |        |

Table 2 (continued)

Page 3

| WELL I.D. | SAMPLE DATE | BENZENE | TOLUENE | ETHYL-BENZENE | XYLENES | TPH-G  |
|-----------|-------------|---------|---------|---------------|---------|--------|
| MW-4      | 03/28/86    | ND      | ND      | ND            | ND      | 5      |
|           | 04/25/86    | ND      | ND      | ND            | ND      | 2      |
|           | 11/17/86    | 8       | 5.4     | --            | 1.9     | 110    |
|           | 06/16/87    | --      | --      | --            | --      | --     |
|           | 07/29/87    | <0.5    | <0.5    | <0.5          | <0.5    | <1,000 |
|           | 12/10/87    | <0.5    | <0.5    | <0.5          | <0.5    | <1.0   |
|           | 06/09/88    | <1      | <3      | <4            | <15     | <1     |
|           | 12/06/88    | <1      | <3      | <4            | <15     | <1     |
|           | 03/20/89    | <1      | <3      | <4            | <15     | <5     |
|           | 06/07/89    | <1      | <3      | <4            | <15     | <1     |
|           | 09/19/89    | <1      | <3      | <4            | <15     | <1     |
|           | 12/11/89    | <1      | <3      | <4            | <15     | <1     |
|           | 03/27/90    | <1      | <3      | <4            | <15     | <1     |
|           | 06/25/90    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
|           | 09/21/90    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
| 01/10/91  | <0.3        | <0.3    | <0.3    | <0.6          | <1      |        |
| 04/04/91  | <0.3        | <0.3    | <0.3    | <0.6          | <1      |        |
| 07/12/91  | <0.3        | <0.3    | <0.3    | <0.6          | <1      |        |
| MW-5      | 11/17/86    | 2,000   | 2,400   | --            | 1,100   | 51,000 |
|           | 06/16/87    | --      | --      | --            | --      | --     |
|           | 07/29/87    | 1,300   | 320     | 1,200         | 1,700   | <1,000 |
|           | 12/10/87    | 1,200   | 250     | 800           | 710     | 13,000 |
|           | 06/09/88    | 830     | 29      | 350           | 510     | 6,900  |
|           | 12/06/88    | 880     | 75      | 560           | 320     | 7,400  |
|           | 03/20/89    | 620     | 70      | 520           | 320     | 7,400  |
|           | 06/07/89    | 360     | 13      | 260           | 75      | 3,800  |
|           | 09/19/89    | 930     | 18      | 270           | 62      | 4,000  |
|           | 12/11/89    | 160     | 10      | 220           | 47      | 1,900  |
|           | 03/27/90    | 230     | 32      | 420           | 250     | 5,100  |
|           | 06/25/90    | 160     | 8       | 140           | 42      | 2,000  |
|           | 09/21/90    | 98      | 2       | 120           | 5       | 2,100  |
|           | 01/10/91    | 48      | 2       | 87            | 9       | 1,900  |
|           | 04/04/91    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
| 07/12/91  | 13          | <0.3    | 18      | 1             | 850     |        |
| MW-6      | 11/17/86    | 5       | 6       | --            | 6       | 630    |
|           | 06/16/87    | --      | --      | --            | --      | --     |
|           | 07/29/87    | <0.5    | <0.5    | <0.5          | <0.5    | <1,000 |
|           | 12/10/87    | 27      | 1       | 2             | 4       | 99     |
|           | 06/09/88    | 89      | <3      | <4            | <15     | 99     |
|           | 12/06/88    | 1,100   | <3      | <4            | <15     | 1,200  |
|           | 03/20/89    | 1,200   | 5       | <4            | <15     | 1,300  |
|           | 06/07/89    | 130     | <3      | <4            | <15     | 190    |
|           | 09/19/89    | <1      | <3      | <4            | <15     | <1     |
|           | 12/11/89    | 6       | <3      | <4            | <15     | 9      |
|           | 03/27/90    | <1      | <3      | <4            | <15     | <1     |
|           | 06/25/90    | <0.3    | <0.3    | <0.3          | <0.6    | 3      |
|           | 09/21/90    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
|           | 01/10/91    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
|           | 04/04/91    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
| 07/12/91  | --          | --      | --      | --            | --      |        |
| MW-7      | 12/11/89    | <1      | <3      | <4            | <15     | <1     |
|           | 03/27/90    | <1      | <3      | <4            | <15     | <1     |
|           | 06/25/90    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
|           | 09/21/90    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
|           | 01/10/91    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
|           | 04/04/91    | <0.3    | <0.3    | <0.3          | <0.6    | <1     |
|           | 07/12/91    | --      | --      | --            | --      | --     |

| WELL I.D. | SAMPLE DATE | BENZENE | TOLUENE | ETHYL-BENZENE | XYLENES | TPH-G |
|-----------|-------------|---------|---------|---------------|---------|-------|
| MW-8      | 12/11/89    | <1      | <3      | <4            | <15     | <1    |
|           | 03/27/90    | <1      | <3      | <4            | <15     | <1    |
|           | 06/25/90    | <0.3    | <0.3    | <0.3          | <0.6    | <1    |
|           | 09/21/90    | <0.3    | <0.3    | <0.3          | <0.6    | <1    |
|           | 01/10/91    | <0.3    | <0.3    | <0.3          | <0.6    | <1    |
|           | 04/04/91    | <0.3    | <0.3    | <0.3          | <0.6    | <1    |
|           | 07/12/91    | --      | --      | --            | --      | --    |
|           |             |         |         |               |         |       |

## Notes:

TPH-G = Total Petroleum Hydrocarbons-as-Gasoline

ND = Not detected at or above the Method Detection Limit

-- = Not analyzed

\*\* = Qualitatively identified a gasoline

WSATAB2.WK1

**Table 3**

**CUMULATIVE GROUNDWATER MONITORING DATA**

Former Texaco Service Station  
930 Springtown Boulevard  
Livermore, California

| DATE     | MW-A<br>519.85 |        | MW-B<br>518.16 |        | MW-1<br>520.76 |        | MW-2<br>518.45 |        | MW-3<br>519.30 |        | MW-4<br>518.75 |        | MW-5<br>520.50 |        | MW-6<br>522.26 |        | MW-7<br>522.17 |        | MW-8<br>524.02 |        |
|----------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|
|          | DTW            | ELEV.  | DTW            | ELEV.  | DTW            | ELEV.  | DTW            | ELEV.  | DTW            | ELEV.  | DTW            | ELEV.  | DTW            | ELEV.  | DTW            | ELEV.  | DTW            | ELEV.  | DTW            | ELEV.  |
| 03/20/89 | 12.14          | 507.71 | 10.17          | 507.99 | 12.73          | 508.03 | 10.38          | 508.07 | 11.40          | 507.90 | 10.97          | 507.78 | 12.84          | 507.66 | 14.65          | 507.61 |                |        |                |        |
| 06/07/89 | 12.50          | 507.35 | 10.60          | 507.56 | 13.14          | 507.62 | 10.80          | 507.65 | 11.81          | 507.49 | 11.46          | 507.29 | 13.21          | 507.29 | 14.93          | 507.33 |                |        |                |        |
| 09/19/89 | 12.80          | 507.05 | 10.65          | 507.51 | 13.22          | 507.54 | 10.89          | 507.56 | 11.86          | 507.44 | 11.68          | 507.07 | 13.17          | 507.33 | 14.83          | 507.43 |                |        |                |        |
| 12/11/89 | 12.76          | 507.09 | 10.87          | 507.29 | 13.46          | 507.30 | 11.12          | 507.33 | 12.09          | 507.21 | 11.86          | 506.89 | 13.37          | 507.13 | 14.93          | 507.33 | 9.54           | 512.63 | 17.12          | 506.90 |
| 03/27/90 | 12.55          | 507.30 | 10.62          | 507.54 | 13.20          | 507.56 | 10.86          | 507.59 | 11.84          | 507.46 | 11.43          | 507.32 | 13.17          | 507.33 | 15.04          | 507.22 | 9.41           | 512.76 | 16.15          | 507.87 |
| 06/25/90 | 12.58          | 507.27 | 10.68          | 507.48 | 13.22          | 507.54 | 10.91          | 507.54 | 11.85          | 507.45 | 11.55          | 507.20 | 13.18          | 507.32 | 15.03          | 507.23 | 9.22           | 512.95 | 16.90          | 507.12 |
| 09/21/90 | 12.75          | 507.10 | 10.76          | 507.40 | 13.39          | 507.37 | 11.34          | 507.11 | 12.37          | 506.93 | 11.79          | 506.96 | 13.79          | 506.71 | 15.40          | 506.86 | 8.38           | 513.79 | 17.56          | 506.46 |
| 01/10/91 | 13.28          | 506.57 | 11.06          | 507.10 | 13.80          | 506.96 | 11.66          | 506.79 | 12.84          | 506.46 | 12.02          | 506.73 | 14.33          | 506.17 | 16.31          | 505.95 | 9.07           | 513.10 | 18.03          | 505.99 |
| 04/04/91 | 12.12          | 507.73 | 10.04          | 508.12 | 12.70          | 508.06 | 10.61          | 507.84 | 11.71          | 507.59 | 10.72          | 508.03 | 13.26          | 507.24 | 15.19          | 507.07 | 7.59           | 514.58 | 17.01          | 507.01 |
| 07/12/91 | 12.95          | 506.90 | 10.91          | 507.25 | 13.55          | 507.21 | 11.48          | 506.97 | 12.54          | 506.76 | 11.78          | 506.97 | 14.14          | 506.36 |                |        | 9.26           | 512.91 | 17.82          | 506.20 |

**Notes:**

\*All measurements taken from grade.

\*All wells were professionally surveyed to mean sea level on January 18, 1989

with the exception of MW-7 and MW-8, which were surveyed on February 28, 1990.

GMDTAB3.WK1

Table 4

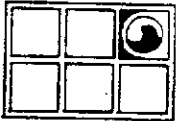
VAPOR EXTRACTION TEST FIELD DATA

Former Texaco Service Station  
 930 Springtown Boulevard  
 Livermore, California

July 24, 1991

| VACUUM POINT | CONDITIONS    | % LEL | MONITORING POINT | DISTANCE (feet) | INDUCED VACUUM (inches of H <sub>2</sub> O) |
|--------------|---------------|-------|------------------|-----------------|---|
| MW-A         | 58"<br>12 cfm | <1%   | MW-5             | 68              | 0.00  |
|              |               |       | MW-B             | 59              | 0.00  |
| MW-5         | 62"<br>31 cfm | >100% | MW-A             | 68              | 0.02  |
|              |               |       | MW-6             | 60              | 0.02  |
| MW-B         | 58"<br>25 cfm | <1%   | MW-A             | 59              | 0.01  |
| MW-B         | 30"<br>18 cfm | <1%   | MW-A             | 59              | <0.01                                       |

VETTAB4.WK1



**GROUNDWATER TECHNOLOGY, INC.**

Soil Boring 1

Drilling Log

Sketch Map

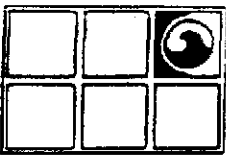
SEE SITE MAP

Project Texaco/Livermore Owner Texaco Refining and Marketing  
 Location Livermore Project Number 203 150 4051  
 Date Drilled 12/4/89 Total Depth of Hole 32 ft Diameter 7.5 in  
 Surface Elevation \_\_\_\_\_ Water Level Initial 14.5 ft 24-hour \_\_\_\_\_  
 Screen: Dia. \_\_\_\_\_ Length \_\_\_\_\_ Slot Size \_\_\_\_\_  
 Casing: Dia. \_\_\_\_\_ Length \_\_\_\_\_ Type \_\_\_\_\_  
 Drilling Company Sierra Pacific Drilling Method hollow stem auger  
 Driller Chris DeSocio Log by Jan Prasil  
 Geologist/Engineer \_\_\_\_\_ License No. \_\_\_\_\_

Notes

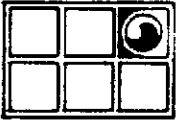
Continuously sampled

| Depth (feet) | Well Construction | PID (ppm) | Sample | Graphic Log | Description/Soil Classification<br>(Color, Texture, Structure)  |
|--------------|-------------------|-----------|--------|-------------|---|
| 0            |                   |           |        |             | 2 inches asphalt  |
| 2            |                   |           |        | CL          | Brown sandy, silty clay (soft, moist, no product odor)  |
| 4            |                   |           |        |             | (grades yellow, less sandy, less moist)   |
| 6            |                   | 0         | A      |             | (grades yellow-green with gravels)  |
| 8            |                   |           |        |             |   |
| 10           |                   | 5         | B      |             | (grades more sandy)   |
| 12           |                   |           | C      |             | (grades with slight product odor)   |
| 14           |                   | 3         | D      |             |   |
| 16           |                   | 120       | E      | GC          | ▼ Encountered water 12/4/90 (12:00 hours)<br>Grey clayey, coarse gravel (wet, dense, strong product odor) |
| 18           |                   |           |        |             |   |
| 20           |                   | 84        |        | SM          | Grey clayey, coarse gravel (wet, dense, strong product odor)  |
| 22           |                   | 115       | F      |             |   |
| 24           |                   | 160       |        | GC          |   |
|              |                   | 140       |        |             |   |



| Depth (Feet) | Well Construction | Notes    | Sample Number | Graphic Log | Description/Soil Classification<br>(Color, Texture, Structures)  |
|--------------|-------------------|----------|---------------|-------------|--|
| 26           |                   | 140      |               |             | (grades black, sandy)  |
| 28           |                   | 80<br>75 | G             | SM          | (grades with increasing product odor)  |
| 30           |                   | 280      |               |             | (grades more clayey, less sandy)   |
| 32           |                   | 80       | H             | CL          | Yellow sandy clay (wet, medium stiff, moderate product odor)<br>End of drilling, backfilled with concrete) |
| 34           |                   |          |               |             |  |
| 36           |                   |          |               |             |  |
| 38           |                   |          |               |             |  |
| 40           |                   |          |               |             |  |
| 42           |                   |          |               |             |  |
| 44           |                   |          |               |             |  |
| 46           |                   |          |               |             |  |
| 48           |                   |          |               |             |  |
| 50           |                   |          |               |             |  |
| 52           |                   |          |               |             |  |
| 54           |                   |          |               |             |  |
| 56           |                   |          |               |             |  |
| 58           |                   |          |               |             |  |





**GROUNDWATER TECHNOLOGY, INC.**

Soil Boring 2

Drilling Log

Sketch Map

Project Texaco/Livermore Owner Texaco Refining and Marketing

Location Livermore Project Number 203 150 4051

Date Drilled 12/5/89 Total Depth of Hole 25 ft Diameter 7.5 in

Surface Elevation \_\_\_\_\_ Water Level Initial 15 ft 24-hour \_\_\_\_\_

Screen: Dia. \_\_\_\_\_ Length \_\_\_\_\_ Slot Size \_\_\_\_\_

Casing: Dia. \_\_\_\_\_ Length \_\_\_\_\_ Type \_\_\_\_\_

Drilling Company Sierra Pacific Drilling Method hollow stem auger

Driller Chris DeSocio Log by Steve Kranyak

Geologist/Engineer AB Shaw License No. RG 4394

Notes  
Continuously sampled

SEE SITE MAP

| Depth (Feet) | Well Construction | PID (ppm) | Sample | Graphic Log | Description/Soil Classification (Color, Texture, Structure)                               |
|--------------|-------------------|-----------|--------|-------------|---|
| 0            |                   |           |        |             | 3 inches asphalt over 2 inches aggregate base   |
| 2            |                   | 0         |        | CL          | Tan and brown silty clay with some very fine sand (soft, moist, no product odor)          |
| 4            |                   |           |        |             |   |
| 6            |                   | 0         |        | SM          | Greyish tan clayey, silty, fine sand with trace gravels (loose, wet, slight product odor) |
| 8            |                   | 0         |        |             |   |
| 10           |                   | 0         | A<br>B |             |   |
| 12           |                   | 0         |        | GM          |   |
| 14           |                   | 0         | C      |             | Dark brown gravel with little clay, silt, and sand (loose, moist, no product odor)        |
| 16           |                   |           |        |             | ▼ Encountered water 12/5/90 (12:00 hours)<br><br>(grades brown)                           |
| 18           |                   | 0         |        |             |   |
| 20           |                   | 0         | D      |             |   |
| 22           |                   | 0         |        | SC          | Light brown silty, sandy clay with some pebbles (stiff, wet, no product odor)             |
| 24           |                   | 0         | E      |             | End of drilling, backfilled with concrete   |

| Depth In Feet | Blow/<br>ft. | Sample<br>No. | USCS | DESCRIPTION   | WELL<br>CONST. |
|---------------|--------------|---------------|------|---|----------------|
|               | 2            |               |      |   |                |
| 4             | 7            |               |      | SANDY CLAY<br>-Tan<br>-Medium to fine grained   |                |
| 6             | 6            |               | CL   | SANDY CLAY<br>-Tan to brown<br>-Medium to fine grained<br>-Poorly sorted<br>-Moist          |                |
| 8             | 5            |               |      |   |                |
| 10            | 9            |               |      |   |                |
| 12            | 15           |               | ML   | CLAYEY SILT<br>-Brown<br>-Fine grained<br>-Poorly sorted<br>-Moist<br>-Strong gasoline odor |                |
| 14            | 7            |               |      | Slow drilling   |                |
| 15            | 15           |               |      |   |                |
| 16            | 15           | B3-15.0       | GW   | GRAVEL<br>-Black<br>-Coarse<br>-Loose<br>-Angular to subangular                             |                |
|               | 19           | =B            |      | -Well graded<br>-Strong odor<br>-Free gasoline on soil<br>-Wet                              |                |
|               |              |               |      | TOTAL DEPTH = 16'   |                |

H KLEINFELDER & ASSOCIATES  
 GEOTECHNICAL CONSULTANTS • MATERIALS TESTING



PROPOSED 7-11 STORE  
 SPRINGTOWN BLVD. AND LASSEN RD.  
 LIVERMORE, CA  
 LOG OF BORING NO. B-3

(MU-A)

PLATE

3

PROJECT NO. B-1423-1

| Blow/<br>ft. | Sample<br>No. | USCS              | DESCRIPTION  | WELL<br>CONST. |
|--------------|---------------|-------------------|--|----------------|
|              |               |                   | Asphalt  |                |
| 2            |               |                   | SANDY CLAY<br>-Brown to tan<br>-Poorly sorted<br>-Medium to fine grained<br>-Subangular            |                |
| 4            | 6             |                   |  |                |
|              | 5             |                   |  |                |
| 6            | 7             | CL                | SANDY CLAY<br>-Brown<br>-Poorly sorted<br>-Medium to fine grained<br>-Moist<br>-Strong odor        |                |
| 8            |               |                   | No free gasoline   |                |
| 10           | 8             |                   |  |                |
|              | 6             |                   |  |                |
| 12           | 15            | ML                | CLAYEY SILT<br>-Dark brown<br>-Fine grained<br>-Poorly sorted<br>-Strong odor                      |                |
| 14           | 15            |                   | Slow drilling  |                |
|              | 22            |                   |  |                |
| 16           | 13            | B4-15<br>-B<br>GW | GRAVEL<br>-Black<br>-Coarse<br>-Subangular<br>-Loose<br><br>-Wet<br>-Free gasoline<br>-Strong odor |                |
|              |               |                   | TOTAL DEPTH = 16'  |                |

H KLEINFELDER & ASSOCIATES  
 GEOTECHNICAL CONSULTANTS • MATERIALS TESTING

PROPOSED 7-11 STORE  
 SPRINGTOWN BLVD. AND LASSEN RD  
 LIVERMORE, CA  
 LOG OF BORING NO. B-4

PLATE

4

PROJECT NO. B-1423-1

(1001-8)



# GROUNDWATER TECHNOLOGY

Division of Oil Recovery Systems, Inc.

## Drilling Log

Well Number 1  
 Project Texaco/Livermore Owner Southland Corp.  
 Location Springtown&Lassen Project Number 20-4051  
 Date Drilled 6-20-85 Total Depth of Hole 25 ft. Diameter 7.5 in.  
 Surface Elevation \_\_\_\_\_ Water Level, Initial \_\_\_\_\_ 24-hrs. 11.68  
 Screen: Dia. 4-inch Length 20-feet Slot Size .020 in.  
 Casing: Dia. 4-inch Length 5-feet Type PVC  
 Drilling Company Sierra Pacific Drilling Method H.S. Auger  
 Driller Lynn Pera Log by Cori Condon

Sketch Map

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Notes

| Depth (Feet) | Well Construction | Notes<br>Blow Counts | Sample Number | Graphic Log | Description/Soil Classification<br>(Color, Texture, Structures)   |
|--------------|-------------------|----------------------|---------------|-------------|---|
| 1            |                   |                      |               |             | Asphalt and fill sand and gravel.   |
| 2            |                   |                      |               |             | Brown sandy clay, damp, no odor.  |
| 6            |                   |                      |               |             | Brown-green fine sand with subangular white gravels, damp, no odor.   |
| 7.5          |                   |                      |               |             | Brown-green silty fine sand, stiff, damp, no odor.  |
| 10           |                   |                      |               |             | Brown-green silty fine sand with rounded cobbles and gravels, moist, no odor.   |
| 12           |                   |                      |               |             | Cobbles and gravels in fine sand, moist, no odor.   |
| 15           |                   | 11-12-24             | #1            |             | Gray brown fine sand and silt, less cobbles and pea size gravels, moist, no odor.   |
| 20           |                   | 12-18-18             | #2            |             | Gray-brown coarse sand, wet, no odor.   |
| 25           |                   |                      |               |             | Gray-brown coarse sand, wet, no odor, contact with brown sandy clay.  |
|              |                   |                      |               |             | Drilled 25 feet<br>Cased 20 feet slotted, 5 feet blank.<br>Aquarium sand to 3 feet<br>Cement seal to surface<br>Finish with steel manhole |



# GROUNDWATER TECHNOLOGY

Division of Oil Recovery Systems, Inc.

## Drilling Log

Project Texaco/Livermore Well Number 2  
 Owner Southland Corp.  
 Location Springtown & Lassen Project Number 20-4051  
 Date Drilled 6-20-85 Total Depth of Hole 24 ft. Diameter 7.5 in.  
 Surface Elevation \_\_\_\_\_ Water Level, Initial \_\_\_\_\_ 24-hrs. 10.30  
 Screen: Dia. 4-inch Length 20-feet Slot Size .020 in.  
 Casing: Dia. 4-inch Length 4-feet Type PVC  
 Drilling Company Sierra Pacific Drilling Method H.S. Auger  
 Driller Lynn Pera Log by Cori Condon

Sketch Map

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Notes

| Depth (Feet) | Well Construction | Notes    | Sample Number | Graphic Log | Description/Soil Classification<br>(Color, Texture, Structures)   |
|--------------|-------------------|----------|---------------|-------------|---|
| 1            |                   |          |               |             | Asphalt and fill.   |
| 9.5          |                   |          |               |             | Red-brown clayey sand, occasional gravel, damp, no odor.  |
| 10           |                   | 21-33-35 | #3            |             | Gray sand and gravel, wet, no odor.   |
| 15           |                   | 9-25-25  | #4            |             | Gray sand and gravel, grading to cobbles, wet, very slight gas odor.  |
| 20           |                   | 14-56+   | Lost Sample   |             | Gray sand and gravel, wet, slight gas odor, contact with sandy clay.  |
| 25           |                   |          |               |             | Drilled 25 feet<br>Cased 20 feet slotted, 4 feet blank<br>Aquarium sand to 3 feet<br>Cement seal to surface<br>Finished with steel manhole. |



# GROUNDWATER TECHNOLOGY

Division of Oil Recovery Systems, Inc.

## Drilling Log

Well Number 3

Project Texaco/Livermore Owner Southland Corp.

Location Springtown & Lassen Project Number 20-4051

Date Drilled 6-20-85 Total Depth of Hole 24 ft. Diameter 7.5 in.

Surface Elevation \_\_\_\_\_ Water Level, Initial \_\_\_\_\_ 24-hrs. 11 59

Screen: Dia. 4-inch Length 20 feet Slot Size .020 in.

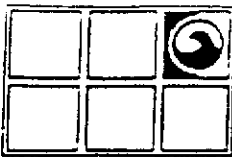
Casing: Dia. 4-inch Length 4 feet Type PVC

Drilling Company Sierra Pacific Drilling Method H.S. Auger

Driller Lynn Pera Log by Cori Condon

|            |
|------------|
| Sketch Map |
| Notes      |

| Depth (Feet) | Well Construction | Notes       | Sample Number | Graphic Log | Description/Soil Classification (Color, Texture, Structures)   |
|--------------|-------------------|-------------|---------------|-------------|--|
| 1            |                   | Blow Counts |               |             | Asphalt and fill.  |
| 7            |                   |             |               |             | Light brown sandy clay with occasional gravel, damp, no odor.  |
| 10           |                   | 13-27-37    | # 5           |             | Light brown sandy clay with occasional gravel, moist, gasoline odor.   |
| 15           |                   | 6-9-19      | # 6           |             | Gray sand and gravel, wet, slight gasoline odor.   |
| 20           |                   | 5-7-12      | # 7           |             | Gray sand and gravel, wet, slight gas odor, contact with sandy clay.   |
| 25           |                   | 8-22-25     | # 8           |             | Mottled sandy clay, moist, slight gasoline odor.   |
| 26.5         |                   |             |               |             | Gray sand, wet, no odor.   |
|              |                   |             |               |             | Drilled 25 feet<br>Cased 20 feet slotted, 4 feet blank<br>Aquarium sand to 3 feet<br>Cement seal to surface<br>Finished with steel manhole |



**Monitoring Well**

**Drilling Log**

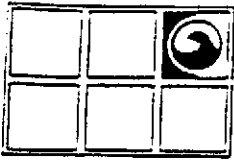
Project Texaco/Livermore Owner Texaco U.S.A.  
 Location 930 Springton Blvd Project Number 20-4051  
 Date Drilled 11/10/86 Total Depth of Hole 30 ft Diameter 7.5 in.  
 Surface Elevation \_\_\_\_\_ Water Level, Initial 12 ft. 24-hrs. \_\_\_\_\_  
 Screen: Dia. 2 in. Length 25 ft. Slot Size .020 in.  
 Casing: Dia. 2 in. Length 5 ft. Type PVC  
 Drilling Company Sierra Pacific Drilling Method hollow stem auger  
 Driller M. Isom Log by M. Winters

Sketch Map

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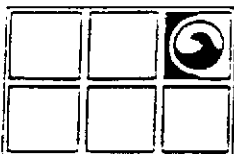
Notes

| Depth (Feet) | Well Construction | Notes | Sample Number    | Graphic Log | Description/Soil Classification   |
|--------------|-------------------|-------|------------------|-------------|---|
| 0            |                   |       |                  |             | Brown, silty clay, (some gravel and sand, very stiff, moist, no odor).                                    |
| 2            |                   |       |                  |             | (Increase in sand, light brown color).  |
| 4            |                   |       | A 4<br>7<br>10   |             |   |
| 6            |                   |       |                  |             | (Decrease in sand, increase in moisture).   |
| 8            |                   |       | B 3<br>4<br>8    | CL          | (Increase in sand and silt, organics).  |
| 10           |                   |       |                  |             |   |
| 12           |                   |       |                  |             | 11/10/86 (1000)   |
| 14           |                   |       | C 6<br>17<br>42  |             |   |
| 16           |                   |       |                  |             | Multi-colored, fine to coarse gravel, (some sand, poorly sorted, very dense, wet, moderate product odor). |
| 18           |                   |       | D 13<br>21<br>36 |             |   |
| 20           |                   |       |                  |             | (Slight product odor).  |
| 22           |                   |       | E 7<br>21<br>32  |             |   |
| 24           |                   |       |                  |             |   |



| Depth (Feet) | Well Construction | Notes | Sample Number | Graphic Log | Description/Soil Classification<br>(Color, Texture, Structures)  |
|--------------|-------------------|-------|---------------|-------------|--|
| 26           |                   |       |               | CL          | Brown, sandy clay, (hard, wet, very slight product odor).  |
| 28           |                   |       | F 10          | SP          | Light brown, medium sand, (wet, very slight product odor).   |
| 30           |                   |       | 18            | GP          | Multi-colored, sandy fine to coarse gravel, (some clay and silt, poorly sorted, dense, wet, very slight product odor). |
| 32           |                   |       | 25            |             |  |
| 34           |                   |       |               |             | Drilled to 30 feet.  |
| 36           |                   |       |               |             |  |
| 38           |                   |       |               |             |  |
| 40           |                   |       |               |             |  |
| 42           |                   |       |               |             |  |
| 44           |                   |       |               |             |  |
| 46           |                   |       |               |             |  |
| 48           |                   |       |               |             |  |
| 50           |                   |       |               |             |  |
| 52           |                   |       |               |             |  |
| 54           |                   |       |               |             |  |
| 56           |                   |       |               |             |  |
| 58           |                   |       |               |             |  |





