


S E M C O  
FIELD REPORT  
Job 88-635  
USA# 89180

Contractor's State License No. A449864  
For the Periods July 18, 1988 thru August 30, 1988 ✓

TABLE OF CONTENTS



- I. General Information
- II. Permits
- III. Laboratory Analysis
- IV. Manifest

SEMCO  
Field Report  
Job #88-635  
USA #89180

For the period of July 18, 1988 thru August 30, 1988

Work Completed at the Frank W. Dunne Company  
1007 41st Street  
Oakland, California 94608

Scope of Work

Removal and permanent closure of underground petroleum storage tanks as described below:

<u>Tank Number</u>	<u>Size</u>	<u>Previous Contents</u>	<u>Tank Type</u>	<u>Age</u>
No. 1	6000	350 Paint Thinner	Steel	20yrs+
No. 2	3000	350 Paint Thinner	Steel	20yrs+
No. 3	3000	350 Paint Thinner	Steel	20yrs+
No. 4	2000	350 Paint Thinner	Steel	20yrs+
No. 5	4000	350 Paint Thinner	Steel	unknown
No. 6	4000	350 Paint Thinner	Steel	unknown

S E M C O  
FIELD REPORT  
Job# 88-635  
USA# 89180

For the Periods July 18, 1988 thru August 30, 1988

PROJECT: Frank W. Dunne Quality Paint Company  
1007 41st Street  
Oakland, California 94608

I. SEMCO PERSONNEL

A. Terry Hamilton - Project Manager

Equipment Package:

The Equipment Package consists of the following;

- 1 - 1986 F350 1 Ton Ford Utility Truck w/tool package, and emergency repair parts. Safety Equipment and supplies;
- 2 - Ansul Model 20 E fire extinguishers;
- 1 - Gas Tech Model 1314 LEL, PPM, oxygen meter;
- 1 - Fisher Model TW-6 metal pipe and cable locator;
- 1 - EPA approved soil and water sampling package.

B. Team 1:

Terry Hamilton - Backhoe Operator

Travis Clements - Backhoe Operator Assistant

Equipment Package:

The Equipment Package consists of the following;

- 1 - 2 Ton Flatbed Dump Truck w/125 CFM Air Compressor;
- 1 - Ansul 20E Fire Extinguisher and barricade package;
- Protective clothing, safety equipment and supplies (eg; hard hats, safety shoes, ear and eye protection, gloves, first aid kits, and other miscellaneous items).
- 1 - 2" Neumatic Pump, hoses, and attachments;
- 1 - 2000 PSI Hotsy high pressure/hot washer hand tool package;
- 1 - 655A Ford 70 HP extendable backhoe;
- 1 - Stanley MB550 Hydraulic Concrete Breaker;
- 1 - Stanely HS6000 Hydraulic Shaker Compactor;
- 1 - 24' 24000 GVW Tilt Trailer package.

S E M C O  
Field Report  
Job #88-635  
Dunne Quality Paint Company

Regulatory Agencies:

1. Alameda County Health Agency  
Dennis J. Byrne  
Division of Hazardous Materials  
Department of Environmental Health  
470 27th Street, Room 322  
Oakland, California 94612  
(415) 271-4320
  
2. City of Emeryville  
Jim Eversole  
Assistant Chief, Fire Marshall  
6303 Hollis Street  
Emeryville, California 94608  
(415) 652-4575  
(415) 655-7678
  
3. City of Oakland  
Steven B. Hallert  
Inspector, Fire Prevention Bureau  
One City Hall Plaza  
Oakland, California 94612  
(415) 273-3853

Soil/Water Sample Collection and Analytical Services:

1. Engineering-Science, Inc.  
Richard Makdisi  
Project Manager  
Research and Development Laboratory  
600 Bancroft Way  
Berkeley, California 94710  
(415) 841-7353
  
2. Sequoia Analytical Laboratory  
2549 Middlefield Road  
Redwood City, California 94063  
(415) 364-9233

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY  
DEPARTMENT OF ENVIRONMENTAL HEALTH  
HAZARDOUS MATERIALS DIVISION

ALAMEDA COUNTY DEPARTMENT OF  
ENVIRONMENTAL HEALTH  
HAZARDOUS MATERIALS DIVISION  
80 SWAN WAY, ROOM 200  
OAKLAND, CA 94621 ~~420-4500~~

27-4320

UNDERGROUND TANK CLOSURE/MODIFICATION PLANS

1. Business Name Frank W. Dunne Company, dba,  
DUNNE QUALITY PAINTS  
Business Owner TERRY TURNER
2. Site Address 1007 41<sup>ST</sup>  
city OAKLAND zip 94608 Phone 652-1200
3. Mailing Address P.O. Box 8006  
city EMERYVILLE zip 94662 Phone 652-1200
4. Land Owner DUNNE QUALITY PAINTS  
Address 1007 41<sup>ST</sup> OAKLAND city, state CA zip 94608
5. EPA I.D. No. \_\_\_\_\_
6. Contractor SEMCO  
Address 431 W. HATCH Rd.  
city Modesto, CA Phone 209-524-9653  
License Type A, B, C, D, E ID# 449864
7. Other (Specify) \_\_\_\_\_  
Address \_\_\_\_\_  
city \_\_\_\_\_ Phone \_\_\_\_\_

8. Contact Person for Investigation

Name TERRY HAMILTON, Chuck Kiper Title \_\_\_\_\_  
Phone 572-8033

9. Total No. of Tanks at facility 6

10. Have permit applications for all tanks been submitted to this office? Yes [] No []

11. State Registered Hazardous Waste Transporters/Facilities

a) Product/Waste Tranporter

Name ERICSON EPA I.D. No. CAD009466392  
Address 255 PARR Blvd  
City Richmond State CA zip 94801

b) Rinsate Transporter

Name ERICSON EPA I.D. No. CAD009466392  
Address 255 PARR Blvd.  
City Richmond State CA zip 94801

c) Tank Transporter

Name ERICSON EPA I.D. No. CAD009466392  
Address 255 PARR Blvd.  
City Richmond State CA zip 94801

d) Contaminated Soil Transporter

Name SORGDRAGER EPA I.D. No. \_\_\_\_\_  
Address P.O. 5124  
City SAN MATEO State CA zip 94402

12. Sample Collector

Name Chuck Kiper - Vice President  
Company SEMCO  
Address 1806 Leslie St.  
City SAN MATEO State CA zip 94402 Phone 572-8033

13. Sampling Information for each tank or area

Tank or Area	Material sampled	Location & Depth
Capacity	Historic Contents (past 5 years)	
6K	PAINT THINNERS CHEVRON 350-410	
3K		
3K		
2K		
2K		
2K		

14. Have tanks or pipes leaked in the past? Yes [] No []

If yes, describe. Possible upper piping leakage -  
Report Filed on 2-16-88 - Tanks were pumped and  
TAKEN OUT OF SERVICE

15. NFPA methods used for rendering tank inert? Yes [] No []

If yes, describe. TRIPLE Rinse - Purge with 2 lbs deg  
ice per 100 gallon capacity

16. Laboratories

Name Sequoia Lab  
 Address 2549 Middlefield Rd.  
 City Redwood City State CA zip 94063  
 State Certification No. #145

17. Chemical Methods to be used for Analyzing Samples

Contaminant Sought	EPA, DHS, or Other Sample Preparation Method Number	EPA, DHS, or Other Analysis Number
<p>PAINT THINNERS Hydrocarbons</p>	<p>Modified Method 8015</p>	<p>SW 846</p>

18. Site Safety Plan submitted? Yes [ ] No []

19. Workman's Compensation: Yes [] No [ ]

Copy of Certificate enclosed? Yes [ ] No [ ]

Name of Insurer ON File

20. Plot Plan submitted? Yes [] No [ ]

21. Deposit enclosed? Yes [] No [ ]

22. Please forward to this office the following information within 60 days after receipt of sample results.

- a) Chain of Custody Sheets
- b) Original Signed Laboratory Reports
- c) TSD to Generator copies of wastes shipped and received
- d) Attachment A summarizing laboratory results



I declare that to the best of my knowledge and belief the statements and information provided above are correct and true. I understand that information in addition to that provided above may be needed in order to obtain an approval from the Department of Environmental Health and that no work is to begin on this project until this plan is approved.

I understand that any changes in design, materials or equipment will void this plan if prior approval is not obtained.

I will notify the Department of Environmental Health at least two (2) working days (48 hours) in advance to schedule any required inspections. I understand that site and worker safety are solely the responsibility of the property owner or his agent and that this responsibility is not shared nor assumed by the County of Alameda.

Signature of Contractor

Name (please type) Charles A. Kiper  
Signature C. A. Kiper  
Date 6-27-88

Signature of Site Owner or Operator

Name (please type) FRANK W. DUNNE Co.  
WILLIAM T. TURNER, PRESIDENT  
Signature William Turner President  
Date 6/27/88

NOTES:

1. Any changes in this document must be approved by this Department.
2. Any leaks discovered must be submitted to this office on an underground storage tank unauthorized leak/contamination site report form within 5 days of its discovery.
3. Three (3) copies of this plan must be submitted to this Department. One copy must be at the construction site at all times.
4. A copy of your approved plan must be sent to the landowner.

UNDERGROUND TANK CLOSURE/MODIFICATION PLANS

ATTACHMENT A

SAMPLING RESULTS

Tank or Area	Contaminant	Location & Depth	Results (specify units)

## INSTRUCTIONS

### 2. SITE ADDRESS

Address at which closure or modification is taking place.

### 5. EPA I.D. NO.

This number may be obtained from the State Department of Health Services, 916/324-1781.

### 6. CONTRACTOR

Prime contractor for the project.

### 7. OTHER

List professional consultants here.

### 12. SAMPLE COLLECTOR

Persons who are collecting samples.

### 13. SAMPLING INFORMATION

Historic contents - the principal product(s) used in the last 5 years.

Material sampled - i.e., water, oil, sludge, soil, etc.

### 16. LABORATORIES

Laboratories used for chemical and geotechnical analyses.

### 17. CHEMICAL METHODS:

All sample collection methods and analyses should conform to EPA or DHS methods.

