

ASSESSOR'S MAP

Code No. 17-022

625
2135

Map of Oakland and vicinity showing plan of Streets P.M. 5486 182/49
as established and proposed, compiled from official
Surveys and records of the County as per W.F. Boardman
City and County Surveyor. (Bk. 17 Pg. 14)

Scale 1 in = 40 ft.

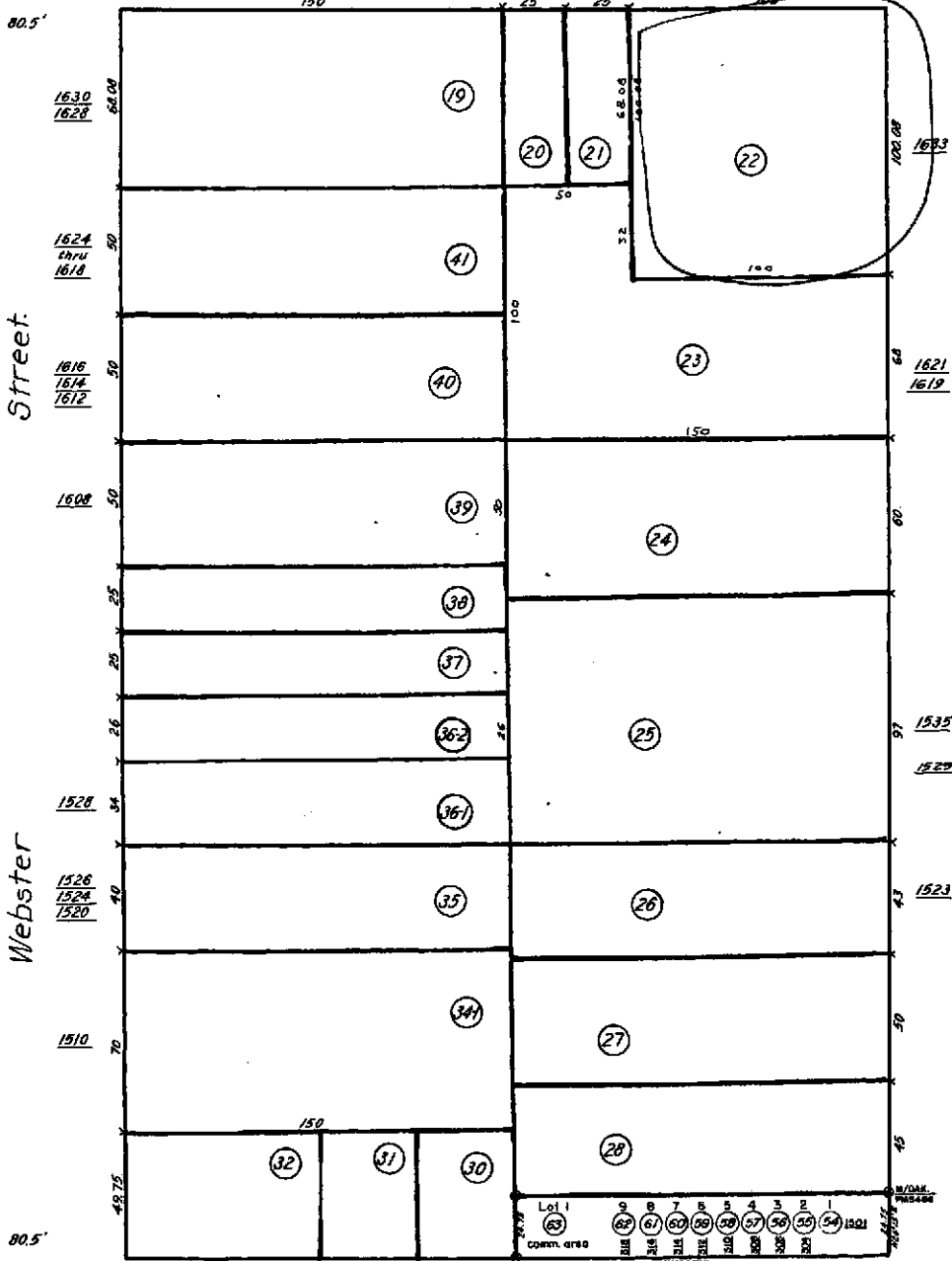


Page 2

REV. 10-28-76 75
7-18-88 CSL
5-16-88 JT
7-7-88 PD
12-7-88 DW

625

17TH Street



15TH Street

625

624

N 26° 15' E

626

HPN



COUNTY OF ALAMEDA
Assessor's Office

Property Value System

History

Value

Transfer

[New Query](#)