Monitoring Well 6

Drilling Log

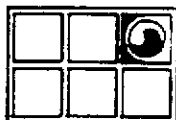
Project Texaco/Livermore Owner Texaco U.S.A.  
 Location 930 Springton Blvd. Project Number 20-4051  
 Date Drilled 11/10/86 Total Depth of Hole 25 ft Diameter 7.5 in.  
 Surface Elevation \_\_\_\_\_ Water Level Initial 13 ft. 24-hrs.  
 Screen: Dia. 2 in. Length 20 ft. Slot Size .020 in.  
 Casing: Dia. 2 in. Length 5 ft. Type PVC  
 Drilling Company Sierra Pacific Drilling Method hollow stem auger  
 Driller M. Isom Log by M. Winters

Sketch Map

---

Notes

| Depth (Feet) | Well Construction | Notes | Sample Number | Graphic Log | Description/Soil Classification  |
|--------------|-------------------|-------|---------------|-------------|--|
| 0            |                   |       |               | GP          | Asphalt  |
| 0 - 2        |                   |       |               | GP          | Brown, sandy gravel fill, (slightly moist, very slight product odor).  |
| 2 - 4        |                   |       |               | CL          | Brown, silty clay, (some gravel and sand, very stiff, moist, no odor).                                       |
| 4 - 6        |                   |       | A 6           |             | (Light brown color)  |
| 6 - 8        |                   |       | 30            |             |  |
| 8 - 10       |                   |       | 36            |             |  |
| 10 - 12      |                   |       | B 27          |             | Multi-colored, sandy fine to coarse gravel, (some clay and sand, poorly sorted, very dense, moist, no odor). |
| 12 - 14      |                   |       | 22            |             |  |
| 14 - 16      |                   |       | 41            |             |  |
| 16 - 18      |                   |       |               | GP          | 11/10/86 (1530)  |
| 18 - 20      |                   |       | C 17          |             | (Decrease in sand and clay, wet).  |
| 20 - 22      |                   |       | 26            |             |  |
| 22 - 24      |                   |       | 28            |             |  |
| 24 - 26      |                   |       | D 10          |             | Brown, sandy clay, (some silt, hard, wet, no odor).  |
| 26 - 28      |                   |       | 13            |             |  |
| 28 - 30      |                   |       | 22            |             |  |
| 30 - 32      |                   |       |               | CL          |  |
| 32 - 34      |                   |       | E 5           |             | Light brown, medium sand, (dense, wet, no odor).   |
| 34 - 36      |                   |       | 19            |             |  |
| 36 - 38      |                   |       | 27            |             |  |
| 38 - 40      |                   |       |               | SP          |  |
| 40 - 42      |                   |       |               |             | Drilled to 25 feet.  |



**GROUNDWATER TECHNOLOGY, INC.**

Monitoring Well 7

Drilling Log

Sketch Map

Project Texaco/Livermore Owner Texaco Refining and Marketing

Location Livermore Project Number 203 150 4051

Date Drilled 12/5/89 Total Depth of Hole 25 ft Diameter 10.5 in

Surface Elevation \_\_\_\_\_ Water Level Initial 13 ft 24-hour \_\_\_\_\_

Screen: Dia. 4 in Length 20 ft Slot Size 0.020 in

Casing: Dia. 4 in Length 5 ft Type Sch. 40 PVC

Drilling Company Sierra Pacific Drilling Method hollow stem auger

Driller Chris DeSocio Log by Steve Kranyak

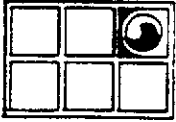
Geologist/Engineer AB Starn License No. R64394

SEE SITE MAP

Notes

Continuously sampled

| Depth (feet) | Well Construction | PTD (ppm) | Sample | Graphic Log | Description/Soil Classification<br>(Color, Texture, Structure)                    |
|--------------|-------------------|-----------|--------|-------------|---|
| 0            |                   | 0         |        |             | 3 inches asphalt over 2 inches aggregate base                                     |
| 2            |                   | 0         |        | CL          | Brown gravelly, silty, sandy clay (soft, slightly moist, no product odor)         |
| 4            |                   | 0         |        |             |   |
| 6            |                   | 0         | A      |             | Brown sandy, silty, gravelly clay (stiff, slightly moist, stiff, no product odor) |
| 8            |                   | 0         |        | CL          | (grades more stiff)   |
| 10           |                   | 0         | B      |             | (grades light brown and tan)  |
| 12           |                   | 0         | C      |             |   |
| 14           |                   | 0         |        |             | ▼ Encountered water 12/5/89 (15:30 hours)<br>(grades wet)                         |
| 16           |                   | 0         | D      |             | Brown and black mottled sandy, silty, clayey                                      |
| 18           |                   | 0         | E      |             | gravel (loose, wet, no product odor)  |
| 20           |                   | 0         |        | GC          |   |
| 22           |                   | 0         |        |             | (grades coarser)  |
| 24           |                   | 0         | F      |             |   |
|              |                   |           |        |             | End of drilling, installed monitoring well to 25                                  |



**GROUNDWATER TECHNOLOGY, INC.**

Monitoring Well 8

Drilling Log

Sketch Map

Project Texaco/Livermore Owner Texaco Refining and Marketing  
 Location Livermore Project Number 203 150 4051  
 Date Drilled 12/6/89 Total Depth of Hole 25 ft Diameter 10.5 in.  
 Surface Elevation \_\_\_\_\_ Water Level Initial 15 ft 24-hour \_\_\_\_\_  
 Screen: Dia. 4 in. Length 20 ft Slot Size 0.02 in.  
 Casing: Dia. 4 in. Length 5 ft Type \_\_\_\_\_  
 Drilling Company \_\_\_\_\_ Drilling Method hollow stem auger  
 Driller Chris DeSocio Log by Steve Kranyak  
 Geologist/Engineer AB Stam License No. R64394

SEE SITE MAP

Notes

Continuously sampled

| Depth (Feet) | Well Construction | PIB (ppm) | Sample | Graphic Log | Description/Soil Classification (Color, Texture, Structure)       |
|--------------|-------------------|-----------|--------|-------------|---|
| 0            |                   | 0         |        |             | 6 inches grass and roots  |
| 2            |                   | 0         |        | CL          | Tan silty clay with trace gravels (stiff, moist, no product odor) |
| 4            |                   | 0         |        |             | (grades with no gravels)  |
| 6            |                   | 0         | A      |             |   |
| 8            |                   | 0         | B      |             |   |
| 10           |                   | 0         | C      |             | Brown fine sand with trace clay, wilt and gravel                  |
| 12           |                   | 0         |        | SM          | (grades with cobbles)   |
| 14           |                   | 0         |        |             | ▼ Encountered water 12/6/89 (15:00 hours)                         |
| 16           |                   | 0         |        |             | Tan, silty, clayey sand (medium dense, wet, no product odor)      |
| 18           |                   | 0         | D      | SC          |   |
| 20           |                   | 0         | E      |             |   |
| 22           |                   | 0         |        |             |   |
| 24           |                   | 0         |        |             | End of drilling, installed monitoring well                        |



LOG NO: E85-06-481

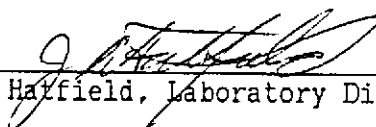
Received: 28 JUN 85  
Reported: 17 JUL 85Ms. Cori Condon  
Groundwater Technology  
5047 Clayton Road  
Concord, California 94521

Purchase Order: 4051

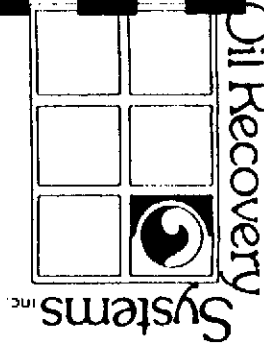
## REPORT OF ANALYTICAL RESULTS

| NO                             | SAMPLE DESCRIPTION, SOIL SAMPLES | DATE SAMPLED |          |          |          |          |          |
|--------------------------------|----------------------------------|--------------|----------|----------|----------|----------|----------|
| 06-481-1                       | Livermore Bottom                 | 26 JUN 85    |          |          |          |          |          |
| 06-481-2                       | Livermore North                  | 26 JUN 85    |          |          |          |          |          |
| 06-481-3                       | Livermore South                  | 26 JUN 85    |          |          |          |          |          |
| 06-481-4                       | Livermore East                   | 26 JUN 85    |          |          |          |          |          |
| 06-481-5                       | Livermore West                   | 26 JUN 85    |          |          |          |          |          |
| 06-481-6                       | Livermore Composite              | 26 JUN 85    |          |          |          |          |          |
| PARAMETER                      |                                  | 06-481-1     | 06-481-2 | 06-481-3 | 06-481-4 | 06-481-5 | 06-481-6 |
| Method 8020                    |                                  |              |          |          |          |          |          |
| Date Extracted                 |                                  | 07.26.85     | 07.26.85 | 07.26.85 | 07.26.85 | 07.26.85 | 07.26.85 |
| 1,2-Dichlorobenzene, mg/kg     |                                  | <0.001       | <0.001   | <0.001   | <0.001   | <0.001   | <0.001   |
| 1,3-Dichlorobenzene, mg/kg     |                                  | <0.001       | <0.001   | <0.001   | <0.001   | <0.001   | <0.001   |
| 1,4-Dichlorobenzene, mg/kg     |                                  | <0.001       | <0.001   | <0.001   | <0.001   | <0.001   | <0.001   |
| Chlorobenzene, mg/kg           |                                  | <0.001       | <0.001   | <0.001   | <0.001   | <0.001   | <0.001   |
| Benzene, mg/kg                 |                                  | 0.58         | <0.001   | <0.001   | 0.02     | <0.001   | <0.001   |
| Ethylbenzene, mg/kg            |                                  | 0.40         | <0.001   | <0.001   | 0.01     | <0.001   | <0.001   |
| Toluene, mg/kg                 |                                  | 0.24         | <0.001   | <0.001   | 0.02     | <0.001   | <0.001   |
| Additional Compounds:          |                                  | ---          | ---      | ---      | ---      | ---      | ---      |
| Total Fuel Hydrocarbons, mg/kg |                                  | 3.2          | 1.4      | <0.01    | 1.3      | <0.01    | <0.01    |
| Xylene Isomers, mg/kg          |                                  | 0.009        | <0.001   | <0.001   | 0.01     | <0.001   | <0.001   |

TABLE 2


  
James Hatfield, Laboratory Director

CHAIN-OF-CUSTODY RECORD AND ANALYSIS REQUEST



Oil Recovery Systems  
Groundwater Technology Laboratory

| PROJ. NO.             |      | PROJECT NAME |      |      |                     | NO. OF CONTAINERS | ANALYSIS TYPE REQUESTED |  |  |  |  |   |
|-----------------------|------|--------------|------|------|---------------------|-------------------|-------------------------|--|--|--|--|---|
| 4151                  |      | Livermore    |      |      |                     |                   | 8020                    |  |  |  |  |   |
| SAMPLERS: (Signature) |      |              |      |      |                     |                   |                         |  |  |  |  |   |
| <i>[Signature]</i>    |      |              |      |      |                     |                   |                         |  |  |  |  |   |
| ID. NO.               | DATE | TIME         | COMP | GRAB | STATION & LOCATION  |                   |                         |  |  |  |  | REMARKS                                     |
|                       | 4/24 |              |      | X    | Livermore Bottom    | 2                 | X                       |  |  |  |  |   |
|                       | 4/24 |              |      | X    | Livermore North     | 1                 | X                       |  |  |  |  |   |
|                       | 4/24 |              |      | X    | Livermore South     | 1                 | X                       |  |  |  |  |   |
|                       | 4/24 |              |      | X    | Livermore East      | 1                 | X                       |  |  |  |  |   |
|                       | 4/24 |              |      | X    | Livermore West      | 1                 | X                       |  |  |  |  |   |
|                       | 4/24 |              |      | X    | Livermore Composite | 3                 | X                       |  |  |  |  | ph. run on analysis for 2 samples confirmed |
|                       |      |              |      |      |                     |                   |                         |  |  |  |  | need verbal results ASAP min. 2 wks.        |

Send To: GROUNDWATER TECHNOLOGY LABORATORY  
 Division of Oil Recovery Systems  
 4 Mill Street  
 Greenville, NH 03048  
 (603) 878-2500

|                    |         |      |                         |                  |      |                             |              |
|--------------------|---------|------|-------------------------|------------------|------|-----------------------------|--------------|
| Relinquished by:   | Date    | Time | Received by:            | Relinquished by: | Date | Time                        | Received by: |
| <i>[Signature]</i> | 4/24/15 |      | <i>[Signature]</i>      |                  |      |                             |              |
| Relinquished by:   | Date    | Time | Received by:            | Relinquished by: | Date | Time                        | Received by: |
|                    |         |      |                         |                  |      |                             |              |
| Relinquished by:   | Date    | Time | Received by Laboratory: | Date             | Time | REMARKS (Shipping Related): |              |
|                    |         |      |                         |                  |      |                             |              |



# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

Northwest Region  
4080 Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California

12/16/89 rw

Page 1 of 1

WORK ORD#: C912174  
CLIENT: JAN PRASIL  
GROUNDWATER TECHNOLOGY, INC.  
4080 PIKE LANE  
CONCORD, CA 94520

PROJECT#: 203-199-4051.  
LOCATION: 930 SPRINGTOWN BLVD/LIVERMORE

SAMPLED: 12/06/89 BY: S. KRANYAK  
RECEIVED: 12/07/89  
ANALYZED: 12/13/89 BY: K. PATTON

MATRIX: Soil  
UNITS: mg/Kg (ppm)

| PARAMETER                                      | SAMPLE # | 01   | 02   | 03   |
|--|----------|------|------|------|
|  | I. D.    | MWBC | MWBD | MWBE |
| Benzene  |          | <PQL | <PQL | <PQL |
| Toluene  |          | <PQL | <PQL | <PQL |
| Ethylbenzene                                   |          | <PQL | <PQL | <PQL |
| Xylenes  |          | <PQL | <PQL | <PQL |
| Total BTEX                                     |          | <PQL | <PQL | <PQL |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |          | <PQL | <PQL | <PQL |

<PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
November 13, 1985, page 46906.

Results rounded to two significant figures.

METHOD: Modified EPA 5030/8020/8015

This report replaces one of the same number dated 12/16/89.

EMMA P. POPEK, Laboratory Director



# GTEL

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(800) 423-7143 from outside California

12/15/89 rw

Page 1 of 2

WORK ORD#: C912124

CLIENT: JAN PRASIL

GROUNDWATER TECHNOLOGY, INC.

4080 PIKE LANE

CONCORD, CA 94520

PROJECT#: 203-199-4051-14

LOCATION: 930 SPRINGTOWN BLVD/LIVERMORE

SAMPLED: 12/05/89

BY: S. KRANYAK

RECEIVED: 12/06/89

ANALYZED: 12/12/89

BY: M. VERONA

MATRIX: Soil

UNITS: mg/Kg (ppm)

| PARAMETER                                      | SAMPLE # | 01    | 02    | 03    | 04   | 05   |
|--|----------|-------|-------|-------|------|------|
|  | I.I.D.   | SB-2A | SB-2C | SB-2D | MW7C | MW7D |
| Benzene  |          | <PQL  | <PQL  | <PQL  | <PQL | <PQL |
| Toluene  |          | <PQL  | <PQL  | <PQL  | <PQL | <PQL |
| Ethylbenzene                                   |          | <PQL  | <PQL  | <PQL  | <PQL | <PQL |
| Xylenes  |          | <PQL  | <PQL  | <PQL  | <PQL | <PQL |
| Total BTEX                                     |          | <PQL  | <PQL  | <PQL  | <PQL | <PQL |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |          | <PQL  | <PQL  | <PQL  | <PQL | <PQL |

<PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
November 13, 1985, page 46906.

Results rounded to two significant figures.

METHOD: Modified EPA 5030/8020/8015



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Page 2 of 2

WORK ORD#: C912124

CLIENT: JAN PRASIL  
PROJECT#: 203-199-4051-14  
LOCATION: 930 SPRINGTOWN BLVD/LIVERMORE

MATRIX: Soil  
UNITS: mg/Kg (ppm)

| PARAMETER                                      | SAMPLE # | 06   |  |  |  |      |
|--|----------|------|--|--|--|------|
|  | I. D.    | MW7F |  |  |  |      |
| Benzene  |          |      |  |  |  | <PQL |
| Toluene  |          |      |  |  |  | <PQL |
| Ethylbenzene                                   |          |      |  |  |  | <PQL |
| Xylenes  |          |      |  |  |  | <PQL |
| Total BTEX                                     |          |      |  |  |  | <PQL |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |          |      |  |  |  | <PQL |

<PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
November 13, 1985, page 46906.

Results rounded to two significant figures.

METHOD: Modified EPA 5030/8020/8015

This report replaces one of the same number dated 12/15/89.

EMMA P. POPEK, Laboratory Director







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01/11/90 sp

Page 1 of 1

WORK ORD#: C912085  
CLIENT: JAN PRASIL  
GROUNDWATER TECHNOLOGY, INC.  
4080 PIKE LANE  
CONCORD, CA 94520

PROJECT#: 203-199-4051.12  
LOCATION: 930 SPRINGTOWN BLVD.  
LIVERMORE, CA

SAMPLED: 12/04/89 BY: J. PRASIL  
RECEIVED: 12/05/89  
ANALYZED: 12/07/89 BY: K. PATTON

MATRIX: Soil  
UNITS: mg/Kg (ppm)

| PARAMETER                                      | SAMPLE # | 01    | 02    | 03    | 04    | 05    |
|--|----------|-------|-------|-------|-------|-------|
|  | I.I.D.   | SB-1D | SB-1E | SB-1F | SB-1G | SB-1H |
| Benzene  |          | <PQL  | 4     | <PQL  | <PQL  | 1     |
| Toluene  |          | <PQL  | <PQL  | <PQL  | <PQL  | 5     |
| Ethylbenzene                                   |          | <PQL  | 19    | <PQL  | <PQL  | <PQL  |
| Xylenes  |          | <PQL  | 24    | <PQL  | <PQL  | 15    |
| Total BTEX                                     |          | <PQL  | 47    | <PQL  | <PQL  | 21    |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |          | <PQL  | 1500  | 5     | 31    | 310   |

<PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
November 13, 1985, page 46906.

Results rounded to two significant figures.

METHOD: Modified EPA 5030/8020/8015

This report replaces one of the same number dated 12/12/89.

*Emma P. Poppek*  
EMMA P. POPEK, Laboratory Director



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Northwest Region  
4080 Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California

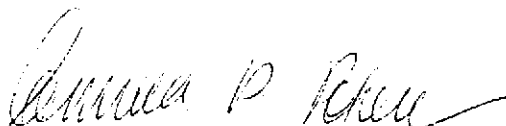
12/18/89 rw

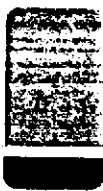
Page 1 of 1

WORK ORD#: C912085  
CLIENT: JAN PRASIL  
GROUNDWATER TECHNOLOGY, INC.  
4080 PIKE LANE  
CONCORD, CA 94520  
PROJECT#: 203-199-4051-12  
LOCATION: 930 SPRINGTOWN BLVD.  
LIVERMORE, CA  
SAMPLED: 12/04/89 BY: J. PRASIL  
RECEIVED: 12/05/89  
ANALYZED: 12/07/89 BY: K. PATTON  
MATRIX: Soil  
UNITS: mg/Kg (ppm)

| PARAMETER                                      | SAMPLE #<br>I.D. | 01<br>SB-1D | 02<br>SB-1E | 03<br>SB-1F | 04<br>SB-1G | 05<br>SB-1H |
|--|------------------|-------------|-------------|-------------|-------------|-------------|
| Benzene  |                  | <PQL        | 4           | <PQL        | <PQL        | 1           |
| Toluene  |                  | <PQL        | <PQL        | <PQL        | <PQL        | 5           |
| Ethylbenzene                                   |                  | <PQL        | 19          | <PQL        | <PQL        | <PQL        |
| Xylenes  |                  | <PQL        | 24          | <PQL        | <PQL        | 15          |
| Total BTEX                                     |                  | <PQL        | 47          | <PQL        | <PQL        | 21          |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |                  | <PQL        | 1500        | 5           | 31          | 310         |

<PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
November 13, 1985, page 46906.  
Results rounded to two significant figures.  
METHOD: Modified EPA 5030/8020/8015

  
EMMA P. POPEK, Laboratory Director



# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

Northwest Region  
4080 Pike Lane  
Concord, CA 94520  
(415) 685-7852  
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(800) 423-7143 from outside California

12/12/89 JP

Page 1 of 1

WORK ORD#: C912085  
CLIENT: JAN PRASIL  
GROUNDWATER TECHNOLOGY, INC.  
4080 PIKE LANE  
CONCORD, CA 94520  
PROJECT#: 203-199-4051-12  
LOCATION: 930 SPRINGTOWN BLVD.

SAMPLED: 12/04/89 BY: J. PRASIL  
RECEIVED: 12/05/89  
ANALYZED: 12/07/89 BY: K. PATTON

MATRIX: Soil  
UNITS: mg/Kg (ppm)

| PARAMETER                                      | MDL | SAMPLE #<br>I.I.D. | 01    | 02    | 03    | 04    | 05    |
|--|-----|--------------------|-------|-------|-------|-------|-------|
|  |     |                    | SB-1D | SB-1E | SB-1F | SB-1G | SB-1H |
| Benzene  | 0.5 |                    | < PQL | 4     | < PQL | < PQL | 1     |
| Toluene  | 0.5 |                    | < 0.5 | < PQL | < 0.5 | < PQL | 5     |
| Ethylbenzene                                   | 0.5 |                    | < 0.5 | 19    | < 0.5 | < PQL | < PQL |
| Xylenes  | 0.5 |                    | < 0.5 | 24    | < 0.5 | < PQL | 15    |
| Total BTEX                                     | 0.5 |                    | < 0.5 | 47    | < 0.5 | < PQL | 24    |
| Misc. Hydrocarbons<br>(C4-C12)                 |     |                    | 1     | 1500  | 5     | 31    | 290   |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline | 1   |                    | < PQL | 1500  | 5     | 31    | 310   |

PQL

PQL = \_\_\_\_\_

MDL - Method Detection Limit; compound below this level would not be detected.  
Results rounded to two significant figures.

METHOD: Modified EPA 5030/8020/8015

This report replaces one of the same number dated 12/12/89

Emma P. Popek  
EMMA P. POPEK, Laboratory Director



4080- Pike Lane  
Concord, CA 94520  
415-685-7852

800-544-3422 (In CA)  
800-423-7143 (Outside CA)

**CHAIN-OF-CUSTODY RECORD  
AND ANALYSIS REQUEST**

**72-5509**

**CUSTODY RECORD**

**ANALYSIS REQUEST**

Project Manager:

JAD PRASIL

Phone #: (415) 621-2287

FAX #: (415) 625-1148

Address:

671 Concord

Site location: Livermore

930 Springtown Blvd,

Project Number:

203 189 4051

Project Name:

Oil Concord

I attest that the proper field sampling procedures were used during the collection of these samples.

Sampler Name (Print):

Jan Prasil

| Field Sample ID | Source of Sample | GTEL Lab # (Lab use only) | # CONTAINERS | Matrix |      |     |        |       | Method Preserved |      |       |     |      | Sampling |         |      |
|-----------------|------------------|---------------------------|--------------|--------|------|-----|--------|-------|------------------|------|-------|-----|------|----------|---------|------|
|                 |                  |                           |              | WATER  | SOIL | AIR | SLUDGE | OTHER | HCl              | HNO3 | H2SO4 | ICE | NONE | OTHER    | DATE    | TIME |
| SB-1A           | soil             |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          | 12/4/89 |      |
| SB-1E           | ↑                |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          | ↑       |      |
| SB-1C           |                  |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          |         |      |
| SB-1J           |                  |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          |         |      |
| SB-1E           |                  |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          |         |      |
| SB-1F           |                  |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          |         |      |
| SB-1G           | ↓                |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          | ↓       |      |
| SB-1H           | soil             |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          | 12/4/89 |      |

|  |  |  |  |   |  |  |  |   |  |   |   |  |   |   |  |  |  |
|--|--|--|--|---|--|--|--|---|--|---|---|--|---|---|--|--|--|
| BTEX 602 <input type="checkbox"/> 8020 <input type="checkbox"/> with MTBE <input type="checkbox"/> | BTEX/TPH Gas 602/8015 <input type="checkbox"/> 8020/8015 <input checked="" type="checkbox"/> MTBE <input type="checkbox"/> | TPH as <input type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Jet Fuel <input type="checkbox"/> | Product I.D. by GC (SIMDIS) <input type="checkbox"/> | Total Oil & Grease: 413.1 <input type="checkbox"/> 413.2 <input type="checkbox"/> 503A <input type="checkbox"/> | Total Petroleum Hydrocarbons: 418.1 <input type="checkbox"/> 503E <input type="checkbox"/> | EPA 601 <input type="checkbox"/> 8010 <input type="checkbox"/> DCA only <input type="checkbox"/> | EPA 602 <input type="checkbox"/> 8020 <input type="checkbox"/> | EPA 608 <input type="checkbox"/> 8080 <input type="checkbox"/> PCBs only <input type="checkbox"/> | EPA 610 <input type="checkbox"/> 8310 <input type="checkbox"/> | EPA 624 <input type="checkbox"/> 8240 <input type="checkbox"/> NBS +15 <input type="checkbox"/> | EPA 625 <input type="checkbox"/> 8270 <input type="checkbox"/> NBS +25 <input type="checkbox"/> | EPTOX: Metals <input type="checkbox"/> Pesticides <input type="checkbox"/> Herbicides <input type="checkbox"/> | TCLP Metals <input type="checkbox"/> VOA <input type="checkbox"/> Semi VOA <input type="checkbox"/> | EPA Priority Pollutant Metals <input type="checkbox"/> HSL <input type="checkbox"/> | LEAD 7420 <input type="checkbox"/> 7421 <input type="checkbox"/> 239.2 <input type="checkbox"/> 6010 <input type="checkbox"/> Org. Lead <input type="checkbox"/> | CAM Metals <input type="checkbox"/> STLC <input type="checkbox"/> TLC <input type="checkbox"/> | Corrosivity <input type="checkbox"/> Flashpoint <input type="checkbox"/> Reactivity <input type="checkbox"/> |
| ON HOLD  |  |  |  |   |  |  |  |   |  |   |   |  |   |   |  |  |  |

**SPECIAL HANDLING**

- 24 HOURS
- EXPEDITED 48 Hours
- SEVEN DAY
- OTHER \_\_\_\_\_ (#) BUSINESS DAYS
- QA/QC CLP Level  Blue Level
- FAX

**SPECIAL DETECTION LIMITS (Specify)**

**SPECIAL REPORTING REQUIREMENTS (Specify)**

7QL's as per EPA

REMARKS: Analyte only SB-1D, 1E, 1F, 1G, 1H; rest on hold.

Lab Use Only  Storage Location \_\_\_\_\_

Lot #: \_\_\_\_\_ Work Order #: \_\_\_\_\_

Received by:

Time

Date

Relinquished by Sampler: Jan Prasil

Received by:

Time

Date

Relinquished by:

Received by Laboratory:

Time

Date

Relinquished by:

Way bill #  
A. Soudak

12/5/89 10:30

2X photo





Date: November 26, 1986

Client Job/P.O. #: Texaco, Livermore  
I.D.# 20-4051

Client: Groundwater Technology

Date collected: 11-11-86

Submitted by: Mark Winters

Date submitted: 11-11-86

Report to: Amy Sager

# & type of sample(s): 2 Soil

WESCO Job #: GWT 8659

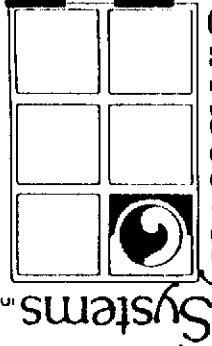
| Lab No. | Client ID             | Motor Fuels (mg/kg) | Benzene (mg/kg) | Toluene (mg/kg) | Xylene (mg/kg) | Fuel Type (mg/kg) |
|---------|-----------------------|---------------------|-----------------|-----------------|----------------|-------------------|
| 6141    | Soil MW-5C (14-14.5') | 2.1                 | 0.030           | 0.025           | 0.070          | Gasoline          |
| 6142    | Soil MW-6B (10.5-11') | < 0.050             | 0.002           | 0.005           | 0.003          | Gasoline          |
|         | Detection Limit       | 0.050               | 0.001           | 0.001           | 0.001          |                   |
|         | METHOD(S):            | Note 1              |                 |                 |                |                   |

NOTES:

Note 1 - EPA Method 5020/8015/8020.