Contaminant - Specify the chemical to be analyzed.

Sample Preparation Method Number - The means used to prepare the sample prior to analyses - i.e., digestion techniques, solvent extraction, etc. Specify number of method and reference if not an EPA or DHS method.

Analysis Method Number - The means used to analyze the sample - i.e., GC, GC-MS, AA, etc. Specify number of method and reference if not a DHS or EPA method.

### NOTE:

Method Numbers are available from certified laboratories.

### 18. SITE SAFETY PLAN

A plan outlining protective equipment and additional specialized personnel in the event that significant amount of hazardous materials are found. The plan should consider the availability of respirators, respirator cartridges, self-contained breathing apparatus (SCBA) and industrial hygienists.

19. ATTACH COPY OF WORKMAN'S COMPENSATION

20. PLOT PLAN

The plan should consists of a scaled view of the facility at which the tank(s) are located and should include the following information:

- a) Scale
- b) North Arrow
- c) Property Line
- d) Location of all Structures
- e) Location of all relevant existing equipment including tanks and piping to be removed
- f) Streets
- g) Underground conduits, sewers, water lines, utilities
- h) Existing wells (drinking, monitoring, etc.)
- i) Depth to ground water
- j) All existing tanks in addition to the ones being pulled

1/88

Need permit/Variance  
from TD OHS TOXICS  
540-2043

5. Triple rinse means that:

- a) final rinse must contain less than 100 ppm of Gasoline (EPA method 8020 for soil, or EPA method 602 for water) or Diesel (EPA method 418.1) Other methods for halogenated volatile organics (EPA method 8010 for soil, EPA method 601 for water) may be required. The composition of the final rinse must demonstrated by an original or facsimile report from a laboratory certified for the above analyses.
- b) tank interior is shown to be free from deposits or residues upon a visual examination of tank interior.
- c) tank should be labelled as "tripled rinsed; laboratory certified analysis available upon request" with the name and address of the contractor.

If all the above requirements cannot be met, the tank must be transported as a hazardous waste.

6. Any cutting into tanks requires local fire department approval.

REF./  
A/C NO.

COUNTY OF ALAMEDA  
OFFICE OF THE AUDITOR-CONTROLLER

DATE: 6/29/88

MISCELLANEOUS RECEIPT

No 524529

\$1,035.00  
DOLLARS

RECEIVED FROM:	SEMED		
FOR:	1806 LESLIE ST., SAN MATEO, CA 94402		
FOR:	Frank W. Dunn Co., 1007 - 41st, Oakland, CA 94608		
RECEIVED BY:	Mary Munn Carter		DEPT. NO.: 430-453

CASH,  PERSONAL/CASHIER'S CHECK/M. O. # 6145  OTHER:



**City of Oakland  
CASH RECEIPT**

Cash Receipt No 600775

Cash Receipt Voucher # C R

Cash   
Check

Payment Received from: Semco

**DIRECT CASH CREDITS**

Item	Remarks	Fund/SF	Organization	Account	Proj/Grant/ Cost Ctr/WO	Yr	Loc	Task	Dept Specific	Fixed Asset No	Trans ID	Revenue Source	Amount
1	Tank Removal Permit	10100	20310	42412		9							50.00
2													.
3													.
4													.
5													.
<b>SUBTOTAL</b>												50.00	

Auxiliary Receipt Reference # \_\_\_\_\_

Explanation: 1007-41st St. CK# 7090

**ACCOUNTS RECEIVABLES**

Item	Description	Customer Number	Invoice Number	Amount
1	7/19/88			.
2	TANK REMOVAL INSPECTED and PASSED this date			.
3	INSP. CHG OCE			.
4	273-3857			.
5				.
<b>SUBTOTAL</b>				.
<b>TOTAL</b>				50.00

<p><u>Fire Prevention</u> Department Collecting the Cash</p> <p><u>Clara Clumons 7/15/88</u> Received by</p>	<p>Received by: _____ Entered by: _____</p> <p>Treasury Section</p> <p>RRCC or Grant Fiscal Affairs</p>
--	---

EMERYVILLE FIRE DEPARTMENT  
FIRE PREVENTION BUREAU  
103 HOLLIS STREET  
EMERYVILLE, CA 94608  
5-7672

CITY OF EMERYVILLE

FIRE CODE PERMIT

No. 1085

PC & E  
stand-by  
CRP  
1833-0230  
7-11-88  
Ref: DMC  
5676  
567

PERMISSION IS HEREBY GRANTED Semco

~~ORDER~~  
~~MAINTAIN~~ Remove underground fuel tanks (2)  
~~STORE~~

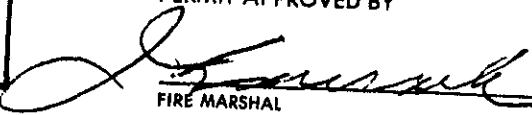
PREMISES LOCATED AT 1007 41st street

PERIODIC INSPECTIONS ARE A CONDITION OF THIS PERMIT WHICH IS ISSUED IN ACCORDANCE  
WITH UNIFORM FIRE CODE, AS SPECIFIED IN SECTION 4.101 OF SAID CODE.

ADDITIONAL REQUIREMENTS Comply with Alameda county dept. of health  
services requirements. Notify fire dept. to witness  
removal

CITY DISTRICT # \_\_\_\_\_ EXPIRATION DATE: NA

THIS PERMIT MUST BE  
POSTED WITH BUSINESS  
LICENSE

PERMIT APPROVED BY  
  
FIRE MARSHAL 6/29/88  
DATE

F.P.B. Permit No.	<u>1085</u>
Due Date:	<u>6/29/88</u>
Original	<u>X</u>
Renewal	_____
Date:	<u>6/29/88</u>
Fee:	<u>\$40.00</u>
Cash	Ck. No. <u>6144</u>
Receipt No.	_____
Received by:	<u>J.E.</u>

Plans submitted? \_\_\_\_\_ Checked by: \_\_\_\_\_ (GROUP-TYPE AND AREA)

Occupancy Group? \_\_\_\_\_ Other Occupancies in Building? \_\_\_\_\_

Floor to be Used: \_\_\_\_\_ Area to be Used? \_\_\_\_\_ sq. ft. Previous Occupancy? \_\_\_\_\_

BUILDING: Height \_\_\_\_\_ Stories, \_\_\_\_\_ ft. Type of Construction? \_\_\_\_\_ Is there a basement? \_\_\_\_\_

Location-Exterior Wall Openings? \_\_\_\_\_ Type of Protection \_\_\_\_\_

Is there 20 sq. ft. of Opening in every 50' on one exterior wall in—Cellar? \_\_\_\_\_ Basement? \_\_\_\_\_ Story? \_\_\_\_\_

Distance from Property Line on North? \_\_\_\_\_ South? \_\_\_\_\_ East? \_\_\_\_\_ West? \_\_\_\_\_

EXITS: Number? \_\_\_\_\_ Total Width? \_\_\_\_\_ How far Apart? \_\_\_\_\_ Do Exits Lead to Street? \_\_\_\_\_

Number of Exits from Hazardous Area (over 200 sq. ft.)? \_\_\_\_\_ Panic Bars? \_\_\_\_\_

Do Doors Swing Out? \_\_\_\_\_ Exit Signs? \_\_\_\_\_ Illuminated? \_\_\_\_\_

Number of Stairways? \_\_\_\_\_ Width? \_\_\_\_\_ Open or Enclosed? \_\_\_\_\_

Exterior Stairway or Fire Escape? \_\_\_\_\_ (WHICH) Where Located? \_\_\_\_\_ Distance from Street? \_\_\_\_\_

FIRE PROTECTION: Standpipes: Wet? \_\_\_\_\_ Dry? \_\_\_\_\_ Sprinklers? \_\_\_\_\_

