

## **Detterman, Mark, Env. Health**

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**From:** Khan, Muhammed, Env. Health  
**Sent:** Monday, March 26, 2018 9:33 AM  
**To:** Muthana Ibrahim; Roe, Dilan, Env. Health; Detterman, Mark, Env. Health  
**Cc:** 'Jadi'; 'Greta Dietz'; D.M. Livermore; 'Malone Jody'  
**Subject:** RE: 10 S. Grand Line Road - Chevron

Good morning Muthana,

Please see below for the contact information of the person at the State for the Public Water Supply Well Permit:

**Marco Pacheco, P.E.**  
Senior Water Resource Control Engineer  
San Francisco District  
Division of Drinking Water  
State Water Resources Control Board  
850 Marina Bay Parkway, Bldg. P-2<sup>nd</sup> Fl.  
Richmond, CA 94804

Phone: (510) 620-3454  
Fax: (510) 620-3455  
E-mail: [marco.pacheco@waterboards.ca.gov](mailto:marco.pacheco@waterboards.ca.gov)

Also attached below is a link for the technical manual which may be used to develop the plans for the Onsite Wastewater Containment Unit:

[http://www.acgov.org/aceh/landuse/documents/Technical\\_Manual\\_Revised\\_2017-03-30.pdf](http://www.acgov.org/aceh/landuse/documents/Technical_Manual_Revised_2017-03-30.pdf)

Sincerely,

**Muhammed Khan, Senior R.E.H.S, M.P.A**  
*OWTS Technical Compliance Coordinator*  
Alameda County Department of Environmental Health  
Land Use Program  
1131 HARBOR BAY PKWY  
ALAMEDA CA 94502  
(510)639-1287

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**From:** Muthana Ibrahim [mailto:muthana@miarchitect.com]  
**Sent:** Monday, March 26, 2018 9:24 AM  
**To:** Khan, Muhammed, Env. Health <muhammed.khan@acgov.org>; Roe, Dilan, Env. Health <Dilan.Roe@acgov.org>; Detterman, Mark, Env. Health <Mark.Detterman@acgov.org>  
**Cc:** 'Jadi' <jadisinh98@gmail.com>; 'Greta Dietz' <gwdapples@msn.com>; D.M. Livermore <dmbasmatirice@yahoo.com>; 'Malone Jody' <jody@miarchitect.com>  
**Subject:** 10 S. Grand Line Road - Chevron

Muhammad,

Please send the State contact information for the water well requirement. We need to verify the distance required to the fuel dispensers as requested by Dilan. Please expedite. Thank you.

**Muthana Ibrahim**  
Architect, AIA, President

***MI Architects, Inc.***

2221 Olympic Blvd, Suite 100, Walnut Creek, CA 94595 | T: 925-287-1174 x1 | F: 925-943-1581 | C: 925-878-9875

[muthana@miarchitect.com](mailto:muthana@miarchitect.com)

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