*Michael Webb*  
Analytical Supervisor

CHAIN-OF-CUSTODY RECORD AND ANALYSIS REQUEST



Oil Recovery Systems Inc.

Groundwater Technology Laboratory

| PROJ. NO.             |          | PROJECT NAME |      |      |                    |   | NO. OF CONTAINERS | ANALYSIS TYPE REQUESTED |  |  |  |  |  |  |  |
|-----------------------|----------|--------------|------|------|--------------------|---|-------------------|-------------------------|--|--|--|--|--|--|--|
| SAMPLERS: (Signature) |          |              |      |      |                    |   |                   | REMARKS                 |  |  |  |  |  |  |  |
| I.D. NO.              | DATE     | TIME         | COMP | GRAB | STATION & LOCATION |   |                   |                         |  |  |  |  |  |  |  |
| 10-11-11              | 10/11/11 | 11:30        |      | X    | 10-11 (10-11.5')   | 1 | X                 | X                       |  |  |  |  |  |  | EPA Methods                                |
| 10-11-12              | 10/11/11 | 12:00        |      | X    | 10-12 (10.5-11')   | 1 | X                 | X                       |  |  |  |  |  |  | Send to Lab                                |
|                       |          |              |      |      |                    |   |                   |                         |  |  |  |  |  |  | Report results to Amy Sauer or Mark Winter |
|                       |          |              |      |      |                    |   |                   |                         |  |  |  |  |  |  | 2 week turnaround (Adv. 2-3-4 weeks)       |

Send To: GROUNDWATER TECHNOLOGY LABORATORY  
 Division of Oil Recovery Systems  
 4 Mill Street  
 Greenville, NH 03048  
 (603) 878-2500

|                    |          |       |                         |                  |      |                             |              |
|--------------------|----------|-------|-------------------------|------------------|------|-----------------------------|--------------|
| Relinquished by:   | Date     | Time  | Received by:            | Relinquished by: | Date | Time                        | Received by: |
| <i>[Signature]</i> | 10/11/11 | 12:35 | <i>[Signature]</i>      |                  |      |                             |              |
| Relinquished by:   | Date     | Time  | Received by:            | Relinquished by: | Date | Time                        | Received by: |
|                    |          |       |                         |                  |      |                             |              |
| Relinquished by:   | Date     | Time  | Received by Laboratory: | Date             | Time | REMARKS (Shipping Related): |              |
|                    |          |       |                         |                  |      |                             |              |



HYDROCARBONS IN SOIL mg/kg (ppb)

?

| SAMPLE NO. | I.D. | SAMPLED | RUN     | BENZENE | TOLUENE | ETHYL<br>BENZENE | TOTAL<br>XYLENES | ALIPHATIC<br>HYDROCARBONS | MISC.<br>AROMATICS | TOTAL |
|------------|------|---------|---------|---------|---------|------------------|------------------|---------------------------|--------------------|-------|
| S1180      | 10'  | 9/10/85 | 9/12/85 | ND      | ND      | ND               | ND               | ND                        | ND                 | ND    |

DETECTION LIMITS AT 4 x THE BLANK  
FOR A 10 GRAM SAMPLE:

0.4      0.8      0.1      0.2      21      1.9

\*NOTES:

ND = BELOW DETECTION LIMIT

AVERAGE SPIKE RECOVERY WAS 100.6 %.

REPORT NO. 20-4051-3

GROUNDWATER TECHNOLOGY LABORATORY  
4 MILL STREET, GREENVILLE, NEW HAMPSHIRE 03048

TABLE I  
Analytical Results  
J.H. Kleinfelder & Associates  
Site #S-2618-2

Samples Received: 09/26/84  
Samples Reported: 10/01/84

---

|              |                     |                   |
|--------------|---------------------|-------------------|
| Lab No.:     | 16581               | 16582             |
| Sample I.D.: | B3-15.0-B<br>(MW-A) | B4-15-B<br>(MW-B) |

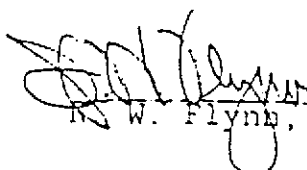
---

| <u>Parameter</u> | <u>Concentration in (ng/g), ppb</u> |            |
|------------------|-------------------------------------|------------|
| Benzene          | 27,000                              | 150        |
| Toluene          | 190,000                             | 970        |
| Ethyl Benzene    | 86,000                              | 830        |
| M-xylene         | 160,000                             | 1,600      |
| o-,p- xylene     | 150,000                             | 1,500      |
|                  | <u>510</u>                          | <u>3.1</u> |

---

ND = Not Detected

Detection Limits: 100 ng/g

  
R. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY  
IS NOT MADE BY MCKESSON ENVIRONMENTAL SERVICES (MES) FOR  
SAMPLES NOT TAKEN BY MES.

APPENDIX E

LABORATORY REPORTS  
WATER



# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

**Northwest Region**

4080-C Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California  
(415) 825-0720 (FAX)

Client Number: GT171.TEX01  
Consultant Project Number: 023200086  
Project ID: Livermore, CA  
Work Order Number: C1-07-353

July 19, 1991

John Bower  
Groundwater Technology, Inc.  
1401 Halyard Dr., Ste. 140  
West Sacramento, CA 95691

Enclosed please find the analytical results report prepared by GTEL for samples received on 07/15/91, under chain of custody number 72-7547.

GTEL is certified by the California State Department of Health Services to perform analyses for drinking water, wastewater, and hazardous waste materials according to EPA protocols.

A formal quality control/quality assurance program is maintained by GTEL, which is designed to meet or exceed the EPA requirements. Analytical work for this project was performed in strict adherence to our QA/QC program to ensure sample integrity and to meet quality control criteria.

If you have any questions concerning this analysis or if we can be of further assistance, please call our Customer Service Representative.

Sincerely,

GTEL Environmental Laboratories, Inc.

Emma P. Popek  
Laboratory Director

Client Number: GT171.TEX01  
 Consultant Project Number: 023200086  
 Project ID: Livermore, CA  
 Work Order Number: C1-07-353

Table 1

ANALYTICAL RESULTS

Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water

EPA Methods 5030, 8020, and Modified 8015a

| GTEL Sample Number         |                       | 01                  | 02       | 03       | 04       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | FIELD BLK           | RINSATE  | MW-1     | MW-2     |
| Date Sampled               |                       | 07/12/91            | 07/12/91 | 07/12/91 | 07/12/91 |
| Date Analyzed              |                       | 07/16/91            | 07/16/91 | 07/16/91 | 07/16/91 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.3                   | <0.3                | <0.3     | <0.3     | <0.3     |
| Toluene                    | 0.3                   | <0.3                | <0.3     | <0.3     | <0.3     |
| Ethylbenzene               | 0.3                   | <0.3                | <0.3     | 3        | <0.3     |
| Xylene, total              | 0.6                   | <0.6                | <0.6     | 16       | <0.6     |
| BTEX, total                | --                    | --                  | --       | 19       | --       |
| TPH as Gasoline            | 10                    | <10                 | <10      | 390      | <10      |
| Detection Limit Multiplier |                       | 1                   | 1        | 1        | 1        |

- a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.

Client Number: GTI71.TEX01  
 Consultant Project Number: 023200086  
 Project ID: Livermore, CA  
 Work Order Number: C1-07-353

Table 1 (Continued)

ANALYTICAL RESULTS

Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water

EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                       | 05                  | 06       | 07       | 08       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW-4                | MW-5     | MW-3     | MW-B     |
| Date Sampled               |                       | 07/12/91            | 07/12/91 | 07/12/91 | 07/12/91 |
| Date Analyzed              |                       | 07/16/91            | 07/16/91 | 07/16/91 | 07/16/91 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.3                   | <0.3                | 13       | 2        | 88       |
| Toluene                    | 0.3                   | <0.3                | <0.3     | <0.3     | 1800     |
| Ethylbenzene               | 0.3                   | <0.3                | 18       | <0.3     | 390      |
| Xylene, total              | 0.6                   | <0.6                | 1        | 1        | 1300     |
| BTEX, total                | --                    | --                  | 32       | 3        | 3600     |
| TPH as Gasoline            | 10                    | <10                 | 850      | 230      | 18000    |
| Detection Limit Multiplier |                       | 1                   | 1        | 1        | 1        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.

Client Number: GTI71.TEX01  
 Consultant Project Number: 023200086  
 Project ID: Livermore, CA  
 Work Order Number: C1-07-353

Table 1 (Continued)

ANALYTICAL RESULTS

Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water

EPA Methods 5030, 8020, and Modified 8015a

|                            |                       |                     |  |  |  |
|----------------------------|-----------------------|---------------------|--|--|--|
| GTEL Sample Number         |                       | 09                  |  |  |  |
| Client Identification      |                       | MW-A                |  |  |  |
| Date Sampled               |                       | 07/12/91            |  |  |  |
| Date Analyzed              |                       | 07/16/91            |  |  |  |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |  |  |  |
| Benzene                    | 0.3                   | 2000                |  |  |  |
| Toluene                    | 0.3                   | 4200                |  |  |  |
| Ethylbenzene               | 0.3                   | 4600                |  |  |  |
| Xylene, total              | 0.6                   | 13000               |  |  |  |
| BTEX, total                | --                    | 24000               |  |  |  |
| TPH as Gasoline            | 10                    | 100000              |  |  |  |
| Detection Limit Multiplier |                       | 1                   |  |  |  |

- a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.



4080- Pike Lane  
Concord, CA 94520  
415-685-7852

800-544-3422 (In CA)  
800-423-7143 (Outside CA)

**CHAIN-OF-CUSTODY RECORD  
AND ANALYSIS REQUEST**

72-7547

CUSTODY RECORD

**ANALYSIS REQUEST**

Project Manager: *John Bower* Phone #: *916 372 4700*

Address: *Sac office* Site location: *Livermore*

Project Number: *138730504* Project Name: *TOXICO - Livermore*  
*02320-0086*

I attest that the proper field sampling procedures were used during the collection of these samples. Sampler Name (Print): *John R. Mcintosh*

with MTBE  BTEX/TPH Gas: 602/8015  8020/8015  MTBE   
 Gas  Diesel  Jet Fuel  
 Product ID. by GC (SIMDIS)   
 Total Oil & Grease: 413.1  413.2  503A   
 Total Petroleum Hydrocarbons: 418.1  503E   
 EPA 601  8010  DCA only   
 EPA 602  8020   
 EPA 608  8080  PCBs only   
 EPA 610  8310   
 EPA 624  8240  NBS +15   
 EPA 625  8270  NBS +25   
 EPTOX: Metals  Pesticides  Herbicides   
 TCLP Metals  VOA  Semi VOA   
 EPA Priority Pollutant Metals  HSL   
 LEAD 7420  7421  239.2  6010  Org. Lead   
 CAM Metals  STLC  TTLc  
 Corrosivity  Flashpoint  Reactivity

| Field Sample ID    | Source of Sample | GTEL Lab # (Lab use only) | # CONTAINERS | Matrix                              |      |     |        | Method Preserved |     |                  |                                |     | Sampling |             |             |
|--------------------|------------------|---------------------------|--------------|-------------------------------------|------|-----|--------|------------------|-----|------------------|--------------------------------|-----|----------|-------------|-------------|
|                    |                  |                           |              | WATER                               | SOIL | AIR | SLUDGE | OTHER            | HCl | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | ICE | NONE     | OTHER       | DATE        |
| <i>Field Blank</i> |                  |                           | <i>2</i>     | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          | <i>7/12</i> | <i>1400</i> |
| <i>Resate</i>      |                  |                           |              | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          |             | <i>1410</i> |
| <i>MW-1</i>        |                  |                           |              | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          |             | <i>1430</i> |
| <i>MW-2</i>        |                  |                           |              | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          |             | <i>1430</i> |
| <i>MW-7</i>        |                  |                           |              | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          |             | <i>1430</i> |
| <i>MW-8</i>        |                  |                           |              | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          |             | <i>1440</i> |
| <i>MW-4</i>        |                  |                           |              | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          |             | <i>1450</i> |
| <i>MW-5</i>        |                  |                           |              | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          |             | <i>1500</i> |
| <i>MW-3</i>        |                  |                           |              | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          |             | <i>1510</i> |
| <i>MW-6</i>        |                  |                           |              | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          |             | <i>1520</i> |
| <i>MW-A</i>        |                  |                           |              | <input checked="" type="checkbox"/> |      |     |        |                  |     |                  |                                |     |          |             | <i>1530</i> |

**SPECIAL HANDLING**

24 HOURS   
 EXPEDITED 48 Hours   
 SEVEN DAY   
 OTHER \_\_\_\_\_ (#) BUSINESS DAYS  
 QA/QC CLP Level  Blue Level   
 FAX

SPECIAL DETECTION LIMITS (Specify)

---

SPECIAL REPORTING REQUIREMENTS (Specify)

REMARKS:

Lab Use Only \_\_\_\_\_ Storage Location \_\_\_\_\_

Lot #: \_\_\_\_\_ Work Order #: \_\_\_\_\_

Relinquished by Sampler: *John Bower*

Relinquished by: *John Bower*

Relinquished by: *John Bower*

Date: *7/15/91* Time: *0809*

Date: *7/15/91* Time: *1116*

Date: *7/15/91* Time: *1116*

Way bill # *51000*





# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

**Northwest Region**

4080-C Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 *from inside California*  
(800) 423-7143 *from outside California*  
(415) 825-0720 (FAX)

Client Number: 202-199-4051.  
Project ID: Livermore  
Work Order Number: C1-04-219

April 16, 1991

John Bower  
Groundwater Technology, Inc.  
1401 Halyard Dr., Ste. 140  
West Sacramento, CA 95691

Enclosed please find the analytical results report prepared by GTEL for samples received on 04/08/91, under chain of custody number 72-11199.

GTEL is certified by the California State Department of Health Services to perform analyses for drinking water, wastewater, and hazardous waste materials according to EPA protocols.

A formal quality control/quality assurance program is maintained by GTEL, which is designed to meet or exceed the EPA requirements. Analytical work for this project was performed in strict adherence to our QA/QC program to ensure sample integrity and to meet quality control criteria.

If you have any questions concerning this analysis or if we can be of further assistance, please call our Customer Service Representative.

Sincerely,  
GTEL Environmental Laboratories, Inc.

Emma P. Popek  
Laboratory Director

**Table 1**  
**ANALYTICAL RESULTS**  
 Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water  
 EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                       | 01                  | 02       | 03       | 04       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW 8                | MW 7     | MW 1     | MW 2     |
| Date Sampled               |                       | 04/04/91            | 04/04/91 | 04/04/91 | 04/04/91 |
| Date Analyzed              |                       | 04/12/91            | 04/11/91 | 04/11/91 | 04/11/91 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.3                   | <0.3                | <0.3     | <0.3     | <0.3     |
| Toluene                    | 0.3                   | <0.3                | <0.3     | <0.3     | <0.3     |
| Ethylbenzene               | 0.3                   | <0.3                | <0.3     | <0.3     | <0.3     |
| Xylene, total              | 0.6                   | <0.6                | <0.6     | <0.6     | <0.6     |
| BTEX, total                | --                    | --                  | --       | --       | --       |
| TPH as Gasoline            | 10                    | <10                 | <10      | <10      | <10      |
| Detection Limit Multiplier |                       | 1                   | 1        | 1        | 1        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.

**Table 1 (Continued)**

**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water**

EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                       | 05                  | 06       | 07       | 08       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW 4                | MW 6     | MW 3     | MW 5     |
| Date Sampled               |                       | 04/04/91            | 04/04/91 | 04/04/91 | 04/04/91 |
| Date Analyzed              |                       | 04/11/91            | 04/11/91 | 04/11/91 | 04/11/91 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.3                   | <0.3                | <0.3     | 4        | <0.3     |
| Toluene                    | 0.3                   | <0.3                | <0.3     | <0.3     | <0.3     |
| Ethylbenzene               | 0.3                   | <0.3                | <0.3     | 0.6      | <0.3     |
| Xylene, total              | 0.6                   | <0.6                | <0.6     | 0.9      | <0.6     |
| BTEX, total                | --                    | --                  | --       | 6        | --       |
| TPH as Gasoline            | 10                    | <10                 | <10      | 630      | <10      |
| Detection Limit Multiplier |                       | 1                   | 1        | 1        | 1        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.

**Table 1 (Continued)**

**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water**

EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                          | 09                  | 10       | 11             | 12              |
|----------------------------|--------------------------|---------------------|----------|----------------|-----------------|
| Client Identification      |                          | MW A                | MW B     | FIELD<br>BLANK | RINSATE<br>MW 8 |
| Date Sampled               |                          | 04/04/91            | 04/04/91 | 04/04/91       | 04/04/91        |
| Date Analyzed              |                          | 04/12/91            | 04/12/91 | 04/11/91       | 04/11/91        |
| Analyte                    | Detection<br>Limit, ug/L | Concentration, ug/L |          |                |                 |
| Benzene                    | 0.3                      | 950                 | 4        | <0.3           | <0.3            |
| Toluene                    | 0.3                      | 1100                | 10       | <0.3           | <0.3            |
| Ethylbenzene               | 0.3                      | 1300                | 22       | <0.3           | <0.3            |
| Xylene, total              | 0.6                      | 2900                | 19       | <0.6           | <0.6            |
| BTEX, total                | --                       | 6300                | 55       | --             | --              |
| TPH as Gasoline            | 10                       | 31000               | 2300     | <10            | <10             |
| Detection Limit Multiplier |                          | 1                   | 1        | 1              | 1               |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.



4080- Pike Lane  
Concord, CA 94520  
415-685-7852

800-544-3422 (In CA)  
800-423-7143 (Outside CA)

**CHAIN-OF-CUSTODY RECORD  
AND ANALYSIS REQUEST**

72- 11199

CUSTODY RECORD

**ANALYSIS REQUEST**

Project Manager: *John Bower* Phone #: *916-372-4700*  
 Address: *1401 Halyard Rd St 140* Site location: *Livermore*  
*W/ Santa 95691*  
 Project Number: *202/199/4051* Project Name: *Springtown Blvd*  
 I attest that the proper field sampling procedures were used during the collection of these samples. Sampler Name (Print): *Steven Thompson*

|  |                                    |
|--|------------------------------------|
| BTEX 602 <input type="checkbox"/> 8020 <input type="checkbox"/>  | with MTBE <input type="checkbox"/> |
| BTEX/TPH Gas 602/8015 <input type="checkbox"/> 8020/8015 <input checked="" type="checkbox"/>   | MTBE <input type="checkbox"/>      |
| TPH as <input type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Jet Fuel <input type="checkbox"/>                                   |                                    |
| Product I.D. by GC (SIMDIS) <input type="checkbox"/>   |                                    |
| Total Oil & Grease 413.1 <input type="checkbox"/> 413.2 <input type="checkbox"/> 503A <input type="checkbox"/>   |                                    |
| Total Petroleum Hydrocarbons: 418.1 <input type="checkbox"/> 503E <input type="checkbox"/>   |                                    |
| EPA 601 <input type="checkbox"/> 8010 <input type="checkbox"/>   | DCA only <input type="checkbox"/>  |
| EPA 602 <input type="checkbox"/> 8020 <input type="checkbox"/>   |                                    |
| EPA 608 <input type="checkbox"/> 8080 <input type="checkbox"/>   | PCBs only <input type="checkbox"/> |
| EPA 610 <input type="checkbox"/> 8310 <input type="checkbox"/>   |                                    |
| EPA 624 <input type="checkbox"/> 8240 <input type="checkbox"/>   | NBS +15 <input type="checkbox"/>   |
| EPA 625 <input type="checkbox"/> 8270 <input type="checkbox"/>   | NBS +25 <input type="checkbox"/>   |
| EPTOX: Metals <input type="checkbox"/> Pesticides <input type="checkbox"/> Herbicides <input type="checkbox"/>   |                                    |
| TCLP Metals <input type="checkbox"/> VOA <input type="checkbox"/> Semi VOA <input type="checkbox"/>  |                                    |
| EPA Priority Pollutant Metals <input type="checkbox"/> HSL <input type="checkbox"/>  |                                    |
| LEAD 7420 <input type="checkbox"/> 7421 <input type="checkbox"/> 239.2 <input type="checkbox"/> 601d <input type="checkbox"/> Org. Lead <input type="checkbox"/> |                                    |
| CAM Metals <input type="checkbox"/> STLC <input type="checkbox"/> <i>MLC</i>   |                                    |
| Corrosivity <input type="checkbox"/> Flashpoint <input type="checkbox"/> Reactivity <input type="checkbox"/>   |                                    |

| Field Sample ID | Source of Sample | GTEL Lab # (Lab use only) | # CONTAINERS | Matrix                              |      |     |        |       | Method Preserved |                                     |       |     |      | Sampling |      |      |
|-----------------|------------------|---------------------------|--------------|-------------------------------------|------|-----|--------|-------|------------------|-------------------------------------|-------|-----|------|----------|------|------|
|                 |                  |                           |              | WATER                               | SOIL | AIR | SLUDGE | OTHER | HCl              | HNO3                                | H2SO4 | ICE | NONE | OTHER    | DATE | TIME |
| MW 8            | Monitor well     | 01                        | 2            | <input checked="" type="checkbox"/> |      |     |        |       |                  | <input checked="" type="checkbox"/> |       |     |      |          | 4/4  | 2:00 |
| 7               |                  | 07                        |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 2:10 |
| 1               |                  | 08                        |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 2:20 |
| 2               |                  | 04                        |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 2:30 |
| 4               |                  | 05                        |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 2:40 |
| 6               |                  | 06                        |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 2:50 |
| 3               |                  | 03                        |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 3:00 |
| 5               |                  | 05                        |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 3:10 |
| A               |                  | 09                        |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 3:20 |
| B               |                  | 02                        |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 3:30 |
| Field Blank     |                  |                           |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 1:50 |
| Sunset MW 8     |                  |                           |              |                                     |      |     |        |       |                  |                                     |       |     |      |          |      | 1:55 |

Received by: *John Bower*  
 Received by: *John Bower*  
 Received by Laboratory: *John Bower*

Date Time: *4/5/91 5:00am*  
 Date Time: *4-8-91 1:10*  
 Date Time: *4-8-91 3:45*

Way bill # *Janice Davis*

**SPECIAL HANDLING**  
 24 HOURS   
 EXPEDITED 48 Hours   
 SEVEN DAY   
 OTHER \_\_\_\_\_ (#) BUSINESS DAYS  
 QA/QC CLP Level  Blue Level   
 FAX

**SPECIAL DETECTION LIMITS (Specify)**  
*MDL*

**SPECIAL REPORTING REQUIREMENTS (Specify)**

**REMARKS:**  
*2 Week Turnaround*

Lab Use Only \_\_\_\_\_ Storage Location \_\_\_\_\_  
 Lot #: \_\_\_\_\_ Work Order #: \_\_\_\_\_

Relinquished by: *John Bower*  
 Relinquished by: *John Bower*  
 Relinquished by: *John Bower*

219



# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

**Northwest Region**

4080 Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California

Client Number: 202-199-4051.  
Project ID: Livermore, CA  
Work Order Number: C1-01-202

January 16, 1991

John Bower  
Groundwater Technology, Inc.  
1401 Halyard Dr., Ste. 140  
West Sacramento, CA 95691

Enclosed please find the analytical results report prepared by GTEL for samples received on 01/11/91, under chain of custody number 72-5005.

GTEL is certified by the California State Department of Health Services to perform analyses for drinking water, wastewater, and hazardous waste materials according to EPA protocols.

A formal quality control/quality assurance program is maintained by GTEL, which is designed to meet or exceed the EPA requirements. Analytical work for this project was performed in strict adherence to our QA/QC program to ensure sample integrity and to meet quality control criteria.

If you have any questions concerning this analysis or if we can be of further assistance, please call our Customer Service Representative.

Sincerely,  
GTEL Environmental Laboratories, Inc.

Emma P. Popek  
Laboratory Director

**Table 1**  
**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water**

**EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>**

| GTEL Sample Number         |                       | 01                  | 02       | 03       | 04       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW4                 | MW8      | MW7      | MW6      |
| Date Sampled               |                       | 01/10/91            | 01/10/91 | 01/10/91 | 01/10/91 |
| Date Analyzed              |                       | 01/11/91            | 01/11/91 | 01/11/91 | 01/11/91 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Toluene                    | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Ethylbenzene               | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Xylene, total              | 0.6                   | < 0.6               | < 0.6    | < 0.6    | < 0.6    |
| BTEX, total                | --                    | --                  | --       | --       | --       |
| TPH as Gasoline            | 1                     | < 1                 | < 1      | < 1      | < 1      |
| Detection Limit Multiplier |                       | 1                   | 1        | 1        | 1        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.

**Table 1 (Continued)**

**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water**

EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                       | 05                  | 06       | 07       | 08       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW1                 | MW2      | MW3      | MW5      |
| Date Sampled               |                       | 01/10/91            | 01/10/91 | 01/10/91 | 01/10/91 |
| Date Analyzed              |                       | 01/11/91            | 01/11/91 | 01/11/91 | 01/11/91 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.3                   | < 0.3               | < 0.3    | < 0.3    | 48       |
| Toluene                    | 0.3                   | < 0.3               | < 0.3    | < 0.3    | 2        |
| Ethylbenzene               | 0.3                   | < 0.3               | < 0.3    | < 0.3    | 87       |
| Xylene, total              | 0.6                   | < 0.6               | < 0.6    | < 0.6    | 9        |
| BTEX, total                | --                    | --                  | --       | --       | 150      |
| TPH as Gasoline            | 1                     | < 1                 | < 1      | 110      | 1900     |
| Detection Limit Multiplier |                       | 1                   | 1        | 1        | 1        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.



**Table 1 (Continued)**

**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water**

EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                       | 09                  | 10       | 11        | 12       |
|----------------------------|-----------------------|---------------------|----------|-----------|----------|
| Client Identification      |                       | MWA                 | MWB      | FIELD BLK | RMW4     |
| Date Sampled               |                       | 01/10/91            | 01/10/91 | 01/10/91  | 01/10/91 |
| Date Analyzed              |                       | 01/14/91            | 01/14/91 | 01/14/91  | 01/14/91 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |           |          |
| Benzene                    | 0.3                   | 1900                | 47       | < 0.3     | < 0.3    |
| Toluene                    | 0.3                   | 3700                | 1300     | < 0.3     | < 0.3    |
| Ethylbenzene               | 0.3                   | 2600                | 770      | < 0.3     | < 0.3    |
| Xylene, total              | 0.6                   | 8300                | 3100     | < 0.6     | < 0.6    |
| BTEX, total                | --                    | 17000               | 5200     | --        | --       |
| TPH as Gasoline            | 1                     | 50000               | 35000    | < 1       | < 1      |
| Detection Limit Multiplier |                       | 1                   | 1        | 1         | 1        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.



4080- Pike Lane  
Concord, CA 94520  
415-685-7852

800-544-3422 (In CA)  
800-423-7143 (Outside CA)

CHAIN-OF-CUSTODY RECORD  
AND ANALYSIS REQUEST

72-5005

CUSTODY RECORD

ANALYSIS REQUEST

C101202  
SBOX

Project Manager: *John Bower* Phone #: *512-2120*  
Address: *W/Sec Office Livermore* FAX #: *377-8781*  
Project Number: *202/199/4051* Project Name: *Springtown Blvd*

I attest that the proper field sampling procedures were used during the collection of these samples.