Parcel Number: **8-625-22** Lien Date: **01/01/2005** Owner: **HOUSING AUTHORITY OF THE CITY OF OAKLAND**
 Property Address: **1633 HARRISON ST , OAKLAND, CA 94612-3307**

| Mailing Name | Mailing Address | Document Date | Document Number | Value From Trans Tax | Parcel Count | Use |
|--|--|---------------|-----------------|----------------------|--------------|-------------|
| HOUSING AUTHORITY OF THE CITY OF OAKLAND | 1619 HARRISON ST , OAKLAND, CA 94612-3307 | 06/16/1993 | 1993-214443 | | 1 | <u>0300</u> |
| CHEVRON USA INC | PO BOX 7611 , SAN FRANCISCO, CA 94120-7611 | 03/01/1976 | TRAN-5255 | | 1 | <u>0300</u> |
| STANDARD OIL OF CALIF | 1633 HARRISON ST , OAKLAND, CA 94612-3307 | 03/01/1969 | TRAN-5256 | | 1 | <u>0300</u> |

All information on this site is to be assumed accurate for property assessment purposes only, and is based upon the Assessor's knowledge of each property. Caution is advised for use other than its intended purpose.

The Alameda County Intranet site is best viewed in Internet Explorer Version 5.5 or later.
 Click [here](#) for more information regarding supported browsers.

Copyright © 2001 Alameda County

Property Detail**Alameda, CA RON THOMSEN, ASSESSOR**

Parcel # (APN): 008 -0625-022-00 Use Description:
 Parcel Status:
 Owner Name: HOUSING AUTHORITY OF THE CITY OF OAKLAND
 Mailing Address: 1619 HARRISON ST OAKLAND CA 94612-3307
 Situs Address: 1633 HARRISON ST OAKLAND CA 94612
 Legal
 Description:

ASSESSMENT

| | | |
|--------------|----------------------|---------------|
| Total Value: | Use Code: 030 | Zoning: |
| Land Value: | Tax Rate Area: 17022 | |
| Impr Value: | Year Assd: 2003 | Improve Type: |
| Other Value: | Property Tax: | Price/SqFt: |
| % Improved | Delinquent Yr | |
| Exempt Amt: | HO Exempt?: N | |

SALES HISTORY

| | <u>Sale 1</u> | <u>Sale 2</u> | <u>Sale 3</u> | <u>Transfer</u> |
|--------------------------|---------------|---------------|------------------|-----------------|
| Recording Date: | | | | 06/16/1993 |
| Recorded Doc #: | | | | 93 214443 |
| Recorded Doc Type: | | | | |
| Transfer Amount: | | | | |
| Sale 1 Seller (Grantor): | | | | |
| 1st Trst Dd Amt: | Code1: | | 2nd Trst Dd Amt: | Code2: |

PROPERTY CHARACTERISTICS

| | | |
|------------------|---------------|------------------|
| Lot Acres: 0.230 | Year Built: | Fireplace: |
| Lot SqFt: 10,009 | Effective Yr: | A/C: |
| Bldg/Liv Area: | | Heating: |
| Units: | Total Rooms: | Pool: |
| Buildings: | Bedrooms: | |
| Stories: | Baths (Full): | Park Type: |
| Style: | Baths (Half): | Spaces: |
| Construct: | | Site Inflnce: |
| Quality: | Garage SqFt: | |
| Building Class: | | Timber Preserve: |
| Condition: | | Ag Preserve: |
| Other Rooms: | | |