

ALAMEDA COUNTY, DEPARTMENT OF ENVIRONMENTAL HEALTH

80 Swan Way, #200  
Oakland, CA 94621  
(415) 271-4320

Hazardous Materials Division Inspection Form

Site ID# \_\_\_\_\_ Site Name File Review for 106/110 Hegenberger Rd #4240 Today's Date 9/20/94  
 Site Address & 597-85th Ave (#3411) EPA ID# \_\_\_\_\_  
 City Oakland Zip 94621 Phone \_\_\_\_\_

MAX Amt. Stored > 500lbs/55g/200cf? Y N  
 Hazardous Waste generated per month? \_\_\_\_\_

Inspection Categories:

- I. Haz. Mat/Waste GENERATOR/TRANSPORTER
- II. Business Plans, Acute Hazardous Materials
- III. Underground Tanks

The marked items represent violations of the Calif. Administration Code (CAC) or the Health & Safety Code (HS&C)

I.A GENERATOR (Title 22)

|                   |  |         |
|-------------------|--|---------|
| Manifest          | <input type="checkbox"/> 1. Waste ID                 | * 66471 |
|                   | <input type="checkbox"/> 2. EPA ID                   | 66472   |
|                   | <input type="checkbox"/> 3. > 90 days                | 66508   |
|                   | <input type="checkbox"/> 4. Label dates              | 66508   |
|                   | <input type="checkbox"/> 5. Biennial                 | 66493   |
| Manifest          | <input type="checkbox"/> 6. Records                  | 66492   |
|                   | <input type="checkbox"/> 7. Correct                  | 66484   |
|                   | <input type="checkbox"/> 8. Copy sent                | 66492   |
|                   | <input type="checkbox"/> 9. Exception                | 66484   |
|                   | <input type="checkbox"/> 10. Copies Rec'd            | 66492   |
| Misc.             | <input type="checkbox"/> 11. Treatment               | 66371   |
|                   | <input type="checkbox"/> 12. On-site Disp. (H.S.&C.) | 26189.5 |
|                   | <input type="checkbox"/> 13. Ex Haz. Waste           | 66570   |
| Prevention        | <input type="checkbox"/> 14. Communications          | 67121   |
|                   | <input type="checkbox"/> 15. Aisle Space             | 67124   |
|                   | <input type="checkbox"/> 16. Local Authority         | 67126   |
|                   | <input type="checkbox"/> 17. Maintenance             | 67120   |
|                   | <input type="checkbox"/> 18. Training                | 67105   |
| Contin. Agency    | <input type="checkbox"/> 19. Prepared                | 67140   |
|                   | <input type="checkbox"/> 20. Name List               | 67141   |
|                   | <input type="checkbox"/> 21. Copies                  | 67141   |
|                   | <input type="checkbox"/> 22. Emg. Coord. Trng.       | 67144   |
| Containers, Tanks | <input type="checkbox"/> 23. Condition               | 67241   |
|                   | <input type="checkbox"/> 24. Compatibility           | 67242   |
|                   | <input type="checkbox"/> 25. Maintenance             | 67243   |
|                   | <input type="checkbox"/> 26. Inspection              | 67244   |
|                   | <input type="checkbox"/> 27. Buffer Zone             | 67246   |
|                   | <input type="checkbox"/> 28. Tank Inspection         | 67259   |
|                   | <input type="checkbox"/> 29. Containment             | 67245   |
|                   | <input type="checkbox"/> 30. Safe Storage            | 67261   |
|                   | <input type="checkbox"/> 31. Freeboard               | 67257   |

Comments:

Met w/ Netai Basu of Dugan Associates  
 Made file available for copying  
 Copying time approx 9:30 - 11:15 am.  
 for the 106/110 Hegenberger Rd.  
 from 11:15 - 11:30 am, file # 3411  
 597-85th Ave West Coast Wire & Rope  
 file was reviewed  
 Costs for file copying & review will be  
 billed to Ms. Deborah David & charged  
 as (212) meeting w/ consultant

I.B TRANSPORTER (Title 22)

|          |  |       |
|----------|--|-------|
| Manifest | <input type="checkbox"/> 32. Applic./Insurance     | 66428 |
|          | <input type="checkbox"/> 33. Comp. Cert./CHP Insp. | 66448 |
|          | <input type="checkbox"/> 34. Containers            | 66465 |
| Manifest | <input type="checkbox"/> 35. Vehicles              | 66465 |
|          | <input type="checkbox"/> 36. EPA ID #s             | 66531 |
|          | <input type="checkbox"/> 37. Correct               | 66541 |
|          | <input type="checkbox"/> 38. HW Delivery           | 66543 |
|          | <input type="checkbox"/> 39. Records               | 66544 |
| Cont's   | <input type="checkbox"/> 40. Name/ Covers          | 66545 |
|          | <input type="checkbox"/> 41. Recyclables           | 66800 |

Rev 6/88

Contact: Netai Basu  
 Title: Research Assistant  
 Signature: Netai Basu

Inspector: B. Chan  
 Signature: B. Chan

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**DUGAN ASSOCIATES**  
ENVIRONMENTAL SERVICES

**Netai Basu**  
**Research Assistant**

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