Sampler Name (Print): *Steven Thompson*

| Field Sample ID | Source of Sample | GTEL Lab # (Lab use only) | CONTAINERS | Matrix |      |     |        | Method Preserved |     |                  |                                |     | Sampling |       |      |      |
|-----------------|------------------|---------------------------|------------|--------|------|-----|--------|------------------|-----|------------------|--------------------------------|-----|----------|-------|------|------|
|                 |                  |                           |            | WATER  | SOIL | AIR | SLUDGE | OTHER            | HCl | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | ICE | NONE     | OTHER | DATE | TIME |
| MW 4            | Monitor Wells    |                           | 2          | ✓      |      |     |        |                  | ✓   |                  |                                |     | ✓        |       | 1/10 | 1:30 |
| 5               |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 1:45 |      |
| 7               |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 1:50 |      |
| 6               |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 2:10 |      |
| 1               |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 2:10 |      |
| 2               |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 2:20 |      |
| 3               |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 2:30 |      |
| 5               |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 2:40 |      |
| 14              |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 2:50 |      |
| 15              |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 3:10 |      |
| 16              |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 1:20 |      |
| 17              |                  |                           |            |        |      |     |        |                  |     |                  |                                |     |          |       | 1:25 |      |

|  |   |  |  |   |  |  |  |   |  |   |   |  |   |   |  |   |  |
|--|---|--|--|---|--|--|--|---|--|---|---|--|---|---|--|---|--|
| BTEX 602 <input type="checkbox"/> 8020 <input type="checkbox"/> with MTBE <input type="checkbox"/> | BTEX/TPH Gas: 602/8015 <input type="checkbox"/> 8020/8015 <input checked="" type="checkbox"/> MTBE <input type="checkbox"/> | TPH as <input type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Jet Fuel <input type="checkbox"/> | Product I.D. by GC (SIMDIS) <input type="checkbox"/> | Total Oil & Grease: 413.1 <input type="checkbox"/> 413.2 <input type="checkbox"/> 503A <input type="checkbox"/> | Total Petroleum Hydrocarbons: 418.1 <input type="checkbox"/> 503E <input type="checkbox"/> | EPA 601 <input type="checkbox"/> 8010 <input type="checkbox"/> DCA only <input type="checkbox"/> | EPA 602 <input type="checkbox"/> 8020 <input type="checkbox"/> | EPA 608 <input type="checkbox"/> 8080 <input type="checkbox"/> PCBs only <input type="checkbox"/> | EPA 610 <input type="checkbox"/> 8310 <input type="checkbox"/> | EPA 624 <input type="checkbox"/> 8240 <input type="checkbox"/> NBS +15 <input type="checkbox"/> | EPA 625 <input type="checkbox"/> 8270 <input type="checkbox"/> NBS +25 <input type="checkbox"/> | EPTOX: Metals <input type="checkbox"/> Pesticides <input type="checkbox"/> Herbicides <input type="checkbox"/> | TCLP Metals <input type="checkbox"/> VOA <input type="checkbox"/> Semi VOA <input type="checkbox"/> | EPA Priority Pollutant Metals <input type="checkbox"/> HSL <input type="checkbox"/> | LEAD 7420 <input type="checkbox"/> 7421 <input type="checkbox"/> 239.2 <input type="checkbox"/> 6010 <input type="checkbox"/> Org. Lead <input type="checkbox"/> | CAM Metals <input type="checkbox"/> STLC <input type="checkbox"/> TLCC <input type="checkbox"/> | Corrosivity <input type="checkbox"/> Flashpoint <input type="checkbox"/> Reactivity <input type="checkbox"/> |
|--|---|--|--|---|--|--|--|---|--|---|---|--|---|---|--|---|--|

**SPECIAL HANDLING**

24 HOURS

EXPEDITED 48 Hours

SEVEN DAY

OTHER (#) BUSINESS DAYS

Q/VOCL CLP Level  Blue Level

FAX

SPECIAL DETECTION LIMITS (Specify)

SPECIAL REPORTING REQUIREMENTS (Specify)

REMARKS:  
*2 Weeks Turnaround*

Lab Use Only      Storage Location

Lot #:      Work Order #:

Received by: *John Bower* Time: *1:30*

Received by: *M. F. White* Time: *9:30A*

Received by Laboratory: *Cathy Blum* Time: *12:00*

Way bill #



# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

**Northwest Region**

4080-C Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California  
(415) 825-0720 (FAX)

Client Number: 202-199-4051.  
Project ID: Livermore  
Work Order Number: C0-09-596

September 28, 1990

John Bower  
Groundwater Technology, Inc.  
1401 Halyard Dr., Ste. 140  
West Sacramento, CA 95691

Enclosed please find the analytical results report prepared by GTEL for samples received on 09/25/90, under chain of custody number 72-8739.

GTEL is certified by the California State Department of Health Services to perform analyses for drinking water, wastewater, and hazardous waste materials according to EPA protocols.

A formal quality control/quality assurance program is maintained by GTEL, which is designed to meet or exceed the EPA requirements. Analytical work for this project was performed in strict adherence to our QA/QC program to ensure sample integrity and to meet quality control criteria.

If you have any questions concerning this analysis or if we can be of further assistance, please call our Customer Service Representative.

Sincerely,  
GTEL Environmental Laboratories, Inc.

*Emma P. Popek /RMB*

Emma P. Popek  
Laboratory Director

**Table 1**  
**ANALYTICAL RESULTS**  
 Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water  
 EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                          | 01                  | 02             | 03       | 04       |
|----------------------------|--------------------------|---------------------|----------------|----------|----------|
| Client Identification      |                          | RINSATE<br>MW8      | FIELD<br>BLANK | MW 8     | MW 7     |
| Date Sampled               |                          | 09/21/90            | 09/21/90       | 09/21/90 | 09/21/90 |
| Date Analyzed              |                          | 09/26/90            | 09/26/90       | 09/26/90 | 09/26/90 |
| Analyte                    | Detection<br>Limit, ug/L | Concentration, ug/L |                |          |          |
| Benzene                    | 0.3                      | <0.3                | < 0.3          | < 0.3    | < 0.3    |
| Toluene                    | 0.3                      | <0.3                | < 0.3          | < 0.3    | < 0.3    |
| Ethylbenzene               | 0.3                      | 0.3                 | < 0.3          | < 0.3    | < 0.3    |
| Xylene, total              | 0.6                      | 1                   | < 0.6          | < 0.6    | < 0.6    |
| BTEX, total                | --                       | 1                   | --             | --       | --       |
| TPH as Gasoline            | 1                        | 4                   | < 1            | < 1      | < 1      |
| Detection Limit Multiplier |                          | 1                   | 1              | 1        | 1        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.

**Table 1 (Continued)**

**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water**

EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                       | 05                  | 06       | 07       | 08       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW 1                | MW 2     | MW 4     | MW 6     |
| Date Sampled               |                       | 09/21/90            | 09/21/90 | 09/21/90 | 09/21/90 |
| Date Analyzed              |                       | 09/26/90            | 09/26/90 | 09/26/90 | 09/26/90 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Toluene                    | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Ethylbenzene               | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Xylene, total              | 0.6                   | < 0.6               | < 0.6    | < 0.6    | < 0.6    |
| BTEX, total                | --                    | --                  | --       | --       | --       |
| TPH as Gasoline            | 1                     | < 1                 | < 1      | < 1      | < 1      |
| Detection Limit Multiplier |                       | 1                   | 1        | 1        | 1        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.

**Table 1 (Continued)**

**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water**

EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                       | 09                  | 10       | 11       | 12       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW 3                | MW 5     | MW A     | MW B     |
| Date Sampled               |                       | 09/21/90            | 09/21/90 | 09/21/90 | 09/21/90 |
| Date Analyzed              |                       | 09/26/90            | 09/26/90 | 09/26/90 | 09/26/90 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.3                   | < 0.3               | 98       | 1400     | 150      |
| Toluene                    | 0.3                   | < 0.3               | 2        | 1900     | 1700     |
| Ethylbenzene               | 0.3                   | < 0.3               | 120      | 1800     | 1200     |
| Xylene, total              | 0.6                   | < 0.6               | 5        | 4200     | 3700     |
| BTEX, total                | --                    | --                  | 230      | 9300     | 6800     |
| TPH as Gasoline            | 1                     | 96                  | 2100     | 30000    | 45000    |
| Detection Limit Multiplier |                       | 1                   | 1        | 10       | 5        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.



4080- Pike Lane  
Concord, CA 94520  
415-685-7852

800-544-3422 (In CA)  
800-423-7143 (Outside CA)

**CHAIN-OF-CUSTODY RECORD  
AND ANALYSIS REQUEST**

72- 8739

CUSTODY RECORD

**ANALYSIS REQUEST**

Project Manager: *John Bourne* Phone #: *372-4720*  
FAX #: *372-2721*

Address: *11/500 Office* Site location: *Livermore*

Project Number: *2021994051* Project Name: *Springtown Blvd*

I attest that the proper field sampling procedures were used during the collection of these samples. Sampler Name (Print): *Stacy Thompson*

- BTEX 602  8020  with MTBE
- BTEX/TPH Gas: 602/8015  8020/8015  MTBE
- TPH as  Gas  Diesel  Jet Fuel
- Product I.D. by GC (SIMDIS)
- Total Oil & Grease: 413.1  413.2  503A
- Total Petroleum Hydrocarbons: 418.1  503E
- EPA 601  8010  DCA only
- EPA 602  8020
- EPA 608  8080  PCBs only
- EPA 610  8310
- EPA 824  8240  NBS +15
- EPA 825  8270  NBS +25
- EPTOX: Metals  Pesticides  Herbicides
- TCLP Metals  VOA  Semi VOA
- EPA Priority Pollutant Metals  HSL
- LEAD 7420  7421  239.2  6010  Org. Lead
- CAM Metals  STLC  ITLC
- Corrosivity  Flashpoint  Reactivity

| Field Sample ID    | Source of Sample | GTEL Lab # (Lab use only) | # CONTAINERS | Matrix                              |      |     |              | Method Preserved                    |      |       | Sampling    |             |
|--------------------|------------------|---------------------------|--------------|-------------------------------------|------|-----|--------------|-------------------------------------|------|-------|-------------|-------------|
|                    |                  |                           |              | WATER                               | SOIL | AIR | SLUDGE OTHER | HCl                                 | HNO3 | H2SO4 | ICE         | NONE OTHER  |
| <i>R-101-MDS</i>   |                  |                           | <i>2</i>     | <input checked="" type="checkbox"/> |      |     |              | <input checked="" type="checkbox"/> |      |       | <i>7/21</i> | <i>1:30</i> |
| <i>F-12-B1-alk</i> |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>1:35</i> |
| <i>MW8</i>         |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>1:40</i> |
| <i>7</i>           |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>1:50</i> |
| <i>1</i>           |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>2:00</i> |
| <i>2</i>           |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>2:05</i> |
| <i>4</i>           |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>2:10</i> |
| <i>6</i>           |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>2:15</i> |
| <i>3</i>           |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>2:15</i> |
| <i>5</i>           |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>2:20</i> |
| <i>7</i>           |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>2:20</i> |
| <i>8</i>           |                  |                           |              |                                     |      |     |              |                                     |      |       |             | <i>2:30</i> |

**SPECIAL HANDLING**

24 HOURS

EXPEDITED 48 Hours

SEVEN DAY

OTHER \_\_\_\_\_ (#) BUSINESS DAYS

QA/QC CLP Level  Blue Level

FAX

SPECIAL DETECTION LIMITS (Specify)

*Use MDL*

SPECIAL REPORTING REQUIREMENTS (Specify)

REMARKS:

*2 Week Turnaround*

Lab Use Only \_\_\_\_\_ Storage Location \_\_\_\_\_

Lot #: \_\_\_\_\_ Work Order #: \_\_\_\_\_

|   |                   |                         |            |
|---|-------------------|-------------------------|------------|
| Received by: <i>M. M. M. M.</i>             | Received by:      | Received by Laboratory: | Way bill # |
| Time  | Time              | Time                    |            |
| Date: <i>7/21/90</i>                        | Date: <i>4:15</i> | Date:                   |            |
| Relinquished by Sampler: <i>[Signature]</i> | Relinquished by:  | Relinquished by:        |            |



4080- Pike Lane  
Concord, CA 94520  
415-685-7852

800-544-3422 (In CA)  
800-423-7143 (Outside CA)

**CHAIN-OF-CUSTODY RECORD  
AND ANALYSIS REQUEST**

72-8739

CUSTODY RECORD

**ANALYSIS REQUEST**

Project Manager: **John Bower** Phone #: **372-4700**  
FAX #: **372-8781**

Address: **W/Sac Office** Site location: **Livermore**

Project Number: **2021994051** Project Name: **Springtown Blvd**

I attest that the proper field sampling procedures were used during the collection of these samples. Sampler Name (Print): **Steven Thompson**

| Field Sample ID | Source of Sample | GTEL Lab # (Lab use only) | # CONTAINERS | Matrix |      |     |        |       | Method Preserved |                  |                                |     |      | Sampling |      |      |
|-----------------|------------------|---------------------------|--------------|--------|------|-----|--------|-------|------------------|------------------|--------------------------------|-----|------|----------|------|------|
|                 |                  |                           |              | WATER  | SOIL | AIR | SLUDGE | OTHER | HCl              | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | ICE | NONE | OTHER    | DATE | TIME |
| Rinsate MW8     |                  | 01                        | 2            |        |      |     |        |       |                  |                  |                                |     |      |          | 9/21 | 1:30 |
| Field Blank     |                  | 02                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 1:35 |
| MW8             |                  | 03                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 2:40 |
| 7               |                  | 04                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 1:50 |
| 1               |                  | 05                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 2:00 |
| 2               |                  | 06                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 2:10 |
| 4               |                  | 07                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 2:20 |
| 6               |                  | 08                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 2:30 |
| 3               |                  | 09                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 2:40 |
| 5A              |                  | 10                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 2:50 |
| B               |                  | 11                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 3:00 |
|                 |                  | 12                        |              |        |      |     |        |       |                  |                  |                                |     |      |          |      | 3:10 |

|  |   |   |  |   |  |  |  |   |  |   |   |  |   |   |  |   |  |
|--|---|---|--|---|--|--|--|---|--|---|---|--|---|---|--|---|--|
| BTEX 602 <input type="checkbox"/> 8020 <input type="checkbox"/> with MTBE <input type="checkbox"/> | BTEX/TPH Gas. 602/8015 <input checked="" type="checkbox"/> 8020/8015 <input type="checkbox"/> MTBE <input type="checkbox"/> | TPH as <input type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Jet Fuel | Product I.D. by GC (SIMDIS) <input type="checkbox"/> | Total Oil & Grease: 413.1 <input type="checkbox"/> 413.2 <input type="checkbox"/> 503A <input type="checkbox"/> | Total Petroleum Hydrocarbons: 418.1 <input type="checkbox"/> 503E <input type="checkbox"/> | EPA 601 <input type="checkbox"/> 8010 <input type="checkbox"/> DCA only <input type="checkbox"/> | EPA 602 <input type="checkbox"/> 8020 <input type="checkbox"/> | EPA 608 <input type="checkbox"/> 8080 <input type="checkbox"/> PCBs only <input type="checkbox"/> | EPA 610 <input type="checkbox"/> 8310 <input type="checkbox"/> | EPA 624 <input type="checkbox"/> 8240 <input type="checkbox"/> NBS +15 <input type="checkbox"/> | EPA 625 <input type="checkbox"/> 8270 <input type="checkbox"/> NBS +25 <input type="checkbox"/> | EPTOX: Metals <input type="checkbox"/> Pesticides <input type="checkbox"/> Herbicides <input type="checkbox"/> | TCLP Metals <input type="checkbox"/> VOA <input type="checkbox"/> Semi VOA <input type="checkbox"/> | EPA Priority Pollutant Metals <input type="checkbox"/> HSL <input type="checkbox"/> | LEAD 7420 <input type="checkbox"/> 7421 <input type="checkbox"/> 299.2 <input type="checkbox"/> 6010 <input type="checkbox"/> Org. Lead <input type="checkbox"/> | CAM Metals <input type="checkbox"/> STLCL <input type="checkbox"/> TTLCL <input type="checkbox"/> | Corrosivity <input type="checkbox"/> Flashpoint <input type="checkbox"/> Reactivity <input type="checkbox"/> |
|--|---|---|--|---|--|--|--|---|--|---|---|--|---|---|--|---|--|

|  |                                     |
|--|-------------------------------------|
| Received by: <b>M. Mrote</b>           | Received by: <b>COJ</b>             |
| Date: <b>9/21/90</b> Time: <b>4:15</b> | Date: <b>9-25</b> Time: <b>2:00</b> |
| Relinquished by: <b>[Signature]</b>    | Relinquished by: <b>[Signature]</b> |
| Relinquished by: <b>[Signature]</b>    | Relinquished by: <b>[Signature]</b> |

**SPECIAL HANDLING**

24 HOURS   
EXPEDITED 48 Hours   
SEVEN DAY   
OTHER \_\_\_\_\_ (#) BUSINESS DAYS  
QA/QC CLP Level  Blue Level   
FAX

**SPECIAL DETECTION LIMITS (Specify)**

**Use MDL**

**SPECIAL REPORTING REQUIREMENTS (Specify)**

**REMARKS:**

**2 Week Turnaround**

Lab Use Only \_\_\_\_\_ Storage Location \_\_\_\_\_  
Lot #: \_\_\_\_\_ Work Order #: \_\_\_\_\_

Relinquished by: **[Signature]**

Relinquished by: **[Signature]**

Relinquished by: \_\_\_\_\_





**ENVIRONMENTAL  
LABORATORIES, INC.**

**Northwest Region**  
4080 Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California

Client Number: 203-199-4051.  
Project ID: 930 Springtown Blvd.,  
Livermore, CA  
Work Order Number: CO-06-639

July 6, 1990

Teena Ramage  
Groundwater Technology, Inc.  
4080-D Pike Lane  
Concord, CA 94520

Enclosed please find the analytical results report prepared by GTEL for samples received on 06/26/90, under chain of custody numbers 72-4497 and 72-4498.

GTEL is certified by the California State Department of Health Services to perform analyses for drinking water, wastewater, and hazardous waste materials according to EPA protocols.

A formal quality control/quality assurance program is maintained by GTEL, which is designed to meet or exceed the EPA requirements. Analytical work for this project was performed in strict adherence to our QA/QC program to ensure sample integrity and to meet quality control criteria.

If you have any questions concerning this analysis or if we can be of further assistance, please call our Customer Service Representative.

Sincerely,  
GTEL Environmental Laboratories, Inc.

Emma P. Popek  
Laboratory Director

Table 1

ANALYTICAL RESULTS

Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water

EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                       | 01                  | 02       | 03       | 04       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW8B                | MW8      | MW7      | MW1      |
| Date Sampled               |                       | 06/25/90            | 06/25/90 | 06/25/90 | 06/25/90 |
| Date Analyzed              |                       | 07/02/90            | 07/02/90 | 07/02/90 | 07/02/90 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Toluene                    | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Ethylbenzene               | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Xylene, total              | 0.6                   | < 0.6               | < 0.6    | < 0.6    | < 0.6    |
| BTEX, total                | -                     | -                   | -        | -        | -        |
| TPH as Gasoline            | 1                     | < 1                 | < 1      | < 1      | < 1      |
| Detection Limit Multiplier |                       | 1                   | 1        | 1        | 1        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision. <PQL = less than practical quantitation levels, per EPA Federal Register, November 13, 1985, p. 46906.

Client Number: 203-199-4051.  
 Project ID: 930 Springtown Blvd.,  
 Livermore, CA  
 Work Order Number: C0-06-639

Table 1 (Continued)

ANALYTICAL RESULTS

Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water

EPA Methods 5030, 8020, and Modified 8015<sup>a</sup>

| GTEL Sample Number         |                       | 05                  | 06       | 07       | 08       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW4                 | MW2      | MW6      | MW3      |
| Date Sampled               |                       | 06/25/90            | 06/25/90 | 06/25/90 | 06/25/90 |
| Date Analyzed              |                       | 07/02/90            | 07/02/90 | 07/02/90 | 07/02/90 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.3                   | < 0.3               | < 0.3    | < 0.3    | 0.3      |
| Toluene                    | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Ethylbenzene               | 0.3                   | < 0.3               | < 0.3    | < 0.3    | < 0.3    |
| Xylene, total              | 0.6                   | < 0.6               | < 0.6    | < 0.6    | < 0.6    |
| BTEX, total                | -                     | -                   | -        | -        | 0.3      |
| TPH as Gasoline            | 1                     | < 1                 | 14       | 3        | 340      |
| Detection Limit Multiplier |                       | 1                   | 1        | 1        | 1        |

a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision. <PQL = less than practical quantitation levels, per EPA Federal Register, November 13, 1985, p. 46906.

Table 1 (Continued)

ANALYTICAL RESULTS

Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water

EPA Methods 5030, 8020, and Modified 8015a

| GTEL Sample Number         |                       | 09                  | 10       | 11       |  |
|----------------------------|-----------------------|---------------------|----------|----------|--|
| Client Identification      |                       | MW5                 | MWB      | MWA      |  |
| Date Sampled               |                       | 06/25/90            | 06/25/90 | 06/25/90 |  |
| Date Analyzed              |                       | 07/02/90            | 07/02/90 | 07/02/90 |  |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |  |
| Benzene                    | 0.3                   | 160                 | 28       | 2700     |  |
| Toluene                    | 0.3                   | 8                   | 230      | 4000     |  |
| Ethylbenzene               | 0.3                   | 140                 | 87       | 2600     |  |
| Xylene, total              | 0.6                   | 42                  | 260      | 6500     |  |
| BTEX, total                | -                     | 350                 | 605      | 15800    |  |
| TPH as Gasoline            | 1                     | 2000                | 5400     | 39000    |  |
| Detection Limit Multiplier |                       | 1                   | 25       | 25       |  |

- a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision. <PQL = less than practical quantitation levels, per EPA Federal Register, November 13, 1985, p. 46906.



4080- Pike Lane  
 Concord, CA 94520  
 415-685-7852

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**CHAIN-OF-CUSTODY RECORD  
 AND ANALYSIS REQUEST**

72-4497

**CUSTODY RECORD**

**ANALYSIS REQUEST**

Project Manager: *Teresa Poirage* Phone #: *671-2387*  
 Address: *4080 Pike Ln, Concord, CA* Site location: *930 Springtown Dr, Livermore, CA*  
 Project Number: *2031994051* Project Name: *GTI*  
 I attest that the proper field sampling procedures were used during the collection of these samples. Sampler Name (Print): *Bob Harschwiler*

|                               |                          |            |                          |            |                          |
|-------------------------------|--------------------------|------------|--------------------------|------------|--------------------------|
| BTEX 602                      | <input type="checkbox"/> | 8020       | <input type="checkbox"/> | with MTBE  | <input type="checkbox"/> |
| BTEX/TPH Gas                  | <input type="checkbox"/> | 602/8015   | <input type="checkbox"/> | 8020/8015  | <input type="checkbox"/> |
| TPH as Gas                    | <input type="checkbox"/> | Diesel     | <input type="checkbox"/> | Jet Fuel   | <input type="checkbox"/> |
| Product I.D. by GC (SIMDIS)   | <input type="checkbox"/> |            |                          |            |                          |
| Total Oil & Grease            | <input type="checkbox"/> | 413.1      | <input type="checkbox"/> | 413.2      | <input type="checkbox"/> |
| Total Petroleum Hydrocarbons  | <input type="checkbox"/> | 418.1      | <input type="checkbox"/> | 503E       | <input type="checkbox"/> |
| EPA 601                       | <input type="checkbox"/> | 8010       | <input type="checkbox"/> | DCA only   | <input type="checkbox"/> |
| EPA 602                       | <input type="checkbox"/> | 8020       | <input type="checkbox"/> |            |                          |
| EPA 608                       | <input type="checkbox"/> | 8080       | <input type="checkbox"/> | PCBs only  | <input type="checkbox"/> |
| EPA 610                       | <input type="checkbox"/> | 8310       | <input type="checkbox"/> |            |                          |
| EPA 624                       | <input type="checkbox"/> | 8240       | <input type="checkbox"/> | NBS +15    | <input type="checkbox"/> |
| EPA 625                       | <input type="checkbox"/> | 8270       | <input type="checkbox"/> | NBS +25    | <input type="checkbox"/> |
| EPTOX: Metals                 | <input type="checkbox"/> | Pesticides | <input type="checkbox"/> | Herbicides | <input type="checkbox"/> |
| TCLP Metals                   | <input type="checkbox"/> | VOA        | <input type="checkbox"/> | Semi VOA   | <input type="checkbox"/> |
| EPA Priority Pollutant Metals | <input type="checkbox"/> | HSL        | <input type="checkbox"/> |            |                          |
| LEAD                          | <input type="checkbox"/> | 7421       | <input type="checkbox"/> | 239.2      | <input type="checkbox"/> |
| CAM Metals                    | <input type="checkbox"/> | STLC       | <input type="checkbox"/> | TTLIC      | <input type="checkbox"/> |
| Corrosivity                   | <input type="checkbox"/> | Flashpoint | <input type="checkbox"/> | Reactivity | <input type="checkbox"/> |
| <i>Hold (Blanks)</i>          |                          |            |                          |            |                          |

| Field Sample ID   | Source of Sample | GTEL Lab # (Lab use only) | # CONTAINERS | Matrix   |      |     |        |       | Method Preserved |                  |                                |     |      | Sampling |             |             |
|-------------------|------------------|---------------------------|--------------|----------|------|-----|--------|-------|------------------|------------------|--------------------------------|-----|------|----------|-------------|-------------|
|                   |                  |                           |              | WATER    | SOIL | AIR | SLUDGE | OTHER | HCl              | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | ICE | NONE | OTHER    | DATE        | TIME        |
| <i>mw6</i>        |                  |                           | <i>2</i>     | <i>X</i> |      |     |        |       |                  | <i>X</i>         |                                |     |      |          | <i>6-25</i> | <i>2:05</i> |
| <i>mw3P</i>       |                  |                           | <i>1</i>     |          |      |     |        |       |                  |                  |                                |     |      |          |             |             |
| <i>mw3</i>        |                  |                           | <i>2</i>     |          |      |     |        |       |                  |                  |                                |     |      |          | <i>2:10</i> | <i>X</i>    |
| <i>mw5P</i>       |                  |                           | <i>1</i>     |          |      |     |        |       |                  |                  |                                |     |      |          |             |             |
| <i>mw5</i>        |                  |                           | <i>2</i>     |          |      |     |        |       |                  |                  |                                |     |      |          | <i>2:15</i> | <i>X</i>    |
| <i>mwBB</i>       |                  |                           | <i>1</i>     |          |      |     |        |       |                  |                  |                                |     |      |          |             | <i>X</i>    |
| <i>mwB</i>        |                  |                           | <i>2</i>     |          |      |     |        |       |                  |                  |                                |     |      |          | <i>2:25</i> | <i>X</i>    |
| <i>mwAb</i>       |                  |                           | <i>1</i>     |          |      |     |        |       |                  |                  |                                |     |      |          |             | <i>X</i>    |
| <i>mwA</i>        |                  |                           | <i>2</i>     |          |      |     |        |       |                  |                  |                                |     |      |          | <i>2:35</i> | <i>X</i>    |
| <i>trip Blank</i> |                  |                           | <i>1</i>     | <i>X</i> |      |     |        |       |                  |                  |                                |     |      |          |             | <i>X</i>    |

**SPECIAL HANDLING**

24 HOURS   
 EXPEDITED 48 Hours   
 SEVEN DAY   
 OTHER \_\_\_\_\_ (#) BUSINESS DAYS  
 QA/QC CLP Level  Blue Level   
 FAX

SPECIAL DETECTION LIMITS (Specify)

---

SPECIAL REPORTING REQUIREMENTS (Specify)

REMARKS: *pg 2 of 2*

Lab Use Only      Storage Location  
 Lot #:      Work Order #:

|   |                         |  |
|---|-------------------------|--|
| Received by:                                | Received by:            | Received by Laboratory:                |
| Date: <i>6/26/93</i> Time: <i>8:32</i>      | Date: _____ Time: _____ | Date: <i>6/26/93</i> Time: <i>8:30</i> |
| Relinquished by Sampler: <i>[Signature]</i> | Relinquished by:        | Relinquished by:                       |
| Way bill #                                  |                         |  |



4080- Pike Lane  
 Concord, CA 94520 800-544-3422 (In CA)  
 415-685-7852 800-423-7143 (Outside CA)

**CHAIN-OF-CUSTODY RECORD  
 AND ANALYSIS REQUEST**

72- 4498

**CUSTODY RECORD**

**ANALYSIS REQUEST**

Project Manager: *Teeng Kamage* Phone #: *671-2387*  
 Address: *4080 Pike Ln. Concord, CA* Site location: *930 Springtown Ln Livermore, CA*  
 Project Number: *2031994051* Project Name: *GTZ*