Number and Type of Extinguishers? \_\_\_\_\_

Other Fire Protection? \_\_\_\_\_

Is Flameproofing Required? \_\_\_\_\_ Is it Satisfactory? \_\_\_\_\_

DATE OF INSPECTION: \_\_\_\_\_

REMARKS: Notify fire dept. 24 hours before removal to witness removal

Signed \_\_\_\_\_ No. \_\_\_\_\_  
FIRE INSPECTOR



**SEMCO**

**JAMES C. BATEMAN PETROLEUM SERVICES, INC.**

431 W. Hatch Rd. Modesto, Calif. 95351  
 General & Engineering Contractors  
 (800) 533-9293

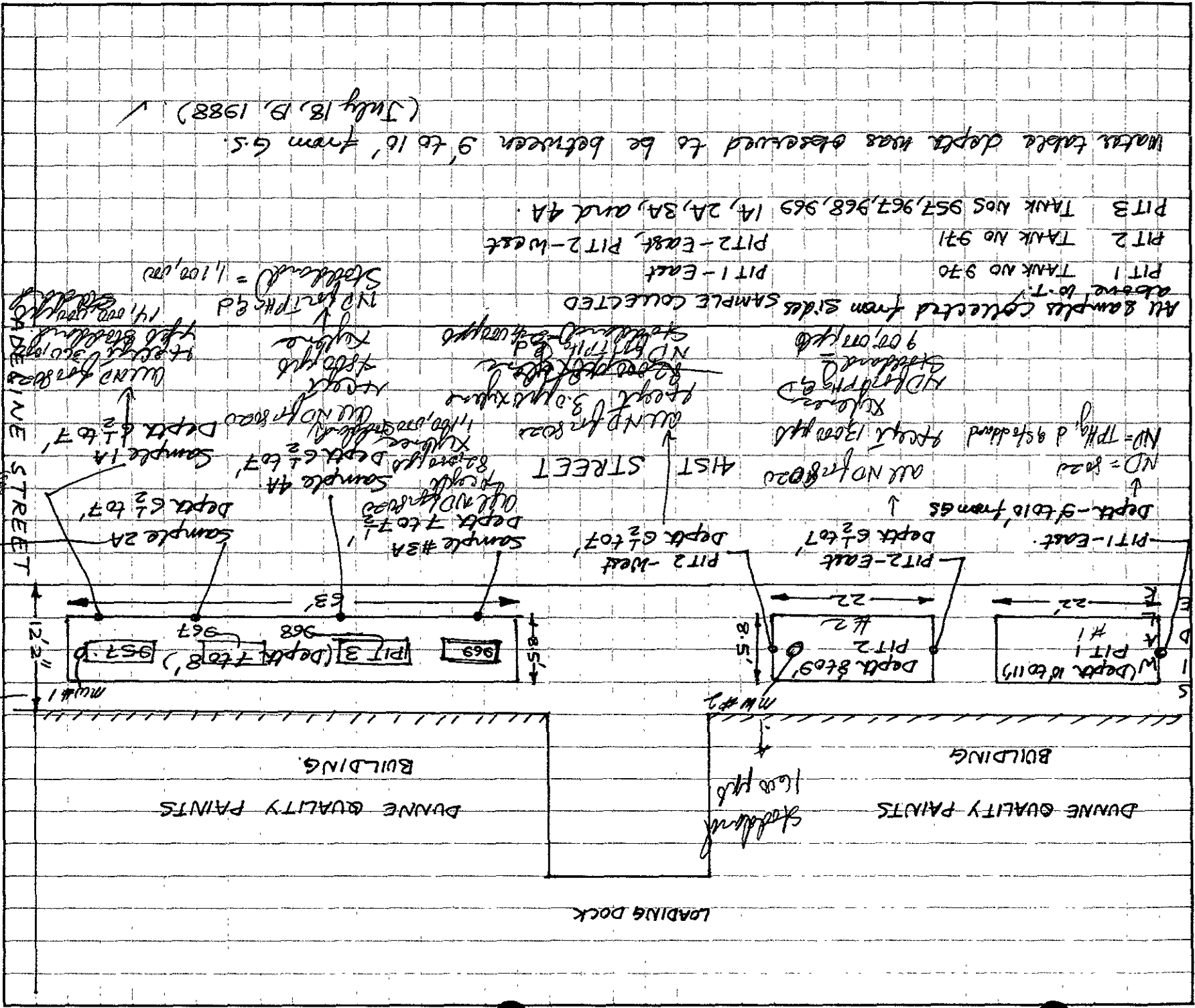
**SEMCO - OIL HEAT ENG. DIVISION**

**JAMES C. BATEMAN PETROLEUM SERVICES, INC.**

1806 Leslie St. San Mateo, Calif. 94402  
 General & Engineering Contractors  
 (800) 533-9293

**CHAIN OF CUSTODY RECORD**

PROJECT NAME: 1007 41 <sup>ST</sup> -OAKLAND DUNNE QUALITY PAINT						Number of Containers	Analysis Required							REMARKS
SAMPLERS (signature): C.A. Kipin														
Station Number	Date	Time	Comp.	Grab	Station Location									
O	8/26	1:15		V	OAKLAND Side Well	1							Solvent SCAN	
E	8/26	1:15		V	Emeryville Side Well	1							" " " " STODDARD SOLVENT	
Relinquished by (signature): <i>[Signature]</i>		Date / Time 8/26/88 3:40 PM		Received by (signature): <i>[Signature]</i>		Relinquished by (signature):		Date / Time		Received by (signature):				
Company or Agency: Semco				Company or Agency: Sequoia		Company or Agency:				Company or Agency:				
Relinquished by (signature):		Date / Time		Received by (signature):		Relinquished by:		Date / Time		Received by (signature):				
Company or Agency:				Company or Agency:		Company or Agency:				Company or Agency:				
Relinquished by (signature):		Date / Time		Received for Laboratory by (signature)		Date / Time		Remarks/Shipping Information						
Company or Agency:								48 hour results						



(July 18, 19, 1988) ✓

Water table depth was observed to be between 9' to 16' from G.S.

PIT 1 TANK NO 970  
PIT 2 TANK NO 971  
PIT 3 TANK NOS 957, 967, 968, 969 1A, 2A, 3A, AND 4A.

All samples collected from sides SAMPLE COLLECTED ABOVE G.S.

100' yard





ANALYSIS REPORT

WORK ORDER NUMBER: 757  
JOB NUMBER : ZB0000000443  
WORK ORDER DATE : 07/20/88

APPROVED BY *RWB*  
Lab Supervisor

REPORT DATA:  
ES BERKELEY/DUNNE PAINTS  
600 BANCROFT WAY  
BERKELEY, CA 94710  
RICK MAKDISI

CLIENT DATA:  
ES BERKELEY/DUNNE PAINTS ( 138)  
600 BANCROFT WAY  
BERKELEY, CA 94710

# OF REPORT COPIES: 1

CONTRACT / PO # : 5844.222  
CONTACT : RICK MAKDISI  
(415)-548-7970

TASK: 4, UNITS: ug/Kg, GROUP 8020

	PIT 1	PIT 2-E	PIT 2-W	1A	2A	3A
TEST COMPOUND	88071441	88071442	88071443	88071444	88071445	88071446
BENZENE	ND	ND	ND	ND	ND	ND
CHLOROBENZENE	ND	ND	ND	ND	ND	ND
1,2-DICHLOROBENZENE	ND	ND	ND	ND	ND	ND
1,3-DICHLOROBENZENE	ND	ND	ND	ND	ND	ND
1,4-DICHLOROBENZENE	ND	ND	ND	ND	ND	ND
ETHYL BENZENE	ND	ND	ND	ND	ND	ND
TOLUENE	ND	ND	ND	ND	ND	ND
XYLENES	ND	13,000	3.0	360000	22,000	82,000

ANALYSIS REPORT FOR WORK ORDER NUMBER 757

TASK: 4, UNITS: ug/Kg, GROUP 8020

4A

TEST COMPOUND 88071447

-----  
BENZENE ND  
CHLOROBENZENE ND  
1,2-DICHLOROBENZENE ND  
1,3-DICHLOROBENZENE ND  
1,4-DICHLOROBENZENE ND  
ETHYL BENZENE ND  
TOLUENE ND  
XYLENES 4,800

ANALYSIS REPORT FOR WORK ORDER NUMBER 757

TASK: 4, UNITS: ug/Kg, GROUP GCFID

4A

TEST COMPOUND 88071447

-----  
#2 DIESEL ND

GASOLINE ND

Stoddard 1,100,000

ANALYSIS REPORT

WORK ORDER NUMBER: 757  
JOB NUMBER : ZB0000000443  
WORK ORDER DATE : 07/20/88

APPROVED BY *RW Burton*  
Lab Supervisor

REPORT DATA:  
ES BERKELEY/DUNNE PAINTS  
600 BANCROFT WAY  
BERKELEY, CA 94710  
RICK MAKDISI

CLIENT DATA:  
ES BERKELEY/DUNNE PAINTS ( 138)  
600 BANCROFT WAY  
BERKELEY, CA 94710

# OF REPORT COPIES: 1

CONTRACT / PO # : 5844.222  
CONTACT : RICK MAKDISI  
(415)-548-7970

TASK: 4, UNITS: ug/Kg, GROUP GCFID

	PIT 1	PIT 2-E	PIT 2-W	1A	2A	3A
TEST COMPOUND	88071441	88071442	88071443	88071444	88071445	88071446
-----	-----	-----	-----	-----	-----	-----
#2 DIESEL	ND	ND	ND	ND	ND	ND
GASOLINE	ND	ND	ND	ND	ND	ND
oddard	ND	900,000	24,000	14,000,000	320,000	1,400,000



**IMPORTANT MESSAGE**FOR DBDATE 1-31-89TIME 9:14A.M.  
P.M.OF DunnPHONE 652-1200

AREA CODE

NUMBER

EXTENSION

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	<input checked="" type="checkbox"/>
CAME TO SEE YOU	<input type="checkbox"/>	WILL CALL AGAIN	<input type="checkbox"/>
WANTS TO SEE YOU	<input type="checkbox"/>	RUSH	<input type="checkbox"/>
RETURNED YOUR CALL	<input type="checkbox"/>	SPECIAL ATTENTION	<input type="checkbox"/>

MESSAGE \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_SIGNED mnc

LITHO IN U.S.A.



**ENGINEERING - SCIENCE, INC.  
CHAIN OF CUSTODY RECORD**

CLIENT: ENGINEERING-SCIENCE, INC. BERKELEY		PROJECT MANAGER: <i>Richard Makdisi</i>		PROJ. NO.:		ANALYSES REQUIRED		NO. OF CONTAINERS	REMARKS												
PROJECT NAME / LOCATION: <i>DUNNE QUALITY PAINTS { 41st Street } Oakland</i>		SAMPLER(S): (SIGNATURE) <i>Ajay Singh</i>																			
SAMPLE ID	DATE	TIME	MATRIX	SAMPLE LOCATION		EPA 8240	EPA 8020 (Standard Solvent)														
PIT1	7/18		Soil	Below UST 970	1	✓														run 8240 later if requested	
PIT2-E	7/19		Soil	Below UST 971	1	✓															
PIT2-W	"		Soil	" " "	1	✓															
1A	"		Soil	Big PIT with UST	1	✓															
2A	"		Soil	957, 967, 968, 969	1	✓															
3A	"		Soil		1	✓															
4A	"		Soil		1	✓															
RELINQUISHED BY: (SIGNATURE)		DATE/TIME		RECEIVED BY: (SIGNATURE)		RELINQUISHED BY: (SIGNATURE)		DATE/TIME		RECEIVED BY: (SIGNATURE)											
<i>[Signature]</i>		7/18/88 9:30		<i>[Signature]</i>		<i>[Signature]</i>		7/20 9:30 AM												REMARKS 24 hr. rush !!	

