



September 17, 2003

Mr. Scott Seery  
Alameda County Health Care Services Agency  
1131 Harbor Bay Parkway, Suite 250  
Alameda, CA 94502

Alameda County  
SEP 22 2003  
Environmental Health

Re: **Third Quarter 2003 Status Report**  
**ARCO Service Station #2035**  
**1001 San Pablo Avenue**  
**Albany, California**  
**URS Project #38486319**

Dear Mr. Seery:

On behalf of Atlantic Richfield Company (ARCO-an affiliated company of the Group Environmental Management Company), URS Corporation (URS) is submitting the *Third Quarter 2003 Status Report* for the ARCO Service Station #2035, located at 1001 San Pablo Avenue, Albany, California.

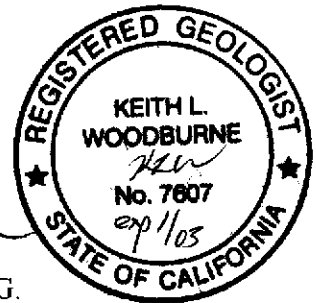
If you have any questions regarding this submission, please call at (510) 874-3280.

Sincerely,

URS CORPORATION

Scott Robinson  
Project Manager

Keith Woodburne, R.G.  
Project Geologist



Enclosure: Third Quarter 2003 Status Report

cc: Mr. Paul Supple, ARCO, (electronic copy uploaded to ENFOS)  
Muriel & Emile Turpin, Trustees, 957 Arlington Avenue, Berkeley, CA 94707  
Mr. Robert Cave, BAAQMD-Permit Division, 939 Ellis Street, San Francisco, CA 94109  
Barbara & James A. Lestrangle, Property Owners, 6 La Canada Court, St. Helena, CA 94575

Date: September 17, 2003  
Quarter: 3Q 03

**ATLANTIC RICHFIELD COMPANY QUARTERLY STATUS REPORT**

Facility No.: 2035 Address: 1001 San Pablo Avenue, Albany, California  
Atlantic Richfield Co. Environmental Engineer: Paul Supple  
Consulting Co./Contact Person: URS Corporation / Scott Robinson  
Consultant Project No.: 38486319  
Primary Agency: Alameda County Health Care Services Agency

**WORK PERFORMED THIS QUARTER (Third – 2003):**

1. No environmental work was conducted at the site during the third quarter 2003.
2. Prepared and submitted first semi-annual 2003 groundwater monitoring report.
3. Prepared third quarter 2003 status report.
4. Operated soil vapor extraction system

**WORK PROPOSED FOR NEXT QUARTER (Fourth – 2003):**

1. Perform second semi-annual 2003 groundwater monitoring event.
2. Prepare second semi-annual 2003 groundwater monitoring report.
3. Operate soil vapor extraction system.