I attest that the proper field sampling procedures were used during the collection of these samples. Sampler Name (Print): *Bob Haburichak*

|                               |                                     |            |                                     |            |                          |
|-------------------------------|-------------------------------------|------------|-------------------------------------|------------|--------------------------|
| BTEX 602                      | <input type="checkbox"/>            | 8020       | <input type="checkbox"/>            | with MTBE  | <input type="checkbox"/> |
| BTEX/TPH Gas                  | <input checked="" type="checkbox"/> | 602/8015   | <input checked="" type="checkbox"/> | 6020/8015  | <input type="checkbox"/> |
| TPH as Gas                    | <input type="checkbox"/>            | Diesel     | <input type="checkbox"/>            | Jet Fuel   | <input type="checkbox"/> |
| Product I.D. by GC (SIMDIS)   | <input type="checkbox"/>            |            | <input type="checkbox"/>            |            | <input type="checkbox"/> |
| Total Oil & Grease            | <input type="checkbox"/>            | 413.1      | <input type="checkbox"/>            | 413.2      | <input type="checkbox"/> |
| Total Petroleum Hydrocarbons  | <input type="checkbox"/>            | 418.1      | <input type="checkbox"/>            | 503E       | <input type="checkbox"/> |
| EPA 601                       | <input type="checkbox"/>            | 8010       | <input type="checkbox"/>            | DCA only   | <input type="checkbox"/> |
| EPA 602                       | <input type="checkbox"/>            | 8020       | <input type="checkbox"/>            |            | <input type="checkbox"/> |
| EPA 608                       | <input type="checkbox"/>            | 8080       | <input type="checkbox"/>            | PCBs only  | <input type="checkbox"/> |
| EPA 610                       | <input type="checkbox"/>            | 8310       | <input type="checkbox"/>            |            | <input type="checkbox"/> |
| EPA 624                       | <input type="checkbox"/>            | 8240       | <input type="checkbox"/>            | NBS +15    | <input type="checkbox"/> |
| EPA 625                       | <input type="checkbox"/>            | 8270       | <input type="checkbox"/>            | NBS +25    | <input type="checkbox"/> |
| EPTOX: Metals                 | <input type="checkbox"/>            | Pesticides | <input type="checkbox"/>            | Herbicides | <input type="checkbox"/> |
| TCLP Metals                   | <input type="checkbox"/>            | VOA        | <input type="checkbox"/>            | Semi VOA   | <input type="checkbox"/> |
| EPA Priority Pollutant Metals | <input type="checkbox"/>            | HSL        | <input type="checkbox"/>            |            | <input type="checkbox"/> |
| LEAD 7420                     | <input type="checkbox"/>            | 7421       | <input type="checkbox"/>            | 239.2      | <input type="checkbox"/> |
| CAM Metals                    | <input type="checkbox"/>            | STLC       | <input type="checkbox"/>            | TTLc       | <input type="checkbox"/> |
| Corrosivity                   | <input type="checkbox"/>            | Flashpoint | <input type="checkbox"/>            | Reactivity | <input type="checkbox"/> |

| Field Sample ID | Source of Sample | GTEL Lab # (Lab use only) | # CONTAINERS | Matrix |      |     |        |       | Method Preserved |      |       |     |      | Sampling |      |       |
|-----------------|------------------|---------------------------|--------------|--------|------|-----|--------|-------|------------------|------|-------|-----|------|----------|------|-------|
|                 |                  |                           |              | WATER  | SOIL | AIR | SLUDGE | OTHER | HCl              | HNO3 | H2SO4 | ICE | NONE | OTHER    | DATE | TIME  |
| MW8B            |                  |                           | 1            | X      |      |     |        |       |                  |      |       | X   |      |          | 6-25 |       |
| MW8             |                  |                           | 2            |        |      |     |        |       |                  |      |       |     |      |          |      | 01:30 |
| MW7B            |                  |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          |      |       |
| MW7             |                  |                           | 2            |        |      |     |        |       |                  |      |       |     |      |          |      | 1:10  |
| MW1B            |                  |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          |      |       |
| MW1             |                  |                           | 2            |        |      |     |        |       |                  |      |       |     |      |          |      | 1:45  |
| MW4B            |                  |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          |      |       |
| MW4             |                  |                           | 2            |        |      |     |        |       |                  |      |       |     |      |          |      | 1:50  |
| MW7B            |                  |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          |      |       |
| MW2             |                  |                           | 2            |        |      |     |        |       |                  |      |       |     |      |          |      | 2:00  |
| MW6B            |                  |                           | 1            |        |      |     |        |       |                  |      |       |     |      |          |      |       |

**SPECIAL HANDLING**  
 24 HOURS   
 EXPEDITED 48 Hours   
 SEVEN DAY   
 OTHER \_\_\_\_\_ (#) BUSINESS DAYS  
 QA/QC CLP Level  Blue Level   
 FAX

SPECIAL DETECTION LIMITS (Specify)  
  
 SPECIAL REPORTING REQUIREMENTS (Specify)

REMARKS: *pg 1 of 2*  
  
 Lab Use Only Storage Location  
 Lot #: Work Order #:

|   |  |                  |
|---|--|------------------|
| Received by:                                | Received by Laboratory:                | Way bill #       |
| Date: <i>6/26/90</i> Time: <i>8:32</i>      | Date: <i>6/26/90</i> Time: <i>8:30</i> |                  |
| Retinquished by Sampler: <i>[Signature]</i> | Retinquished by:                       | Retinquished by: |



# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

**Western Region**

4080-C Pike Ln., Concord, CA 94520

(415) 685-7852

In CA: (800) 544-3422

Outside CA: (800) 423-7143

Project Number: 203-199-4051  
Work Order Number: D0-03-811  
Location: 930 Springtown Blvd.  
Livermore, CA.  
Date Sampled: 27-Mar-90

April 9, 1990

Jan Prasil

Groundwater Technology, Inc.

4080 Pike Lane

Concord, CA 94520

Enclosed please find the analytical results report prepared by GTEL for samples received on 03/28/90, under chain of custody number 72-5544.

GTEL is certified by the California State Department of Health Services to perform analyses for drinking water, wastewater, and hazardous waste materials according to EPA protocols.

A formal quality control/quality assurance program is maintained by GTEL, which is designed to meet or exceed the EPA requirements. Analytical work for this project was performed in strict adherence to our QA/QC program to ensure sample integrity and to meet quality control criteria.

If you have any questions concerning this analysis or if we can be of further assistance, please call our Customer Service Representative.

Sincerely,

GTEL Environmental Laboratories, Inc.

Emma P. Popek

Laboratory Director

Project Number: 203-199-4051  
 Work Order Number: D0-03-811  
 Location: 930 Springtown Blvd.  
 Livermore, CA.  
 Date Sampled: 27-Mar-90

**Table 1a**

**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water  
 EPA Methods 5030, 8020 and modified 8015<sup>a</sup>**

a Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986; modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.

| GTEL Sample Number         |                       | 01                  | 02       | 03       | 04       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW7                 | MW8      | MW4      | MW2      |
| Date Analyzed              |                       | 04/03/90            | 04/03/90 | 04/03/90 | 04/03/90 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.5                   | <PQL                | <PQL     | <PQL     | <PQL     |
| Toluene                    | 0.5                   | <PQL                | <PQL     | <PQL     | <PQL     |
| Ethylbenzene               | 0.5                   | <PQL                | <PQL     | <PQL     | <PQL     |
| Xylene, total              | 0.5                   | <PQL                | <PQL     | <PQL     | <PQL     |
| TPH as gasoline            | 1                     | <PQL                | <PQL     | <PQL     | <PQL     |
| Detection limit multiplier |                       | 1                   | 1        | 1        | 1        |

| GTEL Sample Number         |                       | 05                  | 06       | 07       | 08       |
|----------------------------|-----------------------|---------------------|----------|----------|----------|
| Client Identification      |                       | MW1                 | MW6      | MW3B     | MW3      |
| Date Analyzed              |                       | 04/03/90            | 04/03/90 | 04/03/90 | 04/03/90 |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |          |          |          |
| Benzene                    | 0.5                   | <PQL                | <PQL     | 2        | 1        |
| Toluene                    | 0.5                   | <PQL                | <PQL     | <PQL     | <PQL     |
| Ethylbenzene               | 0.5                   | <PQL                | <PQL     | <PQL     | <PQL     |
| Xylene, total              | 0.5                   | <PQL                | <PQL     | <PQL     | <PQL     |
| TPH as gasoline            | 1                     | <PQL                | <PQL     | 2        | 1100     |
| Detection limit multiplier |                       | 1                   | 1        | 1        | 1        |



Project Number: 203-199-4051  
 Work Order Number: D0-03-811  
 Location: 930 Springtown Blvd.  
 Livermore, CA.  
 Date Sampled: 27-Mar-90

**Table 1b**

**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water  
 EPA Methods 5030, 8020 and modified 8015<sup>a</sup>**

a Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986; modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.

| GTEL Sample Number         |                       | 09                  |  |  |  |
|----------------------------|-----------------------|---------------------|--|--|--|
| Client Identification      |                       | MW5                 |  |  |  |
| Date Analyzed              |                       | 04/03/90            |  |  |  |
| Analyte                    | Detection Limit, ug/L | Concentration, ug/L |  |  |  |
| Benzene                    | 0.5                   | 230                 |  |  |  |
| Toluene                    | 0.5                   | 32                  |  |  |  |
| Ethylbenzene               | 0.5                   | 420                 |  |  |  |
| Xylene, total              | 0.5                   | 250                 |  |  |  |
| TPH as gasoline            | 1                     | 5100                |  |  |  |
| Detection limit multiplier |                       | 1                   |  |  |  |



4080- Pike Lane  
 Concord, CA 94520 800-544-3422 (In CA)  
 415-685-7852 800-423-7143 (Outside CA)

**CHAIN-OF-CUSTODY RECORD  
 AND ANALYSIS REQUEST**

72-5544

**CUSTODY RECORD**

Project Manager: Jan Pacil Phone #: \_\_\_\_\_  
 Address: 930 Springtown Blvd Livermore Site location: \_\_\_\_\_  
 Project Number: 203 199 4051 Project Name: Concord GTI

I attest that the proper field sampling procedures were used during the collection of these samples. Sampler Name (Print): Steve Kranyak

| Field Sample ID | Source of Sample | GTEL Lab # (Lab use only) | # CONTAINERS | Matrix |      |     |        |       |     | Method Preserved |                                |     |      | Sampling |      |      |
|-----------------|------------------|---------------------------|--------------|--------|------|-----|--------|-------|-----|------------------|--------------------------------|-----|------|----------|------|------|
|                 |                  |                           |              | WATER  | SOIL | AIR | SLUDGE | OTHER | HCl | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | ICE | NONE | OTHER    | DATE | TIME |
| MW 7B           |                  |                           | 1            | X      |      |     |        |       | X   |                  |                                | X   |      |          | 3/27 | 2:00 |
| 7               |                  |                           | 2            |        |      |     |        |       |     |                  |                                |     |      |          |      | 2:01 |
| 8B              |                  |                           | 1            |        |      |     |        |       |     |                  |                                |     |      |          |      | 2:10 |
| 8               |                  |                           | 2            |        |      |     |        |       |     |                  |                                |     |      |          |      | 2:11 |
| 4B              |                  |                           | 1            |        |      |     |        |       |     |                  |                                |     |      |          |      | 2:20 |
| 4               |                  |                           | 2            |        |      |     |        |       |     |                  |                                |     |      |          |      | 2:21 |
| 2B              |                  |                           | 1            |        |      |     |        |       |     |                  |                                |     |      |          |      | 2:30 |
| 2               |                  |                           | 2            |        |      |     |        |       |     |                  |                                |     |      |          |      | 2:31 |
| 1B              |                  |                           | 1            |        |      |     |        |       |     |                  |                                |     |      |          |      | 2:50 |
| 1               |                  |                           | 2            |        |      |     |        |       |     |                  |                                |     |      |          |      | 2:51 |

**ANALYSIS REQUEST**

BTEX 602  8020  with MTBE   
 BTEX/TPH Gas  802/8015  8020/8015  MTBE   
 TPH as Gas  Diesel  Jet Fuel  8020/8015  
 Product I.D. by GC (SIMDIS)   
 Total Oil & Grease: 413.1  413.2  503A   
 Total Petroleum Hydrocarbons: 413.1  503A   
 EPA 601  8010  DCA only   
 EPA 602  8020   
 EPA 608  8080  PCBs only   
 EPA 610  8310   
 EPA 624  8240  NBS +15   
 EPA 625  8270  NBS +25   
 EPTOX: Metals  Pesticides  Herbicides   
 TCLP Metals  VOA  Semi VOA   
 EPA Priority Pollutant Metals  HSL   
 LEAD 7420  7421  239.2  6010  Org. Lead   
 CAM Metals  STLC  TTLC   
 Corrosivity  Flashpoint  Reactivity   
 Hold

**SPECIAL HANDLING**

24 HOURS   
 EXPEDITED 48 Hours   
 SEVEN DAY   
 OTHER \_\_\_\_\_ (#) BUSINESS DAYS  
 QA/QC CLP Level  Blue Level   
 FAX

SPECIAL DETECTION LIMITS (Specify)

\_\_\_\_\_

SPECIAL REPORTING REQUIREMENTS (Specify)

\_\_\_\_\_

REMARKS:

\_\_\_\_\_

Lab Use Only Storage Location

Lot #: Work Order #:

|                          |           |                                    |
|--------------------------|-----------|------------------------------------|
| Relinquished by Sampler: | Date:     | Received by:                       |
| <u>[Signature]</u>       | 3/28/90   |                                    |
| Relinquished by:         | Date:     | Received by:                       |
|                          | 3/28      | <u>[Signature]</u>                 |
| Relinquished by:         | Date:     | Received by Laboratory:            |
|                          | 3/28 9:30 | <u>[Signature]</u> Waybill # _____ |



4080- Pike Lane  
 Concord, CA 94520  
 415-685-7852

800-544-3422 (In CA)  
 800-423-7143 (Outside CA)

**CHAIN-OF-CUSTODY RECORD  
 AND ANALYSIS REQUEST**

72-3363

**CUSTODY RECORD**

**ANALYSIS REQUEST**

Project Manager: Jan Brazil Phone #: \_\_\_\_\_  
 Address: 930 Springtown Blvd Livermore, Ca. Site location: \_\_\_\_\_  
 Project Number: 203 199 4051 Project Name: Concord GTI

I attest that the proper field sampling procedures were used during the collection of these samples. Sampler Name (Print): Steve Kranyak

| Field Sample ID | Source of Sample | GTEL Lab # (Lab use only) | # CONTAINERS | Matrix |      |     |        |       | Method Preserved |                  |                                |     |      | Sampling |      |      |
|-----------------|------------------|---------------------------|--------------|--------|------|-----|--------|-------|------------------|------------------|--------------------------------|-----|------|----------|------|------|
|                 |                  |                           |              | WATER  | SOIL | AIR | SLUDGE | OTHER | HCl              | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | ICE | NONE | OTHER    | DATE | TIME |
| MN6B            |                  |                           | 1            | X      |      |     |        |       |                  | X                |                                |     |      |          | 3/27 | 3:00 |
| 6               |                  |                           | 2            |        |      |     |        |       |                  |                  |                                |     |      |          |      | 3:01 |
| 3B              |                  |                           | 1            |        |      |     |        |       |                  |                  |                                |     |      |          |      | 3:   |
| 3               |                  |                           | 2            |        |      |     |        |       |                  |                  |                                |     |      |          |      |      |
| 5B              |                  |                           | 1            |        |      |     |        |       |                  |                  |                                |     |      |          |      |      |
| 5               |                  |                           | 2            |        |      |     |        |       |                  |                  |                                |     |      |          |      |      |

|  |   |  |
|--|---|--|
| BTEX 602 <input type="checkbox"/> 8020 <input type="checkbox"/> with MTBE <input type="checkbox"/>                             | EPA 601 <input type="checkbox"/> 8010 <input type="checkbox"/> DCA only <input type="checkbox"/>  | EPTOX: Metals <input type="checkbox"/> Pesticides <input type="checkbox"/> Herbicides <input type="checkbox"/>   |
| BTEX/TPH Gas 602/8015 <input type="checkbox"/> 8020/8015 <input type="checkbox"/> MTBE <input type="checkbox"/>                | EPA 602 <input type="checkbox"/> 8020 <input type="checkbox"/>                                    | TCLP Metals <input type="checkbox"/> VOA <input type="checkbox"/> Semi VOA <input type="checkbox"/>  |
| TPH as <input type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Jet Fuel <input type="checkbox"/> | EPA 608 <input type="checkbox"/> 8080 <input type="checkbox"/> PCBs only <input type="checkbox"/> | EPA Priority Pollutant Metals <input type="checkbox"/> HSL <input type="checkbox"/>  |
| Product I.D. by GC (SIMD/S) <input type="checkbox"/>   | EPA 610 <input type="checkbox"/> 8310 <input type="checkbox"/>                                    | LEAD 7420 <input type="checkbox"/> 7421 <input type="checkbox"/> 239.2 <input type="checkbox"/> 6010 <input type="checkbox"/> Org. Lead <input type="checkbox"/> |
| Total Oil & Grease: 413.1 <input type="checkbox"/> 413.2 <input type="checkbox"/> 503A <input type="checkbox"/>                | EPA 624 <input type="checkbox"/> 8240 <input type="checkbox"/> NBS +15 <input type="checkbox"/>   | CAM Metals <input type="checkbox"/> STL <input type="checkbox"/> TTL <input type="checkbox"/>  |
| Total Petroleum Hydrocarbons: 418.1 <input type="checkbox"/> 503E <input type="checkbox"/>                                     | EPA 625 <input type="checkbox"/> 8270 <input type="checkbox"/> NBS +25 <input type="checkbox"/>   | Corrosivity <input type="checkbox"/> Flashpoint <input type="checkbox"/> Reactivity <input type="checkbox"/>   |
|  |   | <u>Hold</u>  |

Received by: \_\_\_\_\_  
 Received by: \_\_\_\_\_  
 Received by Laboratory: Way Bill # 107

Date: 3/28/90 Time: \_\_\_\_\_  
 Date: \_\_\_\_\_ Time: \_\_\_\_\_  
 Date: 3/28 17:30 Time: \_\_\_\_\_

Relinquished by Sampler: [Signature]  
 Relinquished by: \_\_\_\_\_  
 Relinquished by: \_\_\_\_\_

**SPECIAL HANDLING**

24 HOURS   
 EXPEDITED 48 Hours   
 SEVEN DAY   
 OTHER \_\_\_\_\_ (#) BUSINESS DAYS  
 QA/QC CLP Level  Blue Level   
 FAX

**SPECIAL DETECTION LIMITS (Specify)**

**SPECIAL REPORTING REQUIREMENTS (Specify)**

**REMARKS:**

Lab Use Only

Lot #:

Storage Location

Work Order #:



# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

**Western Region**

4080-C Pike Ln., Concord, CA 94520

(415) 685-7852

In CA: (800) 544-3422

Outside CA: (800) 423-7143

Project Number: 203-199-4051  
Work Order Number: C9-12-284  
Location: 930 Springtown Blvd.  
Livermore, CA.  
Date Sampled: 11-Dec-89

March 13, 1990

JAN PRASIL

GROUNDWATER TECHNOLOGY, INC.

4080 PIKE LANE

CONCORD, CA 94520

Enclosed please find the analytical results report prepared by GTEL for samples received on 12/12/89, under chain of custody number 72-5513.

GTEL is certified by the California State Department of Health Services to perform analyses for drinking water, wastewater, and hazardous waste materials according to EPA protocols.

A formal quality control/quality assurance program is maintained by GTEL, which is designed to meet or exceed the EPA requirements. Analytical work for this project was performed in strict adherence to our QA/QC program to ensure sample integrity and to meet quality control criteria.

If you have any question concerning this analysis or if we can be of further assistance, please call our Customer Service Representative.

Sincerely,

GTEL Environmental Laboratories, Inc.

Emma P. Popek

Laboratory Director

Project Number: 203-199-4051  
 Work Order Number: C9-12-284  
 Location: 930 Springtown Blvd.  
 Livermore, CA.  
 Date Sampled: 11-Dec-89

**Table 1a**

**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Water  
 EPA Methods 5030, 8020 and modified 8015<sup>a</sup>**

a Results rounded to two significant figures. <PQL = Less than practical quantitation levels, per EPA Federal Register, November 13, 1985, p. 46906.

| GTEL Sample Number         | 01                  | 02       | 03       | 04       |
|----------------------------|---------------------|----------|----------|----------|
| Client Identification      | MW-7                | MW8B     | MW-8     | MW-1     |
| Date Analyzed              | 12/13/89            | 12/13/89 | 12/13/89 | 12/13/89 |
| Analyte                    | Concentration, ug/L |          |          |          |
| Benzene                    | <PQL                | <PQL     | <PQL     | <PQL     |
| Toluene                    | <PQL                | <PQL     | <PQL     | <PQL     |
| Ethylbenzene               | <PQL                | <PQL     | <PQL     | <PQL     |
| Xylene, total              | <PQL                | <PQL     | <PQL     | <PQL     |
| TPH as gasoline            | <PQL                | <PQL     | <PQL     | <PQL     |
| Detection limit multiplier | 1                   | 1        | 1        | 1        |

| GTEL Sample Number         | 05                  | 06       | 07       | 08       |
|----------------------------|---------------------|----------|----------|----------|
| Client Identification      | MW-4                | MW-6     | MW-3     | MW-5     |
| Date Analyzed              | 12/13/89            | 12/13/89 | 12/13/89 | 12/13/89 |
| Analyte                    | Concentration, ug/L |          |          |          |
| Benzene                    | <PQL                | 6        | <PQL     | 160      |
| Toluene                    | <PQL                | <PQL     | <PQL     | 10       |
| Ethylbenzene               | <PQL                | <PQL     | <PQL     | 220      |
| Xylene, total              | <PQL                | <PQL     | <PQL     | 47       |
| TPH as gasoline            | <PQL                | 9        | 140      | 1900     |
| Detection limit multiplier | 1                   | 1        | 1        | 1        |

Project Number: 203-199-4051  
Work Order Number: C9-12-284  
Location: 930 Springtown Blvd.  
Livermore, CA.  
Date Sampled: 11-Dec-89

**Table 1b**

**ANALYTICAL RESULTS**

**Aromatic Volatile Organics and  
Total Petroleum Hydrocarbons as Gasoline in Water  
EPA Methods 5030, 8020 and modified 8015<sup>a</sup>**

a Results rounded to two significant figures. <PQL = Less than practical quantitation levels, per EPA Federal Register, November 13, 1985, p. 46906.

|                            |                     |  |  |  |
|----------------------------|---------------------|--|--|--|
| GTEL Sample Number         | 09                  |  |  |  |
| Client Identification      | MW-2                |  |  |  |
| Date Analyzed              | 12/13/89            |  |  |  |
| Analyte                    | Concentration, ug/L |  |  |  |
| Benzene                    | <PQL                |  |  |  |
| Toluene                    | <PQL                |  |  |  |
| Ethylbenzene               | <PQL                |  |  |  |
| Xylene, total              | <PQL                |  |  |  |
| TPH as gasoline            | <PQL                |  |  |  |
| Detection limit multiplier | 1                   |  |  |  |





4080- Pike Lane  
 Concord, CA 94520 800-544-3422 (In CA)  
 415-685-7852 800-423-7143 (Outside CA)

**CHAIN-OF-CUSTODY RECORD  
 AND ANALYSIS REQUEST**

72- 5512

**CUSTODY RECORD**

**ANALYSIS REQUEST**

Project Manager: JANERACH Phone #: (415) 671 2387  
 Address: 611 Concord Site location: Livermore, CA  
920 Springtown Blvd.  
 Project Number: 2031914051 Project Name: 611 Concord

I attest that the proper field sampling procedures were used during the collection of these samples. Sampler Name (Print): Steve King

| Field Sample ID | Source of Sample | GTEL Lab # (Lab use only) | # CONTAINERS | Matrix |      |     |        | Method Preserved |     |                  |                                | Sampling |      |       |         |      |
|-----------------|------------------|---------------------------|--------------|--------|------|-----|--------|------------------|-----|------------------|--------------------------------|----------|------|-------|---------|------|
|                 |                  |                           |              | WATER  | SOIL | AIR | SLUDGE | OTHER            | HCl | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | ICE      | NONE | OTHER | DATE    | TIME |
| MX-3            | well             |                           | 2            | ✓      |      |     |        |                  |     |                  |                                |          |      |       | 1/18/82 | 4:30 |
| MX-5B           | boiler           |                           | 1            | ✓      |      |     |        |                  |     |                  |                                |          |      |       | 1/18/82 | 4:30 |
| MX-5            | well             |                           | 2            | ✓      |      |     |        |                  |     |                  |                                |          |      |       | 1/18/82 | 4:40 |
| MX-2B           | boiler           |                           | 1            | ✓      |      |     |        |                  |     |                  |                                |          |      |       | 1/18/82 | 4:00 |
| MX-2            | well             |                           | 2            | ✓      |      |     |        |                  |     |                  |                                |          |      |       | 1/18/82 | 4:00 |

BTEX 602  8020  with MTBE   
 BTEX/TPH Gas: 602/8015  8020/8015  MTBE   
 TPH as  Gas  Diesel  Jet Fuel  
 Product I.D. by GC (SIMDIS)   
 Total Oil & Grease: 413.1  413.2  503A   
 Total Petroleum Hydrocarbons: 418.1  503E   
 EPA 601  8010  DCA only   
 EPA 602  8020   
 EPA 608  8080  PCBs only   
 EPA 610  8310   
 EPA 624  8240  NBS +15   
 EPA 625  8270  NBS +25   
 EPTOX: Metals  Pesticides  Herbicides   
 TCLP Metals  VOA  Semi VOA   
 EPA Priority Pollutant Metals  HSL   
 LEAD 7420  7421  239.2  6010  Org. Lead   
 CAM Metals  STLC  TTLC  
 Corrosivity  Flashpoint  Reactivity   
ON HOLD

**SPECIAL HANDLING**  
 24 HOURS   
 EXPEDITED 48 Hours   
 SEVEN DAY   
 OTHER \_\_\_\_\_ (#) BUSINESS DAYS  
 QA/QC CLP Level  Blue Level   
 FAX

SPECIAL DETECTION LIMITS (Specify)  
100 ug/l EPA  
 SPECIAL REPORTING REQUIREMENTS (Specify)

REMARKS:  
 Lab Use Only Storage Location  
 Lot #: Work Order #:

|   |                         |
|---|-------------------------|
| Relinquished by Sampler:<br><u>Steve King</u> | Received by:            |
| Date: <u>1/18/82</u> Time: <u>10:00</u>       | Date: _____ Time: _____ |
| Relinquished by:                              | Received by Laboratory: |
| Date: <u>12/29/10</u> Time: <u>03:00</u>      | Date: _____ Time: _____ |
| Way bill #                                    |                         |









# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

Northwest Region  
4080 Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California

09/25/89 JP

Page 1 of 2

WORK ORD#: C909459

CLIENT: JAN PRASIL  
GROUNDWATER TECHNOLOGY, INC.  
4080 PIKE LANE  
CONCORD, CA 94520

PROJECT#: 203-199-4051-10

LOCATION: 930 SPRINGTOWN BLVD/LIVERMORE

SAMPLED: 09/19/89 BY: J. PRASIL

RECEIVED: 09/20/89

ANALYZED: 09/21/89 BY: M. LY

MATRIX: Water

UNITS: ug/L (ppb)

| PARAMETER                                      | SAMPLE # | 01   | 02   | 03   | 04   | 05   |
|--|----------|------|------|------|------|------|
|  | I. D.    | MW1  | MW2B | MW2  | MW4  | MW6  |
| Benzene  |          | <PQL | <PQL | <PQL | <PQL | <PQL |
| Toluene  |          | <PQL | <PQL | <PQL | <PQL | <PQL |
| Ethylbenzene                                   |          | <PQL | <PQL | <PQL | <PQL | <PQL |
| Xylenes  |          | <PQL | <PQL | <PQL | <PQL | <PQL |
| Total BTEX                                     |          | <PQL | <PQL | <PQL | <PQL | <PQL |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |          | <PQL | <PQL | <PQL | <PQL | <PQL |

<PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
November 13, 1985, page 46906.

Results rounded to two significant figures.

METHOD: Modified EPA 5030/8020/8015



# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

Northwest Region  
4080 Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California

Page 2 of 2

WORK ORD#: C909459

CLIENT: JAN PRASIL  
PROJECT#: 203-199-4051-10  
LOCATION: 930 SPRINGTOWN BLVD/LIVERMORE

MATRIX: Water  
UNITS: ug/L (ppb)

| PARAMETER                                      | ISAMPLE # | 06   | 07   |  |  |  |
|--|-----------|------|------|--|--|--|
|  | I.I.D.    | MW3  | MW5  |  |  |  |
| Benzene  |           | 2    | 930  |  |  |  |
| Toluene  |           | <PQL | 18   |  |  |  |
| Ethylbenzene                                   |           | <PQL | 270  |  |  |  |
| Xylenes  |           | <PQL | 62   |  |  |  |
| Total BTEX                                     |           | 2    | 1300 |  |  |  |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |           | 300  | 4000 |  |  |  |

<PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
November 13, 1985, page 46906.

Results rounded to two significant figures.