**ENGINEERING - SCIENCE, INC.  
CHAIN OF CUSTODY RECORD**

CLIENT: ENGINEERING-SCIENCE, INC. BERKELEY				PROJECT MANAGER: <i>Richard Malodise</i>		PROJ. NO.:		ANALYSES REQUIRED				NO. OF CONTAINERS	REMARKS		
PROJECT NAME / LOCATION: <i>DUNNE QUALITY PAINTS { 41st Street Oakland }</i>								EPA 8240		EPA 8020 (Standard Solvent)				PRESERVED	TO BE COMPOSITED BY LAB
SAMPLER(S): (SIGNATURE) <i>Ajay Singh</i>															
SAMPLE ID	DATE	TIME	MATRIX	SAMPLE LOCATION											
PT1	7/18		Soil	Below VST 970.				1		✓				run 8240 later if requested	
PT2-E	7/19		Soil	Below VST 971				1		✓					
PT2-W	"		Soil	" " "				1		✓					
1A	"		Soil	Big Pit with VST				1		✓					
2A	"		Soil	957, 967, 968, 969				1		✓					
3A	"		Soil					1		✓					
4A	"		Soil					1		✓					

RELINQUISHED BY: (SIGNATURE)	DATE/TIME	RECEIVED BY: (SIGNATURE)	RELINQUISHED BY: (SIGNATURE)	DATE/TIME	RECEIVED BY: (SIGNATURE)
<i>[Signature]</i>					
RELINQUISHED BY: (SIGNATURE)	DATE/TIME	RECEIVED FOR LABORATORY BY: (SIGNATURE)	DATE/TIME	REMARKS	
<i>[Signature]</i>	7/20/88 9:30	<i>[Signature]</i>	7/20 9:30 AM	24 hr. rush !!	



Job No.: 5844.222

Client: ES Berkeley

Attention: Rick Makdisi

Project: Dunne Paints

Attached are the analytical reports for the soil samples received by this laboratory on 7-20-88.

Sample Preparation Data

Laboratory Sample No.	Client Sample ID	Test	Date collected	Date* extracted	Date analyzed	Date* 2nd col.
88071441	PIT 1	MOIS	7-18-88		7-22-88	
88071441	PIT 1	8020	7-18-88		7-20-88	
88071441	PIT 1	GCFID	7-18-88	7-20-88	7-26-88	
88071442	PIT 2-E	MOIS	7-19-88		7-22-88	
88071442	PIT 2-E	8020	7-19-88		7-25-88	7-26-88
88071442	PIT 2-E	GCFID	7-19-88	7-20-88	7-26-88	
88071443	PIT 2-W	MOIS	7-19-88		7-22-88	
88071443	PIT 2-W	8020	7-19-88		7-25-88	7-22-88
88071443	PIT 2-W	GCFID	7-19-88	7-20-88	7-26-88	
88071444	1A	MOIS	7-19-88		7-22-88	
88071444	1A	8020	7-19-88		7-25-88	7-26-88
88071444	1A	GCFID	7-19-88	7-20-88	7-26-88	
88071445	2A	MOIS	7-19-88		7-22-88	
88071445	2A	8020	7-19-88		7-20-88	7-26-88
88071445	2A	GCFID	7-19-88	7-20-88	7-26-88	
88071446	3A	MOIS	7-19-88		7-22-88	
88071446	3A	8020	7-19-88		7-20-88	7-26-88
88071446	3A	GCFID	7-19-88	7-20-88	7-26-88	
88071447	4A	MOIS	7-19-88		7-22-88	
88071447	4A	8020	7-19-88		7-20-88	7-28-88
88071447	4A	GCFID	7-19-88	7-20-88	7-26-88	

\* If applicable

CASE NARRATIVE

Samples No.: 88071441-88071447

WORK ORDER NO.: 757

NOTE: Due to numerous interferences, positive confirmation and identification for Ethylbenzene and Xylenes are questionable in these samples, as analyzed by the 8020 method.

DETECTION LIMITS  
ENVIRONMENTAL QUALITY PARAMETERS  
SAMPLES NO.: 88071441-88071447

<u>Parameter</u>	<u>Detection Limits</u>
Moisture	1 %

The method detection limits listed are based upon the EPA method listed. Dilution or other deviations from the normal procedures, required due to characteristics of a sample, will influence these values. These changes are described in the report narrative if applicable.

DETECTION LIMITS  
FID SCAN  
SAMPLES NO.: 88071441-88071447

<u>Compound</u>	<u>Detection Limits</u>
Petroleum Hydrocarbons	
#2 Diesel	10,000 ug/Kg
Gasoline	10,000 ug/Kg
Stoddard	10,000 ug/Kg

The method detection limits listed are based upon the EPA method listed. Dilution or other deviations from the normal procedures, required due to characteristics of a sample, will influence these values. These changes are described in the report narrative if applicable.



DETECTION LIMITS  
AROMATIC VOLATILE ORGANICS  
EPA METHOD 8020  
SAMPLES NO.: 88071441 & 88071443

Compound	Detection Limits
Benzene	0.2 ug/Kg
Chlorobenzene	0.2 ug/Kg
1,2-Dichlorobenzene	0.4 ug/Kg
1,3-Dichlorobenzene	0.4 ug/Kg
1,4-Dichlorobenzene	0.3 ug/Kg
Ethylbenzene	0.2 ug/Kg
Toluene	0.2 ug/Kg
Xylenes (Dimethyl benzene)	0.4 ug/Kg

The method detection limits listed are based upon the EPA method listed. Dilution or other deviations from the normal procedures, required due to characteristics of a sample, will influence these values. These changes are described in the report narrative if applicable.

DETECTION LIMITS  
AROMATIC VOLATILE ORGANICS  
EPA METHOD 8020  
SAMPLES NO.: 88071442 & 88071445-88071447

<u>Compound</u>	<u>Detection Limits</u>	
Benzene	200	ug/Kg
Chlorobenzene	200	ug/Kg
1,2-Dichlorobenzene	400	ug/Kg
1,3-Dichlorobenzene	400	ug/Kg
1,4-Dichlorobenzene	300	ug/Kg
Ethylbenzene	200	ug/Kg
Toluene	200	ug/Kg
Xylenes (Dimethyl benzene)	400	ug/Kg

The method detection limits listed are based upon the EPA method listed. Dilution or other deviations from the normal procedures, required due to characteristics of a sample, will influence these values. These changes are described in the report narrative if applicable.

DETECTION LIMITS  
AROMATIC VOLATILE ORGANICS  
EPA METHOD 8020  
SAMPLE NO.: 88071444

<u>Compound</u>	<u>Detection Limits</u>	
Benzene	2000	ug/Kg
Chlorobenzene	2000	ug/Kg
1,2-Dichlorobenzene	4000	ug/Kg
1,3-Dichlorobenzene	4000	ug/Kg
1,4-Dichlorobenzene	3000	ug/Kg
Ethylbenzene	2000	ug/Kg
Toluene	2000	ug/Kg
Xylenes (Dimethyl benzene)	4000	ug/Kg

The method detection limits listed are based upon the EPA method listed. Dilution or other deviations from the normal procedures, required due to characteristics of a sample, will influence these values. These changes are described in the report narrative if applicable.

ANALYSIS REPORT

WORK ORDER NUMBER: 757  
JOB NUMBER : ZB0000000443  
WORK ORDER DATE : 07/20/88

APPROVED BY *RWBurton*  
Lab Supervisor

REPORT DATA:  
ES BERKELEY/DUNNE PAINTS  
600 BANCROFT WAY  
BERKELEY, CA 94710  
RICK MAKDISI

CLIENT DATA:  
ES BERKELEY/DUNNE PAINTS ( 138)  
600 BANCROFT WAY  
BERKELEY, CA 94710

# OF REPORT COPIES: 1

CONTRACT / PO # : 5844.222  
CONTACT : RICK MAKDISI  
(415)-548-7970

TASK: 3, UNITS: %

	PIT 1	PIT 2-E	PIT 2-W	1A	2A	3A
TEST COMPOUND	88071441	88071442	88071443	88071444	88071445	88071446
-----						
% MOISTURE	19.1	17.7	20.8	15.5	14.6	20.1

ANALYSIS REPORT FOR WORK ORDER NUMBER 757

TASK: 3, UNITS: %

4A

TEST COMPOUND

88071447

-----  
% MOISTURE

-----  
25.4

**STRAIGHT BILL OF LADING**  
**ORIGINAL - NOT NEGOTIABLE**

Shipper's No. \_\_\_\_\_

CARRIER: ERICKSON TRUCKING INC.

SCAC

Carrier's No. 019  
Date \_\_\_\_\_

**TO:**  
Consignee LEVIN METAL CORP.  
Street 600 SOUTH 4TH STREET  
Destination RICHMOND, CA Zip 94805

**FROM:**  
Shipper ERICKSON INC.  
Street 255 PARR BLVD.  
Origin RICHMOND, CA Zip 94801

Route	Kind of Packages, Description of Articles (IF HAZARDOUS MATERIALS - PROPER SHIPPING NAME)	HAZARD CLASS	I.D. Number	WEIGHT (subject to correction)	RATE	LABELS REQUIRED (or exemption)
	Non-DOT regulated material Gas Free, Triple rinsed underground tanks for scrap <u>4251 / 942, 941</u> <u>4266 / 957, 971</u> <u>4256 / 966</u>	NONE	N/A	N/A	N/A	NONE

Remit C.O.D. to: Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
C.O.D. FEE: Prepaid  Collect  \$  
**COD Amt** \$ \_\_\_\_\_

NOTE - Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding \$ \_\_\_\_\_  
FREIGHT CHARGES:  PREPAID  COLLECT

RECEIVED, subject to the classifications and lawfully filed tariffs in effect on the date of issue of this Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated above which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of, said property over all or any portion of said route to destination and as to each party at any time interested in all or any said property, that every service to be performed hereunder shall be subject to all the bill of lading terms and conditions in the governing classification on the date of shipment.  
Shipper hereby certifies that he is familiar with all the bill of lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

It is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulations of the Department of Transportation.  
PLACARDS REQUIRED  YES  NO, FURNISHED BY CARRIER  
PLACARDS SUPPLIED  DRIVER SIGNATURE

SHIPPER: ERICKSON INC. CARRIER: John L. Dinkler  
PER: S. Lowry PER: \_\_\_\_\_  
DATE: 7-22-88 DATE: \_\_\_\_\_

9-BLS-A (Rev. 6/8)

THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, as administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

**LMC METALS**  
A DIVISION OF SIMMETAL USA CORPORATION

DATE: 7/22/88

WEIGHT: 34980.1b

TARE: 25640.1b

NET: 9340.0b

PER N.T.: 40 =

PER LT.: \_\_\_\_\_

COMMODITY: TANKS

CODE: 1111

INV. BY: 1

CK BY: ERICKSON INC

WEIGHED FOR: \_\_\_\_\_

FR T CODE: \_\_\_\_\_ FREIGHT IN: \_\_\_\_\_ DRIVER'S NAME: \_\_\_\_\_

WB NO./CARRIER: \_\_\_\_\_ DRIVER'S LICENSE NO: 941 966

SMANTLER NO: \_\_\_\_\_ VEHICLE LICENSE/LMC NO: 942

B/I No: \_\_\_\_\_ RR CAR NO./TRAILER LIC NO: 957 971

FOR SALVAGE VEHICLE SALES: I hereby certify, under penalty of perjury, that any vehicles sold have been cleared for dismantling with the Department of Motor Vehicles.

