

By Alameda County Environmental Health at 3:41 pm, May 01, 2014

Atlantic Richfield Company

Chuck Carmel Remediation Management Project Manager

PO Box 1257 San Ramon, CA 94583 Phone: (925) 275-3804 Fax: (925) 275-3815 E-Mail: chuck.carmel@bp.com

April 30, 2014

Re: First Quarter 2014 Status Report Atlantic Richfield Company Station No. 2035 1001 San Pablo Avenue, Albany, California ACEH Case #RO0000100

I declare that to the best of my knowledge at the present time, that the information and/or recommendations contained in the attached document are true and correct.

Submitted by,

Chuck Carmel Remediation Management Project Manager

Attachment





April 30, 2014

Project No. 06-88-610

Atlantic Richfield Company P.O. Box 1257 San Ramon, CA 94583 Submitted via ENFOS

Attn.: Mr. Chuck Carmel

Re: First Quarter 2014 Status Report, Atlantic Richfield Company Station No. 2035, 1001 San Pablo Avenue, Albany, California; ACEH Case #RO0000100

Dear Mr. Carmel:

Attached is the First Quarter 2014 Status Report for Atlantic Richfield Company Station No. 2035 located at 1001 San Pablo Avenue in Albany, California. This report presents a summary of current developments at the Site through the First Quarter 2014.

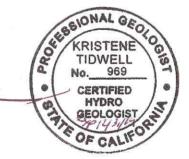
Should you have questions regarding this submittal, please do not hesitate to contact us at (707) 455-7290.

Sincerely,

BROADBENT & ASSOCIATES, INC.

Kristene Tidwell, P.G., C.Hg. Senior Geologist

Enclosures



cc: Mr. Jerry Wickham, Alameda County Environmental Health (submitted via ACEH ftp site) Mr. John LeStrange, 17851 State Highway 128, Calistoga, California 94515 Electronic copy uploaded to GeoTracker

FIRST QUARTER 2014 STATUS REPORT ARCO STATION No. 2035, ALBANY, CALIFORNIA

Broadbent & Associates, Inc. (Broadbent) is pleased to present this *First Quarter 2014 Status Report* on behalf of Atlantic Richfield Company (a BP affiliated company) for ARCO Station No. 2035 located on 1001 San Pablo Avenue in Albany, Alameda County, California (the Site). Quarterly reporting is being submitted to the Alameda County Environmental Health Services Agency (ACEH) consistent with their requirements under the legal authority of the California Regional Water Quality Control Board as codified by California Code of Regulations Title 23, Section 2652(d). A summary description of current developments regarding the Site is provided below.

Facility Name / Address:	ARCO Station No. 2035 / 1001 San Pablo Avenue, Albany
Client Project Manager / Title:	Mr. Chuck Carmel / Remediation Management Project Manager
Broadbent Contact:	Ms. Kristene Tidwell, P.G., C.Hg. / 707-455-7290
Broadbent Project No.:	06-88-610
Primary Regulatory Agency / ID No.:	ACEH, Case #RO0000100
Current phase of project:	Monitoring
List of Acronyms / Abbreviations:	ACEH: Alameda County Environmental Health
	ARCO: Atlantic Richfield Company

WORK PERFORMED THIS QUARTER (First Quarter 2014):

- 1. Submitted Fourth Quarter 2013 Monitoring Report on January 24, 2014.
- 2. Carried out preparatory activities for well destructions for Site Closure.
- 3. Carried out well destruction activities.
- 4. No environmental field work was conducted at Station No. 2035 during the Third Quarter 2013.

WORK SCHEDULED FOR NEXT QUARTER (Second Quarter 2014):

- 1. Prepare and submit First Quarter 2014 Status Report (contained herein).
- 2. Complete well decommissioning activities.
- 3. Following completion of well decommissioning activities, prepare a Well Destruction Report.
- 4. No other environmental activities are scheduled to be carried out during the second quarter 2014.

DISCUSSION:

The most recent groundwater monitoring and sampling event occurred during the Second Quarter 2013. The results of this sampling are outlined in the Second Quarter Groundwater Monitoring Report submitted July 29, 2013. Sampling has currently been suspended at the Site pending final case closure. A final closure letter was received on January 29, 2014. Currently, site closure activities including well decommissioning are underway. All environmental activities will likely be completed during the second quarter 2014. A Site Location Map is included as Drawing 1.

ATTACHMENTS:

Drawing 1: Site Location Map