METHOD: Modified EPA 5030/8020/8015

*Emma P. Poppek*  
EMMA P. POPEK, Laboratory Director







4080-C Pike Lane  
Concord, CA 94520  
415-685-7852

800-544-3422 (In CA)  
800-423-7143 (Outside CA)

### CHAIN-OF-CUSTODY RECORD AND ANALYSIS REQUEST

Project Manager: *[Signature]* Phone #: *415-712-2292*

Address: *[Address]* FAX #: *415-685-7148*

Project Number: *[Number]* Project Name: *[Name]*

Project Location: *[Location]* Sampler Signature: *[Signature]*

#### ANALYSIS REQUEST

#### OTHER

#### SPECIAL HANDLING

| Sample ID    | Lab #<br>(Lab use only) | # CONTAINERS | Volume/Amount | Matrix |      |     |        | Method Preserved |     |                  |     | Sampling |       | BTEX (602/8020) | BTEX/TPH as Gasoline (602/8020/8015) | TPH as Diesel (8015 or 8270) | TPH as Jetfuel (8015 or 8270) | Total Oil & Grease (413.1) | Total Oil & Grease (413.2) | Total Petroleum Hydrocarbons (418.1) | EPA 601/8010 | EPA 602/8020 | EPA 608/8080 | EPA 608/8080-PCBs Only | EPA 624/8240 | EPA 625/8270 | CAM - 17 Metals | EPTOX - 8 Metals | EPA - Priority Pollutant Metals | LEAD(7420/7421/239.2) | ORGANIC LEAD | PRIORITY ONE SERVICE (24 hr) | EXPEDITED SERVICE (2-4 days) | VERBALS/FAX | SPECIAL DETECTION LIMITS (SPECIFY) | SPECIAL REPORTING REQUIREMENTS |      |      |
|--------------|-------------------------|--------------|---------------|--------|------|-----|--------|------------------|-----|------------------|-----|----------|-------|-----------------|--------------------------------------|------------------------------|-------------------------------|----------------------------|----------------------------|--------------------------------------|--------------|--------------|--------------|------------------------|--------------|--------------|-----------------|------------------|---------------------------------|-----------------------|--------------|------------------------------|------------------------------|-------------|------------------------------------|--------------------------------|------|------|
|              |                         |              |               | WATER  | SOIL | AIR | SLUDGE | OTHER            | HCl | HNO <sub>3</sub> | ICE | NONE     | OTHER |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                | DATE | TIME |
| <i>100-1</i> |                         | <i>1</i>     | <i>1</i>      |        |      |     |        |                  |     |                  |     |          |       |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |      |      |
| <i>100-2</i> |                         | <i>1</i>     | <i>1</i>      |        |      |     |        |                  |     |                  |     |          |       |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |      |      |
| <i>100-3</i> |                         | <i>1</i>     | <i>1</i>      |        |      |     |        |                  |     |                  |     |          |       |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |      |      |
| <i>100-4</i> |                         | <i>1</i>     | <i>1</i>      |        |      |     |        |                  |     |                  |     |          |       |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |      |      |
| <i>100-5</i> |                         | <i>1</i>     | <i>1</i>      |        |      |     |        |                  |     |                  |     |          |       |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |      |      |
| <i>100-6</i> |                         | <i>1</i>     | <i>1</i>      |        |      |     |        |                  |     |                  |     |          |       |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |      |      |
| <i>100-7</i> |                         | <i>1</i>     | <i>1</i>      |        |      |     |        |                  |     |                  |     |          |       |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |      |      |
| <i>100-8</i> |                         | <i>1</i>     | <i>1</i>      |        |      |     |        |                  |     |                  |     |          |       |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |      |      |
| <i>100-9</i> |                         | <i>1</i>     | <i>1</i>      |        |      |     |        |                  |     |                  |     |          |       |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |      |      |

|                                     |                           |  |          |
|-------------------------------------|---------------------------|--|----------|
| Relinquished by: <i>[Signature]</i> | Date Time: <i>1/22/02</i> | Received by:                               | Remarks: |
| Relinquished by:                    | Date Time:                | Received by:                               |          |
| Relinquished by:                    | Date Time: <i>1/22/02</i> | Received by Laboratory: <i>[Signature]</i> |          |







**Northwest Region**  
 4080 Pike Lane  
 Concord, CA 94520  
 (415) 685-7852  
 (800) 544-3422 from inside California  
 (800) 423-7143 from outside California

06/14/89 MH

Page 1 of 2

WORK ORD#: 0906129

CLIENT: JAN PRASIL  
 GROUNDWATER TECHNOLOGY, INC.  
 4080 PIKE LANE  
 CONCORD, CA 94520

PROJECT#: 203-199-4051-B  
 LOCATION: 930 SPRINGTOWN BLVD/LIVERMORE

SAMPLED: 06/07/89 BY: J. PRASIL  
 RECEIVED: 06/08/89  
 ANALYZED: 06/09/89 BY: R. CONDIT

MATRIX: Water  
 UNITS: ug/L (ppb)

| PARAMETER                                      | SAMPLE #<br>I.D. | 01<br>MW-1 | 02<br>MW-3 | 03<br>MW-4 | 04<br>MW-2B | 05<br>MW-2 |
|--|------------------|------------|------------|------------|-------------|------------|
| Benzene  |                  | <PQL       | <PQL       | <PQL       | <PQL        | <PQL       |
| Toluene  |                  | <PQL       | <PQL       | <PQL       | <PQL        | <PQL       |
| Ethylbenzene                                   |                  | <PQL       | <PQL       | <PQL       | <PQL        | <PQL       |
| Xylenes  |                  | <PQL       | <PQL       | <PQL       | <PQL        | <PQL       |
| Total BTEX                                     |                  | <PQL       | <PQL       | <PQL       | <PQL        | <PQL       |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |                  | <PQL       | 330        | <PQL       | <PQL        | 9          |

-----  
 <PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
 November 13, 1985, page 46506.  
 Results rounded to two significant figures.  
 METHOD: Modified EPA 5030/8080/8015



# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

Northwest Region  
4080 Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California

Page 2 of 2

WORK ORD#: C906129

CLIENT: JAN PRASIL  
PROJECT#: 203-199-4051-8  
LOCATION: 930 SPRINGTOWN BLVD/LIVERMORE

MATRIX: Water  
UNITS: ug/L (ppb)

| PARAMETER                                      | SAMPLE # | 06   | 07   |  |  |  |
|--|----------|------|------|--|--|--|
|  | I.I.D.   | MW-6 | MW-5 |  |  |  |
| Benzene  |          | 130  | 360  |  |  |  |
| Toluene  |          | <PQL | 13   |  |  |  |
| Ethylbenzene                                   |          | <PQL | 260  |  |  |  |
| Xylenes  |          | <PQL | 75   |  |  |  |
| Total BTEX                                     |          | 130  | 710  |  |  |  |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |          | 130  | 3600 |  |  |  |

<PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
November 12, 1985, page 46906.

Results rounded to two significant figures.

METHOD: Modified EPA 8230/8030/8015

*Emma P. Popen*  
EMMA P. POPEK, Laboratory Director











04/10/89 JP

Page 1 of 2

**Western Region**

4080-C Pike Lane, Concord, CA 94520

(415) 685-7852

(800) 544-3422 from inside California

(800) 423-7143 from outside California

WORK ORD#: C903441

CLIENT: JAN PRASIL

GROUNDWATER TECHNOLOGY, INC.

4080 PIKE LANE, SUITE C

CONCORD, CA 94520

PROJECT#: 203-199-4051-6

LOCATION: 930 SPRINGTOWN BLVD. LIVERMORE

SAMPLED: 03/20/89

BY: T. WATCHERS

RECEIVED: 03/20/89

ANALYZED: 03/27/89

BY: R. CONDIT

MATRIX: Water

UNITS: ug/L (ppb)

| PARAMETER                                      | SAMPLE #<br>I.D. | 01<br>MW-1 | 02<br>MW-2 | 03<br>MW-4 | 04<br>MW-3 | 05<br>MW-6B |
|--|------------------|------------|------------|------------|------------|-------------|
| Benzene  |                  | <PQL       | <PQL       | <PQL       | <PQL       | <PQL        |
| Toluene  |                  | <PQL       | <PQL       | <PQL       | <PQL       | <PQL        |
| Ethylbenzene                                   |                  | <PQL       | <PQL       | <PQL       | <PQL       | <PQL        |
| Xylenes  |                  | <PQL       | <PQL       | <PQL       | <PQL       | <PQL        |
| Total BTEX                                     |                  | <PQL       | <PQL       | <PQL       | <PQL       | <PQL        |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |                  | <PQL       | 10         | ** <5      | <PQL       | N/A*        |

<PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
November 13, 1985, page 46906.

Results rounded to two significant figures.

METHOD: Modified EPA 5030/8020/8015

Western Region  
 4080-C Pike Lane, Concord, CA 94520  
 (415) 685-7852  
 (800) 544-3422 from inside California  
 (800) 423-7143 from outside California

Page 2 of 2

WORK ORD#: C903441

CLIENT: JAN PRASIL  
 PROJECT#: 203-199-4051-6  
 LOCATION: 930 SPRINGTOWN BLVD. LIVERMORE

MATRIX: Water  
 UNITS: ug/L (ppb)

| PARAMETER                                      | SAMPLE #<br>I.D. | 06<br>MW-6 | 07<br>MW-5 |
|--|------------------|------------|------------|
| Benzene  |                  | 1200       | 620        |
| Toluene  |                  | 5          | 70         |
| Ethylbenzene                                   |                  | <PQL       | 520        |
| Xylenes  |                  | <PQL       | 320        |
| Total BTEX                                     |                  | 1200       | 1500       |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |                  | 1300       | 7400       |

<PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
 November 13, 1985, page 46906.

Results rounded to two significant figures.

METHOD: Modified EPA 5030/8030/8015

\*No gasoline data collected due to FID malfunction. No backup vial available for report.

\*\*Detection limit was raised due to dilution of sample.

*Emma P. Popek*

EMMA P. POPEK, Director













12/21/88mt

Page 1 of 2

Western Region  
4080-C Pike Lane, Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California

WORK ORD#: 8812111  
CLIENT: Jan Prasil  
Groundwater Technology, Inc.  
4080-C Pike Lane  
Concord, CA 94520

PROJECT#: 203-199-4051-4  
LOCATION: 930 Springtown Blvd.  
Livermore, CA

SAMPLED: 12/06/88 BY: S. Kranyak  
RECEIVED: 12/08/88 BY: K. Biava  
ANALYZED: 12/14/88 BY: R. Sra  
MATRIX: Water  
UNITS: ug/L (ppb)

TEST RESULTS

| PARAMETER                                      | SAMPLE #<br>(I.D.) | 01A<br>MW1 | 02A<br>MW2 | 03A<br>MW4 | 04A<br>MW6 | 05A<br>MW3 |
|--|--------------------|------------|------------|------------|------------|------------|
| Benzene  |                    | <PQL       | <PQL       | <PQL       | 1100       | <PQL       |
| Toluene  |                    | <PQL       | <PQL       | <PQL       | <PQL       | <PQL       |
| Ethylbenzene                                   |                    | <PQL       | <PQL       | <PQL       | <PQL       | <PQL       |
| Xylenes  |                    | <PQL       | <PQL       | <PQL       | <PQL       | <PQL       |
| Total BTEX                                     |                    | <PQL       | <PQL       | <PQL       | 1100       | <PQL       |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |                    | <PQL       | <PQL       | <PQL       | 1200       | 250        |

PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
November 13, 1985, page 46906.  
Results rounded to two significant figures.

METHOD:  
Modified EPA method 8032/6020/8015

**Western Region**  
 4080-C Pike Lane, Concord, CA 94520  
 (415) 685-7852  
 (800) 544-3422 *from inside California*  
 (800) 423-7143 *from outside California*

WORK ORD#: 8812111

CLIENT: Jan Prasil  
 PROJECT#: 203-199-4051-4  
 LOCATION: 930 Springtown Blvd.  
 Livermore, CA  
 MATRIX: Water  
 UNITS: ug/L (ppb)

TEST RESULTS

| PARAMETER                                      | SAMPLE #1 | 06A  | 07A  |  |  |  |
|--|-----------|------|------|--|--|--|
|  | I.I.D.    | MW5  | MW6B |  |  |  |
| Benzene  |           | 880  | <PQL |  |  |  |
| Toluene  |           | 75   | <PQL |  |  |  |
| Ethylbenzene                                   |           | 560  | <PQL |  |  |  |
| Xylenes  |           | 320  | <PQL |  |  |  |
| Total BTEX                                     |           | 1800 | <PQL |  |  |  |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |           | 7400 | <PQL |  |  |  |

PQL = Less than Practical Quantitation Levels per EPA Federal Register,  
 November 13, 1985, page 45906.  
 Results rounded to two significant figures.

METHOD:  
 Modified EPA Method 8030/8030/9015

*Emma Popek/EM7*  
 \_\_\_\_\_  
 EMMA A. POPEK, Director









A division of Groundwater Technology, Inc.

Western Region
4080-C Pike Lane
Concord, CA 94520
(415) 685-7852
(800) 544-3422 from inside California
(800) 423-7143 from outside California

06/20/88 mh

Page 1 of 2

CLIENT: Jan Prasil
Groundwater Technology, Inc.
4080 Pike Ln.
Concord, CA 94520

PROJECT#: 203-199-4051-2
LOCATION: 930 Springsteen Blvd.
Livermore, CA

SAMPLED: 06/09/88 BY: R. Hughes
RECEIVED: 06/10/88 BY: J. Floro
ANALYZED: 06/17/88 BY: E. Popek
MATRIX: Water
UNITS: ug/L (ppb)

TEST RESULTS

Table with 5 columns: COMPOUNDS, LAB # I.D.#, 24994 MW-1, 24995 MW-2, 24996 MW-4, 24997 MW-6, 24998 MW-6R. Rows include Benzene, Toluene, Ethylbenzene, Xylenes, Total BTEX, and Total Petroleum Hydrocarbons as Gasoline.

PQL = Less than Practical Quantitation Levels as per EPA Federal Register, November 13, 1985, p. 46906.

Results rounded to two significant figures.

METHOD:

Modified EPA 5230/8020/8015.



A division of Groundwater Technology, Inc.

Western Region  
4080-C Pike Lane  
Concord, CA 94520

(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California

Page 2 of 2

CLIENT: Jan Presil  
PROJECT#: 203-199-4051-2  
LOCATION: 530 Springsteen Blvd.  
Livermore, CA

MATRIX: Water  
UNITS: ug/L (ppb)

TEST RESULTS

| COMPOUNDS                                | LAB # | 1 | 24999 | 1 | 25000 | 1 |
|--|-------|---|-------|---|-------|---|
|  | I.D.# | 1 | MW-3  | 1 | MW-5  | 1 |
| Benzene                                  |       |   | <PQL  |   | 830   |   |
| Toluene                                  |       |   | <PQL  |   | 29    |   |
| Ethylbenzene                             |       |   | <PQL  |   | 350   |   |
| Xylenes                                  |       |   | <PQL  |   | 510   |   |
| Total BTEX                               |       |   | <PQL  |   | 1700  |   |
| Total Petroleum Hydrocarbons as Gasoline |       |   | 250   |   | 6900  |   |

PQL = Less than Practical Quantitation Levels as per EPA Federal Register, November 13, 1985, p. 46906.

Results rounded to two significant figures.

METHOD:

Modified EPA 5030/8000/8015.

*Safy Khalifa/EM7*

SAFY KHALIFA, Ph.D., Director



4080-C Pike Lane  
 Concord, CA 94520  
 415-685-7852  
 800-544-3422 (In CA)  
 800-423-7143 (Outside CA)

# CHAIN-OF-CUSTODY RECORD AND ANALYSIS REQUEST

Project Manager: **JAN PRASIL** Phone #: **671-2387 270**

Address: **GTE CONCORD** FAX #:

Project Number: **203-199-4051-2** Project Name: **GTE**

Project Location: **930 SPRINGSTEEN BLVD. LIVERMORE, CA** Sampler Signature: **R. Hughes**

## ANALYSIS REQUEST OTHER SPECIAL HANDLING

| Sample ID | Lab #<br>(Lab use only) | # CONTAINERS | Volume/Amount | Matrix |      |     |        |       | Method Preserved |                  |     |      |       | Sampling |        |      |
|-----------|-------------------------|--------------|---------------|--------|------|-----|--------|-------|------------------|------------------|-----|------|-------|----------|--------|------|
|           |                         |              |               | WATER  | SOIL | AIR | SLUDGE | OTHER | HCl              | HNO <sub>3</sub> | ICE | NONE | OTHER | DATE     | TIME   |      |
| MW-1      | 24994                   | 2            | 40 ml         | X      |      |     |        |       |                  | X                | X   |      |       |          | 6/9/88 | 1:30 |
| MW 1R     |                         | 1            |               |        |      |     |        |       |                  |                  |     |      |       |          |        | "    |
| MW 2      | 24995                   | 2            |               |        |      |     |        |       |                  |                  |     |      |       |          |        | 1:40 |
| MW 2R     |                         | 1            |               |        |      |     |        |       |                  |                  |     |      |       |          |        | "    |
| MW 4      | 24996                   | 2            |               |        |      |     |        |       |                  |                  |     |      |       |          |        | 2:05 |
| MW 4R     |                         | 1            |               |        |      |     |        |       |                  |                  |     |      |       |          |        | "    |
| MW 6      | 24997                   | 2            |               |        |      |     |        |       |                  |                  |     |      |       |          |        | 2:20 |
| MW 6R     | 24998                   | 1            |               |        |      |     |        |       |                  |                  |     |      |       |          |        | "    |
| MW 3      | 24998                   | 2            |               |        |      |     |        |       |                  |                  |     |      |       |          |        | 3:15 |
| MW 3R     |                         | 1            |               |        |      |     |        |       |                  |                  |     |      |       |          |        | "    |

|                                      |   |
|--------------------------------------|---|
| BTEX (602/8020)                      |   |
| BTEX/TPH as Gasoline (602/8020/8015) | X |
| TPH as Diesel (8015 or 8270)         |   |
| TPH as Jetfuel (8015 or 8270)        |   |
| Total Oil & Grease (413.1)           |   |
| Total Oil & Grease (413.2)           |   |
| Total Petroleum Hydrocarbons (413.1) |   |
| EPA 601/8010                         |   |
| EPA 602/8020                         |   |
| EPA 608/8080                         |   |
| EPA 608/8080-PCBs Only               |   |
| EPA 624/8240                         |   |
| EPA 625/8270                         |   |
| CAM - 17 Metals                      |   |
| EPTOX - 8 Metals                     |   |
| EPA - Priority Pollutant Metals      |   |
| LEAD(7420/7421/239.2)                |   |
| ORGANIC LEAD                         |   |
| PRIORITY ONE SERVICE (24 hr)         |   |
| EXPEDITED SERVICE (2-4 days)         |   |
| VERBALS/FAX                          |   |
| SPECIAL DETECTION LIMITS (SPECIFY)   |   |
| SPECIAL REPORTING REQUIREMENTS       |   |

Relinquished by: **R. Hughes** Date Time: **6-10-88** Received by:

Relinquished by: Date Time: Received by:

Relinquished by: Date Time: **6/10/88 8:40** Received by Laboratory: **[Signature]**

Remarks: **24°C**



4080-C Pike Lane  
Concord, CA 94520  
415-685-7852

800-544-3422 (In CA)  
800-423-7143 (Outside CA)

**CHAIN-OF-CUSTODY RECORD AND ANALYSIS REQUEST**

Project Manager: **JAN PRASIL** Phone #: **674-2387 270**

Address: **G.T.I. CONCORD** FAX #:

Project Number: **203-199-4051-2** Project Name: **G.T.I.**

Project Location: **930 SPRINGSTEEN BLVD. LIVERMORE, CA** Sampler Signature: **R. Hughes**

**ANALYSIS REQUEST**      **OTHER**      **SPECIAL HANDLING**

| Sample ID | Lab #<br>(Lab use only) | # CONTAINERS | Volume/Amount | Matrix |      |     |        |       | Method Preserved |      |     |      |       | Sampling |      | BTEX (602/6020) | BTEX/TPH as Gasoline (602/8020/8015) | TPH as Diesel (8015 or 8270) | TPH as Jetfuel (8015 or 8270) | Total Oil & Grease (413.1) | Total Oil & Grease (413.2) | Total Petroleum Hydrocarbons (418.1) | EPA 601/8010 | EPA 602/8020 | EPA 608/8080 | EPA 608/8080-PCBs Only | EPA 624/8240 | EPA 625/8270 | CAM - 17 Metals | EPTOX - 8 Metals | EPA - Priority Pollutant Metals | LEAD(7420/7421/239.2) | ORGANIC LEAD | PRIORITY ONE SERVICE (24 hr) | EXPEDITED SERVICE (2-4 days) | VERBALS/FAX | SPECIAL DETECTION LIMITS (SPECIFY) | SPECIAL REPORTING REQUIREMENTS |  |  |  |
|-----------|-------------------------|--------------|---------------|--------|------|-----|--------|-------|------------------|------|-----|------|-------|----------|------|-----------------|--------------------------------------|------------------------------|-------------------------------|----------------------------|----------------------------|--------------------------------------|--------------|--------------|--------------|------------------------|--------------|--------------|-----------------|------------------|---------------------------------|-----------------------|--------------|------------------------------|------------------------------|-------------|------------------------------------|--------------------------------|--|--|--|
|           |                         |              |               | WATER  | SOIL | AIR | SLUDGE | OTHER | HCl              | HNO3 | ICE | NONE | OTHER | DATE     | TIME |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |
| MW 1      | 24994                   | 2            | 40 ML         | X      |      |     |        |       |                  | X    | X   |      |       |          |      |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |
| MW 1R     |                         | 1            |               |        |      |     |        |       |                  |      |     |      |       |          |      |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |
| MW 2      | 24995                   | 2            |               |        |      |     |        |       |                  |      |     |      |       |          |      |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |
| MW 2R     |                         | 1            |               |        |      |     |        |       |                  |      |     |      |       |          |      |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |
| MW 4      | 24996                   | 2            |               |        |      |     |        |       |                  |      |     |      |       |          |      |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |
| MW 4R     |                         | 1            |               |        |      |     |        |       |                  |      |     |      |       |          |      |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |
| MW 6      | 24997                   | 2            |               |        |      |     |        |       |                  |      |     |      |       |          |      |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |
| MW 6R     | 24998                   | 1            |               |        |      |     |        |       |                  |      |     |      |       |          |      |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |
| MW 3      | 24998                   | 2            |               |        |      |     |        |       |                  |      |     |      |       |          |      |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |
| MW 3R     |                         | 1            |               |        |      |     |        |       |                  |      |     |      |       |          |      |                 |                                      |                              |                               |                            |                            |                                      |              |              |              |                        |              |              |                 |                  |                                 |                       |              |                              |                              |             |                                    |                                |  |  |  |

Relinquished by: **R. Hughes** Date Time: **6-10-88** Received by:

Relinquished by: Date Time: Received by:

Relinquished by: Date Time: **6/10/88 8:40** Received by Laboratory: **Jaylow**

Remarks: **24°C**





**Western Region**  
 4080-C Pike Lane, Concord, CA 94520  
 (415) 685-7852  
 (800) 544-3422 from inside California  
 (800) 423-7143 from outside California

12/23/87 rw  
 PROJECT MGR: Amy Patton  
 Groundwater Technology, Inc.  
 4080-D Pike Lane  
 Concord, CA 94520

PROJECT #: 203-199-4051-1A  
 LOCATION: 930 Springtown Blvd., Livermore, CA  
 SAMPLED: 12-10-87 BY: S. Kranyak  
 RECEIVED: 12-11-87 BY: K. Biava  
 ANALYZED: 12-18-87 BY: E. Popek  
 MATRIX: Water

TEST RESULTS (ppb)

| COMPOUNDS                                      | MDL | LAB #<br>I.D.# | 10738<br>MW-1 | 10739<br>MW-2 | 10740<br>MW-3 | 10741<br>MW-4 | 10742<br>MW-5 |
|--|-----|----------------|---------------|---------------|---------------|---------------|---------------|
| Benzene  | 0.5 |                | < 0.5         | < 0.5         | 50            | < 0.5         | 1200          |
| Ethylbenzene                                   | 0.5 |                | < 0.5         | < 0.5         | 8             | < 0.5         | 800           |
| Toluene  | 0.5 |                | < 0.5         | < 0.5         | < 0.5         | < 0.5         | 250           |
| Xylenes  | 0.5 |                | < 0.5         | < 0.5         | 6             | < 0.5         | 710           |
| Total BTEX                                     | 0.5 |                | < 0.5         | < 0.5         | 64            | < 0.5         | 3000          |
| Misc. Hydrocarbons<br>(C4-12)                  | 1.0 |                | < 1.0         | < 1.0         | 840           | < 1.0         | 10000         |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline | 1.0 |                | < 1.0         | < 1.0         | 900           | < 1.0         | 13000         |

MDL = Method Detection Limit; compounds below this level would not be detected.  
 Results rounded to two significant figures.  
 METHODS: Modified EPA Methods 5030/8015/8020.

**Western Region**

4080-C Pike Lane, Concord, CA 94520

(415) 685-7852

 (800) 544-3422 *from inside California*

 (800) 423-7143 *from outside California*

PROJECT MGR: Amy Patton

PROJECT #: 203-199-4051-1A

 LOCATION: 930 Springtown Blvd  
Livermore, CA

## TEST RESULTS

(ppb)

| COMPOUNDS                                      | MDL | LAB # | 10743 |
|--|-----|-------|-------|
|  |     | I.D.# | MW-6  |
| Benzene  | 0.5 |       | 27    |
| Ethylbenzene                                   | 0.5 |       | 2     |
| Toluene  | 0.5 |       | 1     |
| Xylenes  | 0.5 |       | 4     |
| Total BTEX                                     | 0.5 |       | 34    |
| Misc. Hydrocarbons<br>(C4-C12)                 | 1.0 |       | 65    |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline | 1.0 |       | 99    |

Results rounded to two significant figures.

MDL = Method Detection Limit; compound below this level would not be detected.

METHODS: Modified EPA 5030/8015/8020.

SAFY KHALIFA, Ph.D., Director



12/23/87 rw

 PROJECT MGR: Amy Patton  
 Groundwater Technology, Inc.  
 4080-D Pike Lane  
 Concord, CA 94520

**Western Region**

 4080-C Pike Lane, Concord, CA 94520  
 (415) 685-7852  
 (800) 544-3422 from inside California  
 (800) 423-7143 from outside California

PROJECT #: 203-199-4051-1

 LOCATION: 930 Springtown Blvd., Livermore, CA  
 SAMPLED: 12-10-87 BY: S. Kranyak  
 RECEIVED: 12-11-87 BY: K. Biava  
 ANALYZED: 12-18-87 BY: E. Popek  
 MATRIX: Water

## TEST RESULTS (ppb)

| COMPOUNDS                                      | LAB # | 10738 | 10739 | 10740 | 10741 | 10742 |
|--|-------|-------|-------|-------|-------|-------|
|  | I.D.# | MW-1  | MW-2  | MW-3  | MW-4  | MW-5  |
| Benzene  |       | ND    | ND    | 50    | ND    | 1200  |
| Ethylbenzene                                   |       | ND    | ND    | 8     | ND    | 800   |
| Toluene  |       | ND    | ND    | ND    | ND    | 250   |
| Xylenes  |       | ND    | ND    | 6     | ND    | 710   |
| Total BTEX                                     |       | ND    | ND    | 64    | ND    | 3000  |
| Misc. Hydrocarbons<br>(C4-12)                  |       | ND    | ND    | 840   | ND    | 10000 |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |       | ND    | ND    | 900   | ND    | 13000 |

 ND = Less than Practical Quantitation Levels as per EPA Federal Register,  
 November 13, 1985, p. 46906.

Results rounded to two significant figures.

METHODS: Modified EPA Methods 5030/8015/8020.

**Western Region**

4080-C Pike Lane, Concord, CA 94520  
 (415) 685-7852  
 (800) 544-3422 from inside California  
 (800) 423-7143 from outside California

PROJECT MGR: Amy Patton  
 PROJECT #: 203-199-4051-1  
 LOCATION: 930 Springtown Blvd  
 Livermore, CA

TEST RESULTS (ppb)

| COMPOUNDS                                      | LAB #   | 10743 |  |  |  |
|--|---------|-------|--|--|--|
|  | I. D. # | MW-6  |  |  |  |
| Benzene  |         | 27    |  |  |  |
| Ethylbenzene                                   |         | 2     |  |  |  |
| Toluene  |         | 1     |  |  |  |
| Xylenes  |         | 4     |  |  |  |
| Total BTEX                                     |         | 34    |  |  |  |
| Misc. Hydrocarbons<br>(C4-C12)                 |         | 65    |  |  |  |
| Total Petroleum<br>Hydrocarbons as<br>Gasoline |         | 99    |  |  |  |

ND = Less than Practical Quantitation levels as per EPA Federal Register,  
 November 13, 1985, p. 46906.  
 Results rounded to two significant figures.  
 METHODS: Modified EPA Methods 5030/8015/8020.