HOLD HARMLESS AGREEMENT: Seller will indemnify and hold buyer harmless from damage, demands and liabilities, including reasonable attorney's fees, resulting from the breach of any warranty hereunder and driver agrees to be responsible for damage to vehicle during unloading.

BILL OF SALE: I warrant that I am the owner (or owner's representative) of the material described hereon and have the right to sell same, that it contains no hazardous material as defined by Federal or State law and that for payment hereby received, I sell and convey title to LMC METALS.

DATE: 7/22/88

WEIGHT: 79637

TYPE OF PURCHASE:  CASH  CHECK  ON ACCT  I/C  PRE PAID

VENDOR: 9

CHECK NO.: \_\_\_\_\_

POINT OF ORIGIN: \_\_\_\_\_

BY: [Signature]

SIGNATURE OF SELLER OR AGENT: \_\_\_\_\_

LMC 410 (2-88)

FOR HELP IN CHEMICAL EMERGENCIES INVOLVING SPILL, LEAK,  
FIRE OR EXPOSURE CALL TOLL-FREE 1-800-424-9300 DAY OR NIGHT

**STRAIGHT BILL OF LADING**  
**ORIGINAL - NOT NEGOTIABLE**

Shipper's No. \_\_\_\_\_

CARRIER: ERICKSON TRUCKING INC.

SCAC

Carrier's No. 019  
Date \_\_\_\_\_

**TO:**  
Consignee LEVIN METAL CORP.  
Street 600 SOUTH 4TH STREET  
Destination RICHMOND, CA Zip 94805

**FROM:**  
Shipper ERICKSON INC.  
Street 255 PARR BLVD.  
Origin RICHMOND, CA Zip 94801

Route: \_\_\_\_\_ Vehicle Number \_\_\_\_\_

No. of Packages	Kind of Packages, Description of Articles (IF HAZARDOUS MATERIALS - PROPER SHIPPING NAME)	HAZARD CLASS	I.D. Number	WEIGHT (subject to correction)	RATE	LABELS REQUIRED (or exemption)
2	Non-DOT regulated material Gas Free, Triple rinsed underground tanks for scrap	NONE	N/A	N/A	N/A	NONE
	<del>4266/970</del>					
	47041/927					
	4266/969					

Remit C.O.D. to: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
**C.O.D. FEE:**  
Prepaid  Collect  \$ \_\_\_\_\_  
**COD Amt:** \$ \_\_\_\_\_

**NOTE** - Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding \$ \_\_\_\_\_  
Subject to Section 7 of the conditions, if the shipment is to be delivered to the consignee without recourse on the signature, the consignor shall sign the following authority:  
The consignor shall not make delivery of this shipment until payment of freight and all other lawful charges.  
(Signature of Consignor) \_\_\_\_\_

RECEIVED, subject to the classifications and lawfully filed tariffs in effect on the date of issue of this Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown), marked consigned, and destined as indicated above which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of said property all or any portion of said route to destination, and as to each party at any time interested in all or any said property, that every service to be performed hereunder shall be subject to all the bill of lading terms and conditions in governing classification on the date of shipment.  
Shipper hereby certifies that he is familiar with all the bill of lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

This is to certify that the above named materials are property of said shipper, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulations of the Department of Transportation.  
**PLACARDS REQUIRED**  NO **PLACARDS SUPPLIED**  YES  NO - FURNISHED BY CARRIER  
DRIVER SIGNATURE: \_\_\_\_\_

SHIPPER: Erickson Inc.  
PER: S. Lowry  
DATE: 7-22-88  
CARRIER: \_\_\_\_\_  
PER: \_\_\_\_\_  
DATE: John J. Dutton

FOR HELP IN CHEMICAL EMERGENCIES INVOLVING SPILL, LEAK,  
FIRE OR EXPOSURE CALL TOLL-FREE 1-800-424-9300 DAY OR NIGHT

9-BLS-A3  
(Rev. 6/87)

THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 11700) of Division 6 of the California Business and Professions Code, administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

**LMC METALS**  
A DIVISION OF SIMSMETAL USA CORPORATION

800 SOUTH 4th STREET RICHMOND, CALIFORNIA 94804 (415) 236-0808  
1800 MONTEREY HIGHWAY SAN JOSE, CALIFORNIA 95112 (408) 294-8443  
130 NORTH 12th STREET SACRAMENTO, CALIFORNIA 95814 (916) 444-3360  
740 NORTH WILSON WAY STOCKTON, CALIFORNIA 95205 (209) 468-6875  
699 SEAPORT BLVD. REDWOOD CITY, CALIF. 94063 (415) 380-4161

DATE: \_\_\_\_\_  
DIV: 79610

GROSS WEIGHT: 10:00 07/22/88 35820 lb  
NET WEIGHT: 10:26 07/22/88 25680 lb

TYPE OF PURCHASE:  CASH  CHECK  ON ACCT  I/C  PRE PAID

VENDOR: 9 CHECK NO. \_\_\_\_\_

NET 10140 lbs. 5.070 NT 40 PER NT. AMOUNT 302.50  
LT. PER LT.

COMMODITY: TRUCK CODE 1101 NV. \_\_\_\_\_ PR BY 1 CK BY M/ERICKSON INC.

DRIVER'S NAME: \_\_\_\_\_ DRIVER'S LICENSE NO: 927  
VEHICLE LICENSE/LMC NO: 969

POINT OF ORIGIN: \_\_\_\_\_

LMC No. IALS WEIGHMASTER: \_\_\_\_\_  
FOR SAUSAGE VEHICLE SALES: I hereby certify, under penalty of perjury, that any vehicles sold have been cleared for dismantling with the Department of Motor Vehicles.  
HOLD HARMLESS AGREEMENT: Seller will indemnify and hold buyer harmless from damages, demands and liabilities, including reasonable attorney's fees, resulting from the breach of any warranty hereunder and driver agrees to be responsible for damage to vehicle during unloading.  
BILL OF SALE: I warrant that I am the owner, or owner's representative, of the material described herein and have the right to sell same, that it contains no hazardous material as defined by Federal or State law and that for payment hereby received, I sell and convey title to LMC METALS.

Signature: John J. Dutton

ORIGINAL COPY

**STRAIGHT BILL OF LADING**  
**ORIGINAL - NOT NEGOTIABLE**

Shipper's No. \_\_\_\_\_

Carrier's No. 019  
Date \_\_\_\_\_

**CARRIER:** ERICKSON TRUCKING **SCAC**

**TO:** Levin Metal Corp.  
600 South 4th Street  
Richmond, CA Zip 94805

**FROM:** ERICKSON INC.  
255 Parr Blvd.  
Richmond, CA Zip 94801

Route: \_\_\_\_\_ **Vehicle Number** \_\_\_\_\_

Units	Kind of Packages, Description of Articles (IF HAZARDOUS MATERIALS - PROPER SHIPPING NAME)	HAZARD CLASS	I.D. Number	WEIGHT (subject to correction)	RATE	LABELS REQUIRED (or exemption)
5	Non-DOT regulated material Gas Free Triple rinsed underground tanks for scrap	NONE	N/A	N/A	N/A	NONE
	4264 / 967, 968					
	4265 / 974, 973					
	4266 / 975					

Remit C.O.D. to: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**C.O.D. FEE:** Prepaid  Collect  \$ \_\_\_\_\_

**Freight Amt:** \$ \_\_\_\_\_

**NOTE** - Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding \$ \_\_\_\_\_ Per \_\_\_\_\_

RECEIVED, subject to the classifications and lawfully filed tariffs in effect on the date of issue of this Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated above which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of, said property over all or any portion of said route to destination, and as to each party at any time interested in all or any said property, that every service to be performed hereunder shall be subject to all the bill of lading terms and conditions in the governing classification on the date of shipment.

Shipper hereby certifies that he is familiar with all the bill of lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulations of the Department of Transportation.

**PLACARDS REQUIRED**  **PLACARDS SUPPLIED**  YES  NO - FURNISHED BY CARRIER DRIVER SIGNATURE: \_\_\_\_\_

**SHIPPER:** Erickson Inc. **CARRIER:** \_\_\_\_\_  
**PER:** S. Lowry **PER:** \_\_\_\_\_  
**DATE:** 7-22-88 **DATE:** \_\_\_\_\_

9-BLS-A (Rev. 6/87)

THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Director of Measurement Standards of the California Department of Food and Agriculture.

