

## **Detterman, Mark, Env. Health**

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**From:** Detterman, Mark, Env. Health  
**Sent:** Thursday, June 01, 2017 6:18 PM  
**To:** 'Yola Bayram'  
**Cc:** Steve Michelson  
**Subject:** RE: Ground Water Report - 1700 Jefferson RO151

Yola and Steve,

To keep the site in compliance with regulatory deadlines that affect reimbursement, I have extended the due date until June 16, 2017. You can use this email to document the extension should it be needed.

Good luck with the lab.

*Mark Detterman*  
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*PDF Copies of case files can be downloaded at:*  
*<http://www.acgov.org/aceh/lop/ust.htm>*

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**From:** Yola Bayram [mailto:[ybayram@awrcorp.net](mailto:ybayram@awrcorp.net)]  
**Sent:** Thursday, June 01, 2017 5:13 PM  
**To:** Detterman, Mark, Env. Health <[Mark.Detterman@acgov.org](mailto:Mark.Detterman@acgov.org)>  
**Cc:** Steve Michelson <[smichelson@awrcorp.net](mailto:smichelson@awrcorp.net)>  
**Subject:** Ground Water Report - 1700 Jefferson RO151

Hi Mark

I just wanted to let you know that we had to contact the lab regarding some of the data from the monitor wells at 1700 Jefferson. We expect to submit the ground water monitoring report for 2017 on June 8<sup>th</sup>.

Thank you!

**Yola Bayram**

**Geologist**

Applied Water Resources

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