*Safy Khalifa*  
 SAFY KHALIFA, Ph.D., Director

# CHAIN-OF-CUSTODY RECORD AND ANALYSIS REQUEST

| PROJECT NO. <b>203 199 4051</b> |                 |          |      |      |      |              |             |           |          | SPECIFY ANALYSIS REQUESTED |   |       |          |                         |         |
|---------------------------------|-----------------|----------|------|------|------|--------------|-------------|-----------|----------|----------------------------|---|-------|----------|-------------------------|---------|
| PROJECT NAME <b>GTE Concord</b> |                 |          |      |      |      |              |             |           |          |                            |   |       |          |                         |         |
| SAMPLE I.D. NUMBER              | # OF CONTAINERS | WATER    | SOIL | SED. | COMP | DATE         | TIME        | ACIDIFIED | ICED     | EPA METHOD (specify #s)    | GASOLINE HYDROCARBONS BY <input type="checkbox"/> BTX <input type="checkbox"/> TMA METALS | OTHER | BTX THC  | SPECIAL DETECTION LIMIT | REMARKS |
|                                 |                 |          |      |      |      |              |             |           |          |                            |   |       |          |                         |         |
| <b>1</b>                        | <b>2</b>        | <b>X</b> |      |      |      | <b>12/10</b> | <b>3:00</b> | <b>X</b>  | <b>X</b> |                            |   |       | <b>X</b> |                         |         |
| <b>2</b>                        | ↓               | ↓        |      |      |      | ↓            | ↓           | ↓         | ↓        |                            |   |       | ↓        |                         |         |
| <b>3</b>                        | ↓               | ↓        |      |      |      | ↓            | ↓           | ↓         | ↓        |                            |   |       | ↓        |                         |         |
| <b>4</b>                        | ↓               | ↓        |      |      |      | ↓            | ↓           | ↓         | ↓        |                            |   |       | ↓        |                         |         |
| <b>5</b>                        | ↓               | ↓        |      |      |      | ↓            | ↓           | ↓         | ↓        |                            |   |       | ↓        |                         |         |
| <b>6</b>                        | ↓               | ↓        |      |      |      | ↓            | ↓           | ↓         | ↓        |                            |   |       | ↓        |                         |         |

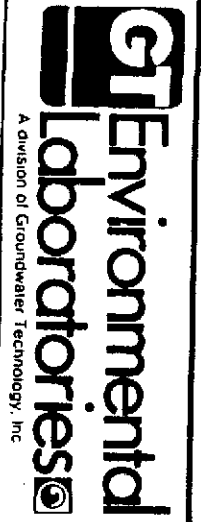


**Western Region**  
 4080-C Pike Ln., Concord, CA 94520  
 (415) 685-7852  
 In CA: (800) 544-3422  
 Outside CA: (800) 423-7143

|                      |                 |             |                         |  |
|----------------------|-----------------|-------------|-------------------------|--|
| Relinquished by:     | Date            | Time        | Received by:            | SPECIAL REPORTING REQUIREMENTS <input checked="" type="checkbox"/> |
| <i>Steve Krumpal</i> | <i>12/11/87</i> | <i>9:00</i> |                         | (see attached)   |
| Relinquished by:     | Date            | Time        | Received by:            | JOB SITE LOCATION: <i>930 Springtown Blvd Livermore Ca.</i>        |
|                      |                 |             |                         | SAMPLER: SIGNATURE <i>Steve Krumpal</i>                            |
| Relinquished by:     | Date            | Time        | Received by laboratory: | PROJECT MANAGER:   |
|                      | <i>12-11-87</i> | <i>9:30</i> | <i>W. H. B. B. B.</i>   | ADDRESS: <i>Amy Sager</i>  |
|                      |                 |             |                         | PHONE NO. <i>671 2387</i>  |

# CHAIN-OF-CUSTODY RECORD AND ANALYSIS REQUEST

| PROJECT NO. <b>203 199 4051-</b> |                 |       |      |      |      |       |      |           |      | SPECIFY ANALYSIS REQUESTED  |  |  |  |
|----------------------------------|-----------------|-------|------|------|------|-------|------|-----------|------|---|--|--|--|
| PROJECT NAME <b>GTE Concord</b>  |                 |       |      |      |      |       |      |           |      | <input type="checkbox"/> GASOLINE HYDROCARBONS BY BTEX METALS<br><input type="checkbox"/> BTX THC<br>SPECIAL DETECTION LIMIT<br><div style="font-size: 2em; text-align: center;">40</div> |  |  |  |
| SAMPLE I.D. NUMBER               | # OF CONTAINERS | WATER | SOIL | SED. | COMP | DATE  | TIME | ACIDIFIED | ICED |   |  |  |  |
| NAW 1                            | 2               | X     |      |      |      | 12/10 | 3:00 | X         | X    | 11  |  |  |  |
| 2                                | ↓               | ↓     |      |      |      | ↓     | ↓    | ↓         | ↓    | 11  |  |  |  |
| 3                                | ↓               | ↓     |      |      |      | ↓     | ↓    | ↓         | ↓    | 11  |  |  |  |
| 4                                | ↓               | ↓     |      |      |      | ↓     | ↓    | ↓         | ↓    | 11  |  |  |  |
| 5                                | ↓               | ↓     |      |      |      | ↓     | ↓    | ↓         | ↓    | 11  |  |  |  |
| 6                                | ↓               | ↓     |      |      |      | ↓     | ↓    | ↓         | ↓    | 11  |  |  |  |



Western Region  
 4080-C Pk. Ln., Concord, CA 94520  
 (415) 685-7852  
 In CA: (800) 544-3422  
 Outside CA: (800) 423-7143

|                      |          |      |                         |  |
|----------------------|----------|------|-------------------------|--|
| Relinquished by:     | Date     | Time | Received by:            | SPECIAL REPORTING REQUIREMENTS <input checked="" type="checkbox"/> |
| <i>Steve Krumpal</i> | 12/11/87 | 9:00 |                         | (see attached)   |
| Relinquished by:     | Date     | Time | Received by:            | JOB SITE LOCATION: <b>930 Springtown Blvd Livermore Ca.</b>        |
|                      |          |      |                         | SAMPLER: SIGNATURE <i>Steve Krumpal</i>                            |
| Relinquished by:     | Date     | Time | Received by laboratory: | PROJECT MANAGER: <b>Amy Sager</b>                                  |
|                      | 12-11-87 | 9:30 | K. Brana                | ADDRESS: <b>Amy Sager</b> PHONE NO. <b>671 2387</b>                |

*Steve Krumpal*  
 12-11-87



SEP 14 1987

ANALYTICAL REPORT

1255 POWELL STREET EMERYVILLE, CA 94608 • (415) 428-2300

LOG NO: E87-07-575

Received: 31 JUL 87

Reported: 18 AUG 87

Revised Report 9/10/87

Purchase Order: 3052

Project: 203-150-4051

Ms. Amy Sager Patton  
Groundwater Technology  
4080 Pike Lane, Suite D  
Concord, California 94520

REPORT OF ANALYTICAL RESULTS

Page 1

| LOG NO  | SAMPLE DESCRIPTION, GROUND WATER SAMPLES |          |          |          |          | DATE SAMPLED |
|---|--|----------|----------|----------|----------|--------------|
| 07-575-1  | MW 1                                     |          |          |          |          | 29 JUL 87    |
| 07-575-2  | MW 2                                     |          |          |          |          | 29 JUL 87    |
| 07-575-3  | MW 3                                     |          |          |          |          | 29 JUL 87    |
| 07-575-4  | MW 4                                     |          |          |          |          | 29 JUL 87    |
| 07-575-5  | MW 5                                     |          |          |          |          | 29 JUL 87    |
| PARAMETER                                       | 07-575-1                                 | 07-575-2 | 07-575-3 | 07-575-4 | 07-575-5 |              |
| Total Fuel Hydrocarbons, ug/L<br>EPA Method 602 | <1000                                    | <1000    | <1000    | <1000    | <1000    |              |
| Date Extracted                                  | 08.07.87                                 | 08.07.87 | 08.07.87 | 08.07.87 | 08.07.87 |              |
| 1,2-Dichlorobenzene, ug/L                       | <0.5                                     | <0.5     | <0.5     | <0.5     | <10      |              |
| 1,3-Dichlorobenzene, ug/L                       | <0.5                                     | <0.5     | <0.5     | <0.5     | <10      |              |
| 1,4-Dichlorobenzene, ug/L                       | <0.5                                     | <0.5     | <0.5     | <0.5     | <10      |              |
| Benzene, ug/L                                   | <0.5                                     | <0.5     | 42       | <0.5     | 1300     |              |
| Chlorobenzene, ug/L                             | <0.5                                     | <0.5     | <0.5     | <0.5     | <10      |              |
| Ethylbenzene, ug/L                              | <0.5                                     | <0.5     | 3.9      | <0.5     | 1200     |              |
| Toluene, ug/L                                   | <0.5                                     | 0.6      | 18       | <0.5     | 320      |              |
| Total Xylene Isomers, ug/L                      | <0.5                                     | <0.5     | <0.5     | <0.5     | 1700     |              |



1255 POWELL STREET EMERYVILLE, CA 94608 • (415) 428-2300

LOG NO: E87-07-575

Received: 31 JUL 87

Reported: 18 AUG 87

Ms. Amy Sager Patton  
Groundwater Technology  
4080 Pike Lane, Suite D  
Concord, California 94520

Purchase Order: 3052

Project: 203-150-4051

REPORT OF ANALYTICAL RESULTS

| LOG NO  | SAMPLE DESCRIPTION, GROUND WATER SAMPLES | DATE SAMPLED |          |          |
|---|--|--------------|----------|----------|
| 07-575-6  | MW 6                                     | 29 JUL 87    |          |          |
| 07-575-7  | MW B                                     | 29 JUL 87    |          |          |
| 07-575-8  | MW 2 Duplicate                           | 29 JUL 87    |          |          |
| PARAMETER                                       |  | 07-575-6     | 07-575-7 | 07-575-8 |
| Total Fuel Hydrocarbons, ug/L<br>EPA Method 602 |  | <1000        | 6200     | <1000    |
| Date Extracted                                  |  | 08.11.87     | 08.10.87 | 08.11.87 |
| 1,2-Dichlorobenzene, ug/L                       |  | <0.5         | <10      | <0.5     |
| 1,3-Dichlorobenzene, ug/L                       |  | <0.5         | <10      | <0.5     |
| 1,4-Dichlorobenzene, ug/L                       |  | <0.5         | <10      | <0.5     |
| Benzene, ug/L                                   |  | <0.5         | 310      | <0.5     |
| Chlorobenzene, ug/L                             |  | <0.5         | <10      | <0.5     |
| Ethylbenzene, ug/L                              |  | <0.5         | 400      | <0.5     |
| Toluene, ug/L                                   |  | <0.5         | 1300     | <0.5     |
| Total Xylene Isomers, ug/L                      |  | <0.5         | 1200     | <0.5     |

D. A. McLean, Laboratory Director

CHAIN OF CUSTODY RECORD AND ANALYSIS REQUEST

PROJ. NO. 208913-04  
4051  
PROJECT NAME Texas / Livermore

CHECK ANALYSIS TYPE REQUESTED

SAMPLERS: (Signature) *L. Winters*

- GASOLENE HYDROCARBONS BY EPA 602  HS
- VOLATILE ORGANICS 604  601
- 624 + HSL  602
- EXTRACTABLES BY EPA 625  ACIDS
- B/N  B/N/A
- METALS  13 PRIORITY POL
- RCRA  EP TOX
- OTHER

P.O. # 3052

| SAMPLE I.D. NUMBER | # OF CONTAINERS | WATER | SOIL | SED. | SOURCE OF SAMPLE | COMP. | GRAB | DATE | TIME | ACIDIFIED | ICED | GASOLENE HYDROCARBONS BY EPA 602 |                          | VOLATILE ORGANICS 604    |                          | EXTRACTABLES BY EPA 625  |                          | METALS                   |                          | 13 PRIORITY POL          |                          | REMARKS                           |
|--------------------|-----------------|-------|------|------|------------------|-------|------|------|------|-----------|------|----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------|
|                    |                 |       |      |      |                  |       |      |      |      |           |      | <input type="checkbox"/>         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                   |
| MUJ1               | 2               | X     |      |      |                  |       | X    | 5/1  | 1:30 | X         | X    | X                                |                          |                          |                          |                          |                          |                          |                          |                          |                          | BTX-THC                           |
| MUJ2               | 2               | X     |      |      |                  |       | X    | 5/1  | 1:40 | X         | X    | X                                |                          |                          |                          |                          |                          |                          |                          |                          |                          | all samples acidified             |
| MUJ3               | 2               | X     |      |      |                  |       | X    | 5/1  | 2:00 | X         | X    | X                                |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                   |
| MUJ4               | 2               | X     |      |      |                  |       | X    | 5/1  | 2:10 | X         | X    | X                                |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                   |
| MUJ5               | 2               | X     |      |      |                  |       | X    | 5/1  | 2:25 | X         | X    | X                                |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                   |
| MUJ6               | 2               | X     |      |      |                  |       | X    | 5/1  | 2:40 | X         | X    | X                                |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                   |
| MUJ7               | 2               | X     |      |      |                  |       | X    | 5/1  | 2:50 | X         | X    | X                                |                          |                          |                          |                          |                          |                          |                          |                          |                          |                                   |
| MUJ8               | 1               | X     |      |      |                  |       | X    | 5/1  | 3:00 | X         | X    | X                                |                          |                          |                          |                          |                          |                          |                          |                          |                          | 1102.4.11.4) and<br>has 2nd W. W. |



Western Region  
4080-C Pike Ln., Concord, CA 94520  
(415) 685-7852  
In CA: (800) 544-3422  
Outside CA: (800) 423-7143

Relinquished by: *L. Winters* Date: 5/1 Time: | Received by: |  
 Relinquished by: | Date: | Time: | Received by: |  
 Relinquished by: | Date: | Time: | Received by laboratory: |

CLIENT NAME/OFFICE LOCATION: *SE*  
 PROJECT MANAGER: *...* PHONE NO.: *...*



# Environmental Laboratories

A division of Groundwater Technology, Inc.

**Western Region**  
 4080-C Pike Ln., Concord, CA 94520  
 (415) 685-7852  
 In CA: (800) 544-3422  
 Outside CA: (800) 423-7143

06/22/87

PROJECT MGR: Amy Sager  
 Groundwater Technology, Inc.  
 4080-D Pike Lane  
 Concord, CA. 94520

PROJECT #: 203150-4309-1

LOCATION: Livermore, CA.

SAMPLED: 06/16/87 BY: R.Box  
 RECEIVED: 06/17/87 BY: R.Heines  
 ANALYZED: 06/19/87 BY: J.Floro  
 MATRIX: Water

TEST RESULTS (ppb)

| COMPOUNDS                      | MDL   | LAB #   | 3298  | 3299  | 3300  |
|--------------------------------|-------|---------|-------|-------|-------|
|                                |       | I.I.D.# | MW 1  | MW 2  | MW 3  |
| Benzene                        | < 0.5 |         | 2642  | < 0.5 | 1055  |
| Ethylbenzene                   | < 0.5 |         | 2883  | < 0.5 | 1756  |
| Toluene                        | < 0.5 |         | 23398 | < 0.5 | 3831  |
| Xylenes                        | < 0.5 |         | 11864 | < 0.5 | 5903  |
| Total BTEX                     | < 0.5 |         | 40787 | < 0.5 | 12545 |
| Chlorobenzene                  | --    |         | --    | --    | --    |
| 1,2 DCB                        | --    |         | --    | --    | --    |
| 1,3 DCB                        | --    |         | --    | --    | --    |
| 1,4 DCB                        | --    |         | --    | --    | --    |
| MEK                            | --    |         | --    | --    | --    |
| MIBK                           | --    |         | --    | --    | --    |
| Misc. Hydrocarbons<br>(C4-12)  | < 0.5 |         | 36802 | < 0.5 | 16592 |
| Total Volatile<br>Hydrocarbons | < 0.5 |         | 77589 | < 0.5 | 29137 |

-- = Not Requested. MDL = Method Detection Limit; compound below this level would not be detected.

MEK = Methyl Ethyl Ketone MIBK = Methyl Isobutyl Ketone

METHODS: Modified EPA Method 602.

Total Volatile Hydrocarbons is the summation of Total BTEX and Miscellaneous Hydrocarbons.

Sample #3298 was confirmed by GC/MS; results rounded to the nearest ppb.

\_\_\_\_\_  
 SAFY KHALIFA, Ph.D., Director







# SEQUOIA Analytical Laboratory

2549 Middlefield Road  
Redwood City, CA 94063 • (415) 364-9222

Groundwater Technology  
4080 Pike Lane, Suite D  
Concord, CA 94520  
Attn: Amy Sager

Date Sampled: 11/17/86  
Date Received: 11/17/86  
Date Reported: 12/01/86

Proj. #4051

Sample Number  
6110913

Sample Description  
Water, MWA  
Texaco, Livermore

## ANALYSIS

|                    | <u>Detection<br/>Limit</u><br>ppb | <u>Sample<br/>Results</u><br>ppb |
|--------------------|-----------------------------------|----------------------------------|
| Total Hydrocarbons | 50                                | 55,000                           |
| Benzene            | 0.5                               | 5,500                            |
| Toluene            | 0.5                               | 3,600                            |
| Xylenes            | 0.5                               | 1,100                            |

NOTE: Analysis was performed using EPA method 602.

SEQUOIA ANALYTICAL LABORATORY

Arthur G. Burton  
Laboratory Director

sem



# SEQUOIA Analytical Laboratory

2549 Middlefield Road  
Redwood City, CA 94063 • (415) 364-9222

Groundwater Technology  
4080 Pike Lane, Suite D  
Concord, CA 94520  
Attn: Amy Sager

Date Sampled: 11/17/86  
Date Received: 11/17/86  
Date Reported: 12/01/86

Proj. #4051

Sample Number  
6110914

Sample Description  
Water, MWB  
Texaco, Livermore

## ANALYSIS

|                    | <u>Detection<br/>Limit</u><br>ppb | <u>Sample<br/>Results</u><br>ppb |
|--------------------|-----------------------------------|----------------------------------|
| Total Hydrocarbons | 50                                | 34,000                           |
| Benzene            | 0.5                               | 3,200                            |
| Toluene            | 0.5                               | 740                              |
| Xylenes            | 0.5                               | 560                              |

NOTE: Analysis was performed using EPA method 602.

SEQUOIA ANALYTICAL LABORATORY

Arthur G. Burton  
Laboratory Director

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2549 Middlefield Road  
Redwood City, CA 94063 • (415) 364-9222

Groundwater Technology  
4080 Pike Lane, Suite D  
Concord, CA 94520  
Attn: Amy Sager

Date Sampled: 11/17/86  
Date Received: 11/17/86  
Date Reported: 12/01/86

Proj. #4051

Sample Number  
6110907

Sample Description  
Water, MWI  
Texaco, Livermore

## ANALYSIS

|                    | <u>Detection<br/>Limit</u><br>ppb | <u>Sample<br/>Results</u><br>ppb |
|--------------------|-----------------------------------|----------------------------------|
| Total Hydrocarbons | 50                                | <50                              |
| Benzene            | 0.5                               | < 0.5                            |
| Toluene            | 0.5                               | < 0.5                            |
| Xylenes            | 0.5                               | < 0.5                            |

NOTE: Analysis was performed using EPA method 602.

SEQUOIA ANALYTICAL LABORATORY

Arthur G. Burton  
Laboratory Director

sem



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2549 Middlefield Road  
Redwood City, CA 94063 • (415) 364-9222

Groundwater Technology  
4080 Pike Lane, Suite D  
Concord, CA 94520  
Attn: Amy Sager

Date Sampled: 11/17/86  
Date Received: 11/17/86  
Date Reported: 12/01/86

Proj. #4051

Sample Number  
6110908

Sample Description  
Water, MW2  
Texaco, Livermore

## ANALYSIS

|                    | <u>Detection<br/>Limit</u><br>ppb | <u>Sample<br/>Results</u><br>ppb |
|--------------------|-----------------------------------|----------------------------------|
| Total Hydrocarbons | 50                                | 64                               |
| Benzene            | 0.5                               | 13                               |
| Toluene            | 0.5                               | < 0.5                            |
| Xylenes            | 0.5                               | 0.94                             |

NOTE: Analysis was performed using EPA method 602.

SEQUOIA ANALYTICAL LABORATORY

Arthur G. Burton  
Laboratory Director

sem



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2549 Middlefield Road  
Redwood City, CA 94063 • (415) 364-9222

Groundwater Technology  
4080 Pike Lane, Suite D  
Concord, CA 94520  
Attn: Amy Sager

Date Sampled: 11/17/86  
Date Received: 11/17/86  
Date Reported: 12/01/86

Proj. #4051

Sample Number  
6110909

Sample Description  
Water, MW3  
Texaco, Livermore

## ANALYSIS

|                    | <u>Detection<br/>Limit</u><br>ppb | <u>Sample<br/>Results</u><br>ppb |
|--------------------|-----------------------------------|----------------------------------|
| Total Hydrocarbons | 50                                | 340                              |
| Benzene            | 0.5                               | 77                               |
| Toluene            | 0.5                               | 20                               |
| Xylenes            | 0.5                               | < 0.5                            |

NOTE: Analysis was performed using EPA method 602.

SEQUOIA ANALYTICAL LABORATORY

Arthur G. Burton  
Laboratory Director

sem



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Groundwater Technology  
4080 Pike Lane, Suite D  
Concord, CA 94520  
Attn: Amy Sager

Date Sampled: 11/17/86  
Date Received: 11/17/86  
Date Reported: 12/01/86

Proj. #4051

Sample Number  
6110910

Sample Description  
Water, MW4  
Texaco, Livermore

## ANALYSIS

|                    | <u>Detection<br/>Limit</u><br>ppb | <u>Sample<br/>Results</u><br>ppb |
|--------------------|-----------------------------------|----------------------------------|
| Total Hydrocarbons | 50                                | 110                              |
| Benzene            | 0.5                               | 8.0                              |
| Toluene            | 0.5                               | 5.4                              |
| Xylenes            | 0.5                               | 1.9                              |

NOTE: Analysis was performed using EPA method 602.

SEQUOIA ANALYTICAL LABORATORY

Arthur G. Burton  
Laboratory Director

sem



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Redwood City, CA 94063 • (415) 364-9222

Groundwater Technology  
4080 Pike Lane, Suite D  
Concord, CA 94520  
Attn: Amy Sager

Date Sampled: 11/17/86  
Date Received: 11/17/86  
Date Reported: 12/01/86

Proj. #4051

Sample Number  
6110911

Sample Description  
Water, MW5  
Texaco, Livermore

## ANALYSIS

|                    | <u>Detection<br/>Limit</u><br>ppb | <u>Sample<br/>Results</u><br>ppb |
|--------------------|-----------------------------------|----------------------------------|
| Total Hydrocarbons | 50                                | 51,000                           |
| Benzene            | 0.5                               | 2,000                            |
| Toluene            | 0.5                               | 2,400                            |
| Xylenes            | 0.5                               | 1,100                            |

NOTE: Analysis was performed using EPA method 602.

SEQUOIA ANALYTICAL LABORATORY

Arthur G. Burton  
Laboratory Director

sem





# SEQUOIA Analytical Laboratory

2549 Middlefield Road  
Redwood City, CA 94063 • (415) 364-9222

Groundwater Technology  
4080 Pike Lane, Suite D  
Concord, CA 94520  
Attn: Amy Sager

Date Sampled: 11/17/86  
Date Received: 11/17/86  
Date Reported: 12/01/86

Proj. #4051

Sample Number  
6110912

Sample Description

Water, MW6  
Texaco, Livermore

ANALYSIS

|                    | <u>Detection<br/>Limit</u><br>ppb | <u>Sample<br/>Results</u><br>ppb |
|--------------------|-----------------------------------|----------------------------------|
| Total Hydrocarbons | 50                                | 630                              |
| Benzene            | 0.5                               | 5.1                              |
| Toluene            | 0.5                               | 5.7                              |
| Xylenes            | 0.5                               | 6.3                              |

NOTE: Analysis was performed using EPA method 602.

SEQUOIA ANALYTICAL LABORATORY

Arthur G. Burton  
Laboratory Director

sem

CHAIN OF CUSTODY RECORD AND ANALYSIS REQUEST

59410 F.O. # 018

| PROJ. NO.<br>4051                           |       | PROJECT NAME<br>Texaco Livermore |      |      |                             | NO. OF CONTAINERS<br>16 | ANALYSIS TYPE REQUESTED |  |  |  |  |  |  |  |  |         |                  |
|---|-------|----------------------------------|------|------|-----------------------------|-------------------------|-------------------------|--|--|--|--|--|--|--|--|---------|------------------|
| SAMPLERS: (Signature)<br><i>[Signature]</i> |       |                                  |      |      |                             |                         | EPA 602                 |  |  |  |  |  |  |  |  |         |                  |
| I.D. NO.                                    | DATE  | TIME                             | COMP | GRAB | STATION & LOCATION          |                         |                         |  |  |  |  |  |  |  |  | REMARKS |                  |
| mwl   | 10/14 | 2:59                             |      | X    | Monitor Well                | 2                       | 2                       |  |  |  |  |  |  |  |  |         |                  |
| 2   | 11/14 | 2:52                             |      | X    | " "                         | 2                       | 2                       |  |  |  |  |  |  |  |  |         | 2 wk. turnaround |
| 3   | 11/14 | 3:10                             |      | X    | " "                         | 2                       | 2                       |  |  |  |  |  |  |  |  |         |                  |
| 4   | 11/14 | 2:44                             |      | X    | " "                         | 2                       | 2                       |  |  |  |  |  |  |  |  |         |                  |
| 5   | 11/14 | 3:22                             |      | X    | " "                         | 2                       | 2                       |  |  |  |  |  |  |  |  |         |                  |
| 6   | 11/14 | 3:16                             |      | X    | " "                         | 2                       | 2                       |  |  |  |  |  |  |  |  |         |                  |
| A   | 11/14 | 3:34                             |      | X    | " "                         | 2                       | 2                       |  |  |  |  |  |  |  |  |         |                  |
| B   | 11/14 | 3:47                             |      | X    | " "                         | 2                       | 2                       |  |  |  |  |  |  |  |  |         |                  |
|   |       |                                  |      |      | Acidified Samples<br>PH < 2 |                         |                         |  |  |  |  |  |  |  |  |         |                  |



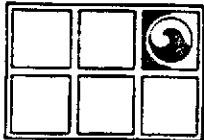
A Division of Groundwater Technology, Inc.

Northeast Region  
4 Mill Street, Greenville, NH 03048  
(603) 878-2500  
NE Area (800) 423-6153  
In NH (800) 922-3422

|  |                  |              |                               |                  |      |                             |              |
|--|------------------|--------------|-------------------------------|------------------|------|-----------------------------|--------------|
| Relinquished by:<br><i>[Signature]</i> | Date<br>11/14/06 | Time<br>5:00 | Received by:<br>Mark B. White | Relinquished by: | Date | Time                        | Received by: |
| Relinquished by:<br>Mark B. White      | Date<br>11/14/06 | Time         | Received by:                  | Relinquished by: | Date | Time                        | Received by: |
| Relinquished by:                       | Date             | Time         | Received by laboratory:       | Date             | Time | Remarks (Shipping Related): |              |







# GROUNDWATER TECHNOLOGY LABORATORY

ANALYTICAL & CONSULTING SERVICES  
Division of Oil Recovery Systems, Inc.  
4 Mill St., Greenville, NH 03048  
Tel: (603) 878-2500

## Laboratory Test Results

5/15/86

Report No. 20-4051-5

Submitted to:

Cori Condon  
Groundwater Technology  
5047 Clayton Rd.  
Concord, CA. 94521

This report replaces one of the same number, dated 5/6/86.

### Sample Identification:

The attached report covers water samples #25304-25309 taken by D. Kaufman using 40 ml septum-capped glass vials at site #20-4051, Livermore, California.

### Method:

Analysis was performed for purgeable aromatic priority pollutants and xylenes by purge and trap gas chromatography with flame ionization detection as per EPA Method 602. Quantification was performed on a very polar column which fractionates aliphatics (up to C12) away from volatile aromatics. Chromatographic conditions are referenced in GTL Method Code 110. Hexane and ortho-xylene are used as calibration standards for the aliphatic hydrocarbons and miscellaneous aromatics, respectively, if reported.

Minimum Detection Limit (MDL) at 5 times background is 0.5 ppb for all parameters. The level for reliable quantitation for the summed groups such as aliphatics is 20 ppb. Samples diluted in order to maintain the calibrated range are so indicated by a footnote giving the factor by which the MDL is raised.

Sampling and sample handling and preservation are specified by this laboratory to be as per EPA Method 602. Any irregularities are referenced in the attached quality assurance report.

### Results:

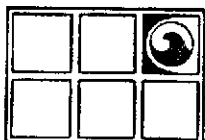
Results are reported in ppb (ug/l).

### Prepared by:

Eileen Foley  
Analytical Program Manager

L.L./E.S.L.  
Analysts

RECEIVED  
MAY 19 1986  
And.....



# GROUNDWATER TECHNOLOGY LABORATORY

ANALYTICAL & CONSULTING SERVICES

Division of Oil Recovery Systems, Inc.