**LMC METALS**  
A DIVISION OF BIMSMETAL USA CORPORATION

600 SOUTH 4th STREET RICHMOND, CALIFORNIA 94804 (415) 236-0806  
1800 MONTEREY HIGHWAY SAN JOSE, CALIFORNIA 95112 (408) 294-9443  
130 NORTH 12th STREET SACRAMENTO, CALIFORNIA 95814 (916) 444-3380  
740 NORTH WILSON WAY STOCKTON, CALIFORNIA 95205 (209) 468-6876  
899 SEAPORT BLVD REDWOOD CITY, CALIF. 94063 (415) 398-4161

DATE: \_\_\_\_\_  
DIV: **79694**  
TYPE OF PURCHASE:  CASH  CHECK  ON ACCT  I/C  PRE PAID  
VENDOR: \_\_\_\_\_ CHECK NO. **9**

GROSS WEIGHT lbs. **14 58 07/22/88 32040. 1b**  
NET WEIGHT lbs. **15 37 07/22/88 25720. 1b**  
NET **(3220)** lbs. **3160** NT. **402** PER N.T. \_\_\_\_\_ PER LT. \_\_\_\_\_

COMMODITY: **Tanks** CODE: **1101** INV. \_\_\_\_\_ PR BY: **110** CK BY: **ERICKSON**

FRT CODE: \_\_\_\_\_ FREIGHT IN: \_\_\_\_\_ DRIVER'S NAME: \_\_\_\_\_ \* DUNNAGE OR EXCESS TARE - EXPLAIN BELOW  
WB NO / CARRIER: \_\_\_\_\_ DRIVER'S LICENSE NO.: **967**  
SHANTLER NO: \_\_\_\_\_ VEHICLE LICENSE / LMC NO.: **968**  
B/L NO: \_\_\_\_\_ P.R. CAR NO / TRAILER LIC NO.: **973** **974** **975**

ADDRESS: \_\_\_\_\_  
POINT OF ORIGIN: \_\_\_\_\_

LMC METALS-WEIGHMASTER: \_\_\_\_\_  
FOR SALVAGE VEHICLE SALES: I hereby certify, under penalty of perjury, that any vehicles sold have been cleared for dismantling with the Department of Motor Vehicles.  
HOLD HARMLESS AGREEMENT: Seller will indemnify and hold buyer harmless from damages, demands and liabilities, including reasonable attorney's fees, resulting from the breach of any warranty hereunder and driver agrees to be responsible for damage to vehicle during unloading.  
BILL OF SALE: I warrant that I am the owner (or owner's representative) of the material described hereon and have the right to sell same, that it contains no hazardous material as defined by Federal or State law and that for payment hereby received, I sell and convey the LMC METALS.

BY: \_\_\_\_\_ SIGNATURE OF BUYER OR AGENT: \_\_\_\_\_

CUSTOMER COPY



FOR HELP IN CHEMICAL EMERGENCIES INVOLVING SPILL, LEAK,  
FIRE OR EXPOSURE CALL TOLL-FREE 1-800-424-9300 DAY OR NIGHT

**STRAIGHT BILL OF LADING**  
**ORIGINAL - NOT NEGOTIABLE**

Shipper's No. \_\_\_\_\_

CARRIER: **ERICKSON TRUCKING INC.**

SCAC

Carrier's No. 019  
Date 7-20-88

**TO:**  
Consignee **LEVIN METAL CORP.**  
Street **600 SOUTH 4TH STREET**  
Destination **RICHMOND, CA** Zip **94805**

**FROM:**  
Shipper **ERICKSON INC.**  
Street **255 PARR BLVD.**  
Origin **RICHMOND, CA** Zip **94801**

Route: \_\_\_\_\_ Vehicle Number 1006-2F26

No. of Units	Kind of Packages, Description of Articles (IF HAZARDOUS MATERIALS - PROPER SHIPPING NAME)	HAZARD CLASS	I.D. Number	WEIGHT (subject to correction)	RATE	LABELS REQUIRED (or exemption)
8	Non-DOT regulated material Gas Free Triple rinsed underground tanks for scrap 4250/950, 958 4252/944, 943, 955 4266/964 4255/952 4247/939	NONE	N/A	N/A	N/A	NONE

Remit C.O.D. to:  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**C.O.D. FEE:**  
Prepaid   
Collect  \$  
**COD Amt:** \$ \_\_\_\_\_

NOTE - Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding \$ \_\_\_\_\_ Per \_\_\_\_\_

RECEIVED, subject to the classifications and lawfully filed tariffs in effect on the date of issue of this Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated above which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of said property for all or any portion of said route to destination and as to each party at any time interested in all or any said property, that every service to be performed hereunder shall be subject to all the bill of lading terms and conditions in the governing classification on the date of shipment. Shipper hereby certifies that he is familiar with all the bill of lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulations of the Department of Transportation. Per S. Lowry

SHIPPER: ERICKSON INC. CARRIER: ERICKSON TRUCKING INC.  
PER: S. Lowry PER: Steve Fleming  
DATE: 7-20-88 DATE: 7-20-88

FOR HELP IN CHEMICAL EMERGENCIES INVOLVING SPILL, LEAK,  
FIRE OR EXPOSURE CALL TOLL-FREE 1-800-424-9300 DAY OR NIGHT

9-BLS-AJ (Rev. 6/87)

THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, as administered by the Division of Measurement Standards of the California Department of Food and Agriculture.



- 600 SOUTH 4th STREET RICHMOND, CALIFORNIA 94804 (415) 238-0809
- 1800 MONTEREY HIGHWAY SAN JOSE, CALIFORNIA 95112 (408) 294-8443
- 130 NORTH 12th STREET SACRAMENTO, CALIFORNIA 95814 (916) 444-3390
- 740 NORTH WILSON WAY STOCKTON, CALIFORNIA 95205 (209) 486-8875
- 699 SEAPORT BLVD. REDWOOD CITY, CALIF 94063 (415) 389-4161

LMC 410 (2-88)

GROSS WEIGHT 10 56 07/20/88 44320 lb  
NET WEIGHT 12 10 07/20/88 28800 lb

DATE 7/20/88

79307

TYPE OF PURCHASE:  CASH  CHECK  ON ACCT  I/C  PRE PAID

VENDOR Y CHECK NO. \_\_\_\_\_

NET 15520 lbs. 7.76 N.T. 405 PER NT. 405  
LT. PER LT.

COMMODITY DANKS CODE 1111 INV. 1 PR BY 1 CK BY 1 WEIGHED FOR ERICKSON INC.

FRT CODE / FREIGHT IN \_\_\_\_\_ DRIVER'S NAME \_\_\_\_\_ \* DUNNAGE OR EXCESS TARE - EXPLAIN BELOW

NO / CARRIER \_\_\_\_\_ DRIVER'S LICENSE NO. \_\_\_\_\_

HAULTER NO. \_\_\_\_\_ VEHICLE LICENSE / LMC NO. 25752

B/L NO. \_\_\_\_\_ RR CAR NO. / TRAILER LIC NO. 950 955  
968 964  
944 952  
943 939

ADDRESS \_\_\_\_\_

POINT OF ORIGIN \_\_\_\_\_

LMC METALS WEIGHMASTER BY [Signature]

FOR SALVAGE VEHICLE SALES: hereby certify, under penalty of perjury, that any vehicles sold have been cleared for dismantling with the Department of Motor Vehicles.

HOLD HARMLESS AGREEMENT: Seller will indemnify and hold buyer harmless from damages, demands and liabilities, including reasonable attorney's fees, resulting from the breach of any warranty hereunder and driver agrees to be responsible for damage to vehicle during unloading.

BILL OF SALE: I warrant that I am the owner (or owner's representative) of the material described herein and have the right to sell same, that it contains no hazardous material as defined by Federal or State law and that for payment hereby received, I sell and convey title to LMC METALS.

DATE 7/20/88 BY [Signature]

CUSTOMER COPY

**STRAIGHT BILL OF LADING**  
**ORIGINAL - NOT NEGOTIABLE**

Shipper's No. \_\_\_\_\_

CARRIER: ERICKSON TRUCKING INC.

SCAC

Carrier's No. 019  
Date \_\_\_\_\_

TO: LEVIN METAL CORP.  
Consignee 600 SOUTH 4TH STREET  
Street RICHMOND, CA  
Destination Zip 94805

FROM: ERICKSON INC.  
Shipper 255 PARR BLVD.  
Street RICHMOND, CA  
Origin Zip 94801

Route. \_\_\_\_\_

Vehicle Number \_\_\_\_\_

HAZARD CLASS	I.D. Number	WEIGHT (subject to correction)	RATE	LABELS REQUIRED (or exemption)
NONE	N/A	N/A	N/A	NONE

Kind of Packages, Description of Articles (IF HAZARDOUS MATERIALS - PROPER SHIPPING NAME)  
Non-DOT regulated material Gas Free, Triple rinsed underground tanks for scrap

4266/970

Remit C.O.D. to:  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COD Amt:** \$ \_\_\_\_\_

**C.O.D. FEE:**  
Prepaid   
Collect  \$ \_\_\_\_\_

NOTE - Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding \$ \_\_\_\_\_ Per \_\_\_\_\_

Subject to Section 7 of the conditions, if this shipment is to be delivered to the consignee without recourse on the consignee the consignor shall signify the following statement:  
The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.  
(Signature of Consignor) \_\_\_\_\_

**FREIGHT CHARGES**  
 PREPAID  COLLECT

RECEIVED, subject to the classifications and lawfully filed tariffs in effect on the date of issue of this Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown) marked, consigned, and destined as indicated above which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of, said property for all or any portion of said route to destination and as to each party at any time interested in all or any said property, that the service to be performed hereunder shall be subject to all the bill of lading terms and conditions in effect governing classification on the date of shipment.  
Shipper hereby certifies that he is familiar with all the bill of lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulations of the Department of Transportation.  
Per S. Cooney

**PLACARDS REQUIRED**  NO

**PLACARDS SUPPLIED**

YES  NO - FURNISHED BY CARRIER  
DRIVER SIGNATURE: \_\_\_\_\_

SHIPPER: ERICKSON INC.  
PER: S. Cooney  
DATE: 7-22-88

CARRIER: ERICKSON  
PER: [Signature]  
DATE: 7/22/88

THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 1 of the California Business and Professions Code - administered by the Division of Measurement Standards of the California Department of Food and Agriculture.



LMC 410 (2-88)

GROSS WEIGHT <u>1128</u> <u>07/22/88</u> <u>16840</u> <u>lb</u>		TARE <u>1347</u> <u>07/22/88</u> <u>13580</u> <u>lb</u>		NET <u>3260</u> <u>lb</u>		N.T. <u>40</u> PER N.T.		L.T. PER L.T.	
COMMODITY <u>TANK</u>		CODE <u>1161</u>	INV.	PR BY <u>1</u>	CK BY <u>[Signature]</u>	WEIGHED FOR <u>ERICKSON TRUCKING INC</u>			
FRT CODE		FREIGHT IN	DRIVER'S NAME		* DUNNAGE OR EXCESS TARE - EXPLAIN BELOW		ADDRESS		
WB NO / CARRIER		DRIVER'S LICENSE NO		970		POINT OF ORIGIN			
CONTAINER NO		VEHICLE LICENSE / LMC NO		FOR SALVAGE VEHICLE SALES: I hereby certify, under penalty of perjury, that any vehicles sold have been cleared for dismantling with the Department of Motor Vehicles.					
B/L NO		RR CAR NO / TRAILER LIC NO		HOLD HARMLESS AGREEMENT: Seller will indemnify and hold buyer harmless from damages, demands and liabilities, including reasonable attorney's fees, resulting from the breach of any warranty hereunder and driver agrees to be responsible for damage to vehicle during unloading.		BILL OF SALE: I warrant that I am the owner (or owner's representative) of the material described hereon and have the right to sell same, that it contains no hazardous material as defined by Federal or State law and that for payment hereby received, I sell and convey the to LMC METALS.			
LMC METALS WEIGHMASTER		BY <u>[Signature]</u> DEPUTY		SIGNATURE OF SELLER OR AGENT <u>[Signature]</u>		CUSTOMER COPY			

BILL TO

SEMCO  
431 WEST HATCH ROAD  
MODESTO, CA 95351



**ERICKSON** INC.

255 PARR BLVD. RICHMOND, CA. 94801  
(415) 235-1393 CONTR. LIC. A168067

PAGE 1

BILL DATE  
JUL 27, 1988

PROJECT END DATE  
JUL 19, 1988

INVOICE NUMBER  
4266-0-00

P.O. CONTRACT NO.

RELEASE

INVOICE DESCRIPTION: TRANSPORT AND PROCESS 2-3,000, 2-2,000 AND 1-6,000 2-4000 6 Tanks Total  
GALLON UNDERGROUND TANKS - OAKLAND

CHARGES	DESCRIPTION	EXTENSION
FIXED BID	<p style="text-align: right;">*TOTAL BILL *</p> <p style="font-size: 2em; opacity: 0.5; transform: rotate(-15deg); position: absolute; top: 50%; left: 50%;">Received 7/29/88</p>	<p>\$ 5,212.00</p> <p>\$ 5,212.00 **</p>
Specialized Service to Industry Since 1942		PAY THIS AMOUNT \$ 5,212.00

DELINQUENT ACCOUNTS ARE SUBJECT TO A CHARGE OF 1.5% MONTH (ANNUAL - 18%)

TERMS NET 30 DAYS

0970  
Sanco  
4766

CERTIFICATE  
Certified Services Company  
255 Parr Boulevard  
Richmond, California 94801

Day or Night  
Telephone  
(415) 235-1393

For: Erickson Inc. Tank No.(s.) 975 Location: Richmond Date: 7-22-88 Time: 0019  
Test Method: Visual / Gastech 1314 SMPN Last Product: Petroleum Hydrocarbon

This is to certify that I have personally determined that the tank(s) in the following list are in accordance with the American Petroleum Institute and have found the condition of each to be in accordance with its assigned designation. This certificate is based on conditions existing at the time the inspection herein set forth was completed and is issued subject to compliance with all qualifications and instructions.

Tank(s)	Condition
1-3000 gal. tank	Safe for fire OXY 20.9 % LEL < 1 %

Remarks:

In the event of any physical or atmospheric changes affecting the gas-free condition of the above tanks, or if in any doubt immediately stop all hot work and contact the undersigned. This permit is valid for 24 hours if no physical or atmospheric changes occur.

Standard Safety Designation:

**Safe for Men:** Means that in the compartment or space so designated (a) The oxygen content of the atmosphere is at least 19.5 percent by volume; and that (b) Toxic materials in the atmosphere are within permissible concentrations; and (c) In the judgment of the Inspector, the residues are not capable of producing toxic materials under existing atmospheric conditions while maintained as directed on the Inspector's certificate.

**Safe for Fire:** Means that in the compartment so designated (a) The concentration of flammable materials in the atmosphere is below 10 per cent of the lower explosive limit; and that (b) In the judgment of the Inspector, the residues are not capable of producing a higher concentration than permitted under existing atmospheric conditions in the presence of fire and while maintained as directed on the Inspector's certificate, and further, (c) All adjacent spaces have either been cleaned sufficiently to prevent the spread of fire, are satisfactorily inerted, or in the case of fuel tanks, have been treated as deemed necessary by the Inspector.

The undersigned representative acknowledges receipt of this certificate and understands the conditions and limitations under which it was issued.

S. Seardon  
Representative Title

[Signature]  
Inspector

0971  
Source  
4766

### CERTIFICATE

Certified Services Company  
255 Parr Boulevard  
Richmond, California 94801

Day or Night  
Telephone  
(415) 235-1393

For: Erickson Inc Tank No.(s.) 971 Location: Richmond Date: 7-22-88 Time: 0917  
Test Method: Visual / Gostech 1314 SMPN Last Product: Petroleum Hydrocarbon

This is to certify that I have personally determined that the tank(s) in the following list are in accordance with the American Petroleum Institute and have found the condition of each to be in accordance with its assigned designation. This certificate is based on conditions existing at the time the inspection herein set forth was completed and is issued subject to compliance with all qualifications and instructions.

Tank(s)	Condition
1- 2000 gal. tank	Safe for fire oxy 20.9 % LEL < 1 %

Remarks:

In the event of any physical or atmospheric changes affecting the gas-free condition of the above tanks, or if in any doubt immediately stop all hot work and contact the undersigned. This permit is valid for 24 hours if no physical or atmospheric changes occur.

**Standard Safety Designation:**  
**Safe for Men:** Means that in the compartment or space so designated (a) The oxygen content of the atmosphere is at least 19.5 percent by volume; and that (b) Toxic materials in the atmosphere are within permissible concentrations; and (c) In the judgment of the Inspector, the residues are not capable of producing toxic materials under existing atmospheric conditions while maintained as directed on the Inspector's certificate.  
**Safe for Fire:** Means that in the compartment so designated (a) The concentration of flammable materials in the atmosphere is below 10 per cent of the lower explosive limit; and that (b) In the judgment of the Inspector, the residues are not capable of producing a higher concentration than permitted under existing atmospheric conditions in the presence of fire and while maintained as directed on the Inspector's certificate, and further, (c) All adjacent spaces have either been cleaned sufficiently to prevent the spread of fire, are satisfactorily inerted, or in the case of fuel tanks, have been treated as deemed necessary by the Inspector.

The undersigned representative acknowledges receipt of this certificate and understands the conditions and limitations under which it was issued.

[Signature] Representative      Gen Mor Title      [Signature] Inspector

0969  
Semco  
4266

**CERTIFICATE**

Certified Services Company  
255 Parr Boulevard  
Richmond, California 94801

Day or Night  
Telephone  
(415) 235-1393

For: Ericksen Inc Tank No.(s.) 969 Location: Richmond Date: 7-21-88 Time: 1342  
Test Method: Visual / Gatch 1314 SMP14 Last Product: Petroleum Hydrocarbon

This is to certify that I have personally determined that the tank(s) in the following list are in accordance with the American Petroleum Institute and have found the condition of each to be in accordance with its assigned designation. This certificate is based on conditions existing at the time the inspection herein set forth was completed and is issued subject to compliance with all qualifications and instructions.

Tank(s)	Condition
1-2000 gal tank	Safe for fire oxy 20.9%
	LEL < 1%

Remarks:

In the event of any physical or atmospheric changes affecting the gas-free condition of the above tanks, or if in any doubt immediately stop all hot work and contact the undersigned. This permit is valid for 24 hours if no physical or atmospheric changes occur.

**Standard Safety Designation:**  
**Safe for Men:** Means that in the compartment or space so designated (a) The oxygen content of the atmosphere is at least 19.5 percent by volume; and that (b) Toxic materials in the atmosphere are within permissible concentrations; and (c) In the judgment of the Inspector, the residues are not capable of producing toxic materials under existing atmospheric conditions while maintained as directed on the Inspector's certificate.  
**Safe for Fire:** Means that in the compartment so designated (a) The concentration of flammable materials in the atmosphere is below 10 per cent of the lower explosive limit; and that (b) In the judgment of the Inspector, the residues are not capable of producing a higher concentration than permitted under existing atmospheric conditions in the presence of fire and while maintained as directed on the Inspector's certificate, and further, (c) All adjacent spaces have either been cleaned sufficiently to prevent the spread of fire, are satisfactorily inerted, or in the case of fuel tanks, have been treated as deemed necessary by the Inspector.

The undersigned representative acknowledges receipt of this certificate and understands the conditions and limitations under which it was issued.

S. Pearson Representative Title  
James G. [Signature] Inspector

0964  
4266  
Semco

**CERTIFICATE**  
Certified Services Company  
255 Parr Boulevard  
Richmond, California 94801

Day or Night  
Telephone  
(415) 235-1393

For: Etichson Inc Tank No.(s.) 964 Location: Richmond Date: 7-19-88 Time: 1630  
Test Method: Visual / Gastech 1314 SMPN Last Product: Petroleum Hydrocarbon

This is to certify that I have personally determined that the tank(s) in the following list are in accordance with the American Petroleum Institute and have found the condition of each to be in accordance with its assigned designation. This certificate is based on conditions existing at the time the inspection herein set forth was completed and is issued subject to compliance with all qualifications and instructions.

Tank(s)	Condition
<u>1-3000 gal. tank</u>	<u>Safe for fire</u> <u>oxy 20.9 %</u> <u>LEL &lt; 1 %</u>

Remarks:

In the event of any physical or atmospheric changes affecting the gas-free condition of the above tanks, or if in any doubt immediately stop all hot work and contact the undersigned. This permit is valid for 24 hours if no physical or atmospheric changes occur.