4 Mill St., Greenville, NH 03048

Tel: (603) 878-2500

## HYDROCARBONS IN WATER ug/L (ppb) REPORT NO. 20-4051-5

| Sample I.D. | DATE<br>SAMPLED | DATE<br>RUN | BENZENE                                   | TOLUENE | ETHYL<br>BENZENE | TOTAL<br>XYLENES | TOTAL<br>BTEX |       |
|-------------|-----------------|-------------|---|---------|------------------|------------------|---------------|-------|
| 25304       | MW-1            | 4/25/86     | 4/29/86                                   | ND      | 1                | ND               | 3             | 4     |
| 25305       | MW-2            | 4/25/86     | 4/29/86                                   | ND      | ND               | ND               | ND            | ND    |
| 25306       | MW-3            | 4/25/86     | 4/30/86                                   | 11      | 2                | 3                | 8             | 24    |
| 25307       | MW-4            | 4/25/86     | 4/30/86                                   | ND      | ND               | ND               | ND            | ND    |
| 25308       | MW A            | 4/25/86     | 4/30/86                                   | 5330    | 7580             | 2590             | 11400         | 26900 |
| 25309       | MW B            | 4/25/86     | NOT RUN, DROPLETS OF HYDROCARBON PRESENT. |         |                  |                  |               |       |

\*NOTES:

ND = BELOW DETECTION LIMIT

TOTAL BTEX = THE SUM OF BENZENE, TOLUENE, ETHYL BENZENE,  
AND XYLENES, ROUNDED TO THREE SIGNIFICANT FIGURES.



# GROUNDWATER TECHNOLOGY LABORATORY

ANALYTICAL & CONSULTING SERVICES

Division of Oil Recovery Systems, Inc.

4 Mill St., Greenville, NH 03048

Tel: (603) 878-2500

HYDROCARBONS IN WATER ug/l  
REPORT NO. 20-4051-5

| SAMPLE NO. | I.D. | C4-C12                                   | MISC                | TOTAL       |
|------------|------|--|---------------------|-------------|
|            |      | ALIPHATIC<br>HYDROCARBONS                | AROMATICS<br>C8-C10 |             |
| 25304      | MW-1 | 1  | 40                  | 45          |
| 25305      | MW-2 | 2  | 4                   | 6           |
| 25306      | MW-3 | 108                                      | 466                 | 598 *5      |
| 25307      | MW-4 | 1  | 1                   | 2           |
| 25308      | MW-A | 234000                                   | 128000              | 389000 *4,6 |
| 25309      | MW-B | NOT RUN, DROPLETS OF HYDROCARBON PRESENT |                     |             |

\*NOTES:

TOTAL = THE SUM OF THE TOTAL BTEX AND THE ABOVE PARAMETERS.

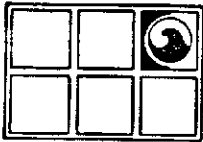
ND = BELOW DETECTION LIMIT

MW = MONITORING WELL

4 = SAMPLE DILUTED; MDL TIMES 52.

5 = UNCATEGORIZED COMPOUNDS PRESENT AT LESS THAN 5 PPB.

6 = UNCATEGORIZED COMPOUNDS PRESENT AT LESS THAN 1350 PPB.



# GROUNDWATER TECHNOLOGY LABORATORY

ANALYTICAL & CONSULTING SERVICES

Division of Oil Recovery Systems, Inc.

4 Mill St., Greenville, NH 03048

Tel: (603) 878-2500

## Quality Assurance Documentation

### Statement of Sample Integrity:

The samples in this data set meet the Groundwater Technology Laboratory criteria for physical integrity as per GTL Method Code 103 throughout the sampling, handling and analytical process.

### Quality Assurance Specifications:

The data in this set conforms to the GTL Quality Assurance program and provisions specified in EPA Method 602 including daily calibration with freshly made standards, blanks before trace level samples, surrogate spikes, spikes in untested matrices, a minimum of 10% duplicates and a minimum of 6% reference samples traceable to the U.S. EPA.

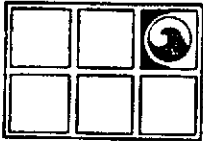
### Certification:

The data in this report have been checked for accuracy and completeness.

Respectfully Submitted,

Michael D. Webb  
Technical Director





# GROUNDWATER TECHNOLOGY LABORATORY

ANALYTICAL & CONSULTING SERVICES

Division of Oil Recovery Systems, Inc.

4 Mill St., Greenville, NH 03048

Tel: (603) 878-2500

## Laboratory Test Results

5/6/86

Report No. 20-4051-5

Submitted to:

Cori Condon  
Groundwater Technology  
5047 CLayton Rd.  
Concord, CA. 94521

### Sample Identification:

The attached report covers water samples #25304-25309 taken by D. Kaufman using 40 ml septum-capped glass vials at site #20-4051, Livermore, California.

### Method:

Analysis was performed for purgeable aromatic priority pollutants and xylenes by purge and trap gas chromatography with flame ionization detection as per EPA Method 602. Quantification was performed on a very polar column which fractionates aliphatics (up to C12) away from volatile aromatics. Chromatographic conditions are referenced in GTL Method Code 110. Hexane and ortho-xylene are used as calibration standards for the aliphatic hydrocarbons and miscellaneous aromatics, respectively, if reported.

Minimum Detection Limit (MDL) at 5 times background is 0.5 ppb for all parameters. The level for reliable quantitation for the summed groups such as aliphatics is 20 ppb. Samples diluted in order to maintain the calibrated range are so indicated by a footnote giving the factor by which the MDL is raised.

Sampling and sample handling and preservation are specified by this laboratory to be as per EPA Method 602. Any irregularities are referenced in the attached quality assurance report.

### Results:

Results are reported in ppb (ug/l).

### Prepared by:

Eileen Foley  
Analytical Program Manager

L.L./E.S.L.  
Analysts



# GROUNDWATER TECHNOLOGY LABORATORY

ANALYTICAL & CONSULTING SERVICES

Division of Oil Recovery Systems, Inc.

4 Mill St., Greenville, NH 03048

Tel: (603) 878-2500

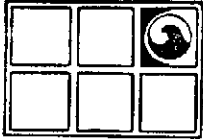
## HYDROCARBONS IN WATER ug/L (ppb) REPORT NO. 20-4051-5

| Sample I.D. | DATE<br>SAMPLED | DATE<br>RUN | BENZENE                          | TOLUENE | ETHYL<br>BENZENE | TOTAL<br>XYLENES | TOTAL<br>BTEX |  |
|-------------|-----------------|-------------|----------------------------------|---------|------------------|------------------|---------------|--|
| 25304 MW 1  | 4/25/86         | 4/29/86     | ND                               | 1       | ND               | 3                | 4             |  |
| 25305 MW 2  | 4/25/86         | 4/29/86     | ND                               | ND      | ND               | ND               | ND            |  |
| 25306 MW 3  | 4/25/86         | 4/30/86     | 11                               | 2       | 3                | 8                | 24            |  |
| 25307 MW 4  | 4/25/86         | 4/30/86     | ND                               | ND      | ND               | ND               | ND            |  |
| 25308 MW A  | 4/25/86         | 4/30/86     | 5330                             | 7580    | 2590             | 11400            | 26900         |  |
| 25309 MW B  | 4/25/86         | -----       | FREE PRODUCT - COULD NOT ANALYZE |         |                  |                  |               |  |

\*NOTES:

ND = BELOW DETECTION LIMIT

TOTAL BTEX = THE SUM OF BENZENE, TOLUENE, ETHYL BENZENE,  
AND XYLENES, ROUNDED TO THREE SIGNIFICANT FIGURES.



# GROUNDWATER TECHNOLOGY LABORATORY

ANALYTICAL & CONSULTING SERVICES

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4 Mill St., Greenville, NH 03048

Tel: (603) 878-2500

HYDROCARBONS IN WATER ug/l  
REPORT NO. 20-4051-5

| SAMPLE NO. | I.D.              | C4-C12                    | MISC                | TOTAL       |
|------------|-------------------|---------------------------|---------------------|-------------|
|            |                   | ALIPHATIC<br>HYDROCARBONS | AROMATICS<br>C8-C10 |             |
| 25304      | MW 1              | 1                         | 40                  | 45          |
| 25305      | MW 2              | 2                         | 4                   | 6           |
| 25306      | MW 3              | 108                       | 466                 | 598 *5      |
| 25307      | MW 4              | 1                         | 1                   | 2           |
| 25308      | MW A <sub>r</sub> | 234000                    | 128000              | 389000 *4,6 |
| 25309      | MW B <sub>r</sub> |                           | - COULD NOT ANALYZE |             |

\*NOTES:

TOTAL = THE SUM OF THE TOTAL BTEX AND THE ABOVE PARAMETERS.

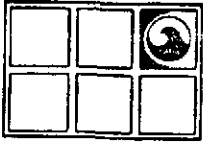
ND = BELOW DETECTION LIMIT

MW = MONITORING WELL

4 = SAMPLE DILUTED; MDL TIMES 52.

5 = UNCATEGORIZED COMPOUNDS PRESENT AT LESS THAN 5 PPB.

6 = UNCATEGORIZED COMPOUNDS PRESENT AT LESS THAN 1350 PPB.



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ANALYTICAL & CONSULTING SERVICES

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## Quality Assurance Documentation

### Statement of Sample Integrity:

The samples in this data set meet the Groundwater Technology Laboratory criteria for physical integrity as per GTL Method Code 103 throughout the sampling, handling and analytical process.

### Quality Assurance Specifications:

The data in this set conforms to the GTL Quality Assurance program and provisions specified in EPA Method 602 including daily calibration with freshly made standards, blanks before trace level samples, surrogate spikes, spikes in untested matrices, a minimum of 10% duplicates and a minimum of 6% reference samples traceable to the U.S. EPA.

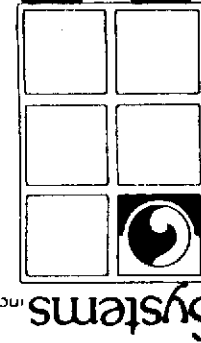
### Certification:

The data in this report have been checked for accuracy and completeness.

Respectfully Submitted,

Michael D. Webb  
Technical Director

CHAIN-OF-CUSTODY RECORD AND ANALYSIS REQUEST



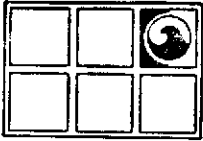
Oil Recovery Systems

Groundwater Technology Laboratory

Send To: GROUNDWATER TECHNOLOGY LABORATORY  
 Division of Oil Recovery Systems  
 4 Mill Street  
 Greenville, NH 03048  
 (603) 878-2500

| PROJ. NO.             |      | PROJECT NAME       |      |      | NO. OF CONTAINERS | ANALYSIS TYPE REQUESTED |   |   |   |   | REMARKS |  |
|-----------------------|------|--------------------|------|------|-------------------|-------------------------|---|---|---|---|---------|--|
| SAMPLERS: (Signature) |      | STATION & LOCATION |      |      |                   | / / / / / / / / / /     |   |   |   |   |         |  |
| ID. NO.               | DATE | TIME               | COMP | GRAB |                   |                         |   |   |   |   |         |  |
| MV1                   | 4/25 |                    |      | ✓    | 2                 | ✓                       | 2 | 5 | 3 | 0 | 4       |  |
| MV2                   | 4/25 |                    |      | ✓    | 2                 | ✓                       | 2 | 5 | 3 | 0 | 5       |  |
| MV3                   | 4/25 |                    |      | ✓    | 2                 | ✓                       | 2 | 5 | 3 | 0 | 6       |  |
| MV4                   | 4/25 |                    |      | ✓    | 2                 | ✓                       | 2 | 5 | 3 | 0 | 7       |  |
| MVA                   | 4/25 |                    |      | ✓    | 2                 | ✓                       | 2 | 5 | 3 | 0 | 8       |  |
| MVP                   | 4/25 |                    |      | ✓    | 2                 | ✓                       | 2 | 5 | 3 | 0 | 9       |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |
|                       |      |                    |      |      |                   |                         |   |   |   |   |         |  |

|  |              |      |                                    |                  |      |                             |              |
|--|--------------|------|------------------------------------|------------------|------|-----------------------------|--------------|
| Relinquished by:<br><i>[Signature]</i> | Date<br>4/25 | Time | Received by:<br><i>[Signature]</i> | Relinquished by: | Date | Time                        | Received by: |
| Relinquished by:                       | Date         | Time | Received by:                       | Relinquished by: | Date | Time                        | Received by: |
| Relinquished by:                       | Date         | Time | Received by Laboratory:            | Date             | Time | REMARKS (Shipping Related): |              |



# GROUNDWATER TECHNOLOGY LABORATORY

ANALYTICAL & CONSULTING SERVICES

Division of Oil Recovery Systems, Inc.

4 Mill St., Greenville, NH 03048

TEL (603) 878-2500

## Laboratory Test Results

APR 1 1986

ANS'd.....

4/5/86

Report No. 20-4051-4

Submitted to:

*TEXACO/LIVERMORE*

Cori Condon

Groundwater Technology

5047 Clayton Rd.

Concord, CA. 94521

### Sample Identification:

The attached report covers water samples #24323-24328 taken by F. Seiler using 40 ml septum-capped glass vials at site #20-4051, Livermore, California.

### Method:

Analysis was performed for purgeable aromatic priority pollutants and xylenes by purge and trap gas chromatography with flame ionization detection as per EPA Method 602. Quantification was performed on a very polar open tubular fused silica capillary column which fractionates aliphatics (up to C12) away from volatile aromatics. Qualitative confirmation was performed for all samples on a dissimilar column. Chromatographic conditions are referenced in GTL Method Code 103. Hexane and ortho-xylene are used as calibration standards for the aliphatic hydrocarbons and miscellaneous aromatics, respectively, if reported.

Minimum Detection Limit (MDL) at 5 times background is 0.5 ppb for all parameters. The level for reliable quantitation for the summed groups such as aliphatics is 20 ppb. Samples diluted in order to maintain the calibrated range are so indicated by a footnote giving the factor by which the MDL is raised.

Sampling and sample handling and preservation are specified by this laboratory to be as per EPA Method 602. Any irregularities are referenced in the attached quality assurance report.

### Results:

Results are reported in ppb (ug/l).

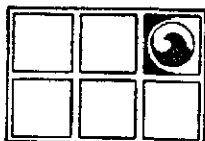
Prepared by:

Eileen Foley

Analytical Program Manager

S.E.B./P.L.

Analysts



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## HYDROCARBONS IN WATER ug/L (ppb) REPORT NO. 20-4051-4

| Sample I.D. | DATE<br>SAMPLED | DATE<br>RUN | BENZENE | TOLUENE | ETHYL<br>BENZENE | TOTAL<br>XYLENES | TOTAL<br>BTEX |       |
|-------------|-----------------|-------------|---------|---------|------------------|------------------|---------------|-------|
| 24323       | MW-A            | 3/28/86     | 4/1/86  | 5880    | 14700            | 4260             | 29000         | 53800 |
| 24324       | MW-B            | 3/28/86     | 4/1/86  | 3400    | 5630             | 1510             | 5450          | 16000 |
| 24325       | MW-1            | 3/28/86     | 4/1/86  | ND      | ND               | ND               | ND            | ND    |
| 24326       | MW-2            | 3/28/86     | 4/1/86  | 1       | 1                | ND               | 1             | 3     |
| 24327       | MW-3            | 3/28/86     | 4/2/86  | 27      | 2                | 8                | 5             | 42    |
| 24328       | MW-4            | 3/28/86     | 4/2/86  | ND      | ND               | ND               | ND            | ND    |

### \*NOTES:

ND = BELOW DETECTION LIMIT

TOTAL BTEX = THE SUM OF BENZENE, TOLUENE, ETHYL BENZENE,  
AND XYLENES, ROUNDED TO THREE SIGNIFICANT FIGURES.



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HYDROCARBONS IN WATER ug/l  
REPORT NO. 20-4051-4

| SAMPLE NO. | I.D. | C4-C12<br>ALIPHATIC<br>HYDROCARBONS | MISC<br>AROMATICS<br>C8-C10 | TOTAL       |
|------------|------|-------------------------------------|-----------------------------|-------------|
| 24323      | MW-A | 95000                               | 96700                       | 256000 *4,5 |
| 24324      | MW-B | 71000                               | 87600                       | 125000 *4,5 |
| 24325      | MW-1 | 2                                   | ND                          | 2           |
| 24326      | MW-2 | 74                                  | 19                          | 96          |
| 24327      | MW-3 | 29                                  | 255                         | 326         |
| 24328      | MW-4 | 5                                   | ND                          | 5           |

\*NOTES:

TOTAL = THE SUM OF THE TOTAL BTEX AND THE ABOVE PARAMETERS.

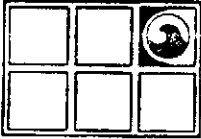
ND = BELOW DETECTION LIMIT

4 = SAMPLE DILUTED; MDL TIMES 52

5 = UNCATEGORIZED COMPOUNDS PRESENT AT LESS THAN 500 PPB.

MW = MONITORING WELL





# GROUNDWATER TECHNOLOGY LABORATORY

ANALYTICAL & CONSULTING SERVICES

Division of Oil Recovery Systems, Inc.

4 Mill St., Greenville, NH 03048

Tel: (603) 878-2500

## Quality Assurance Documentation

### Statement of Sample Integrity:

The samples in this data set meet the Groundwater Technology Laboratory criteria for physical integrity as per GTL Method Code 103 throughout the sampling, handling and analytical process.

### Quality Assurance Specifications:

The data in this set conforms to the GTL Quality Assurance program and provisions specified in EPA Method 602 including daily calibration with freshly made standards, blanks before trace level samples, surrogate spikes, spikes in untested matrices, a minimum of 10% duplicates and a minimum of 6% reference samples traceable to the U.S. EPA.

### Certification:

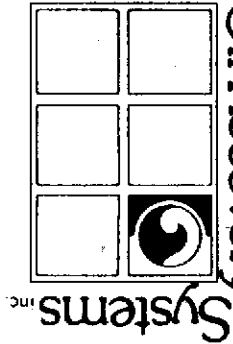
The data in this report have been checked for accuracy and completeness.

Respectfully Submitted,

Michael D. Webb  
Technical Director



# CHAIN-OF-CUSTODY RECORD AND ANALYSIS REQUEST



**Oil Recovery Systems Inc.**  
**Groundwater Technology Laboratory**

Send To: **GROUNDWATER TECHNOLOGY LABORATORY**  
Division of Oil Recovery Systems  
4 Mill Street  
Greenville, NH 03048  
(603) 878-2500

| PROJ. NO.             |      | PROJECT NAME     |      |      |                    | NO. OF CONTAINERS | ANALYSIS TYPE REQUESTED |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------|------|------------------|------|------|--------------------|-------------------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 211061                |      | TEXACO/LIVERMORE |      |      |                    |                   | / / / / / / / / / /     |  |  |  |  |  |  |  |  |  |  |  |
| SAMPLERS: (Signature) |      |                  |      |      |                    | REMARKS           |                         |  |  |  |  |  |  |  |  |  |  |  |
| A.C. Fisher           |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
| I.D. NO               | DATE | TIME             | COMP | GRAB | STATION & LOCATION |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
| A                     | 7/8  |                  |      | X    | Monitoring Well #A | 2                 | X                       |  |  |  |  |  |  |  |  |  |  |  |
| B                     | "    |                  |      | X    | " #B               | 2                 | X                       |  |  |  |  |  |  |  |  |  |  |  |
| 1                     | "    |                  |      | X    | " #1               | 2                 | X                       |  |  |  |  |  |  |  |  |  |  |  |
| 2                     | "    |                  |      | X    | " #2               | 2                 | X                       |  |  |  |  |  |  |  |  |  |  |  |
| 3                     | "    |                  |      | X    | " #3               | 2                 | X                       |  |  |  |  |  |  |  |  |  |  |  |
| 4                     | "    |                  |      | X    | " #4               | 2                 | X                       |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |
|                       |      |                  |      |      |                    |                   |                         |  |  |  |  |  |  |  |  |  |  |  |

|                  |         |       |                         |                  |         |                             |              |
|------------------|---------|-------|-------------------------|------------------|---------|-----------------------------|--------------|
| Relinquished by: | Date    | Time  | Received by:            | Relinquished by: | Date    | Time                        | Received by: |
| A.C. Fisher      | 7/28/00 | 11:00 | ALH                     | ALH              | 7/28/00 | 11:30                       | Fisher       |
| Relinquished by: | Date    | Time  | Received by:            | Relinquished by: | Date    | Time                        | Received by: |
|                  |         |       |                         |                  |         |                             |              |
| Relinquished by: | Date    | Time  | Received by Laboratory: | Date             | Time    | REMARKS (Shipping Related): |              |
|                  |         |       |                         |                  |         |                             |              |

HYDROCARBONS IN WATER 4g/L (ppb)

| SAMPLE NO. | I.D. | DATE SAMPLED | DATE RUN | BENZENE | TOLUENE | ETHYL BENZENE | TOTAL XYLENES | C4-C12                 | MISC.              | TOTAL         |
|------------|------|--------------|----------|---------|---------|---------------|---------------|------------------------|--------------------|---------------|
|            |      |              |          |         |         |               |               | ALIPHATIC HYDROCARBONS | AROMATICS C8 - C12 |               |
| 17369      | A    | 8/1/85       | 8/6/85   | 8950    | 54300   | 13700         | 52100         | 184000                 | 110000             | 423000 *4,6,8 |
| 17370      | B    | 8/1/85       | 8/6/85   | 2590    | 12300   | 2880          | 10100         | 29400                  | 14400              | 71700 *4,8    |
| 17371      | 1    | 8/1/85       | 8/6/85   | ND      | 4       | 2             | 8             | 10                     | 14                 | 38            |
| 17372      | 2    | 8/1/85       | 8/6/85   | 9       | 9       | 3             | 6             | 390                    | 256                | 673 *6        |
| 17373      | 3    | 8/1/85       | 8/6/85   | 20      | 4       | 1             | 26            | 1340                   | 652                | 2040 *6       |

NOTES:

ND = BELOW DETECTION LIMIT

4 = SAMPLE DILUTED; MDL TIMES 52.

6 = POTENTIAL FUEL OIL FINGERPRINT DETECTED IN THE MISCELLANEOUS AROMATICS REGION.

8 = A SHEEN WAS PRESENT ON THE SURFACE OF THE SAMPLE; SAMPLE MAY BE NON-REPRESENTATIVE.

REPORT NO. 20-4051-2



GROUNDWATER TECHNOLOGY LABORATORY  
4 MILL STREET, GREENVILLE, NEW HAMPSHIRE 03048



TABLE II  
Analytical Results  
J.H. Kleinfelder & Associates

Site #S-2618-2

Samples Received: 09/27/84  
Samples Reported: 10/01/84

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|              |          |          |
|--------------|----------|----------|
| Lab No.:     | 16618    | 16619    |
| Sample I.D.: | BCK MW#1 | BCK MW#2 |

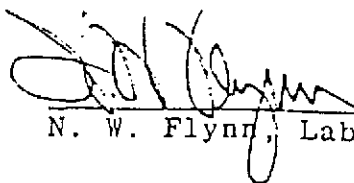
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Parameter

|                         |    |    |
|-------------------------|----|----|
| BCK #1 Regular Leaded   | *  | *  |
| BCK #2 Regular Unleaded | ND | ND |
| BCK #3 Premium Unleaded | ND | ND |

---

\* Qualitatively Identified in Sample  
ND = Not Detected

  
\_\_\_\_\_  
N. W. Flynn, Laboratory Manager

CERTIFICATION OF REPRESENTATIVE SAMPLE OR SAMPLE INTEGRITY  
IS NOT MADE BY McKESSON ENVIRONMENTAL SERVICES (MES) FOR  
SAMPLES NOT TAKEN BY MES.



# GTEL

ENVIRONMENTAL  
LABORATORIES, INC.

**Northwest Region**

4080-C Pike Lane  
Concord, CA 94520  
(415) 685-7852  
(800) 544-3422 from inside California  
(800) 423-7143 from outside California  
(415) 825-0720 (FAX)

Client Number: GT171.TEX01  
Consultant Project Number: 023201383  
Project ID: Livermore, CA  
Work Order Number: C1-07-731

July 30, 1991

John Bower  
Groundwater Technology, Inc.  
1401 Halyard Dr., Ste. 140  
West Sacramento, CA 95691

Enclosed please find the analytical results for samples received by GTEL Environmental Laboratories, Inc. on 07/25/91, under chain of custody record 72-8804.

A formal Quality Control/Quality Assurance (QA/QC) program is maintained by GTEL, which is designed to meet or exceed the EPA requirements. Analytical work for this project met QA/QC criteria, unless otherwise stated in the footnotes.

GTEL is certified by the California State Department of Health Services to perform analyses for drinking water, wastewater, and hazardous waste materials according to EPA protocols.

If you have any questions concerning this analysis or if we can be of further assistance, please call our Customer Service Representative.

Sincerely,  
GTEL Environmental Laboratories, Inc.

Emma P. Popek  
Laboratory Director

Table 1

ANALYTICAL RESULTS

Aromatic Volatile Organics and  
 Total Petroleum Hydrocarbons as Gasoline in Air

Modified EPA Methods 8020 and 8015a

| GTEL Sample Number            |                          | 01                  | 02       | 03       |  |
|-------------------------------|--------------------------|---------------------|----------|----------|--|
| Client Identification         |                          | MW-A                | MW-5     | MW-B     |  |
| Date Sampled                  |                          | 07/24/91            | 07/24/91 | 07/24/91 |  |
| Date Analyzed                 |                          | 07/25/91            | 07/25/91 | 07/25/91 |  |
| Analyte                       | Quantitation Limit, ug/L | Concentration, ug/L |          |          |  |
| Benzene                       | 0.5                      | 1                   | 120      | 0.9      |  |
| Toluene                       | 0.5                      | 5                   | <0.5     | 2        |  |
| Ethylbenzene                  | 0.5                      | 2                   | 57       | 1        |  |
| Xylene, total                 | 0.5                      | 16                  | 60       | 4        |  |
| BTEX, total                   | --                       | 24                  | 240      | 8        |  |
| Gasoline                      | 10                       | 200                 | 15000    | 40       |  |
| Quantitation Limit Multiplier |                          | 1                   | 1        | 1        |  |

- a. Test Methods for Evaluating Solid Waste, SW-846, Third Edition, Revision 0, US EPA November 1986. Modification for TPH as gasoline as per California State Water Resources Control Board LUFT Manual protocols, May 1988 revision.





## CALCULATIONS

### Mass Removal Rate From MW-5

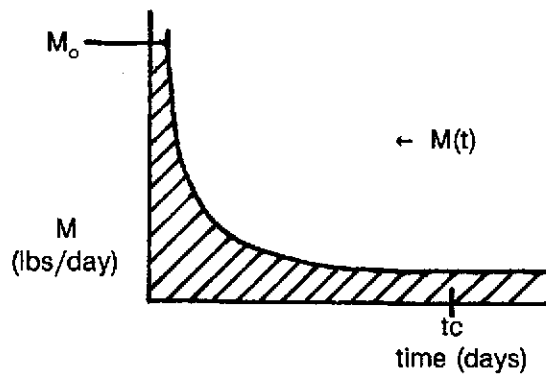
$$(15,000 \mu g/l) (100 cfm) \left( \frac{1 mg}{1,000 \mu g} \right) \left( \frac{1 lb}{453,500 \mu g} \right) \left( \frac{28.3 l}{ft^3} \right) (1,440 \text{ min/day}) = 135 \text{ lbs/day}$$

### Total Mass TPH in the Ground

$M_0$  = initial mass extraction rate  
= 135 lbs/day (from extraction test)

$t_0$  = time to closure = 180 (assume)

Assume exponential decay:



Exponential decay  $\rightarrow M(t) = M_0 e^{-kt}$ ;  $k$  = decay constant; from data for comparable lithologies.

Total mass = A =

$$\int_0^{t_c} M_0 e^{-kt} dt = -\frac{M_0}{k} (e^{-kt_c} - 1)$$

$$\therefore \text{Total Mass} = -\frac{135}{0.04} (e^{-0.04(180)} - 1) = 3,400 \text{ lbs}$$

### Thermal/Carbon Transition

At 30 lbs/day emission, 150 lbs of carbon will be saturated daily. At this rate, carbon becomes cost effective.

Concentration corresponding to 30 lbs/day:

$$\frac{30 \text{ lbs/day}}{0.00899} = 3,300 \mu\text{g/l}$$

Time to reach this concentration:

$$C(t) = C_o e^{-kt} \quad - \quad t = \frac{-1}{k} \ln \frac{C(t)}{C_o}$$

$$t = \frac{-1}{0.04} \ln \left( \frac{3,300}{15,000} \right) = 38 \text{ days}$$