**Standard Safety Designation:**

**Safe for Men:** Means that in the compartment or space so designated (a) The oxygen content of the atmosphere is at least 19.5 percent by volume; and that (b) Toxic materials in the atmosphere are within permissible concentrations; and (c) In the judgment of the Inspector, the residues are not capable of producing toxic materials under existing atmospheric conditions while maintained as directed on the Inspector's certificate.

**Safe for Fire:** Means that in the compartment so designated (a) The concentration of flammable materials in the atmosphere is below 10 per cent of the lower explosive limit; and that (b) In the judgment of the Inspector, the residues are not capable of producing a higher concentration than permitted under existing atmospheric conditions in the presence of fire and while maintained as directed on the Inspector's certificate, and further, (c) All adjacent spaces have either been cleaned sufficiently to prevent the spread of fire, are satisfactorily inerted, or in the case of fuel tanks, have been treated as deemed necessary by the Inspector.

The undersigned representative acknowledges receipt of this certificate and understands the conditions and limitations under which it was issued.

G. H. Caldwell  
Representative Title  
GEN MGR

Shannon Powell  
Inspector

0970  
Semco  
4266

**CERTIFICATE**  
Certified Services Company  
255 Parr Boulevard  
Richmond, California 94801

Day or Night  
Telephone  
(415) 235-1393

For: Erickson Inc Tank No.(s.) 0970 Location: Richmond Date: 7-21-88 Time: 1340  
Test Method: Visual / Gastech 1314 SMPN Last Product: Petroleum Hydrocarbon

This is to certify that I have personally determined that the tank(s) in the following list are in accordance with the American Petroleum Institute and have found the condition of each to be in accordance with its assigned designation. This certificate is based on conditions existing at the time the inspection herein set forth was completed and is issued subject to compliance with all qualifications and instructions.

Tank(s)	Condition
<u>1-4000 gal tank</u>	<u>Safe for fire</u>
	<u>Oxy 20.9%</u>
	<u>LEL &lt; 1%</u>

Remarks:

In the event of any physical or atmospheric changes affecting the gas-free condition of the above tanks, or if in any doubt immediately stop all hot work and contact the undersigned. This permit is valid for 24 hours if no physical or atmospheric changes occur.

**Standard Safety Designation:**

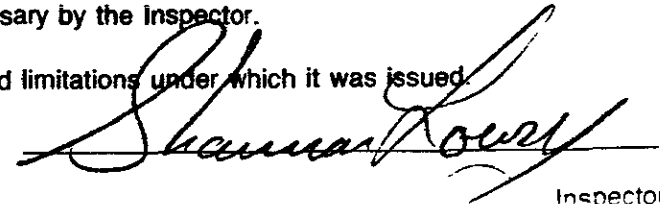
**Safe for Men:** Means that in the compartment or space so designated (a) The oxygen content of the atmosphere is at least 19.5 percent by volume; and that (b) Toxic materials in the atmosphere are within permissible concentrations; and (c) In the judgment of the Inspector, the residues are not capable of producing toxic materials under existing atmospheric conditions while maintained as directed on the Inspector's certificate.

**Safe for Fire:** Means that in the compartment so designated (a) The concentration of flammable materials in the atmosphere is below 10 per cent of the lower explosive limit; and that (b) In the judgment of the Inspector, the residues are not capable of producing a higher concentration than permitted under existing atmospheric conditions in the presence of fire and while maintained as directed on the Inspector's certificate, and further, (c) All adjacent spaces have either been cleaned sufficiently to prevent the spread of fire, are satisfactorily inerted, or in the case of fuel tanks, have been treated as deemed necessary by the inspector.

The undersigned representative acknowledges receipt of this certificate and understands the conditions and limitations under which it was issued.

Representative

Title

  
Inspector



957

4766

### CERTIFICATE

Certified Services Company  
255 Parr Boulevard  
Richmond, California 94801

Day or Night  
Telephone  
(415) 235-1393

For: Exxon Inc. Tank No.(s) 957 Location: Richmond Date: 7-27-58 Time: 1:45  
Test Method: U.S. 601 / 60500 1314 SMP IV Last Product: Petroleum Hydrocarbon

This is to certify that I have personally determined that the tank(s) in the following list are in accordance with the American Petroleum Institute and have found the condition of each to be in accordance with its assigned designation. This certificate is based on conditions existing at the time the inspection herein set forth was completed and is issued subject to compliance with all qualifications and instructions.

Tank(s)	Condition
1- 6000 gal. tank	Safe for fire oxy 20.9 % LEL < 1 %

Remarks:

In the event of any physical or atmospheric changes affecting the gas-free condition of the above tanks, or if in any doubt immediately stop all hot work and contact the undersigned. This permit is valid for 24 hours if no physical or atmospheric changes occur.

#### Standard Safety Designation:

**Safe for Men:** Means that in the compartment or space so designated (a) The oxygen content of the atmosphere is at least 19.5 percent by volume; and that (b) Toxic materials in the atmosphere are within permissible concentrations; and (c) In the judgment of the Inspector, the residues are not capable of producing toxic materials under existing atmospheric conditions while maintained as directed on the Inspector's certificate.

**Safe for Fire:** Means that in the compartment so designated (a) The concentration of flammable materials in the atmosphere is below 10 per cent of the lower explosive limit; and that (b) In the judgment of the Inspector, the residues are not capable of producing a higher concentration than permitted under existing atmospheric conditions in the presence of fire and while maintained as directed on the Inspector's certificate, and further, (c) All adjacent spaces have either been cleaned sufficiently to prevent the spread of fire, are satisfactorily inerted, or in the case of fuel tanks, have been treated as deemed necessary by the Inspector.

The undersigned representative acknowledges receipt of this certificate and understands the conditions and limitations under which it was issued.

John A. [Signature] GEN. MGR  
Representative Title

[Signature]  
Inspector



CARBONLESS

ALLIED PETROLEUM

P.O. Box 193

Hilmar, CA 95324

EPA# CAD980675128

(200) 576-8500 manifest#

INVOICE NO.

1418

Semro  
431 Hatch  
Mackie Co  
(200) 524-4653

87950076

SOLD TO <i>Duan Quality Paints</i>			SHIPPED TO <b>DEMENNO KERDOON</b>		
STREET & NO. <i>1007 41st</i>			STREET & NO. <b>2000 NORTH ALAMEDA</b>		
CITY <i>Sacramento</i>	STATE	ZIP	CITY <b>COMPTON, CA</b>	STATE	ZIP <b>90222</b>

CUSTOMER'S ORDER <i>88-</i>	SALESMAN <i>Colin</i>	TERMS <i>35 day</i>	F.O.B. EPA# CAT080013352	DATE <i>7-16 88</i>
--------------------------------	--------------------------	------------------------	--------------------------	------------------------

<i>275</i>	<i>gal of Rose water Pukal</i>				<i>\$ 96</i>	<i>25</i>
	<i>(Tank Rental)</i>					
	<i>6 Tanks</i>					
	<i>2 hours Pumping \$40 per hour</i>				<i>\$ 80</i>	<i>00</i>
<i>[Signature]</i>						

INVOICE

REDIFORM

71721/01723

IN CASE OF AN EMERGENCY OR SPILL, CALL THE NATIONAL CHEMICAL HAZARDOUS WASTE CENTER 1-800-424-8802. WITHIN CALIFORNIA CALL 1-800-852-7550

GENERATOR

TRANSPORTER

FACILITY

<b>UNIFORM HAZARDOUS WASTE MANIFEST</b>		1. Generator's US EPA ID No. CA D 91810161751128	Manifest Document No.	2. Page 1 of	Information in the shaded areas is not required by Federal law.	
3. Generator's Name and Mailing Address Allied Petroleum P.O. Box 193 Hilmar CA 95324			A. State Manifest Document Number 87950076		B. State Generator's ID CA D 91810161751128	
4. Generator's Phone (209) 576-8500		6. US EPA ID Number CA D 91810161751128		C. State Transporter's ID 903731		D. Transporter's Phone (209) 576-8500
5. Transporter 1 Company Name Allied Petroleum		7. Transporter 2 Company Name W-H Tank Lines		E. State Transporter's ID		F. Transporter's Phone (213) 427-3109
8. US EPA ID Number CA D 0104103170645		9. Designated Facility Name and Site Address DeMenno Kerdown 2000 Alameda Compton CA 90222		G. State Facility's ID CA T 08100113352		H. Facility's Phone (213) 537-7100
10. US EPA ID Number CA T 08100113352		11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)		12. Containers No.	13. Total Quantity	14. Unit Wt/Vol
a. Waste oil Combustible Liquid NOS NA 1270				1	11905 G	State 221 EPA/Other
b.						State EPA/Other
c.						State EPA/Other
d.						State EPA/Other
J. Additional Descriptions for Materials Listed Above Rinse water About 275 gal				K. Handling Codes for Wastes Listed Above		
15. Special Handling Instructions and Additional Information				a. b. c. d.		
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.						
Printed/Typed Name Colin Kelley		Signature Colin Kelley		Month Day Year 07/16/88		
17. Transporter 1 Acknowledgement of Receipt of Materials						
Printed/Typed Name Colin Kelley		Signature Colin Kelley		Month Day Year 10/7/16/88		
18. Transporter 2 Acknowledgement of Receipt of Materials						
Printed/Typed Name		Signature		Month Day Year		
19. Discrepancy Indication Space						
20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.						
Printed/Typed Name		Signature		Month Day Year		

A FACSIMILE TRANSMISSION FROM:



# BC ANALYTICAL



EMERYVILLE LABORATORY  
1255 Powell Street  
Emeryville, California 94608

Voice: (415) 428-2300

Fax: (415) 547-3643

*GEORGE  
1:20 PM  
HAVE A LOOK  
I'LL CALL YOU  
5/20/91*

DATE: 2/1/91

TO: George Ford Woodward Clyde 877-3268  
(Person) (Place) (Fax Number)

FROM: TONY BLAKE

Number of pages, including this page: 10

If you do not receive all pages call:  
(415) 428-2300

COMMENTS: Rush results! Only Hydrocarbons  
detected except 1ppb TCE in sample #6.

Tony Blake  
P.S. - 8270's by Monday afternoon (Tues at the latest)

Job No. \_\_\_\_\_